

PART OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

144 of 149  
6231297

LEGEND

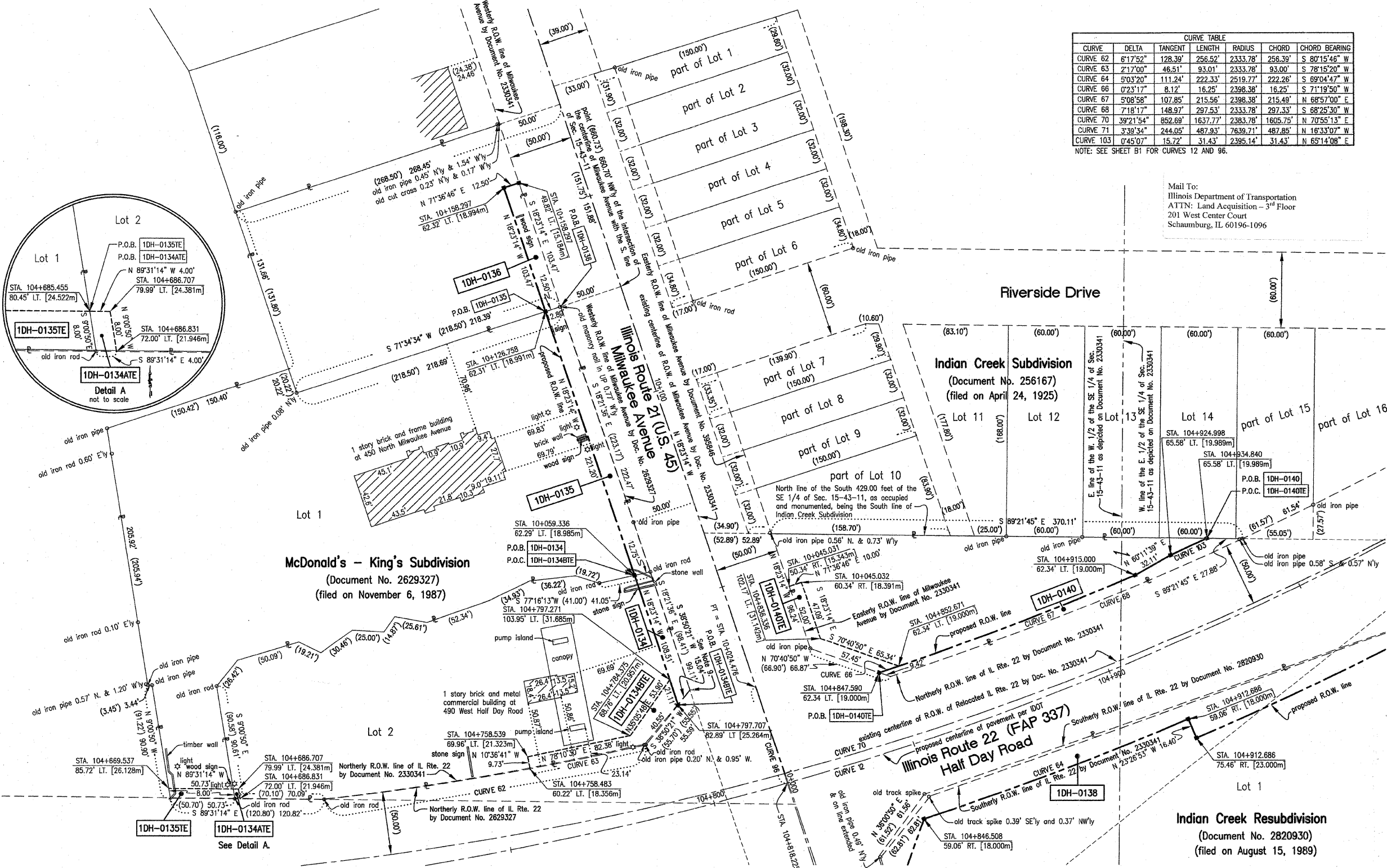
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1, BT2, BT3 THESE STAKES IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

CURVE TABLE

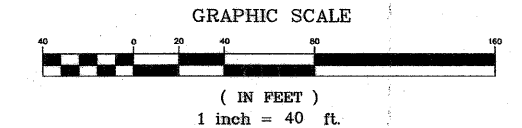
| CURVE     | DELTA    | TANGENT | LENGTH   | RADIUS   | CHORD    | CHORD BEARING |
|-----------|----------|---------|----------|----------|----------|---------------|
| CURVE 62  | 6°17'52" | 128.39' | 256.52'  | 2333.78' | 256.39'  | S 80°15'46" W |
| CURVE 63  | 2°17'00" | 46.51'  | 93.01'   | 2333.78' | 93.00'   | S 78°15'20" W |
| CURVE 64  | 5°03'20" | 111.24' | 222.33'  | 2519.77' | 222.26'  | S 69°04'47" W |
| CURVE 66  | 0°23'17" | 8.12'   | 16.25'   | 2398.38' | 16.25'   | S 71°19'50" W |
| CURVE 67  | 5°08'58" | 107.85' | 215.56'  | 2398.38' | 215.49'  | N 68°57'00" E |
| CURVE 68  | 7°18'17" | 148.97' | 297.53'  | 2333.78' | 297.33'  | S 68°25'30" W |
| CURVE 70  | 3°21'54" | 852.69' | 1637.77' | 2383.78' | 1605.75' | N 70°55'13" E |
| CURVE 71  | 3°39'34" | 244.05' | 487.93'  | 7639.71' | 487.85'  | N 16°33'07" W |
| CURVE 103 | 0°45'07" | 15.72'  | 31.43'   | 2395.14' | 31.43'   | N 65°14'08" E |

NOTE: SEE SHEET B1 FOR CURVES 12 AND 96.

