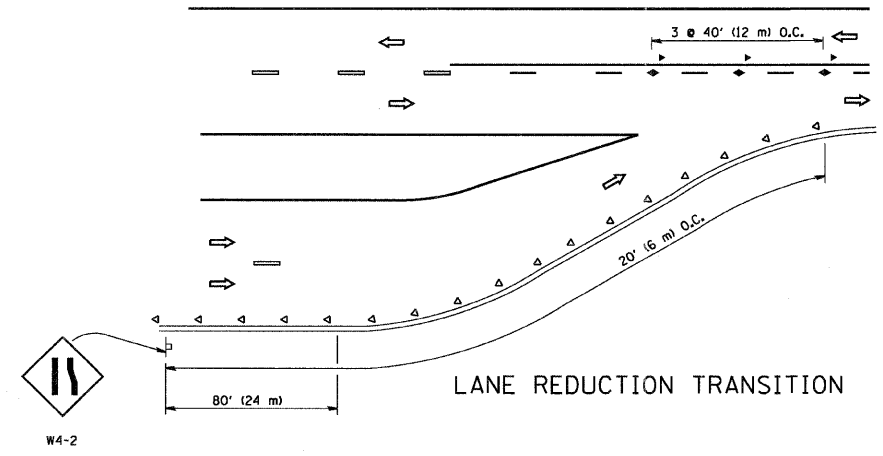
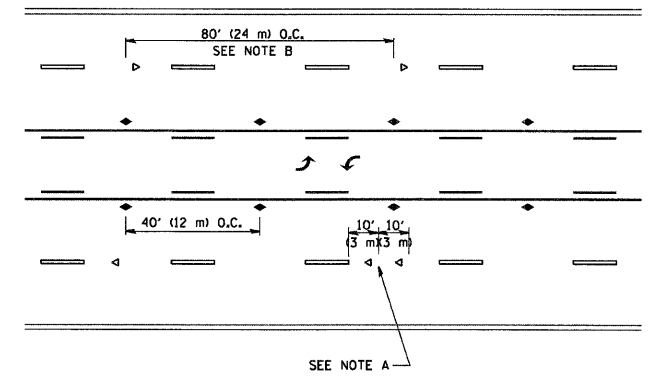


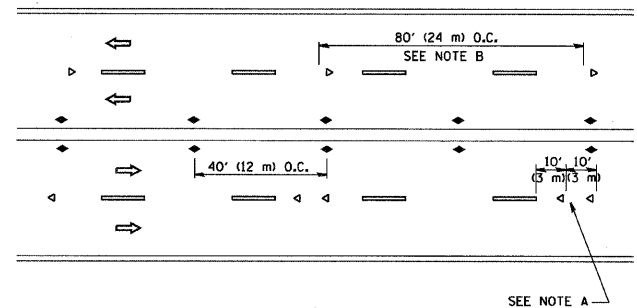
TWO-LANE/TWO-WAY



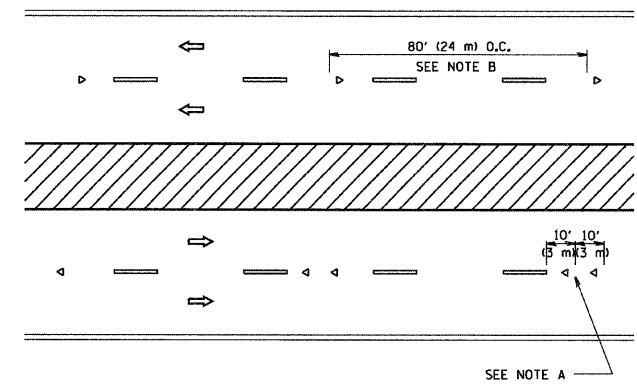
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

SYMBOLS

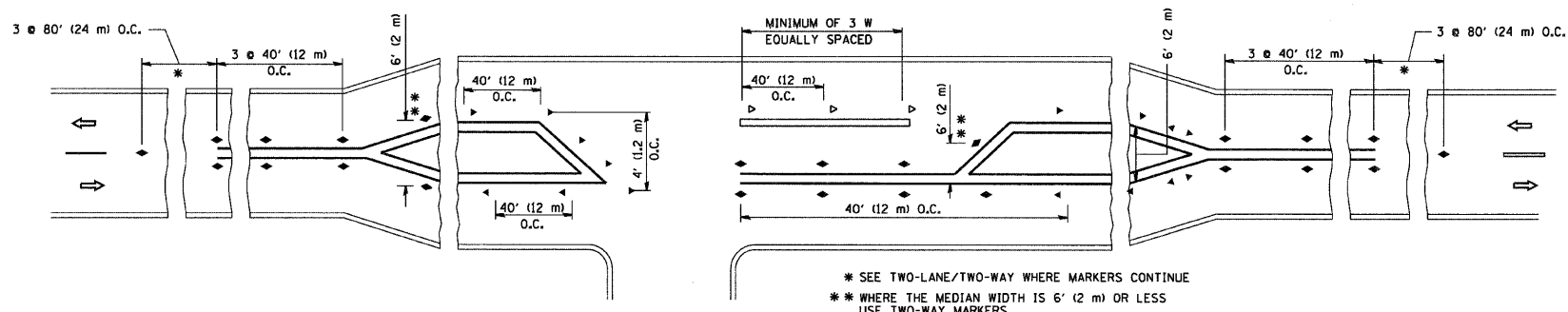
- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◀ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



LEFT TURN

\* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE  
 \*\* WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

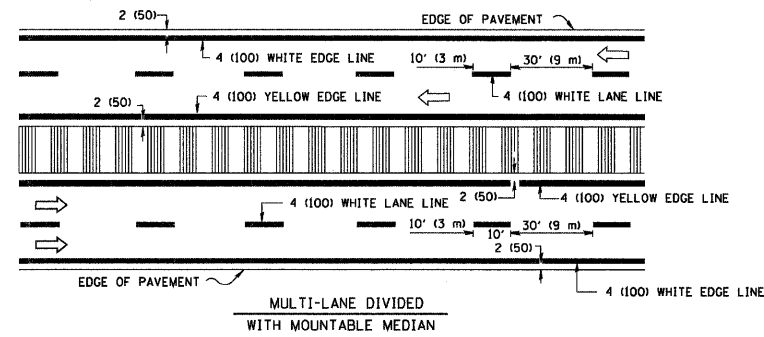
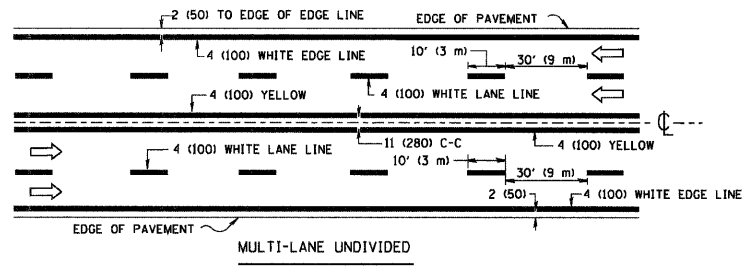
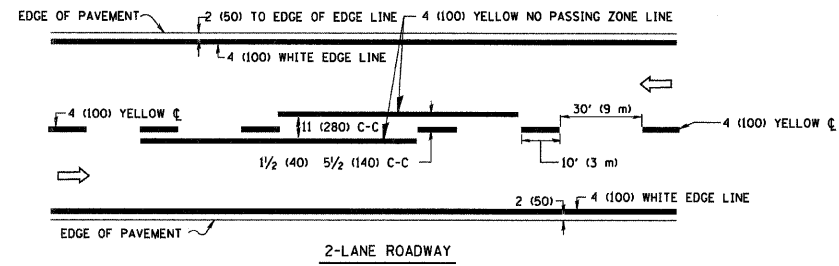
All dimensions are in inches (millimeters) unless otherwise shown.

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	PLOT SCALE = 50,000 / IN.	DRAWN -	REVISED - T. RAMMACHER 03-12-99
	PLOT DATE = 1/4/2008	CHECKED -	REVISED - T. RAMMACHER 01-06-00
		DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

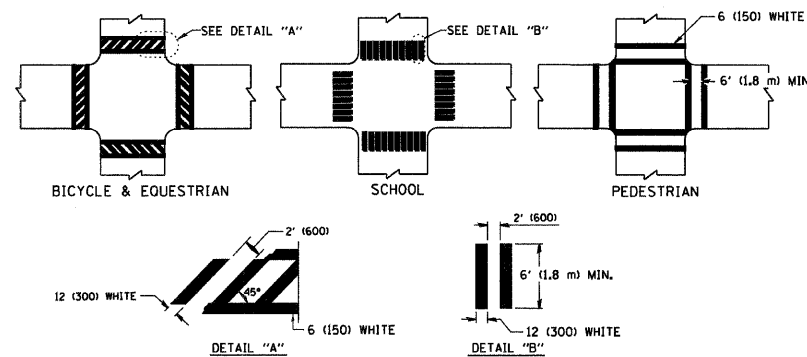
TYPICAL APPLICATIONS			
RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA. TO STA.	

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	101
TC-11			CONTRACT NO.	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

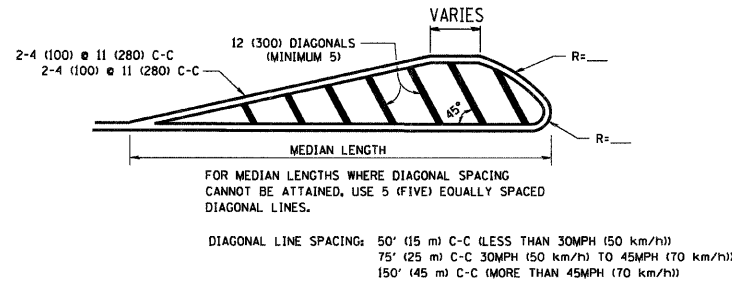
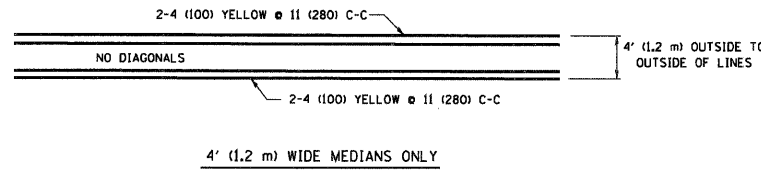


NOTE: MEDIANS WITH BARRIER CURB DO NOT REQUIRE AN EDGE LINE

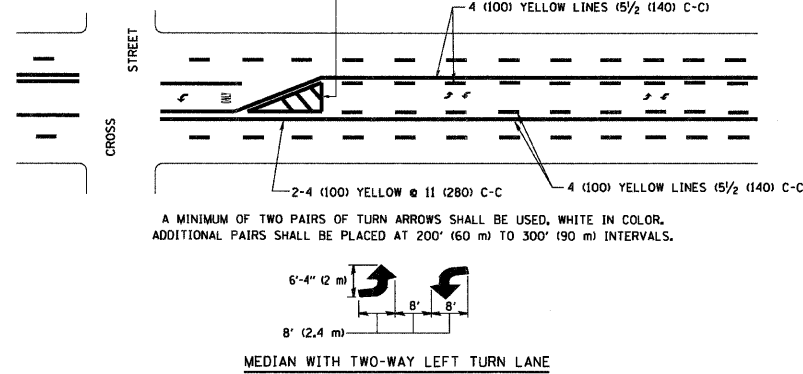
### TYPICAL LANE AND EDGE LINE MARKING



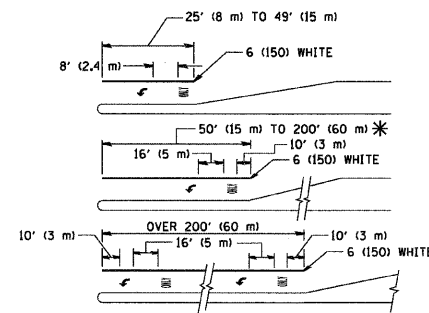
### TYPICAL CROSSWALK MARKING



### MEDIANS OVER 4' (1.2 m) WIDE



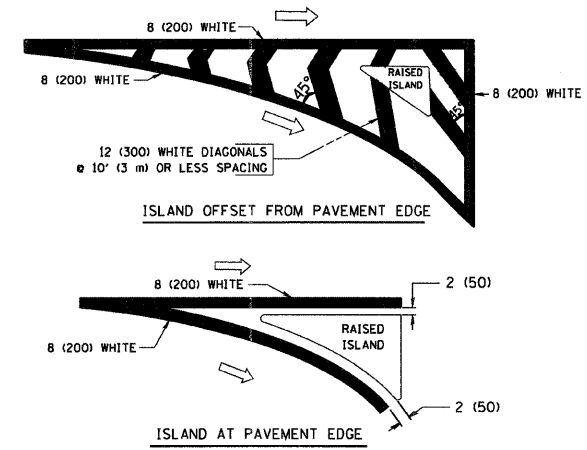
### TYPICAL PAINTED MEDIAN MARKING



FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  
 \* AREA = 15.6 SQ. FT. (1.5 m<sup>2</sup>) ; \*\* AREA = 20.8 SQ. FT. (1.9 m<sup>2</sup>)  
 \* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

### TYPICAL LEFT (OR RIGHT) TURN LANE

### TYPICAL TURN LANE MARKING



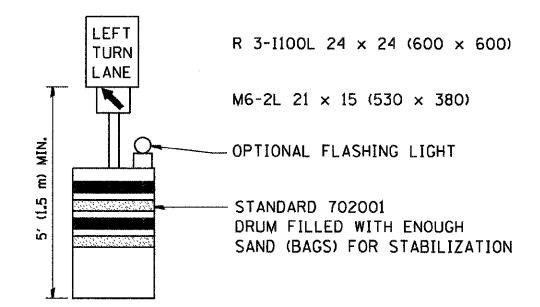
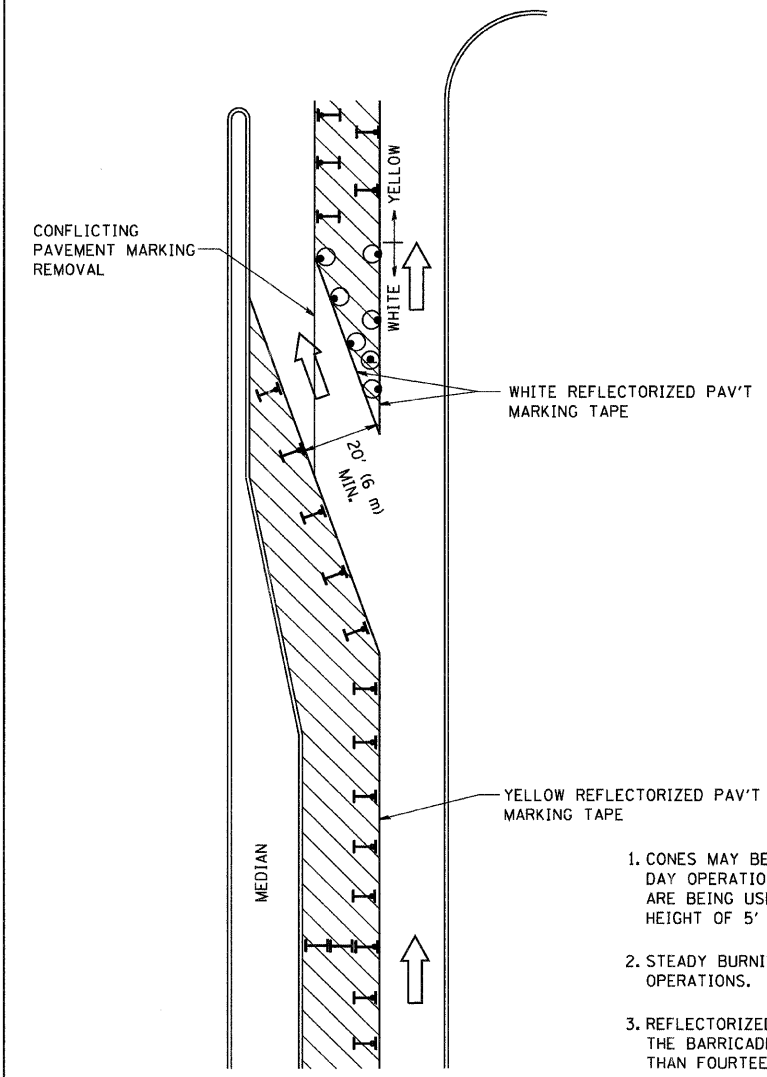
### TYPICAL ISLAND MARKING

TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C
NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS	4 (100) 2 @ 4 (100)	SOLID SOLID	YELLOW YELLOW	5/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MOUNTABLE MEDIANS IN YELLOW. EDGE LINES ARE NOT USED NEXT TO BARRIER CURB
TURN LANE MARKINGS	6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS	SOLID	YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C (30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h))
RAILROAD CROSSING	24 (600) TRANSVERSE LINES; "RR" IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m <sup>2</sup> ) EACH "X"=54.0 SQ. FT. (5.0 m <sup>2</sup> )
SHOULDER DIAGONALS	12 (300) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.







FILE NAME = W:\distatd\22\34\to13.dgn	USER NAME = goglionobt	DESIGNED - EVERS	REVISED - T. RAMMACHER 10-27-94	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DISTRICT ONE TYPICAL PAVEMENT MARKINGS		F.A. RTE. = 337	SECTION = 20R-6	COUNTY = LAKE	TOTAL SHEETS = 149	SHEET NO. = 102	
	PLOT SCALE = 50.000 / IN.	CHECKED -	REVISED - A. HOUSEH 10-09-96		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA. TO STA.	FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
	PLOT DATE = 1/4/2008	DATE = 03-19-90	REVISED - A. HOUSEH 10-17-96		CONTRACT NO.							
			REVISED - T. RAMMACHER 01-06-00									



**GENERAL NOTES**

1. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT. WHEN CONES ARE BEING USED, THE "LEFT TURN LANE" SIGN MAY BE SKID MOUNTED AT A MINIMUM HEIGHT OF 5' (1.5 m).
2. STEADY BURNING LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
3. REFLECTORIZED TEMPORARY PAVEMENT MARKING TAPE SHALL BE PLACED THROUGHOUT THE BARRICADED AREA OF EACH TURN BAY WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN DAYS.
4. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-100 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
5. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
6. LONGITUDINAL DIMENSIONS MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
7. FORM BT 725 IS REQUIRED.
8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

**LEGEND**

-  WORK AREA
-  LANE OPEN TO TRAFFIC
-  TYPE I OR II BARRICADE WITH STEADY BURN LIGHT
-  DRUM WITH STEADY BURN LIGHT
-  DRUM WITH SIGN (WITH OPTIONAL FLASHING LIGHT) SEE DETAIL
-  TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

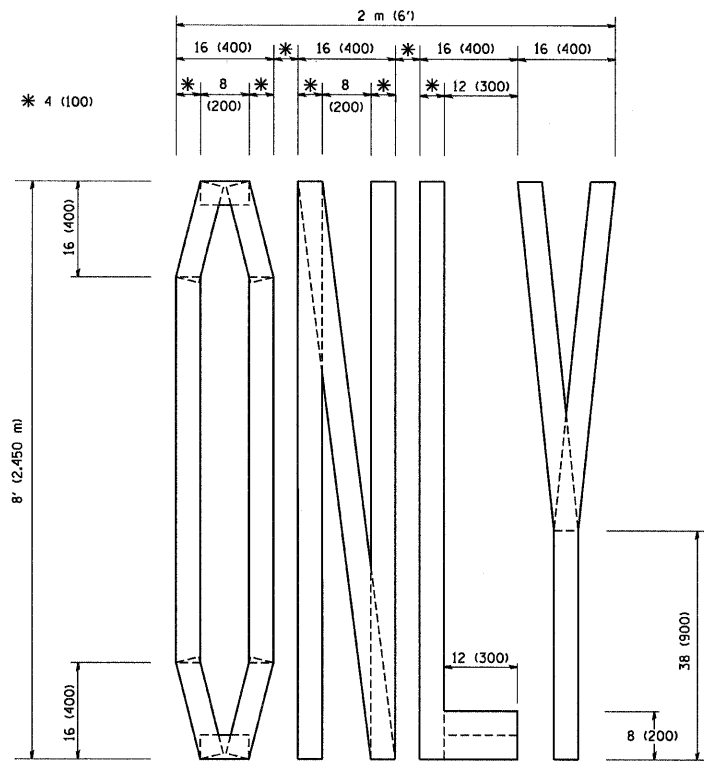
All dimensions are in inches (millimeters) unless otherwise shown.

