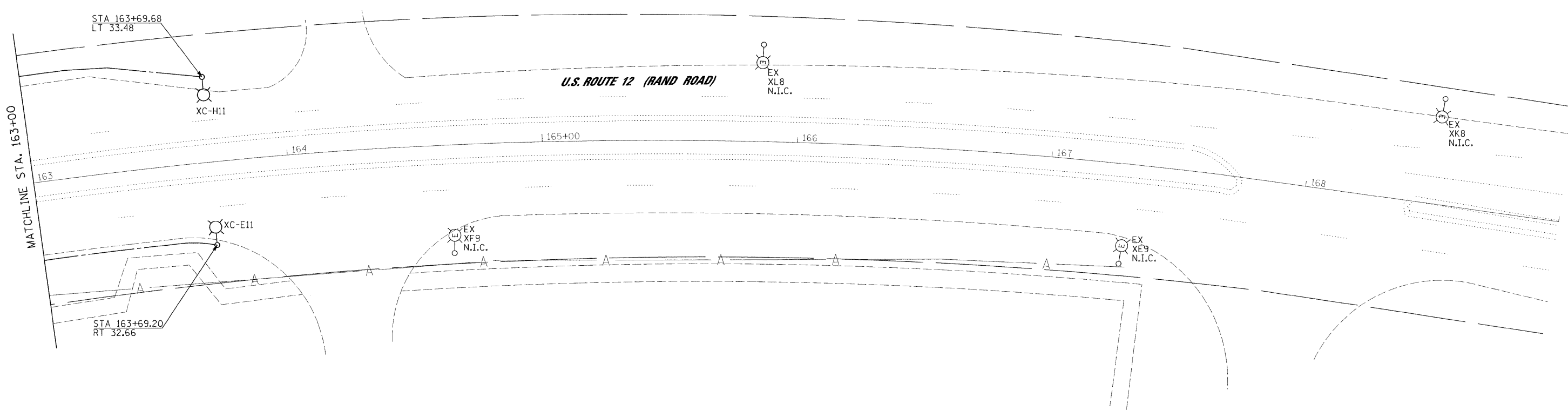
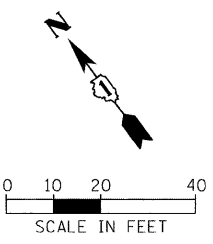


3/4/2009



pat\_2009\9k937800\cadd\shhets\Lighting Plan\_14\_Rand 13.dgn

FILE NAME =  
Lighting Plan\_14\_Rand 13.dgn

USER NAME = #USER#  
PLOT SCALE = #SCALE#  
PLOT DATE = 3/4/2009

DESIGNED - HS  
DRAWN - MJO  
CHECKED - CDS  
DATE - 1/22/2009

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LIGHTING PLAN**  
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 163+00 TO STA. 169+00

<b>JACOBS</b>		ONE NORTH FRANKLIN CHICAGO IL, 60606 312-251-3000		
F.A.P. RTE. 334	SECTION 2008-08-31	COUNTY COOK	TOTAL SHEETS 81	SHEET NO. 58
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 60F87				