Mail To:  
Illinois Department of Transportation  
ATTN: Land Acquisition - 3<sup>rd</sup> Floor  
201 West Center Court  
Schaumburg, IL 60196-1096



- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
  - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
  - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
  - COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
  - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREBY BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
  - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 39.37/1200) FEET).
  - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
  - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.
  - WE LOCATED THE FOLLOWING MONUMENTS NEAR THE SOUTHEAST CORNER OF LOT 2: AN OLD IRON ROD 0.42" NWLY & 0.06" ELY, AN OLD IRON PIPE 0.54" SE'LY & 0.46" ELY, AN OLD IRON PIPE 0.28" SE'LY & 0.79" WLY, AND AN OLD IRON PIPE 1.00" NWLY & 1.13" WLY



JAMES ANDERSON COMPANY  
Suite 21  
910 West Sherwood Drive  
Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859

SCANNED RECEIVED  
AUG 18 2004  
PLATS & LEGALS

SHEET 1 IS A COVER SHEET

| PARCEL NO.  | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|-------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1DH-0134    | AMOCO OIL CORPORATION                                      | 1.061               | 0.039            | 1.031           | N/A              | N/A            | N/A              | 15-15-405-002              |                      |
| 1DH-0134ATE |  |                     | 0.000            |                 | N/A              | 0.001          | CONSTRUCTION     |                            |                      |
| 1DH-0134BTE |  |                     | 0.000            |                 | N/A              | 32 SQ. FT.     | CONSTRUCTION     |                            |                      |
| 1DH-0135    | MCDONALD'S CORPORATION, A DELAWARE CORPORATION             | 1.961               | 0.065            | 1.896           | N/A              | N/A            | N/A              | 15-15-405-001              | 04 ED 20             |
| 1DH-0135TE  |  |                     | 0.000            |                 | N/A              | 0.009          | CONSTRUCTION     |                            |                      |
| 1DH-0136    | 440 MILWAUKEE AVENUE BUILDING, L.L.C.                      | 0.762               | 0.030            | 0.732           | N/A              | N/A            | N/A              | 15-15-400-104              | 04 ED 0023           |
| 1DH-0140    | VILLAGE OF LINCOLNSHIRE, AN ILLINOIS MUNICIPAL CORPORATION | 0.557               | 0.054            | 0.503           | N/A              | N/A            | N/A              | 15-15-400-100              | 5785457              |
| 1DH-0140TE  |  |                     | 0.000            |                 | N/A              | 0.025          | CONSTRUCTION     |                            |                      |

EXISTING R.O.W. RECORDED INFORMATION

| Parcel      | Document No. | Date Recorded     |
|-------------|--------------|-------------------|
| 1DH-0134    | 2629327      | November 6, 1987  |
| 1DH-0134ATE | 2629327      | November 6, 1987  |
| 1DH-0134BTE | 2629327      | November 6, 1987  |
| 1DH-0135    | 2629327      | November 6, 1987  |
| 1DH-0135TE  | 2629327      | November 6, 1987  |
| 1DH-0138    | 2820930      | August 15, 1989   |
| 1DH-0140    | 256167       | April 24, 1925    |
| 1DH-0140    | 2330341      | December 31, 1984 |
| 1DH-0140TE  | 256167       | April 24, 1925    |
| 1DH-0140TE  | 2330341      | December 31, 1984 |

- REVISION DATE: JULY 15, 2002
- REVISION DATE: SEPTEMBER 18, 2002
- REVISION DATE: APRIL 11, 2003
- REVISION DATE: OCTOBER 21, 2003
- REVISION DATE: AUGUST 10, 2004
- REVISION: CHANGED OWNER'S NAME FOR PARCEL 1DH-0136 AND REMOVED NOTE UNDER OWNERSHIP TABLE
- REVISION: CHANGED OWNER'S NAME FOR PARCEL 1DH-0140
- REVISION: OWNERSHIP CHANGE (COMBINED PARCEL 1DH-0137 WITH PARCEL 1DH-0140). CHANGED OWNER'S NAME FOR PARCEL 1DH-0136.
- REVISION: REVISED PARCEL 1DH-0140 AND PARCEL 1DH-0140TE
- REVISION: REVISED PARCEL 1DH-0134BTE

- MADE BY: RAR
- MADE BY: RAR
- MADE BY: RAR
- MADE BY: RAR
- MADE BY: RAR

STATE OF ILLINOIS } ss  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002.

JAMES ANDERSON COMPANY, INC.  
BY: *[Signature]*  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

ROBERT A. ROSE, JR.  
035-00316  
PROFESSIONAL LAND SURVEYOR  
STATE OF ILLINOIS  
LAKE BLUFF, IL

JAMES ANDERSON COMPANY  
CORPORATE SEAL  
ILLINOIS

expiration date: November 30, 2004

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT: STATION 104+750 TO STATION 104+950  
SCALE 1 INCH = 40 FEET SHEET NO. B14 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196