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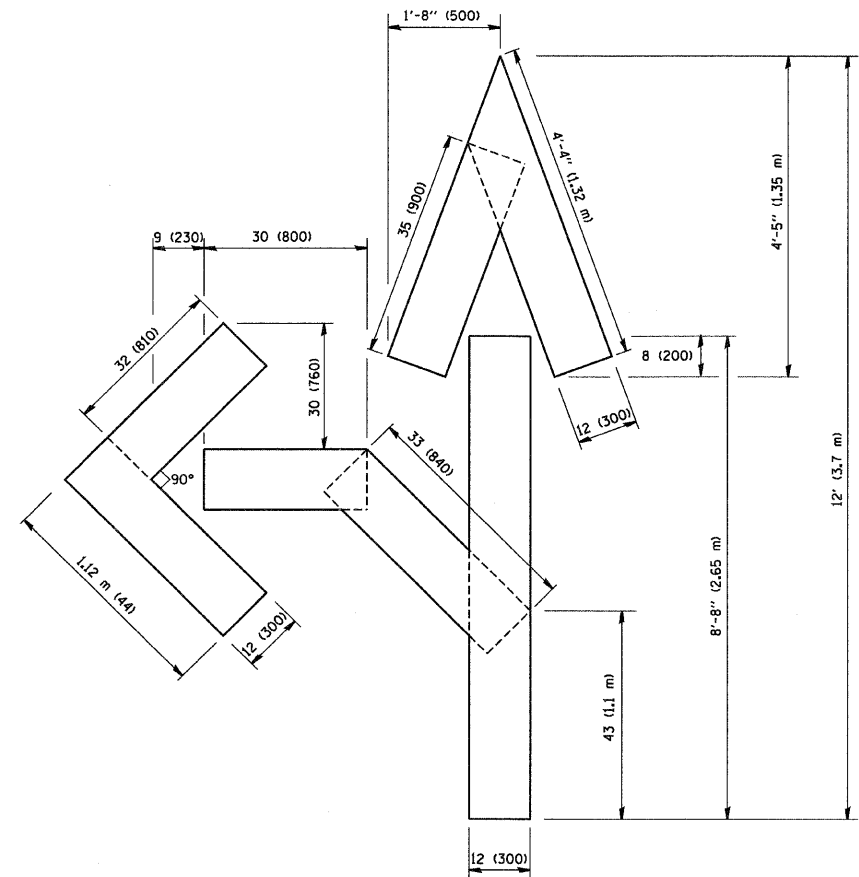
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

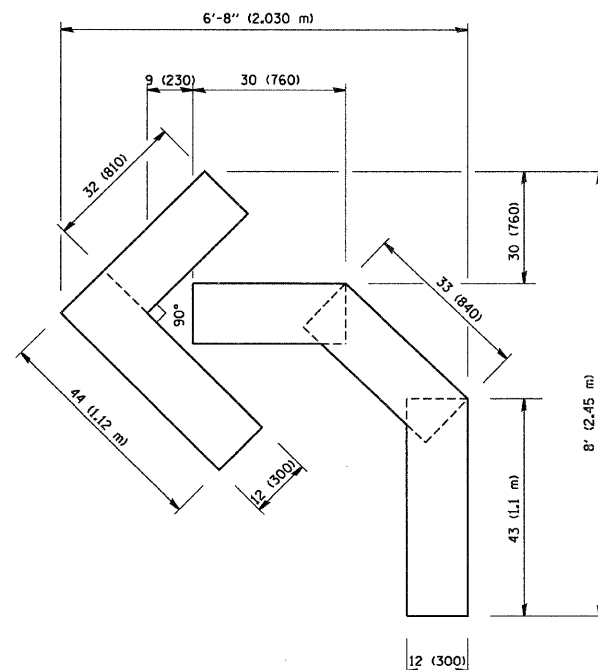
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	103
TC-14			CONTRACT NO.	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



QUANTITY  
4 (100) LINE = 64.1 ft. (19.7 m)  
21.1 sq. ft. (1.97 sq. m)



QUANTITY  
4 (100) LINE = 82.5 ft. (25.3 m)  
27.5 sq. ft. (2.53 sq. m)



QUANTITY  
4 (100) LINE = 45.5 ft. (13.9 m)  
15.2 sq. ft. (1.39 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

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		DRAWN -	REVISED -T. RAMMACHER 11-04-97
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	PLOT DATE = 1/4/2008	DATE - 09-18-94	REVISED -E. GOMEZ 08-28-00

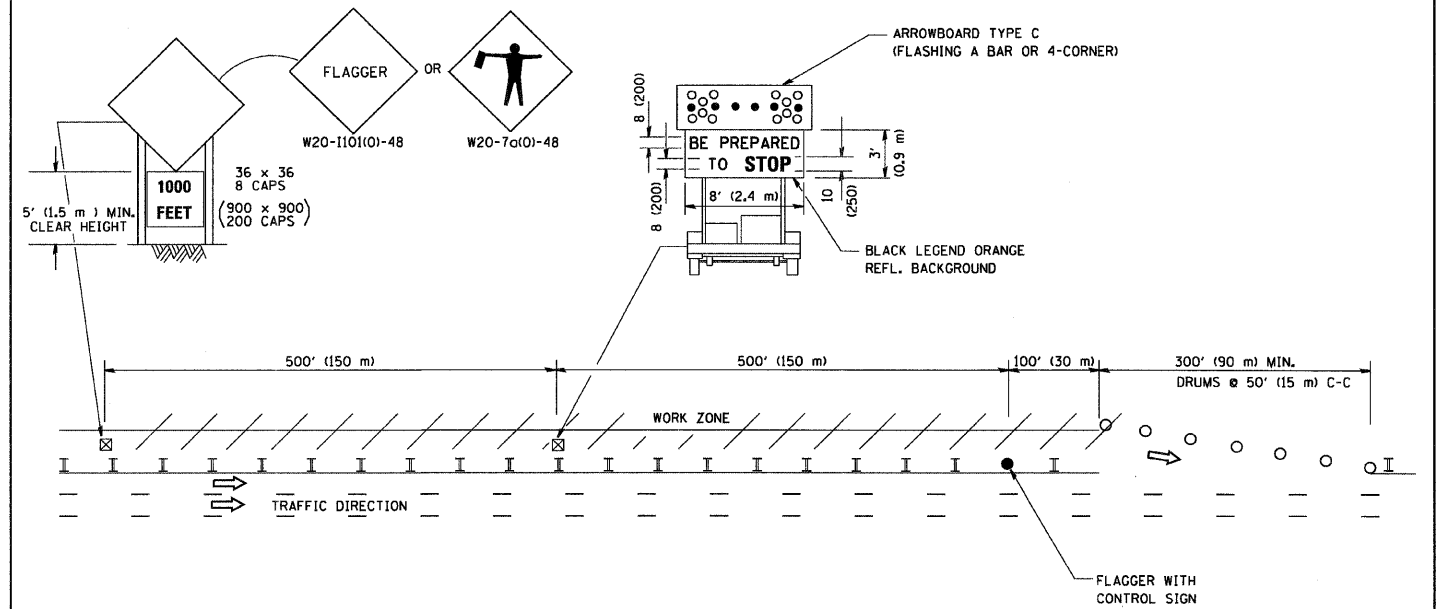
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING LETTERS AND SYMBOLS FOR TRAFFIC STAGING			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

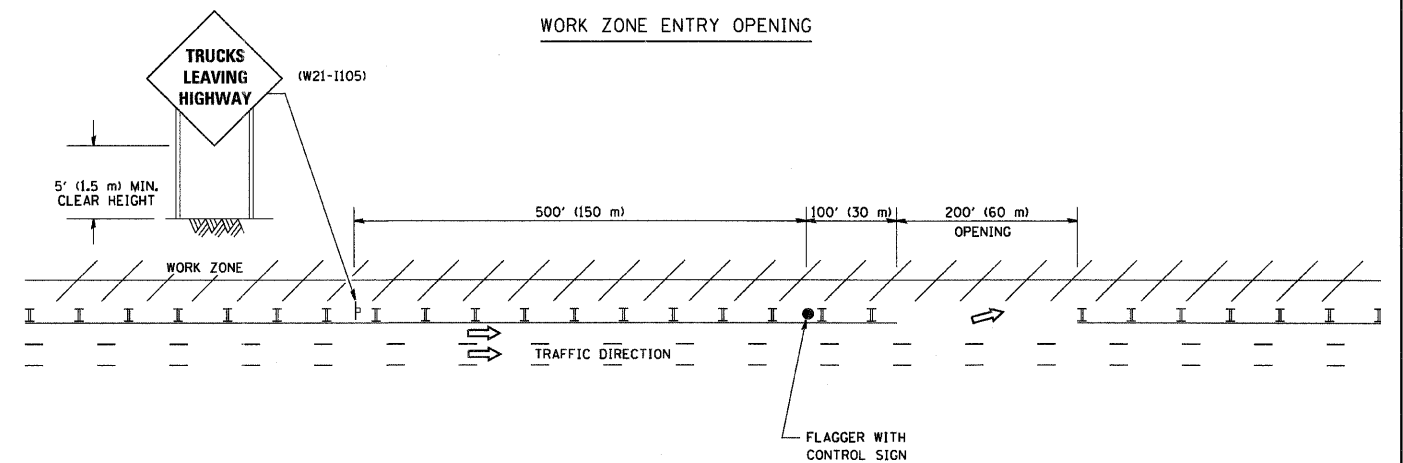
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337	20R-6	LAKE	149	104
TC-16			CONTRACT NO.	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

## SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS

### WORK ZONE EXIT OPENING



### WORK ZONE ENTRY OPENING



**NOTES:**

1. The Arrowboard, the Flagger Ahead trailer mounted sign, and the Trucks Leaving Highway sign shall be removed or turned away from traffic and the exit and entry openings shall be closed when the flagging operation ceases.
2. Work Zone Exit Openings should be a minimum of one half mile apart.
3. Exiting the work zone at any place other than at a Work Zone Exit Opening will be prohibited.
4. All vehicles shall enter the work zone at entry openings, using their turn signals to warn motorists.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN

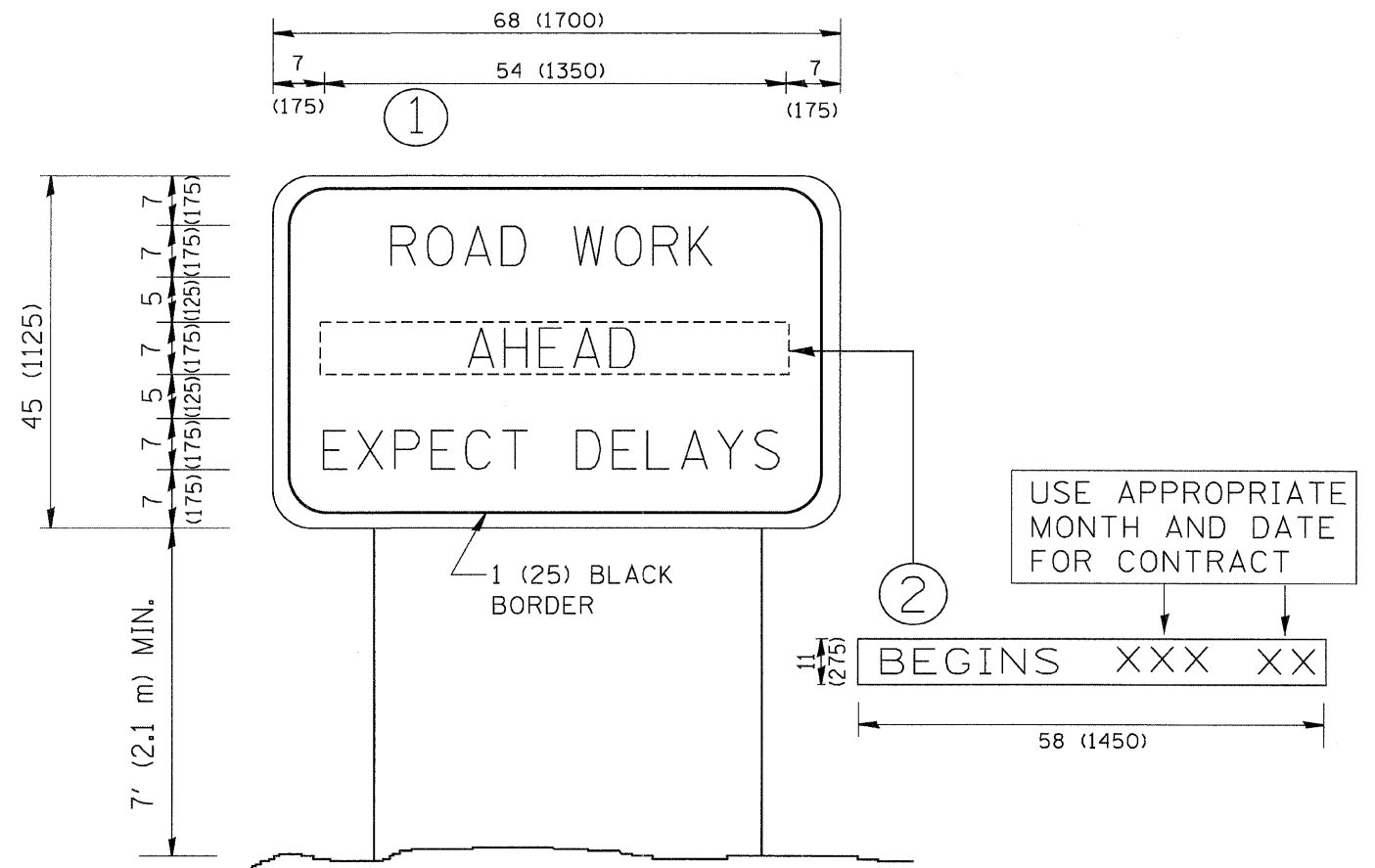
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		DRAWN -	REVISED - J.A.F. 04-03
		CHECKED -	REVISED - J.A.F. 02-06
		DATE -	REVISED - S.P.B. 01-07

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SIGNING FOR FLAGGING OPERATIONS  
AT WORK ZONE OPENINGS**

SCALE: NONE    SHEET NO. 1 OF 1 SHEETS    STA.    TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	105
<b>TC-18</b>			<b>CONTRACT NO.</b>	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



**NOTES:**

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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		DRAWN -	REVISED - R. MIRS 12-11-97
	PLOT SCALE = 50.000 / IN.	CHECKED -	REVISED - T. RAMMACHER 02-02-99
	PLOT DATE = 1/4/2008	DATE -	REVISED - C. JUICIUS 01-31-07

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD  
INFORMATION SIGN**

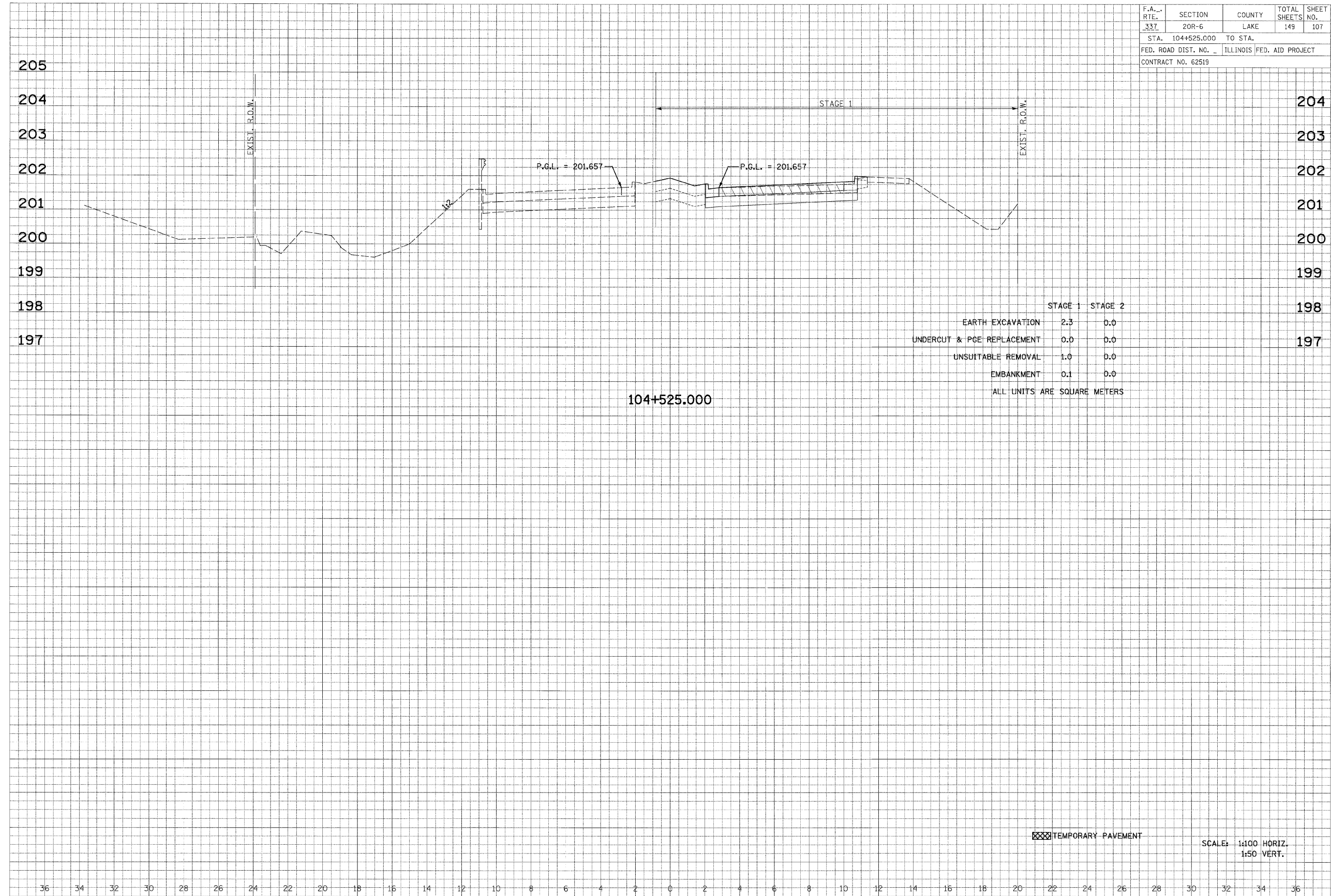
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	106
TC-22		CONTRACT NO.		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	107
STA. 104+525.000		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	
NO.	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	
NO.	
AREAS CHECKED	



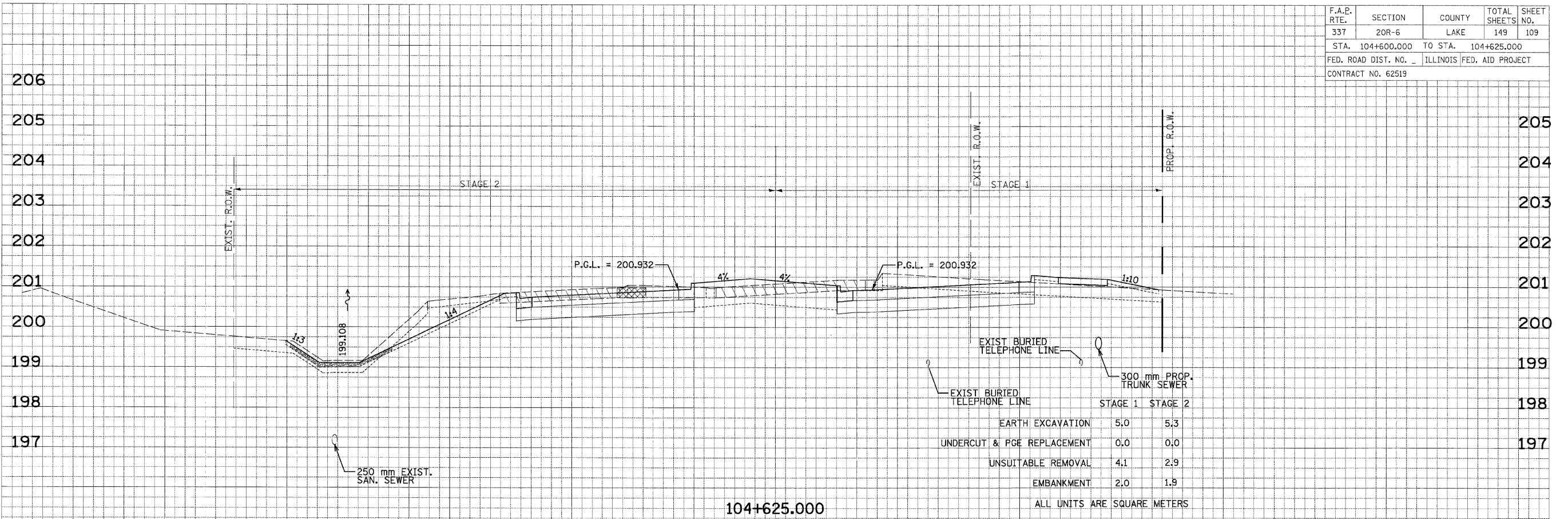
104+525.000



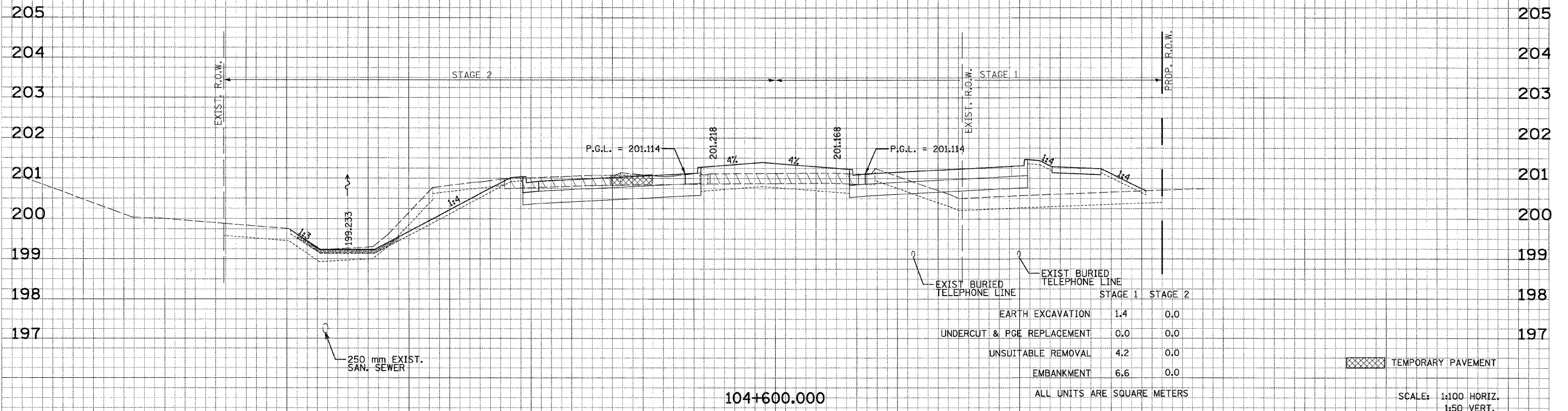


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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STA. 104+600.000 TO STA. 104+625.000				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62519				

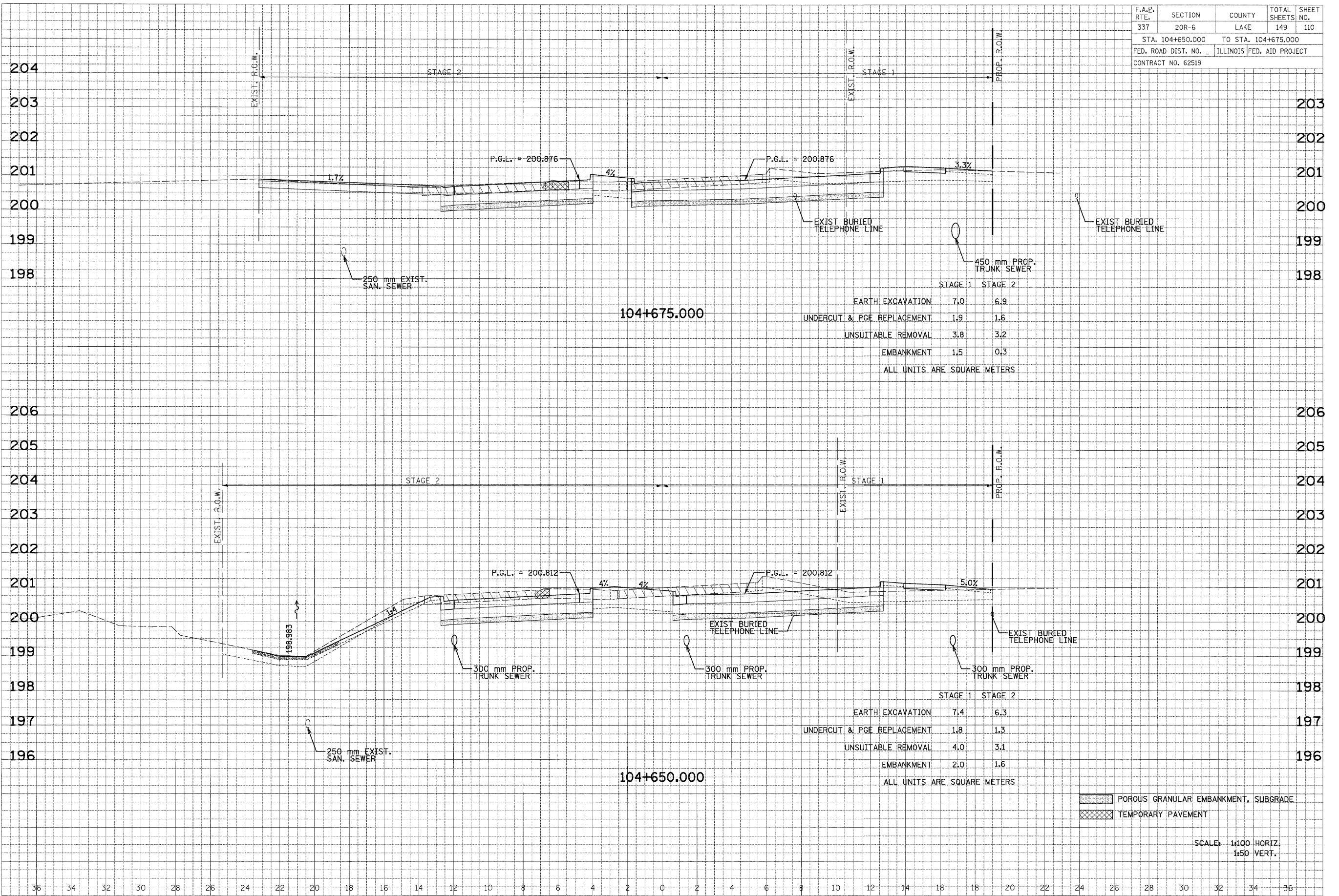
BY	DATE
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	



BY	DATE
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	110
STA. 104+650.000 TO STA. 104+675.000				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62519				



	STAGE 1	STAGE 2
EARTH EXCAVATION	7.0	6.9
UNDERCUT & PGE REPLACEMENT	1.9	1.6
UNSUITABLE REMOVAL	3.8	3.2
EMBANKMENT	1.5	0.3
ALL UNITS ARE SQUARE METERS		

	STAGE 1	STAGE 2
EARTH EXCAVATION	7.4	6.3
UNDERCUT & PGE REPLACEMENT	1.8	1.3
UNSUITABLE REMOVAL	4.0	3.1
EMBANKMENT	2.0	1.6
ALL UNITS ARE SQUARE METERS		

POROUS GRANULAR EMBANKMENT, SUBGRADE  
 TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.

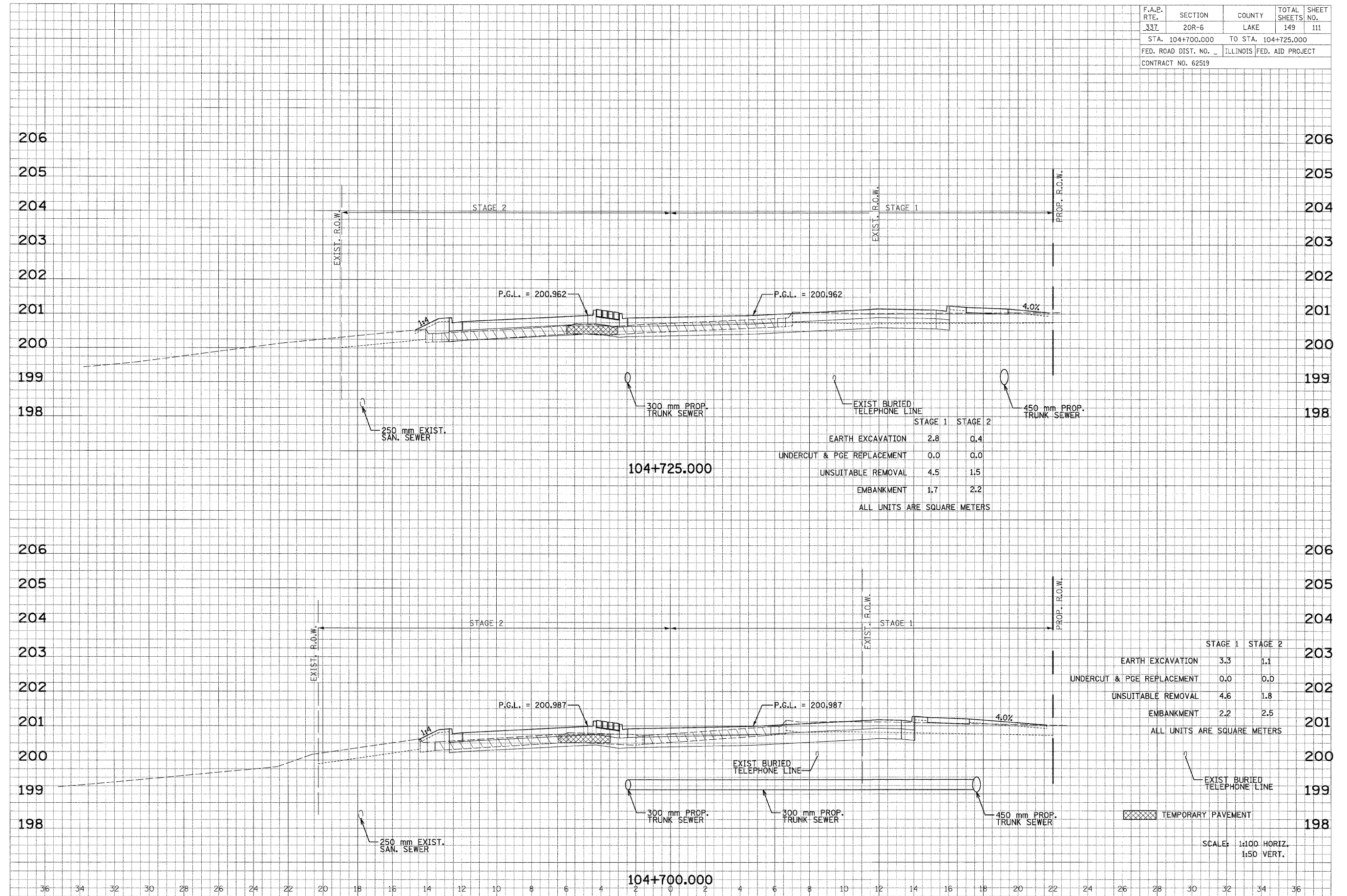
FINAL SURVEY  
 SURVEYED \_\_\_\_\_ DATE \_\_\_\_\_  
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 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_ DATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	111
STA. 104+700.000		TO STA. 104+725.000		
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

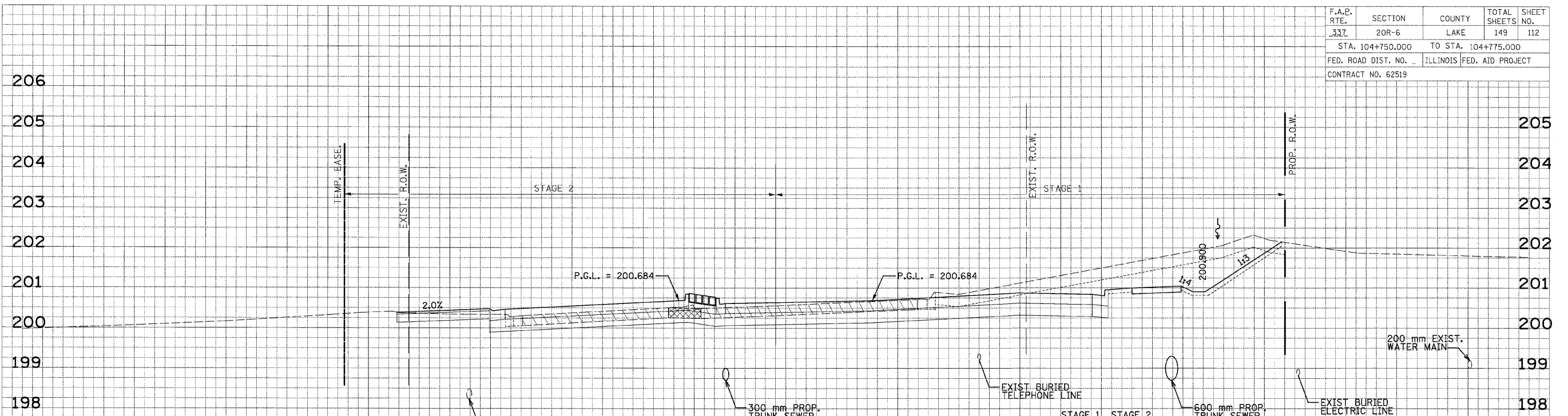


TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	112
STA. 104+750.000		TO STA. 104+775.000		
FED. ROAD DIST. NO. -		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

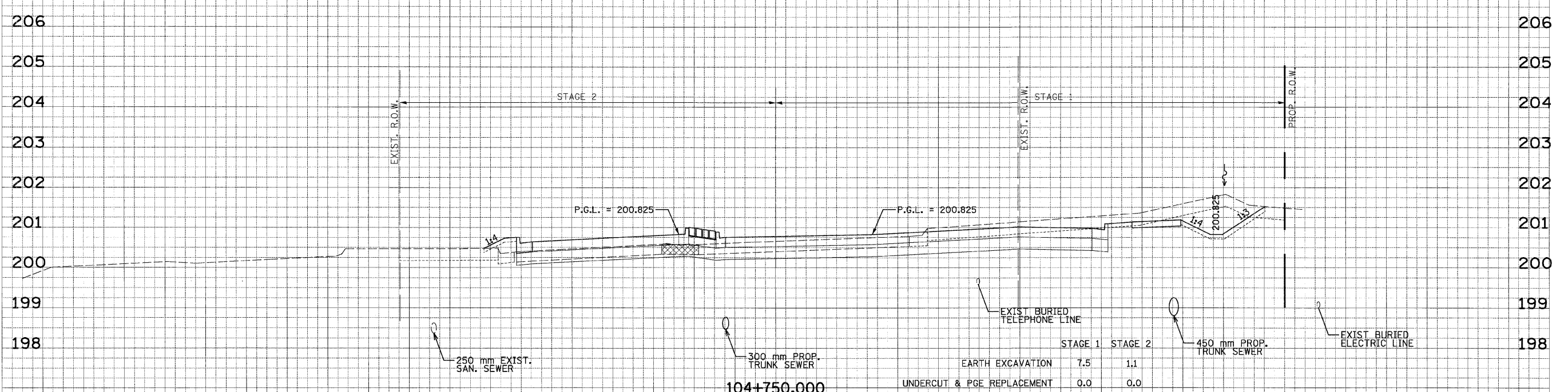
FINISHED SURVEY  
 SURVEY NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



104+775.000

	STAGE 1	STAGE 2
EARTH EXCAVATION	11.5	2.8
UNDERCUT & PGE REPLACEMENT	0.0	0.0
UNSUITABLE REMOVAL	5.2	0.0
EMBANKMENT	0.1	0.0
ALL UNITS ARE SQUARE METERS		

ORIGINAL SURVEY  
 SURVEY NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



104+750.000

	STAGE 1	STAGE 2
EARTH EXCAVATION	7.5	1.1
UNDERCUT & PGE REPLACEMENT	0.0	0.0
UNSUITABLE REMOVAL	5.3	1.4
EMBANKMENT	0.3	1.9
ALL UNITS ARE SQUARE METERS		

TEMPORARY PAVEMENT

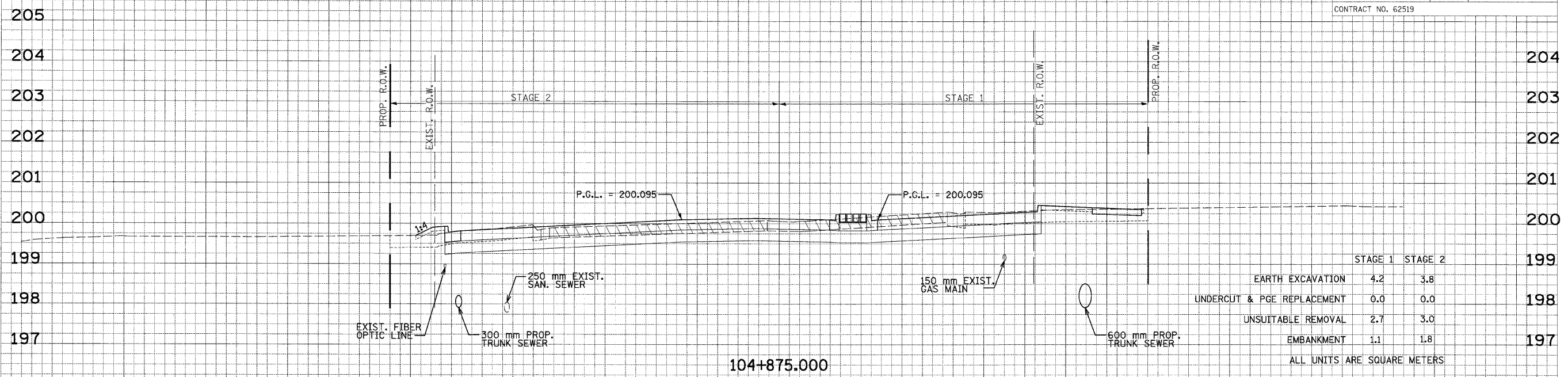
SCALE: 1:100 HORIZ.  
1:50 VERT.





F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	114
STA. 104+850.000 TO STA. 104+875.000				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62519				

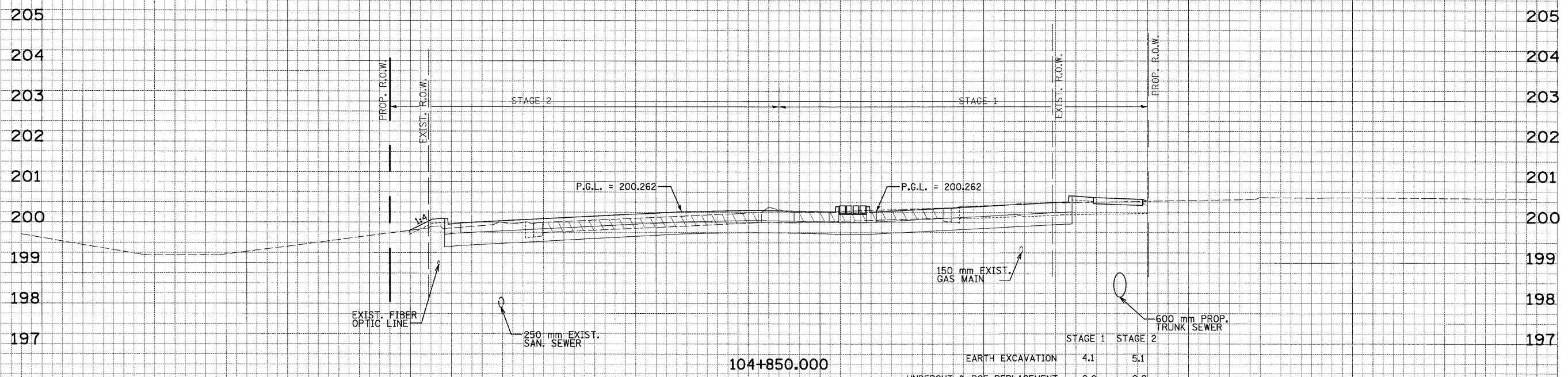
FINAL SURVEY SURVEYED BY DATE  
 NOTE BOOK NO. TEMPLATE AREAS CHECKED



	STAGE 1	STAGE 2
EARTH EXCAVATION	4.2	3.8
UNDERCUT & PGE REPLACEMENT	0.0	0.0
UNSUITABLE REMOVAL	2.7	3.0
EMBANKMENT	1.1	1.8

ALL UNITS ARE SQUARE METERS

ORIGINAL SURVEY SURVEYED BY DATE  
 NOTE BOOK NO. TEMPLATE AREAS CHECKED



	STAGE 1	STAGE 2
EARTH EXCAVATION	4.1	5.1
UNDERCUT & PGE REPLACEMENT	0.0	0.0
UNSUITABLE REMOVAL	2.8	0.0
EMBANKMENT	0.9	0.0

ALL UNITS ARE SQUARE METERS

TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36



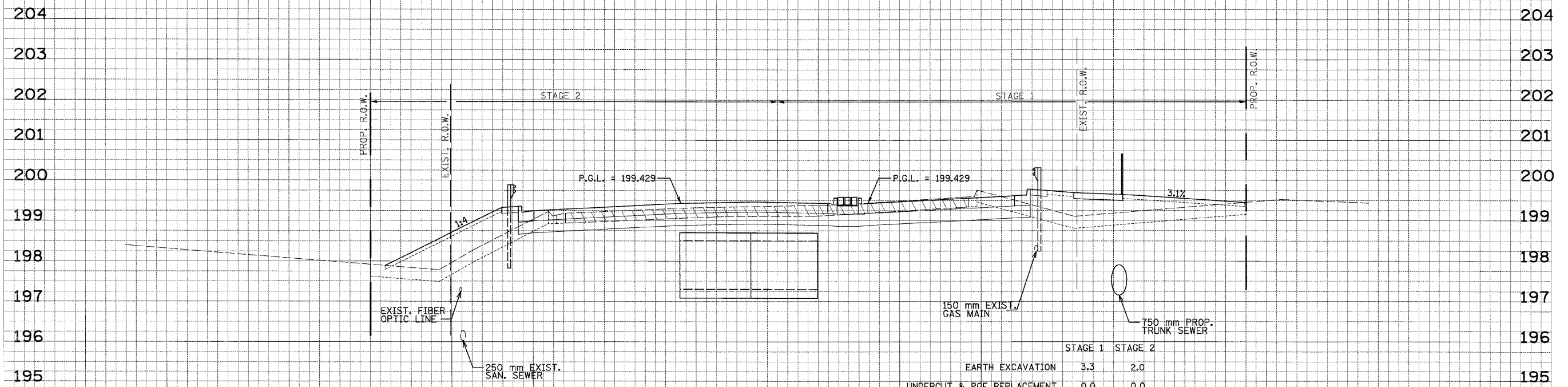
F.A.E. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	116
STA. 104+950.000		TO STA. 104+951.340		
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62519				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	AREAS	
	CHECKED	



104+951.340

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	AREAS	
	CHECKED	



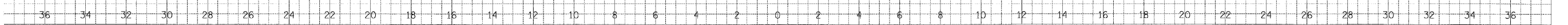
104+950.000

	STAGE 1	STAGE 2
EARTH EXCAVATION	3.3	2.0
UNDERCUT & PGE REPLACEMENT	0.0	0.0
UNSUITABLE REMOVAL	4.0	2.6
EMBANKMENT	5.5	5.3

ALL UNITS ARE SQUARE METERS

TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.







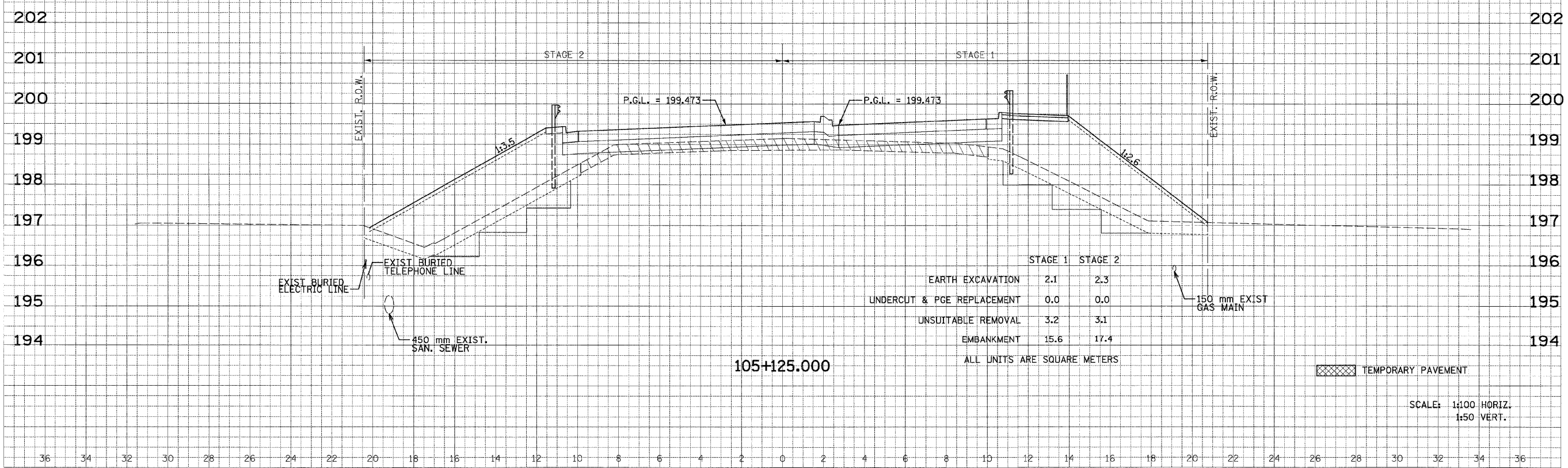




F.A.E. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	120
STA. 105+125.000		TO STA.		
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	DATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	DATE		
	AREAS		
	CHECKED		



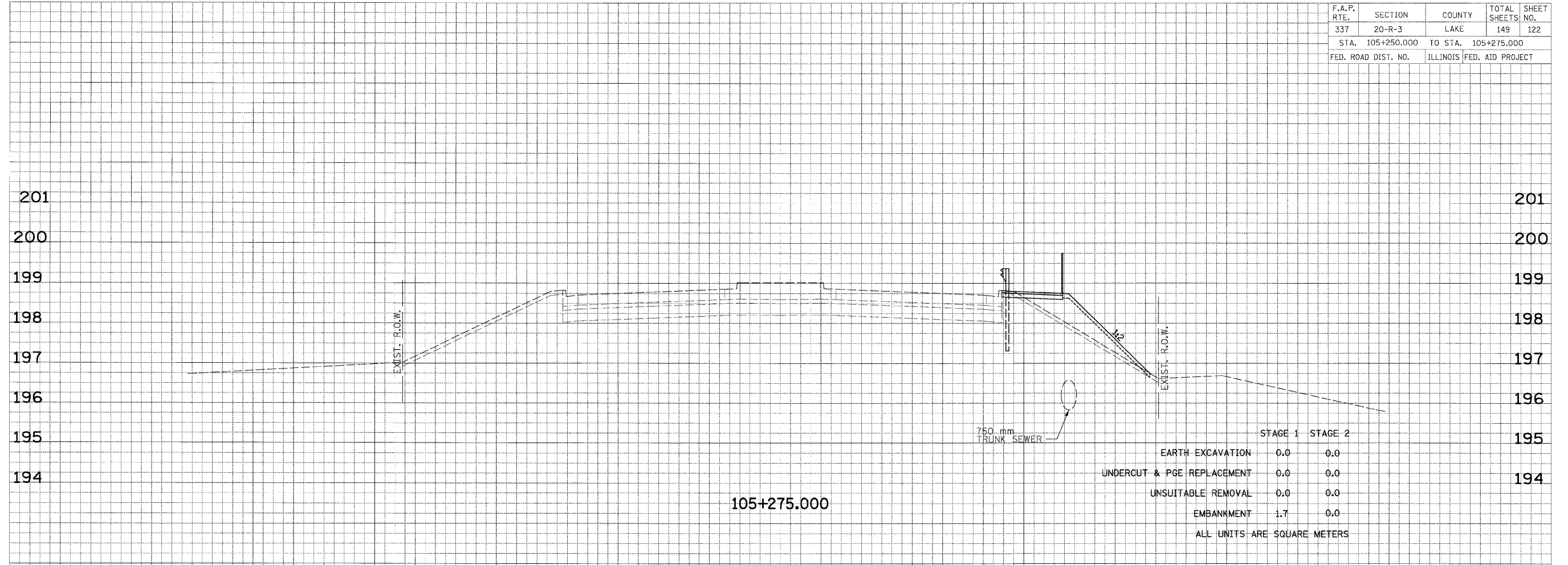
TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.

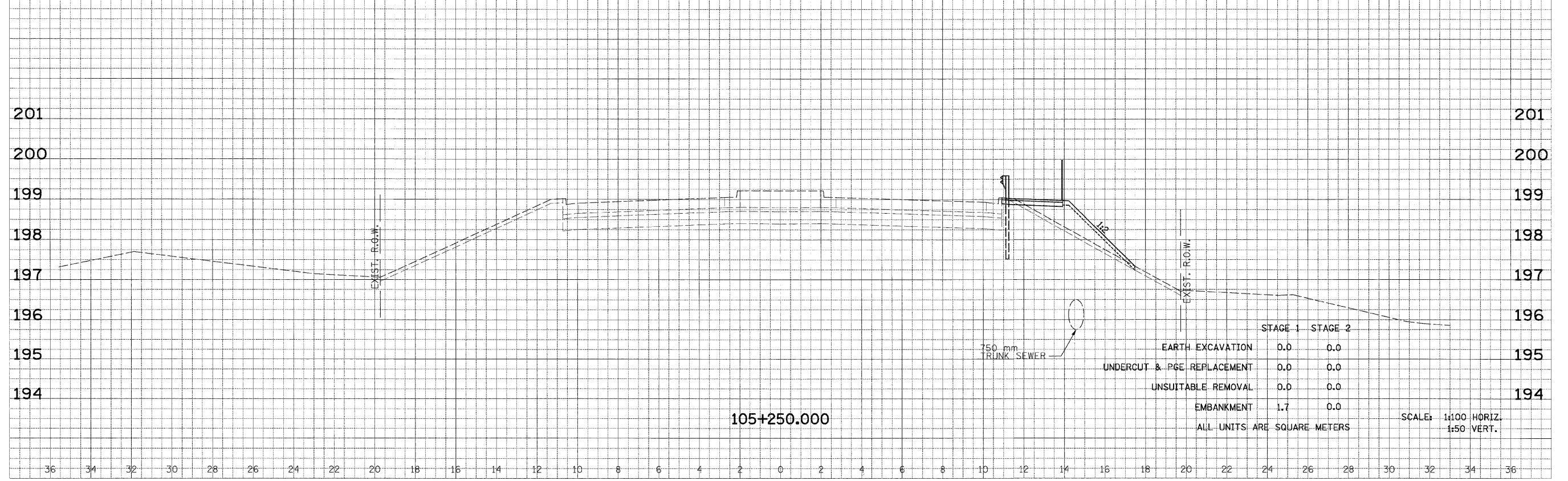


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20-R-3	LAKE	149	122
STA. 105+250.000		TO STA. 105+275.000		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

FINAL	SURVEYED	BY	DATE
CURVEY	PLOTTED		
NOTE BOOK	AREAS		
NO.	CHECKED		

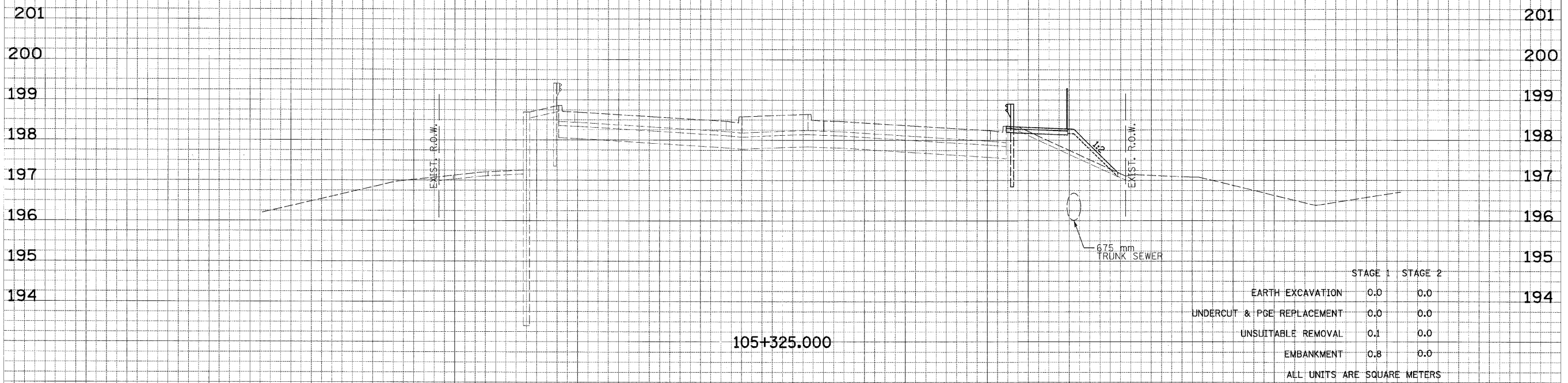


ORIGINAL	SURVEYED	BY	DATE
CURVEY	PLOTTED		
NOTE BOOK	AREAS		
NO.	CHECKED		

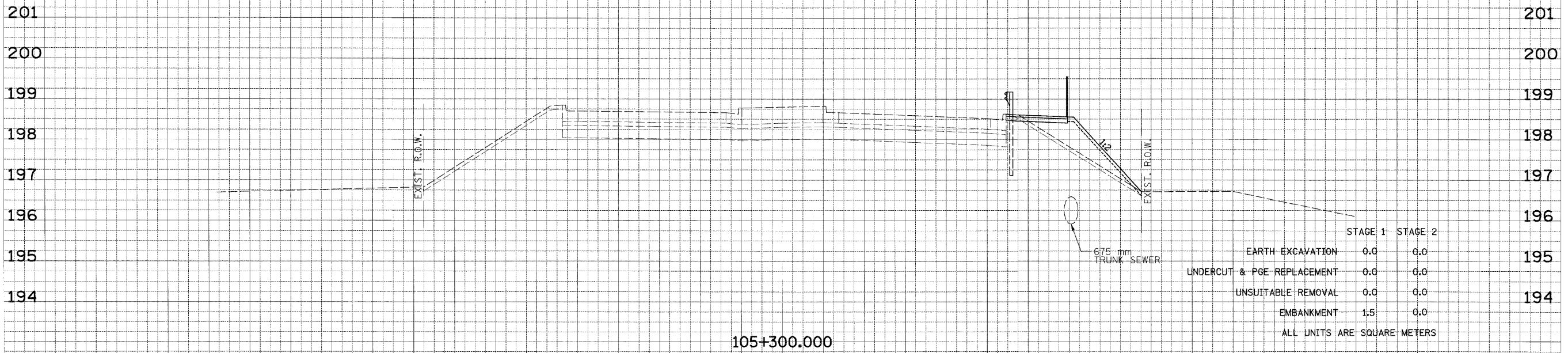


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20-R-3	LAKE	149	123
STA. 105+300.000		TO STA. 105+325.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	AREAS CHECKED	



ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	AREAS CHECKED	

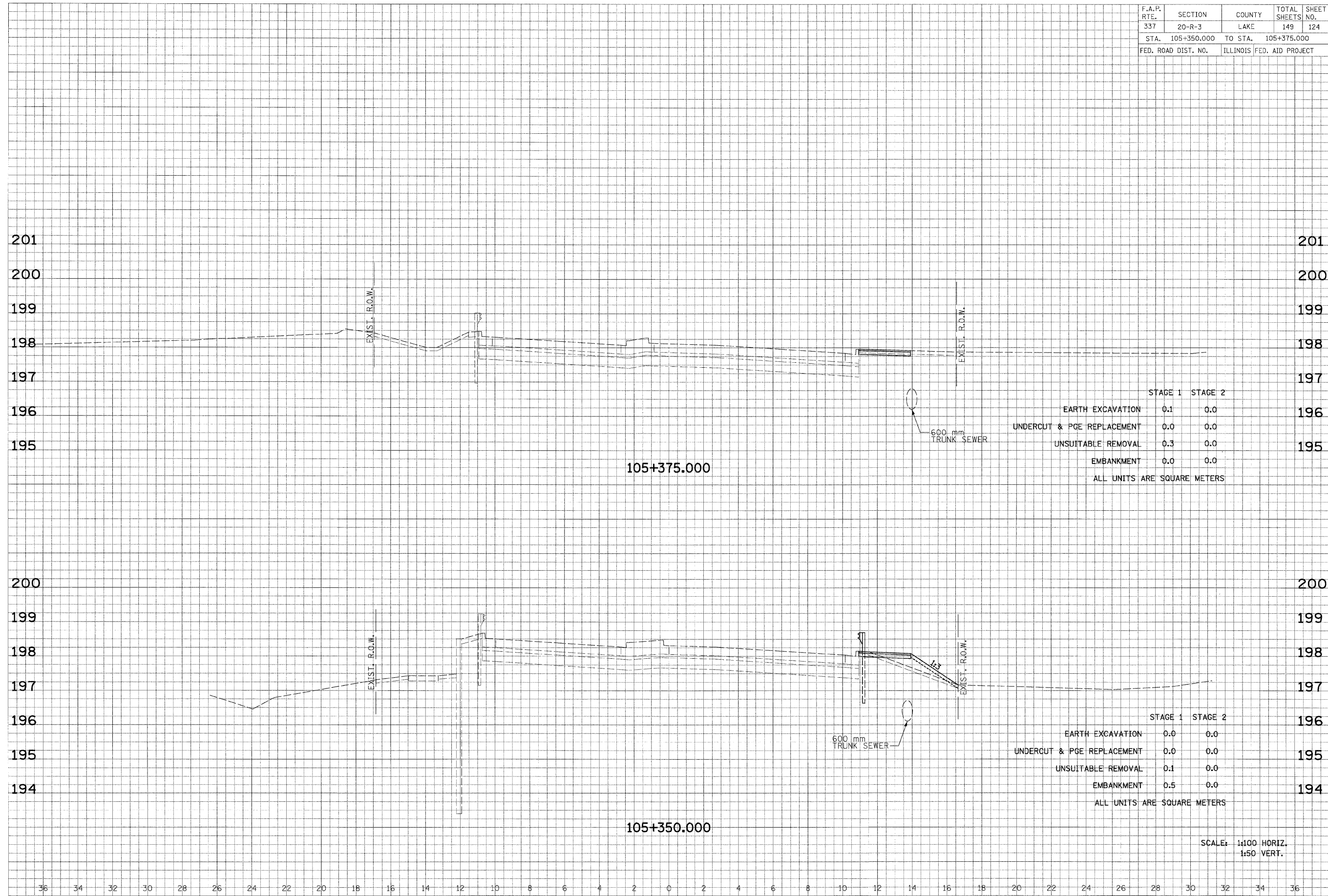


SCALE: 1:100 HORIZ.  
1:50 VERT.

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20-R-3	LAKE	149	124
STA. 105+350.000		TO STA. 105+375.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINI	SURVEYED	DATE
SURVEY	PLOTTED	
NOTE BOOK	AREAS	
NO.	CHECKED	

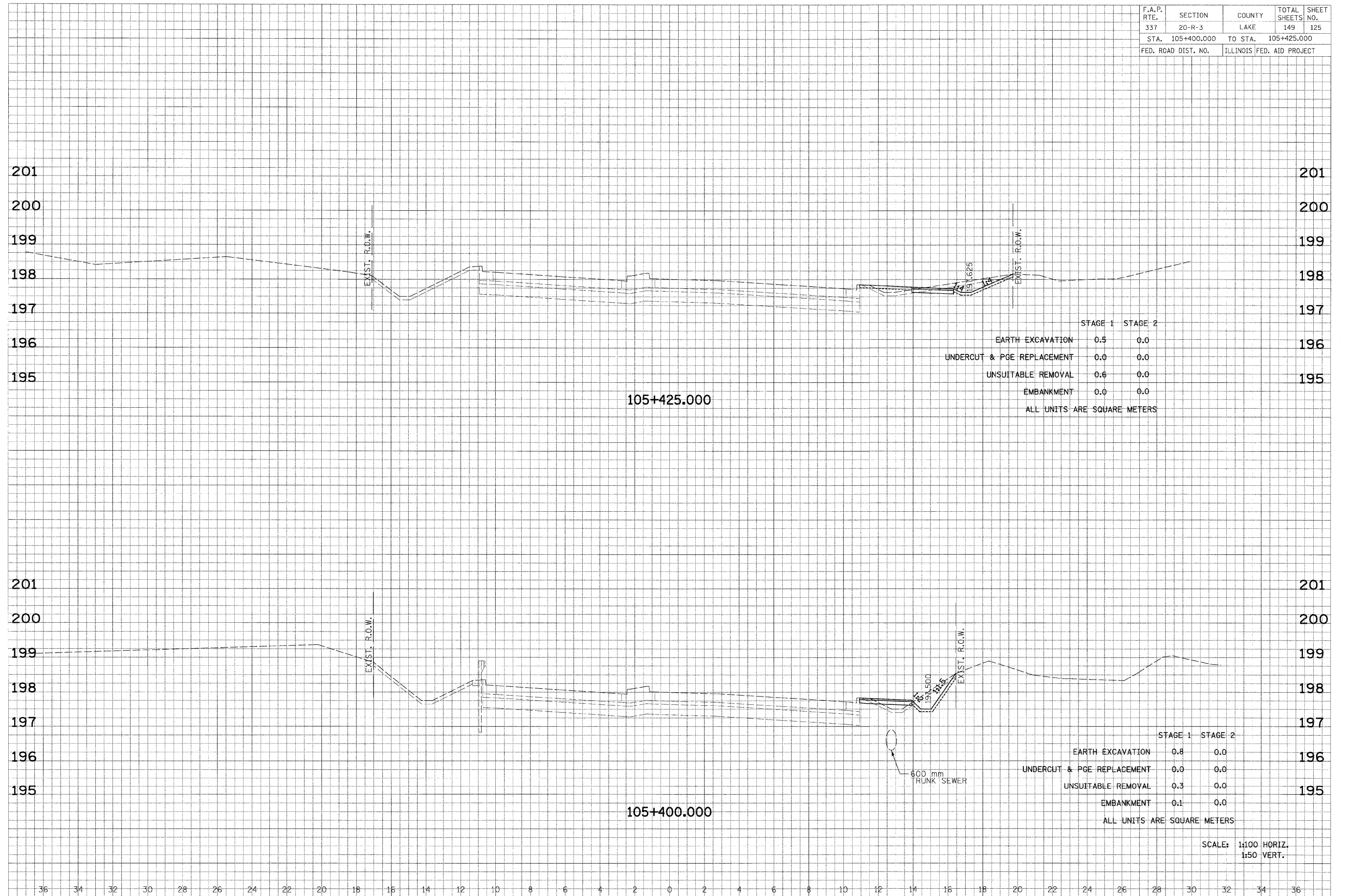


ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	
NOTE BOOK	AREAS	
NO.	CHECKED	



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20-R-3	LAKE	149	125
STA. 105+400.000		TO STA. 105+425.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

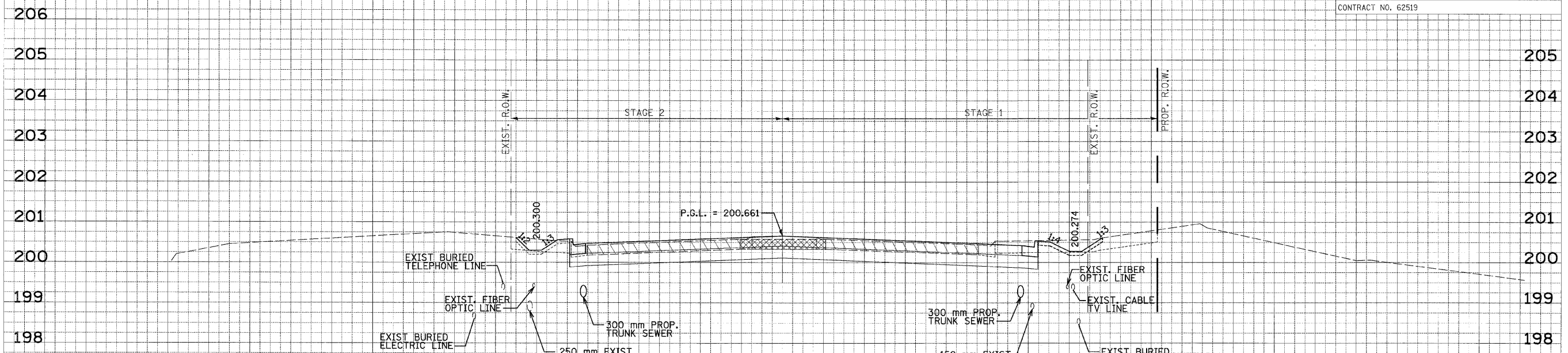
FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
AREAS CHECKED	AREAS CHECKED		



ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
AREAS CHECKED	AREAS CHECKED		

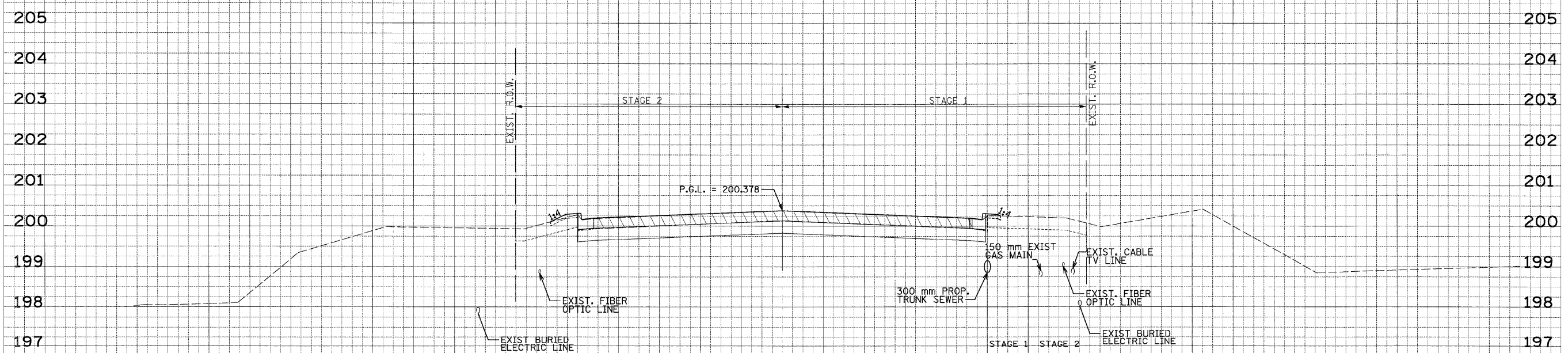
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	126
STA. 9+845.844		TO STA. 9+875.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
CHECKED	
NO.	



	STAGE 1	STAGE 2
EARTH EXCAVATION	3.5	2.7
UNSUITABLE REMOVAL	2.4	0.9
EMBANKMENT	1.0	0.3
ALL UNITS ARE SQUARE METERS		

ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
CHECKED	
NO.	



	STAGE 1	STAGE 2
EARTH EXCAVATION	3.2	2.9
UNSUITABLE REMOVAL	1.4	0.9
EMBANKMENT	1.3	0.8
ALL UNITS ARE SQUARE METERS		

TEMPORARY PAVEMENT

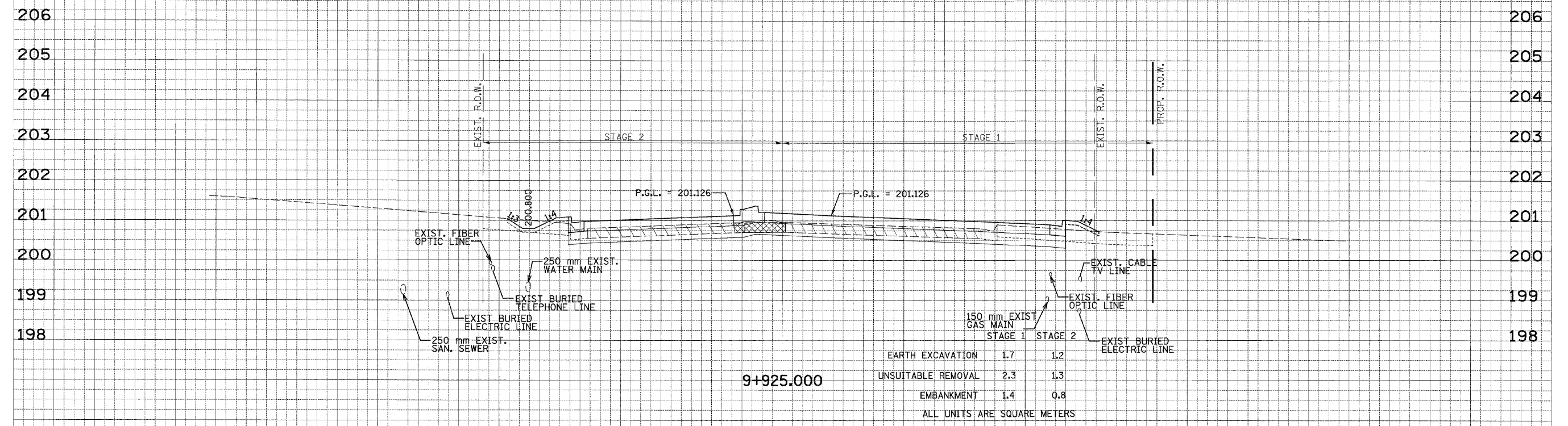
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1:50 VERT.



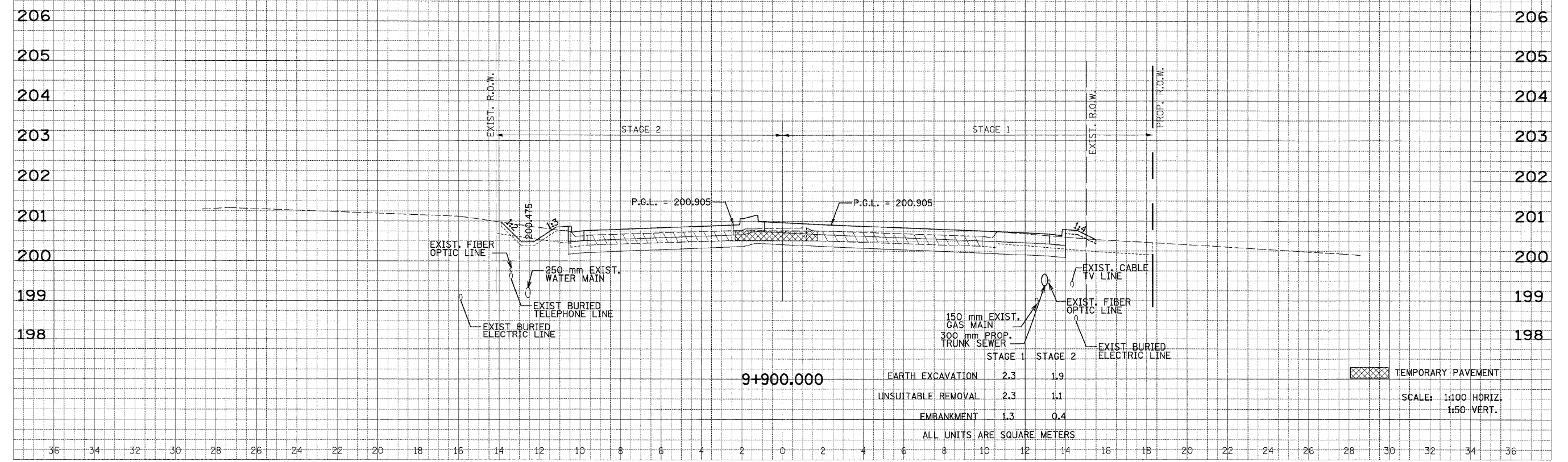
US ROUTE 45/ILLINOIS ROUTE 21

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	127
STA. 9+900.000		TO STA. 9+925.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
CHECKED		
NO.		



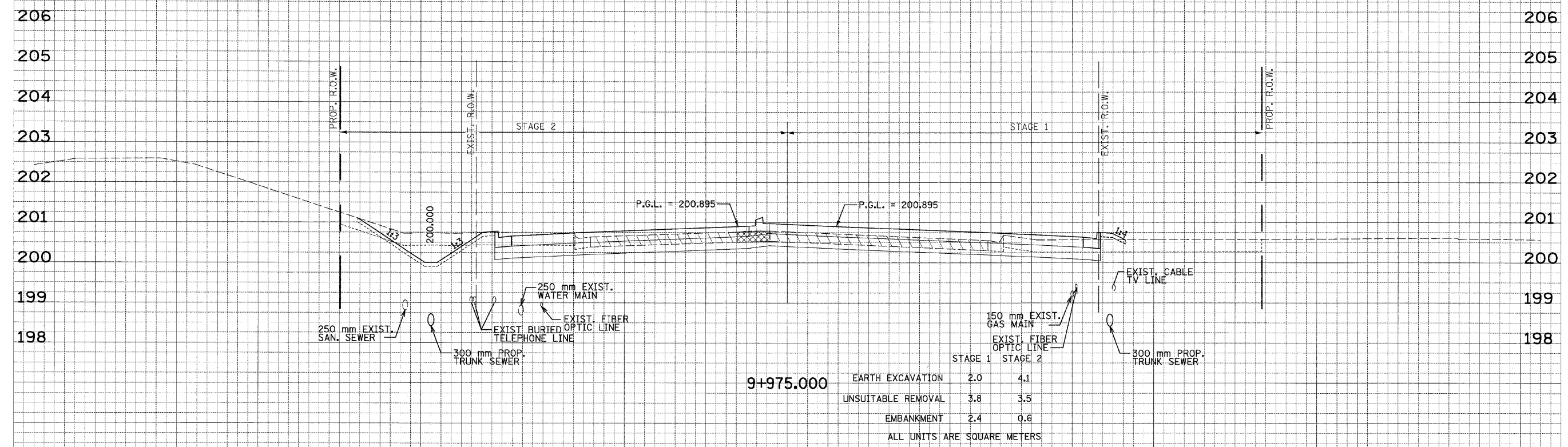
ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
CHECKED		
NO.		



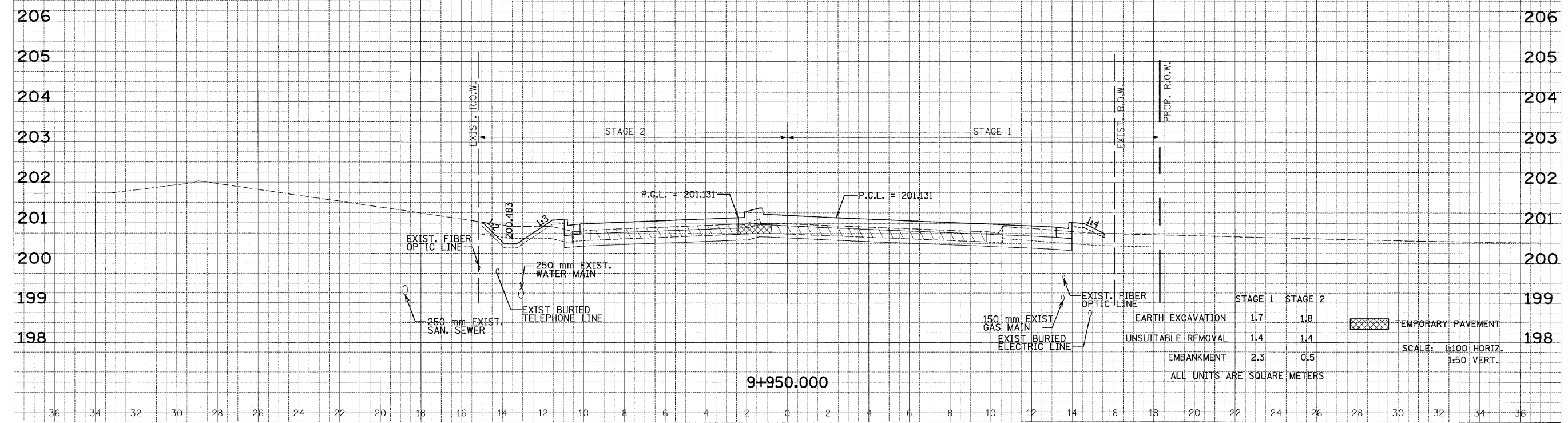
US ROUTE 45/ILLINOIS ROUTE 21

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	128
STA. 9+950.000		TO STA. 9+975.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	AREAS	
	CHECKED	



ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	AREAS	
	CHECKED	



US ROUTE 45/ILLINOIS ROUTE 21

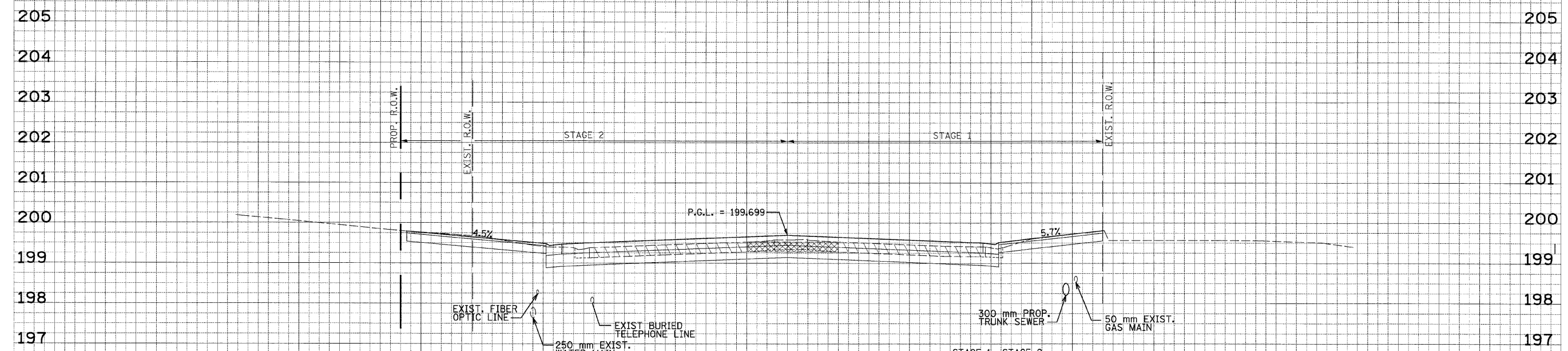






F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-6	LAKE	149	132
STA. 10+128.438	TO STA. 10+135.267			
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62519				

FINAL	SURVEYED	BY	DATE
SHEET	PLOTTED		
NOTE BOOK	DATE		
NO.	AREAS CHECKED		

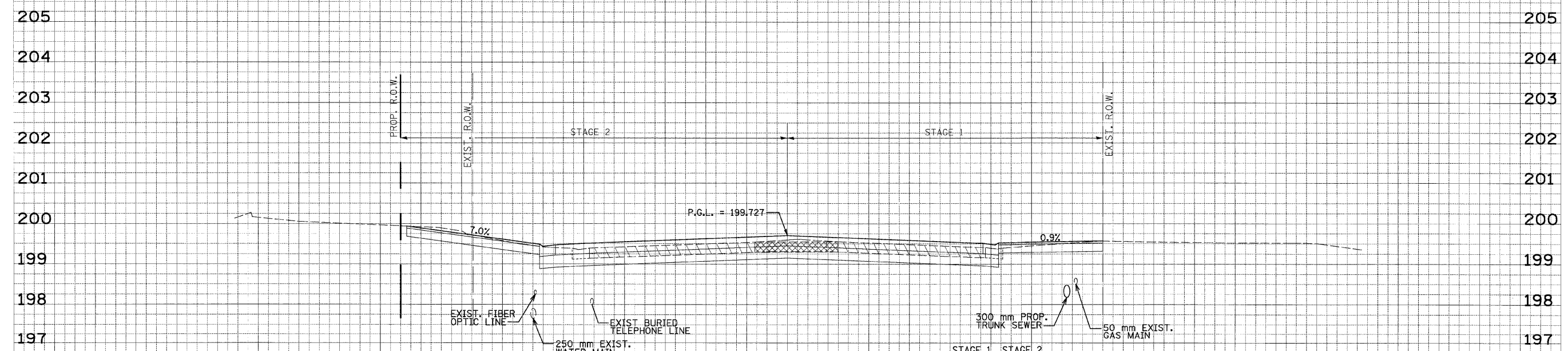


10+135.267

	STAGE 1	STAGE 2
EARTH EXCAVATION	1.9	2.1
UNSATURABLE REMOVAL	1.5	2.6
EMBANKMENT	1.2	1.5

ALL UNITS ARE SQUARE METERS

ORIGINAL	SURVEYED	BY	DATE
SHEET	PLOTTED		
NOTE BOOK	DATE		
NO.	AREAS CHECKED		



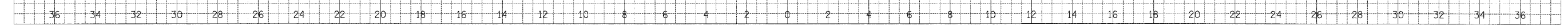
10+128.438

	STAGE 1	STAGE 2
EARTH EXCAVATION	2.0	2.1
UNSATURABLE REMOVAL	1.5	2.5
EMBANKMENT	1.4	1.3

ALL UNITS ARE SQUARE METERS

TEMPORARY PAVEMENT

SCALE: 1:100 HORIZ.  
1:50 VERT.



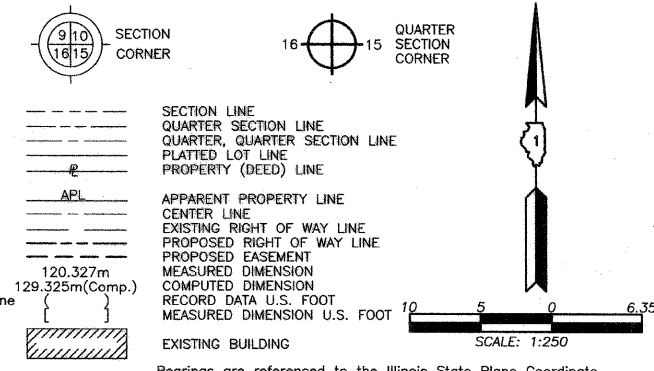






PART OF THE SE 1/4 OF SEC. 15, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

LEGEND



Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS }  
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 9<sup>th</sup> DAY OF July 2008 A.D.

*Christian H. Jorgensen* PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY AN AVERAGE COMBINED SCALE FACTOR OF 0.999962663.

COORDINATE TABLE				
STATION	OFFSET	NORTH	EAST	
104+969.640	23.052m Rt.	614,191.9984	333,330.7400	
104+969.652	23.000m Rt.	614,192.0497	333,330.7265	
104+970.198	20.578m Rt.	614,194.4543	333,330.0927	
105+024.802	21.027m Rt.	614,222.0679	333,378.9349	
105+040.452	19.989m Lt.	614,265.0535	333,370.0138	
105+040.526	19.941m Lt.	614,265.0526	333,370.0996	
105+042.394	18.717m Lt.	614,265.0282	333,372.2930	
105+073.126	19.989m Lt.	614,283.0512	333,396.2305	
105+073.340	19.835m Lt.	614,283.0483	333,396.4904	
105+095.001	19.565m Rt.	614,264.3048	333,437.3517	
105+099.248	23.000m Rt.	614,264.2430	333,442.9080	
105+114.170	0.053m Rt.	614,291.6413	333,440.5859	
105+125.835	21.388m Rt.	614,282.3084	333,463.0395	

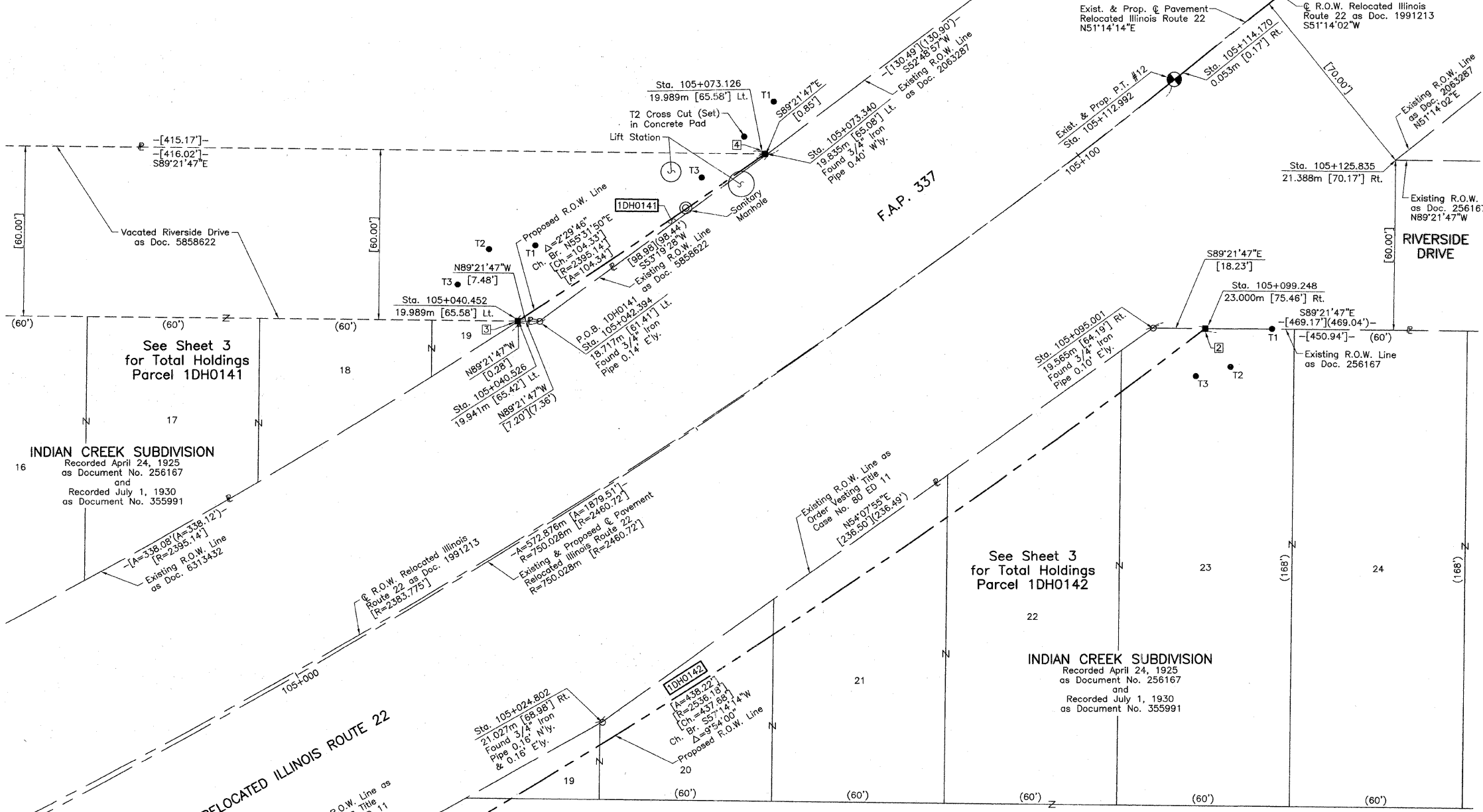
JORGENSEN & ASSOCIATES, INC.  
 120 PARK AVENUE  
 LAKE VILLA, ILLINOIS 60046  
 (847) 356-3371

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 337 (ILLINOIS ROUTE 22)**

SECTION 20-R-5 LAKE COUNTY  
 PROJECT JOB NO. R-91-005-01  
 STATION 104+950 TO STATION 105+150  
 SCALE: 1:250/1"=6.35 SHEET 2 OF 4

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196



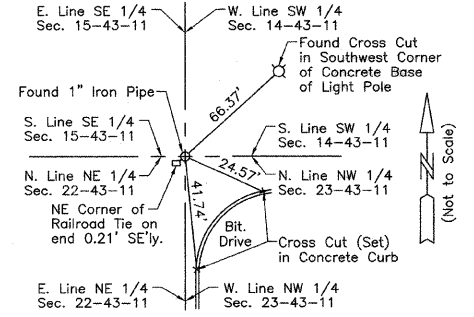
PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	SQUARE FEET	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1DH0141	Village of Lincolnshire	1.258	0.005	210	N/A	1.253	N/A	N/A	15-15-403-019	
1DH0142	Indian Creek Investors, Inc.	16.385	0.096	N/A	N/A	16.289	N/A	N/A	15-15-400-084 15-15-403-014	

Schedule of Ties		
Point Number	Tie to point	Tie Distance (feet)
1	T1	25.41*
	T2	28.20*
	T3	20.07*
2	T1	23.22
	T2	16.10
	T3	17.04
3	T1	27.52
	T2	27.37
	T3	24.57
4	T1	18.45
	T2	9.43
	T3	23.54

\* Computed Tie Distance

EXISTING R.O.W. RECORDED INFORMATION		
Parcel	Document No.	Date Recorded
1DH0141	5858622	September 15, 2005
1DH0141	6313432	March 4, 2008
1DH0142	256167	April 24, 1925
1DH0142	80 ED 11	March 26, 1980*
1DH0142	5207909	April 30, 2003
-----	1991213	April 30, 1979
-----	2063287	June 4, 1980

\* Date Filed



**M-1**  
**"Monument Record"**  
 Southeast Corner of Section 15-43-11  
 N.614,079.7796-E.333,666.2480  
 Recorded July 8, 2008  
 Document No. 6368461

ROW PLAT	DATE	BY	MADE	CHECKED	INKED	NOTED	BOOK

**Existing & Proposed @ Pavement Relocated Illinois Route 22 Curve #12**

P.I. = Sta. 104+841.343  
 $\Delta$  = 43°45'46"  
 R = 750.028m [2460.72']  
 T = 301.227m [988.28']  
 L = 572.876m [1879.51']  
 E = 58.229m [191.04']  
 P.C. = Sta. 104+540.116  
 P.T. = Sta. 105+112.992

**Record @ R.O.W. Relocated Illinois Route 22 Curve Data**

$\Delta$  = 39°22'31.3"  
 R = [2383.775']  
 T = [852.937']  
 L = [1638.201']  
 E = [148.000']



PART OF THE S. 1/2 OF SEC. 15, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

Existing & Proposed Pavement Relocated Illinois Route 22 Curve #12

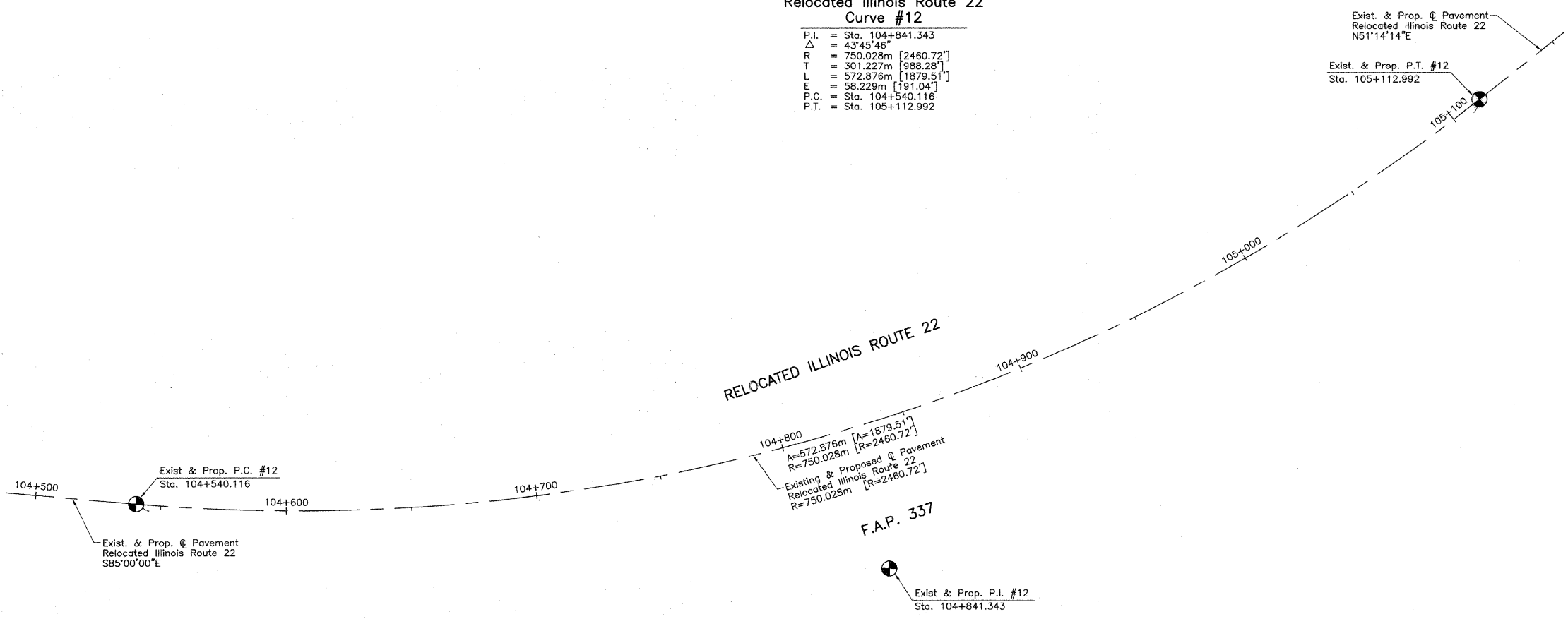
P.I. = Sta. 104+841.343  
Δ = 43°45'46"  
R = 750.028m [2460.72']  
T = 301.227m [988.28']  
L = 572.876m [1879.51']  
E = 58.229m [191.04']  
P.C. = Sta. 104+540.116  
P.T. = Sta. 105+112.992

LEGEND  
SECTION CORNER  
QUARTER SECTION CORNER  
SECTION LINE  
QUARTER SECTION LINE  
QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE  
APL  
APPARENT PROPERTY LINE  
CENTER LINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
MEASURED DIMENSION  
COMPUTED DIMENSION  
RECORD DATA U.S. FOOT  
MEASURED DIMENSION U.S. FOOT  
EXISTING BUILDING  
SCALE: 1:1000

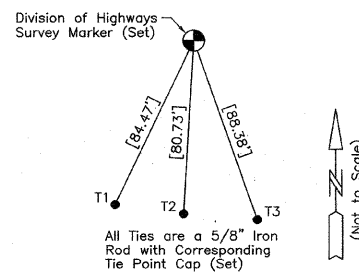
- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS }  
COUNTY OF LAKE }SS  
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  
DATED AT LAKE VILLA, ILLINOIS THIS 9th DAY OF July 2008 A.D.

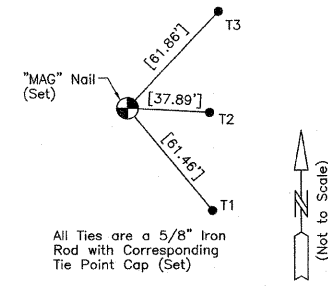
CHRISTIAN H. JORGENSEN  
2797 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS  
LAKE VILLA, ILLINOIS  
PRESIDENT  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.  
NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY AN AVERAGE COMBINED SCALE FACTOR OF 0.999962663.



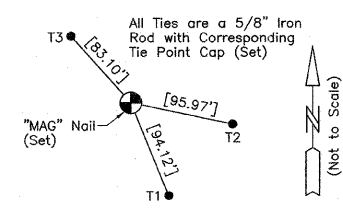
ROW PLAT	MADE	CHECKED	INKED	NO



Existing & Proposed P.C. #12 Relocated Illinois Route 22  
Sta. 104+540.116  
N.614,128.6005-E.332,904.6734



Existing & Proposed P.I. #12 Relocated Illinois Route 22  
Sta. 104+841.343  
N.614,102.3468-E.333,204.7541



Existing & Proposed P.T. #12 Relocated Illinois Route 22  
Sta. 105+112.992  
N.614,290.9446-E.333,439.6341

JORGENSEN & ASSOCIATES, INC.  
120 PARK AVENUE  
LAKE VILLA, ILLINOIS 60046  
(847) 356-3371  
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

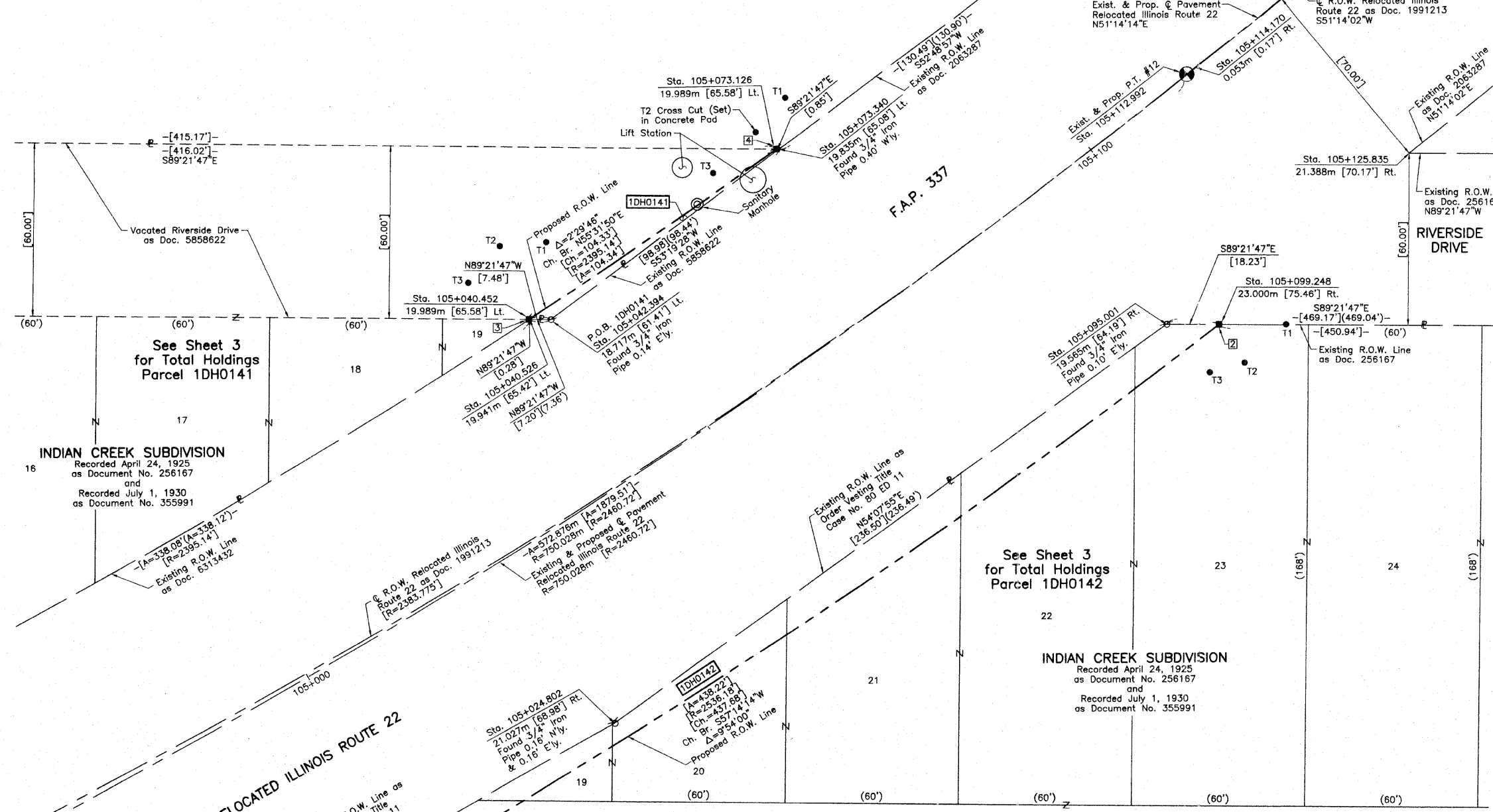
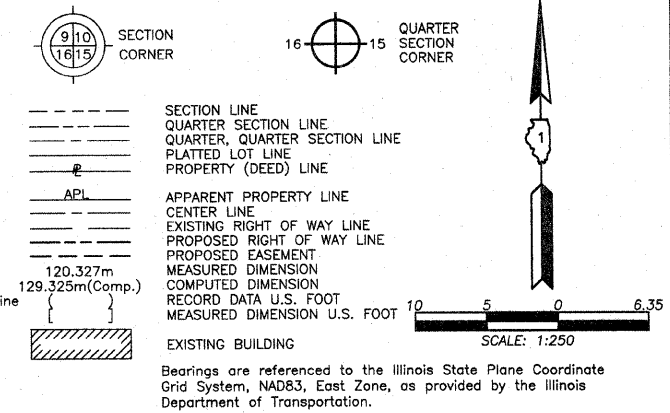
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (ILLINOIS ROUTE 22)  
SECTION 20-R-5 LAKE COUNTY  
PROJECT JOB NO. R-91-005-01  
STATION 104+540.116 TO STATION 105+112.992  
SCALE: 1:1000/1"=25.4 SHEET 4 OF 4

RECEIVED  
JUL 10 2008  
PLATS & LEGALS  
MADE BY

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

PART OF THE SE 1/4 OF SEC. 15, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1, BT2, BT3 THESE STAKES IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS }  
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 7th DAY OF July 2008 A.D.



NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY AN AVERAGE COMBINED SCALE FACTOR OF 0.9999962663.

DATE	
BY	
MADE	
CHECKED	
LINKED	
ROW PLAT	
NO	

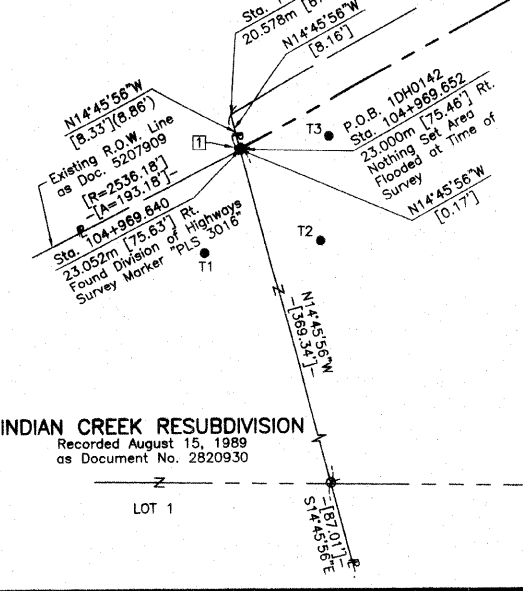
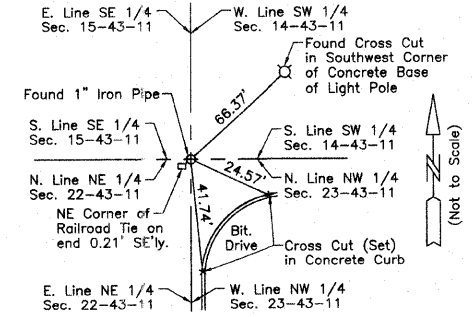
PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	SQUARE FEET	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1DH0141	Village of Lincolnshire	1.258	0.005	210	N/A	1.253	N/A	N/A	15-15-403-019	
1DH0142	Indian Creek Investors, Inc.	16.385	0.096	N/A	N/A	16.289	N/A	N/A	15-15-400-084 15-15-403-014	

Point Number	Tie to point	Tie Distance (feet)
1	T1	25.41*
	T2	28.20*
	T3	20.07*
2	T1	23.22
	T2	16.10
	T3	17.04
3	T1	27.52
	T2	27.37
	T3	24.57
4	T1	18.45
	T2	9.43
	T3	23.54

\* Computed Tie Distance

Parcel	Document No.	Date Recorded
1DH0141	5858622	September 15, 2005
1DH0141	6313432	March 4, 2008
1DH0142	256167	April 24, 1925
1DH0142	80 ED 11	March 26, 1980*
1DH0142	5207909	April 30, 2003
----	1991213	April 30, 1979
----	2063287	June 4, 1980

\* Date Filed



STATION	OFFSET	NORTH	EAST
104+969.640	23.052m Rt.	614,191.9984	333,330.7400
104+969.652	23.000m Rt.	614,192.0497	333,330.7265
104+970.198	20.578m Rt.	614,194.4543	333,330.0927
105+024.802	21.027m Rt.	614,222.0679	333,378.9349
105+040.452	19.989m Lt.	614,265.0535	333,370.0138
105+040.526	19.941m Lt.	614,265.0526	333,370.0996
105+042.394	18.717m Lt.	614,265.0282	333,372.2930
105+073.126	19.989m Lt.	614,283.0512	333,396.2305
105+073.340	19.835m Lt.	614,283.0483	333,396.4904
105+095.001	19.565m Rt.	614,264.3048	333,437.3517
105+099.248	23.000m Rt.	614,264.2430	333,442.9080
105+114.170	0.053m Rt.	614,291.6413	333,440.5859
105+125.835	21.388m Rt.	614,282.3084	333,463.0395

JORGENSEN & ASSOCIATES, INC.  
 120 PARK AVENUE  
 LAKE VILLA, ILLINOIS 60046  
 (847) 356-3371

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

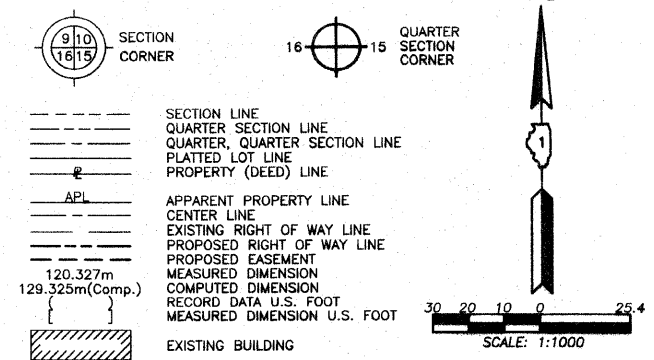
PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 337 (ILLINOIS ROUTE 22)

SECTION 20-R-5 LAKE COUNTY  
 PROJECT JOB NO. R-91-005-01  
 STATION 104+950 TO STATION 105+150  
 SCALE: 1:250/1"=6.35 SHEET 2 OF 4

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196

PART OF THE SE 1/4 OF SEC. 15 AND PART OF THE NE 1/4 OF SEC. 22, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

LEGEND



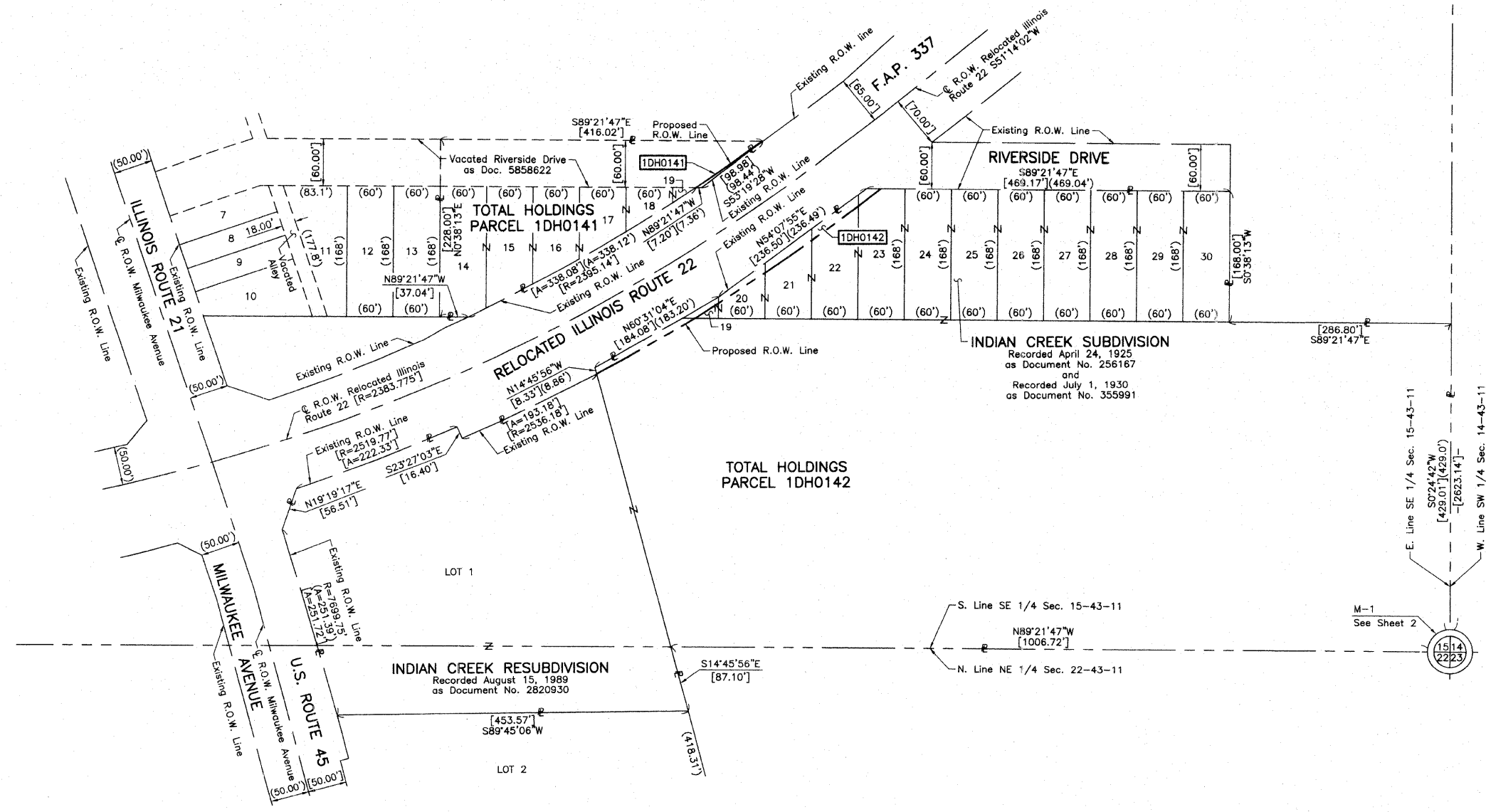
- IRON PIPE OR ROD FOUND      ⊗ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET      ● 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS } SS  
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 43N., RANGE 11E. AND SECTION 22, TOWNSHIP 43N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 9<sup>TH</sup> DAY OF July 2008 A.D.

*Christian H. Jorgensen* PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
 LICENSE EXPIRATION DATE NOVEMBER 30, 2008  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



ROW PLAT	MADE	CHECKED	DATE
NOTEBOOK NO.			

JORGENSEN & ASSOCIATES, INC.  
 120 PARK AVENUE LAKE VILLA, ILLINOIS 60048  
 (847) 356-3371

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
 F.A.P. 337 (ILLINOIS ROUTE 22)  
 SECTION 20-R-5 LAKE COUNTY  
 PROJECT JOB NO. R-91-005-01  
 STATION NONE TO STATION SHEET 3 OF 4  
 SCALE: 1:1000/1"=25.4

RECEIVED  
 JUL 10 2008  
 PLATS & LEGALS

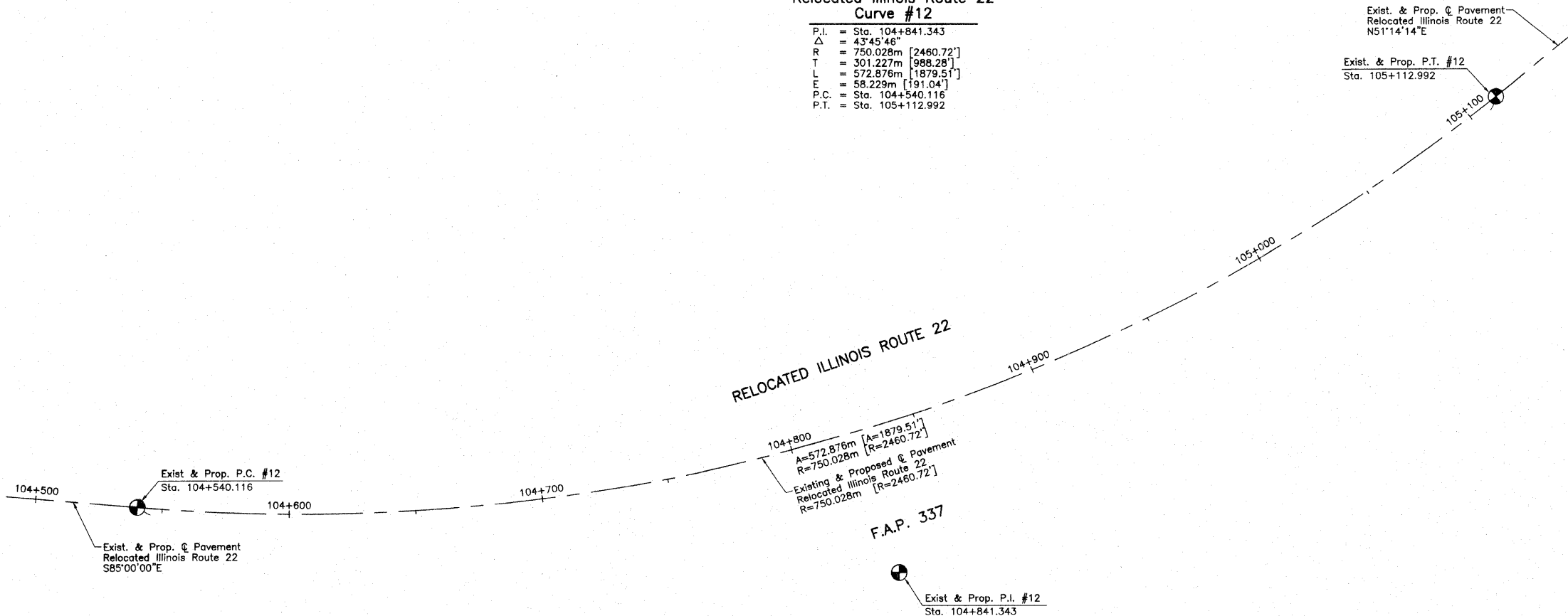
**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196

SCANNED

PART OF THE S. 1/2 OF SEC. 15, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

Existing & Proposed Pavement Relocated Illinois Route 22 Curve #12

P.I. = Sta. 104+841.343
Delta = 43°45'46"
R = 750.028m [2460.72']
T = 301.227m [988.28']
L = 572.876m [1879.51']
E = 58.229m [191.04']
P.C. = Sta. 104+540.116
P.T. = Sta. 105+112.992



LEGEND
SECTION CORNER
QUARTER SECTION CORNER
SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APL
APPARENT PROPERTY LINE
CENTER LINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA U.S. FOOT
MEASURED DIMENSION U.S. FOOT
EXISTING BUILDING
Scale: 1:1000

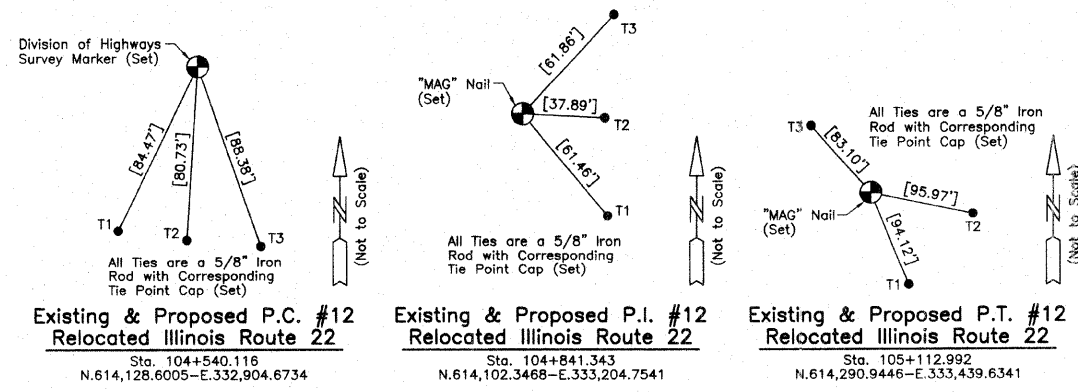
- IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
COUNTY OF LAKE
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT LAKE VILLA, ILLINOIS THIS 9th DAY OF July 2008 A.D.



Christian H. Jorgensen PRESIDENT
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY AN AVERAGE COMBINED SCALE FACTOR OF 0.999962663.

Table with columns: ROW, PLAT, MADE, CHECKED, LINKED, NOTEBOOK, NO.



JORGENSEN & ASSOCIATES, INC.
120 PARK AVENUE
LAKE VILLA, ILLINOIS 60046
(847) 356-3371
SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.P. 337 (ILLINOIS ROUTE 22)
SECTION 20-R-5 LAKE COUNTY
PROJECT JOB NO. R-91-005-01
STATION 104+540.116 TO STATION 105+112.992
SCALE: 1:1000/1"=25.4 SHEET 4 OF 4
BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

SCANNED

RECEIVED
JUL 10 2008
PLATS & LEGALS
MADE BY



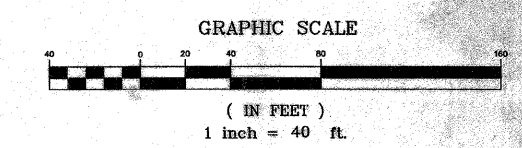
PART OF SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

141 of 149  
623/297

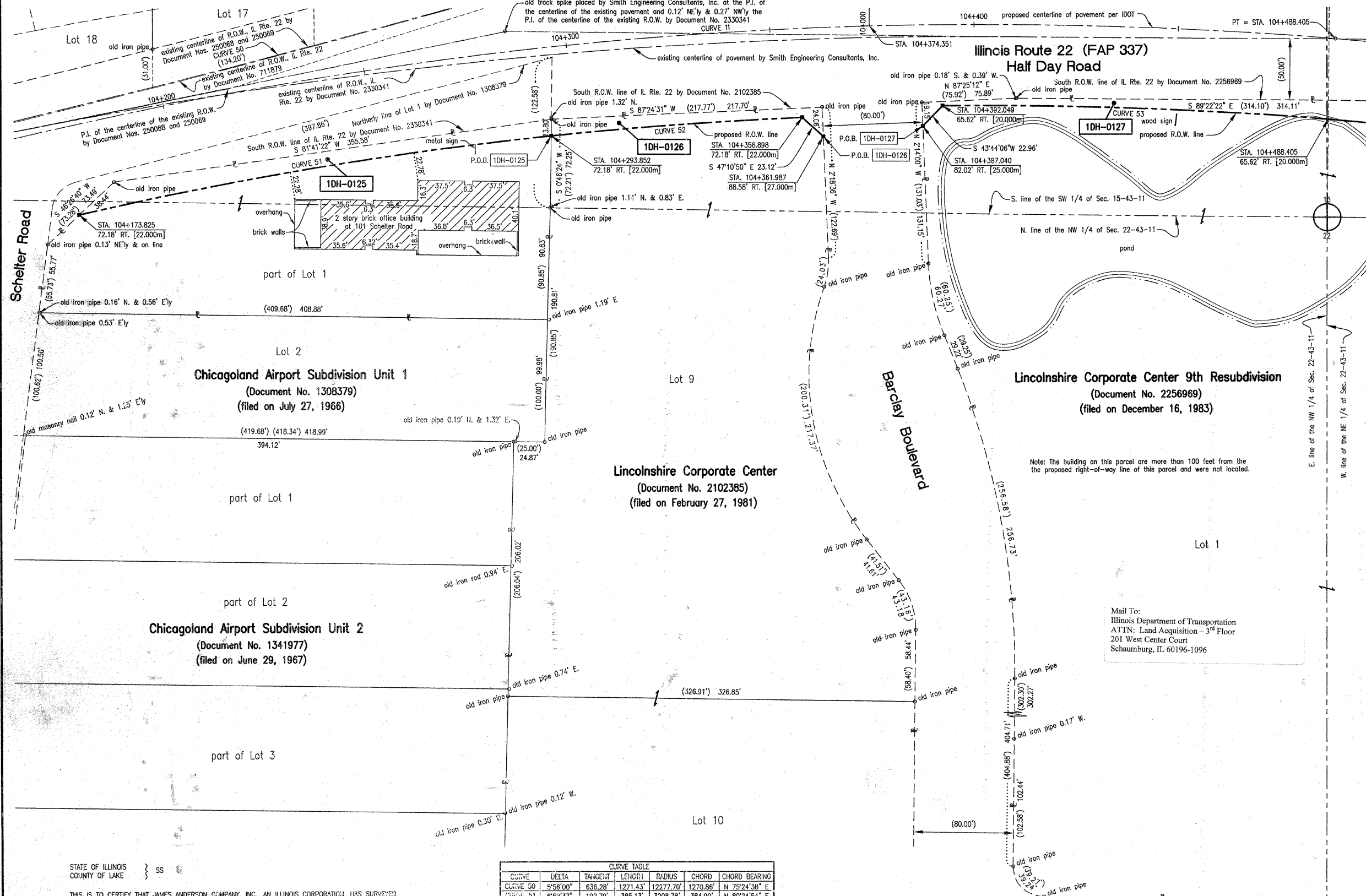
LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' (COMP) MEASURED DIMENSION
- ( ) COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- B11, B12, B13 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.G.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
  - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
  - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
  - COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
  - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
  - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200) FEET).
  - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
  - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.



**JAMES ANDERSON COMPANY**  
Suite 21  
910 West Sherwood Drive  
Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859



CURVE TABLE

CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 50	5°56'00"	636.28'	1271.43'	12277.70'	1270.86'	N 75°24'38" E
CURVE 51	6°52'37"	192.79'	385.13'	3208.78'	384.90'	N 80°24'54" E
CURVE 52	3°36'44"	101.18'	202.29'	3208.78'	202.26'	N 85°39'34" E
CURVE 53	5°31'14"	155.02'	309.81'	3215.34'	309.69'	N 87°45'37" W

NOTE: SEE SHEET B1 FOR CURVE 11.

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0125	BANK OF WAUKEGAN - TRUST NO. 3841	1.188	0.116	1.072	N/A	N/A	N/A	15-22-101-015	03 E D 35
1DH-0126	DELLSART/LINCOLNSHIRE, L.L.C.	4.886*	0.050	4.836	N/A	N/A	N/A	15-22-101-017 15-22-101-018	5329273
1DH-0127	AMERICAN NATIONAL BANK AND TRUST COMPANY - TRUST NO. 113370-03	6.866**	0.088	6.778	N/A	N/A	N/A	15-22-102-007	03 E D 19

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
1DH-0125	1308379	June 27, 1966
1DH-0125	2102385	February 27, 1981
1DH-0125	2330341	December 31, 1984
1DH-0126	2102385	February 27, 1981
1DH-0127	2256969	December 16, 1983

STATE OF ILLINOIS } SS }  
COUNTY OF LAKE

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

**JAMES ANDERSON COMPANY, INC.**  
BY: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

**ROBERT A. ROSS, JR.**  
005-030316  
PROFESSIONAL LAND SURVEYOR  
STATE OF ILLINOIS  
LAKE BLUFF, ILL.

**JAMES G. ANDERSON**  
005-030316  
PROFESSIONAL LAND SURVEYOR  
STATE OF ILLINOIS  
LAKE BLUFF, ILL.

**SEAL**

ATTEST: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

expiration date: November 30, 2004

REVISION DATE: MAY 1, 2003

REVISION: REVISED TOTAL HOLDING AND OWNERSHIP INFORMATION FOR PARCEL 1DH-0126.

MADE BY: RAR

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT JOB NO. R-91-005-01  
STATION 104+200 TO STATION 104+450  
SCALE 1 INCH = 40 FEET SHEET NO. B11 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

PART OF SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

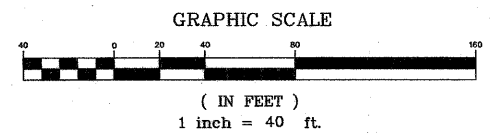
142 of 149  
6231297

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

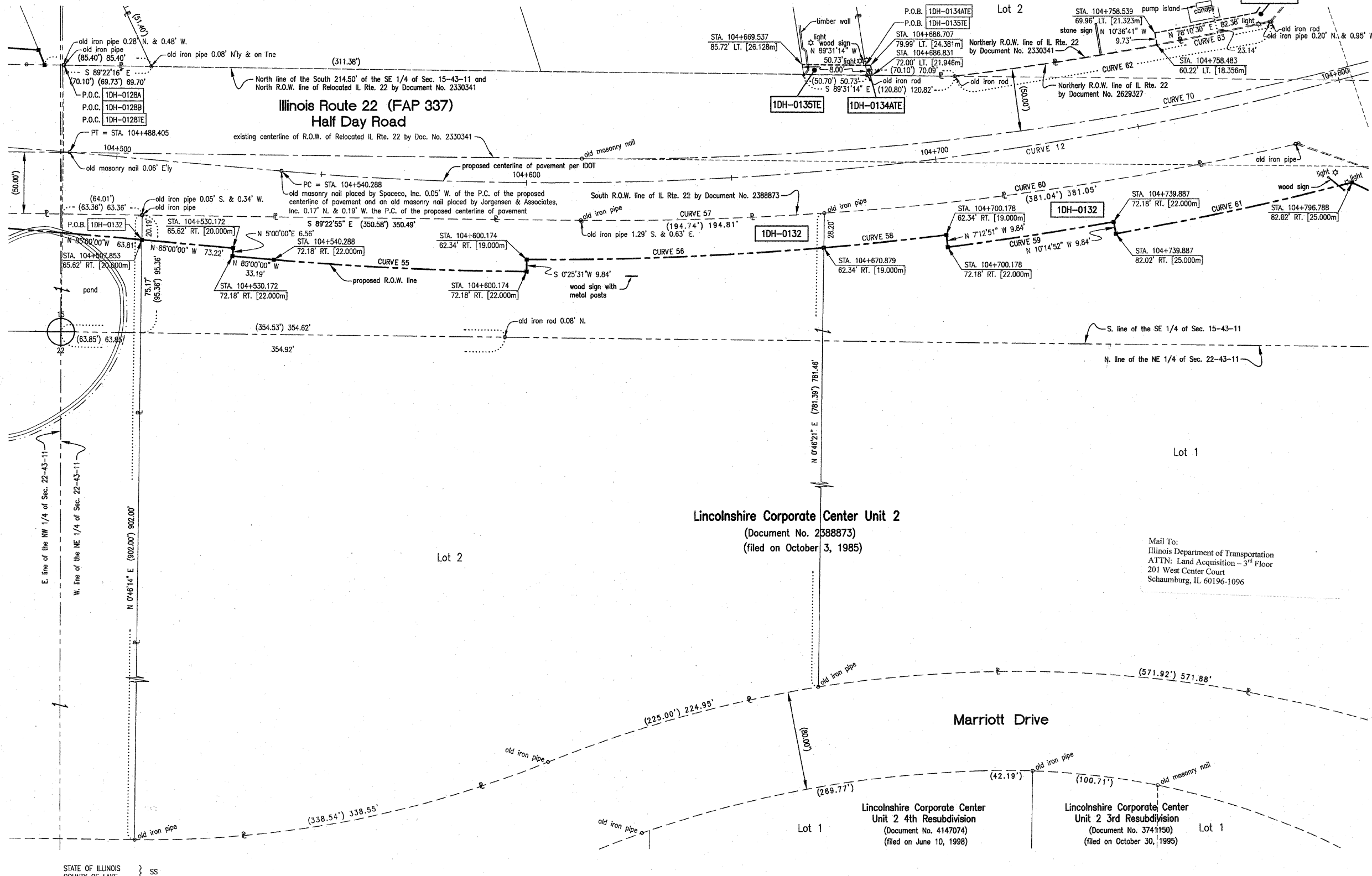
NOTES:

1. DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
2. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
3. ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
4. COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
5. THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
6. SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200 FEET).
7. SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
8. SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.



**JAMES ANDERSON COMPANY**  
Suite 21  
910 West Sherwood Drive  
Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859

SCANNED  
RECEIVED  
AUG 13 2004  
PLATS & LEGALS



CURVE TABLE							CURVE TABLE							CURVE TABLE						
CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING	CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING	CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 55	4°34'29"	101.17'	202.24'	2532.90'	202.18'	N 87°17'15" W	CURVE 58	2°14'18"	49.29'	98.56'	2523.05'	98.55'	S 83°54'18" W	CURVE 61	4°20'48"	96.50'	192.90'	2542.74'	192.86'	S 77°34'44" W
CURVE 56	5°24'05"	119.01'	237.85'	2923.05'	237.76'	S 87°43'29" W	CURVE 59	3°02'00"	67.07'	134.10'	2532.90'	134.09'	S 81°16'09" W	CURVE 62	6°17'52"	128.39'	256.52'	2333.78'	256.39'	S 80°15'46" W
CURVE 57	4°34'56"	97.46'	194.81'	2435.96'	194.76'	N 88°19'37" E	CURVE 60	8°57'46"	190.92'	381.05'	2435.96'	380.67'	N 81°33'17" E	CURVE 63	2°17'00"	46.51'	93.01'	2333.78'	93.00'	S 78°15'20" W

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0132	NORTHGATE INVESTMENT, INC., AN ILLINOIS CORPORATION	21.438*	0.769	20.669	N/A	N/A	N/A	15-22-204-001 15-22-204-002	SSB0366

\* SEE SHEET B13 FOR ADDITIONAL INFORMATION.

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

**JAMES G. ANDERSON**  
035-03016  
PROFESSIONAL  
LAND  
SURVEYOR  
STATE OF  
ILLINOIS  
LAKE FOREST, IL

**JAMES ANDERSON COMPANY**  
BY: [Signature]  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: [Signature]  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

expiration date: November 30, 2004

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT: STATION 104+500 JOB NO. R-91-005-01  
SCALE 1 INCH = 40 FEET SHEET NO. B12 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

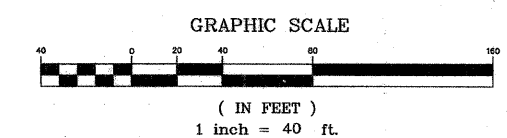
PART OF SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

143 of 149  
6231297

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

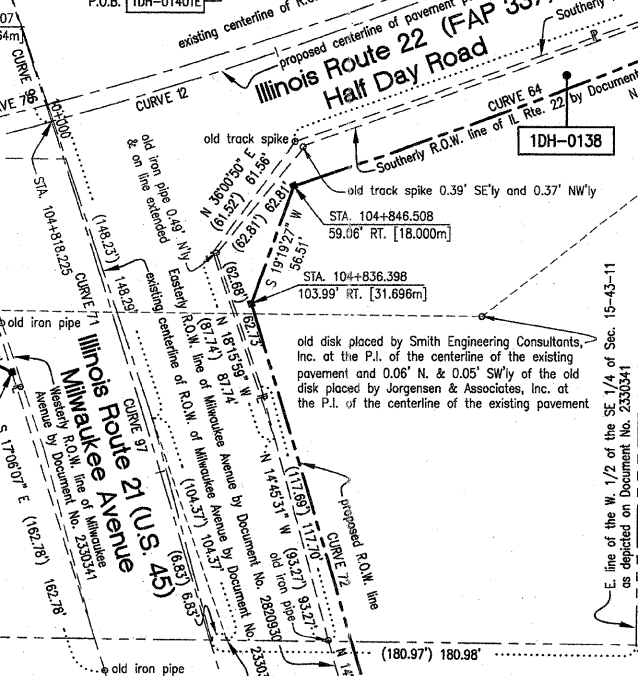
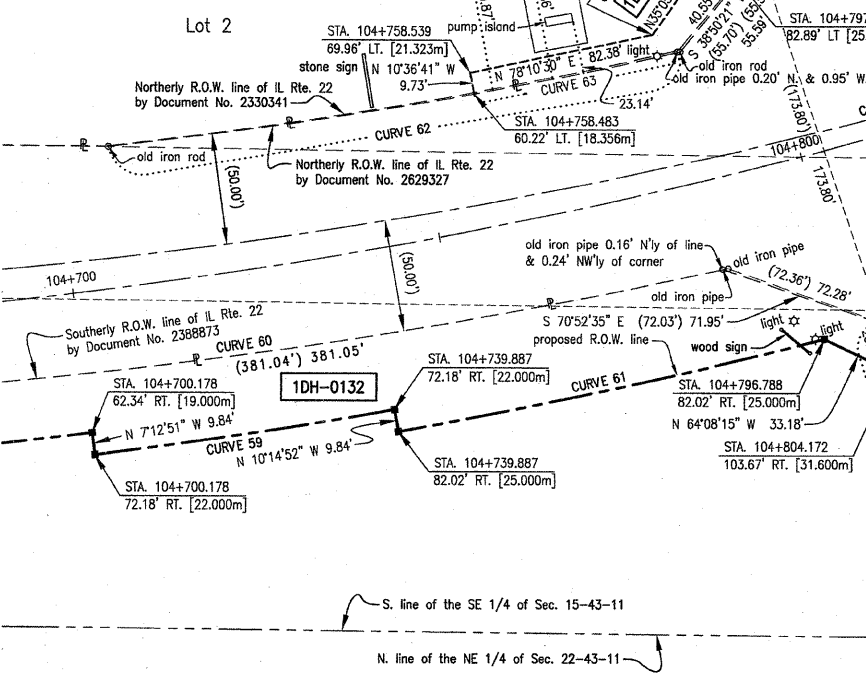
- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
  - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
  - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
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  - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
  - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200 FEET).
  - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
  - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.
  - WE LOCATED THE FOLLOWING MONUMENTS NEAR THE SOUTHEAST CORNER OF LOT 2: AN OLD IRON ROD 0.42" NW'LY & 0.06" E'LY, AN OLD IRON PIPE 0.54" SE'LY & 0.46" E'LY, AN OLD IRON PIPE 0.28" SE'LY & 0.79" W'LY, AND AN OLD IRON PIPE 1.00" NW'LY & 1.13" W'LY



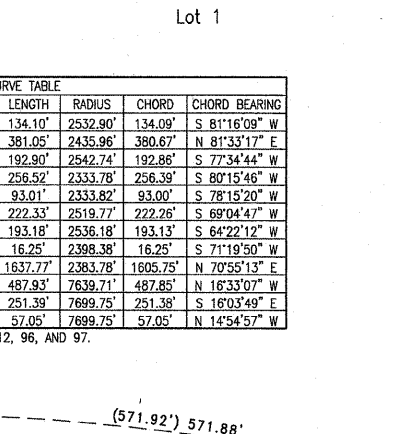
**JAMES ANDERSON COMPANY**  
 Suite 21  
 910 West Sherwood Drive  
 Lake Bluff, Illinois, 60044  
 (847) 295-3322  
 Order No. 15991  
 May 22, 2002  
 Field Book R26 page 1  
 File No. 15 - 2 - 859

SCANNED RECEIVED  
 AUG 18 2004  
 PLATS & LEGALS

**McDonald's - King's Subdivision**  
 (Document No. 2629327)  
 (filed on November 6, 1987)



**Lincolnshire Corporate Center Unit 2**  
 (Document No. 2388873)  
 (filed on October 3, 1985)



CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 59	3'02"00"	67.07'	134.10'	2532.90'	134.09'	S 81°16'09" W
CURVE 60	8'57"46"	190.92'	381.05'	2435.96'	380.67'	N 81°33'17" E
CURVE 61	4'20"48"	96.50'	192.90'	2542.74'	192.86'	S 77°34'44" W
CURVE 62	6'17"52"	128.39'	256.52'	2333.78'	256.39'	S 80°15'46" W
CURVE 63	2'17"00"	46.51'	93.01'	2333.82'	93.00'	S 78°15'20" W
CURVE 64	5'03'20"	111.24'	222.33'	2519.77'	222.26'	S 69°04'47" W
CURVE 65	4'21'51"	96.64'	193.18'	2536.18'	193.13'	S 64°22'12" W
CURVE 66	0'23'17"	8.12'	16.25'	2398.38'	16.25'	S 71°19'50" W
CURVE 70	39'21'54"	852.69'	1637.77'	2383.78'	1605.75'	N 70°55'13" E
CURVE 71	3'39'34"	244.05'	487.93'	7639.71'	487.85'	N 16°33'07" E
CURVE 72	1'52'14"	125.71'	251.39'	7699.75'	251.38'	S 16°03'49" E
CURVE 73	0'25'28"	28.53'	57.05'	7699.75'	57.05'	N 14°54'57" W

NOTE: SEE SHEET B1 FOR CURVES 12, 96, AND 97.

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DEED ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0132	NORTHGATE INVESTMENT, INC., AN ILLINOIS CORPORATION	21.438*	0.769	20.669	N/A	N/A	N/A	15-22-204-001 15-22-204-002	5580366
1DH-0138	INDIAN CREEK RESUBDIVISION, INC.	3.995	0.256	3.739	N/A	N/A	N/A	15-15-406-001	5207909
1DH-0139	COURTYARD II ASSOCIATES, L.P.	4.322	0.015	4.307	N/A	N/A	N/A	15-22-205-001	5019213

\* SEE SHEET B12 FOR ADDITIONAL INFORMATION.

Parcel	Document No.	Date Recorded
1DH-0132	2388873	October 3, 1985
1DH-0134	2629327	November 6, 1987
1DH-0134ATE	2629327	November 6, 1987
1DH-0134BTE	2629327	November 6, 1987
1DH-0135	2629327	November 6, 1987
1DH-0135TE	2629327	November 6, 1987
1DH-0137	256167	April 24, 1925
1DH-0137	2330341	December 31, 1984
1DH-0137TE	256167	April 24, 1925
1DH-0137TE	2330341	December 31, 1984
1DH-0138	2820930	August 15, 1989
1DH-0139	2820930	August 15, 1989

STATE OF ILLINOIS }  
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.  
 BY: *[Signature]*  
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *[Signature]*  
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

expiraton date: November 30, 2004

REVISION DATE: APRIL 11, 2003  
 REVISION DATE: OCTOBER 15, 2003  
 REVISION DATE: AUGUST 10, 2004

REVISION: OWNERSHIP CHANGE (REVISED PARCEL NUMBERS)  
 REVISION: REVISED PARCEL 1DH-0140 AND PARCEL 1DH-0140TE  
 REVISION: REVISED PARCEL 1DH-0134BTE

MADE BY: RAR  
 MADE BY: RAR  
 MADE BY: RAR

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
 PROJECT STATION 104+700 JOB NO. R-91-005-01  
 SCALE 1 INCH = 40 FEET SHEET NO. B13 of B22

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196

PART OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

144 of 149  
6231297

LEGEND

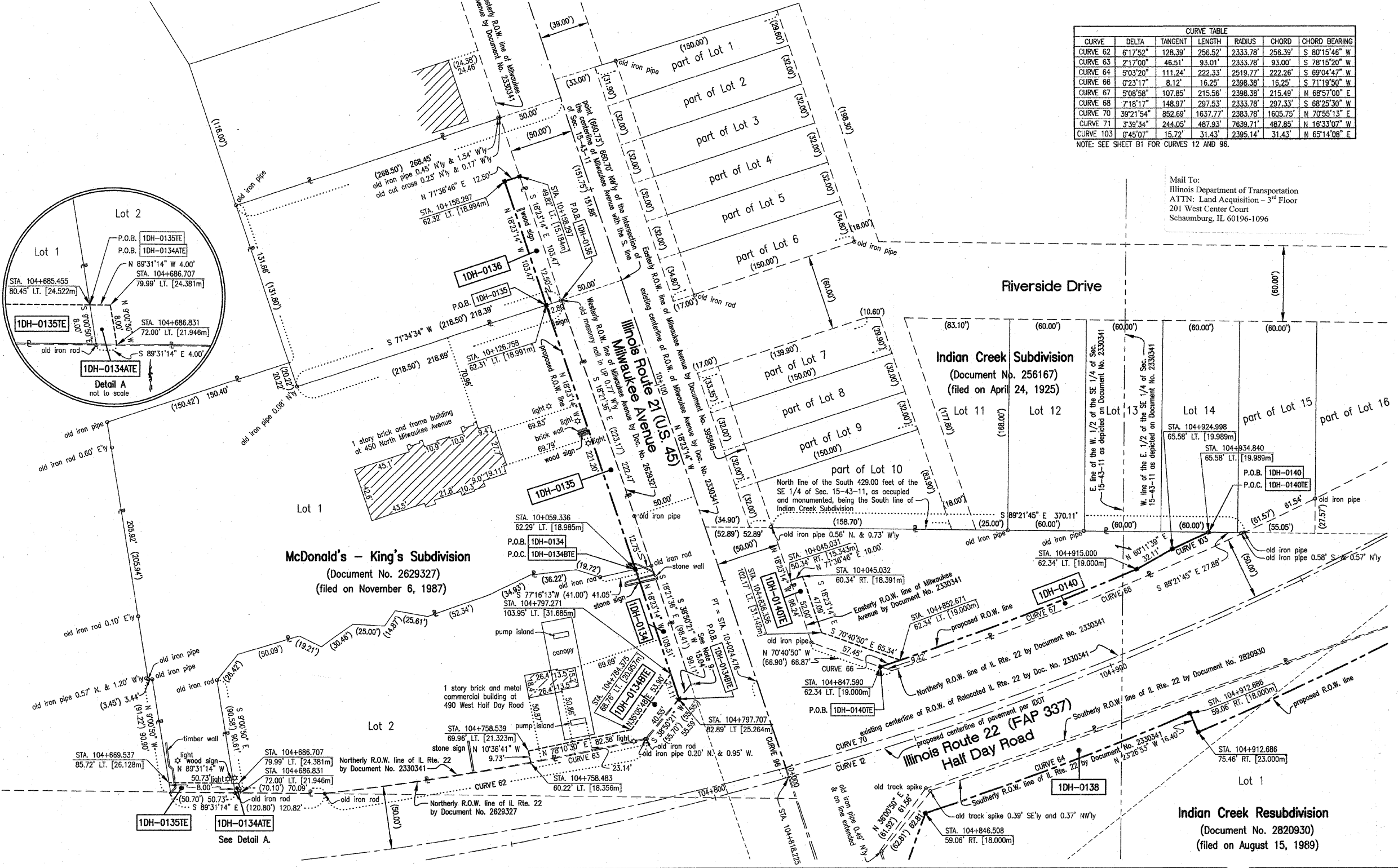
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
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- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
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- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FEATURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- BT2 STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FEATURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT3 PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

CURVE TABLE

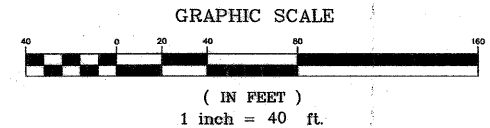
CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 62	6°17'52"	128.39'	256.52'	2333.78'	256.39'	S 80°15'46" W
CURVE 63	2°17'00"	46.51'	93.01'	2333.78'	93.00'	S 78°15'20" W
CURVE 64	5°03'20"	111.24'	222.33'	2519.77'	222.26'	S 69°04'47" W
CURVE 66	0°23'17"	8.12'	16.25'	2398.38'	16.25'	S 71°19'50" W
CURVE 67	5°08'58"	107.85'	215.56'	2398.38'	215.49'	N 68°57'00" E
CURVE 68	7°18'17"	148.97'	297.53'	2333.78'	297.33'	S 68°25'30" W
CURVE 70	3°21'54"	65.26'	130.53'	2383.78'	130.53'	N 70°55'13" E
CURVE 71	3°39'34"	71.45'	142.90'	2395.14'	142.85'	N 65°14'08" E
CURVE 103	0°45'07"	15.72'	31.43'	2395.14'	31.43'	N 65°14'08" E

NOTE: SEE SHEET B1 FOR CURVES 12 AND 96.

Mail To:  
Illinois Department of Transportation  
ATTN: Land Acquisition - 3rd Floor  
201 West Center Court  
Schaumburg, IL 60196-1096



- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
  - ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
  - ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
  - COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
  - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREBY BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
  - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 39.37/1200) FEET).
  - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
  - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.
  - WE LOCATED THE FOLLOWING MONUMENTS NEAR THE SOUTHEAST CORNER OF LOT 2: AN OLD IRON ROD 0.42" NWLY & 0.06" ELY, AN OLD IRON PIPE 0.54" SE'LY & 0.46" ELY, AN OLD IRON PIPE 0.28" SE'LY & 0.79" WLY, AND AN OLD IRON PIPE 1.00" NWLY & 1.13" WLY



JAMES ANDERSON COMPANY  
Suite 21  
910 West Sherwood Drive  
Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859

SCANNED RECEIVED  
AUG 18 2004  
PLATS & LEGALS

SHEET 1 IS A COVER SHEET

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0134	AMOCO OIL CORPORATION	1.061	0.039	1.031	N/A	N/A	N/A	15-15-405-002	
1DH-0134ATE			0.000		N/A	0.001	CONSTRUCTION		
1DH-0134BTE			0.000		N/A	32 SQ. FT.	CONSTRUCTION		
1DH-0135	MCDONALD'S CORPORATION, A DELAWARE CORPORATION	1.961	0.065	1.896	N/A	N/A	N/A	15-15-405-001	04 ED 20
1DH-0135TE			0.000		N/A	0.009	CONSTRUCTION		
1DH-0136	440 MILWAUKEE AVENUE BUILDING, L.L.C.	0.762	0.030	0.732	N/A	N/A	N/A	15-15-400-104	04 ED 0023
1DH-0140	VILLAGE OF LINCOLNSHIRE, AN ILLINOIS MUNICIPAL CORPORATION	0.557	0.054	0.503	N/A	N/A	N/A	15-15-400-100	5785457
1DH-0140TE			0.000		N/A	0.025	CONSTRUCTION		

- REVISION DATE: JULY 15, 2002  
REVISION DATE: SEPTEMBER 18, 2002  
REVISION DATE: APRIL 11, 2003  
REVISION DATE: OCTOBER 21, 2003  
REVISION DATE: AUGUST 10, 2004
- REVISION: CHANGED OWNER'S NAME FOR PARCEL 1DH-0136 AND REMOVED NOTE UNDER OWNERSHIP TABLE  
REVISION: CHANGED OWNER'S NAME FOR PARCEL 1DH-0140  
REVISION: OWNERSHIP CHANGE (COMBINED PARCEL 1DH-0137 WITH PARCEL 1DH-0140). CHANGED OWNER'S NAME FOR PARCEL 1DH-0136.  
REVISION: REVISED PARCEL 1DH-0140 AND PARCEL 1DH-0140TE  
REVISION: REVISED PARCEL 1DH-0134BTE

EXISTING R.O.W. RECORDED INFORMATION

Parcel	Document No.	Date Recorded
1DH-0134	2629327	November 6, 1987
1DH-0134ATE	2629327	November 6, 1987
1DH-0134BTE	2629327	November 6, 1987
1DH-0135	2629327	November 6, 1987
1DH-0135TE	2629327	November 6, 1987
1DH-0138	2820930	August 15, 1989
1DH-0140	256167	April 24, 1925
1DH-0140	2330341	December 31, 1984
1DH-0140TE	256167	April 24, 1925
1DH-0140TE	2330341	December 31, 1984

STATE OF ILLINOIS } ss  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002.

ROBERT A. ROSE, JR.  
035-00316  
PROFESSIONAL LAND SURVEYOR  
STATE OF ILLINOIS  
LAKE BLUFF, IL

JAMES ANDERSON COMPANY, INC.  
BY: [Signature]  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: [Signature]  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

035-00316  
PROFESSIONAL LAND SURVEYOR  
STATE OF ILLINOIS  
LAKE FOREST, IL

JAMES ANDERSON COMPANY  
CORPORATE SEAL  
ILLINOIS

expiration date: November 30, 2004

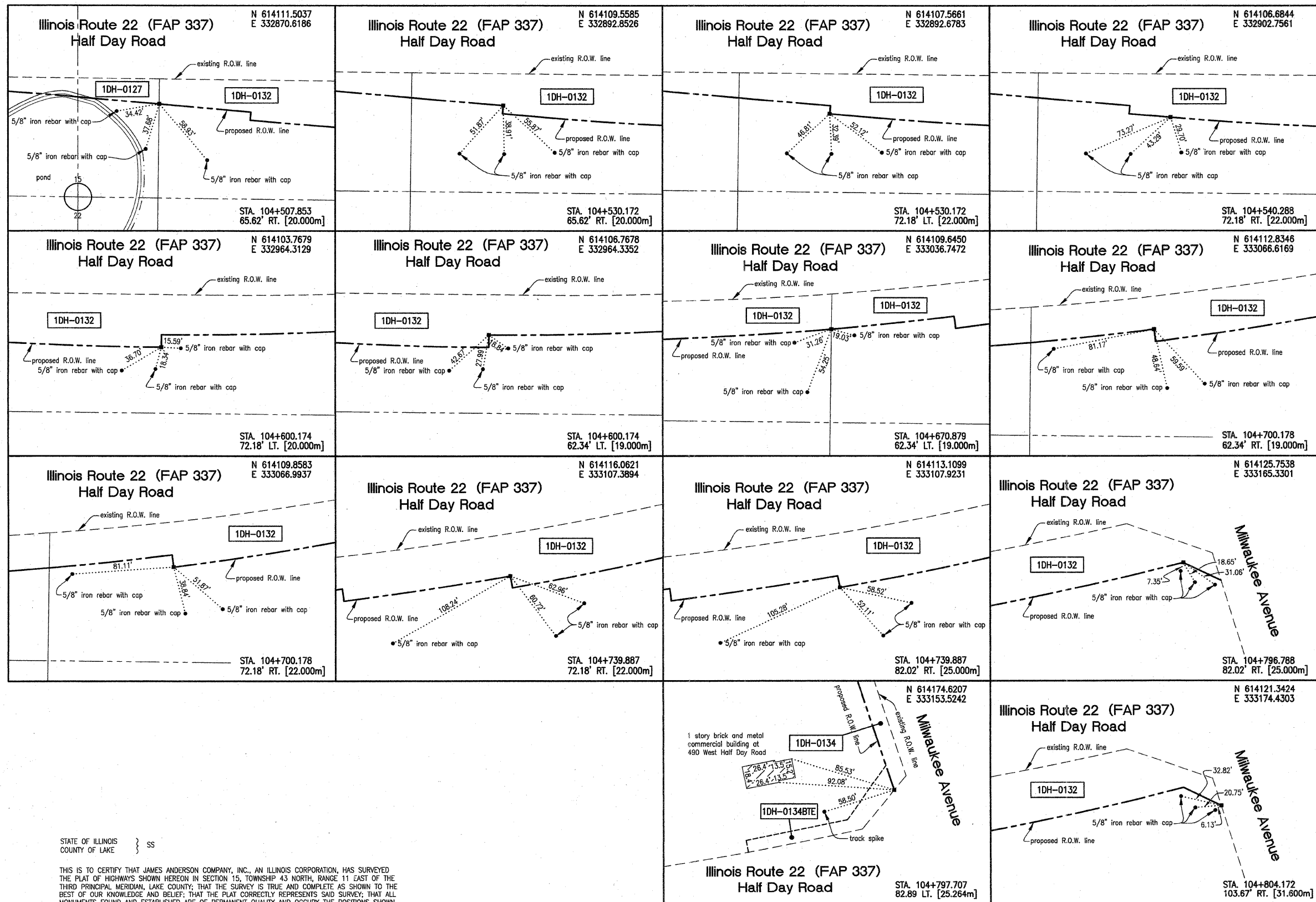
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT: STATION 104+750 TO STATION 104+950  
SCALE 1 INCH = 40 FEET SHEET NO. B14 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

MADE BY: RAR  
MADE BY: RAR  
MADE BY: RAR  
MADE BY: RAR

PART OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS



**LEGEND**

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1, T2, T3: THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- B1, B2, B3: THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2435 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

- NOTES:
- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
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  - THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
  - SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = (3937/1200) FEET).
  - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
  - SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC..

Mail To:  
Illinois Department of Transportation  
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Schaumburg, IL 60196-1096

**JAMES ANDERSON COMPANY**  
Suite 21  
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Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859

not to scale

RECEIVED  
AUG 1 2 2004  
SHEET 1 IS A COVER SHEET  
PLATS & LEGALS

STATE OF ILLINOIS } SS  
COUNTY OF LAKE

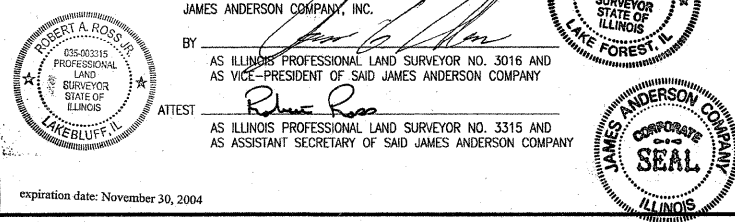
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DATED AT LAKE BLUFF, ILLINOIS, THIS 22<sup>ND</sup> DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.

BY: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY



REVISION DATE: JULY 10, 2002  
REVISION DATE: AUGUST 10, 2004

REVISION: SET NEW TIE FOR MONUMENT AT STA. 104+797.707  
REVISION: REVISED TIE SKETCH FOR PARCEL 1DH-0134BTE

MADE BY: ITV  
MADE BY: RAR

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT JOB NO. R-91-005-01  
STATION 104+507.853 TO STATION 104+804.172  
SCALE SHEET NO. B20 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

PART OF SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8" IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

- NOTES:
1. DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
  2. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
  3. ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
  4. COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC..
  5. THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
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ATTN: Land Acquisition - 3rd Floor  
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Schaumburg, IL 60196-1096

JAMES ANDERSON COMPANY  
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Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
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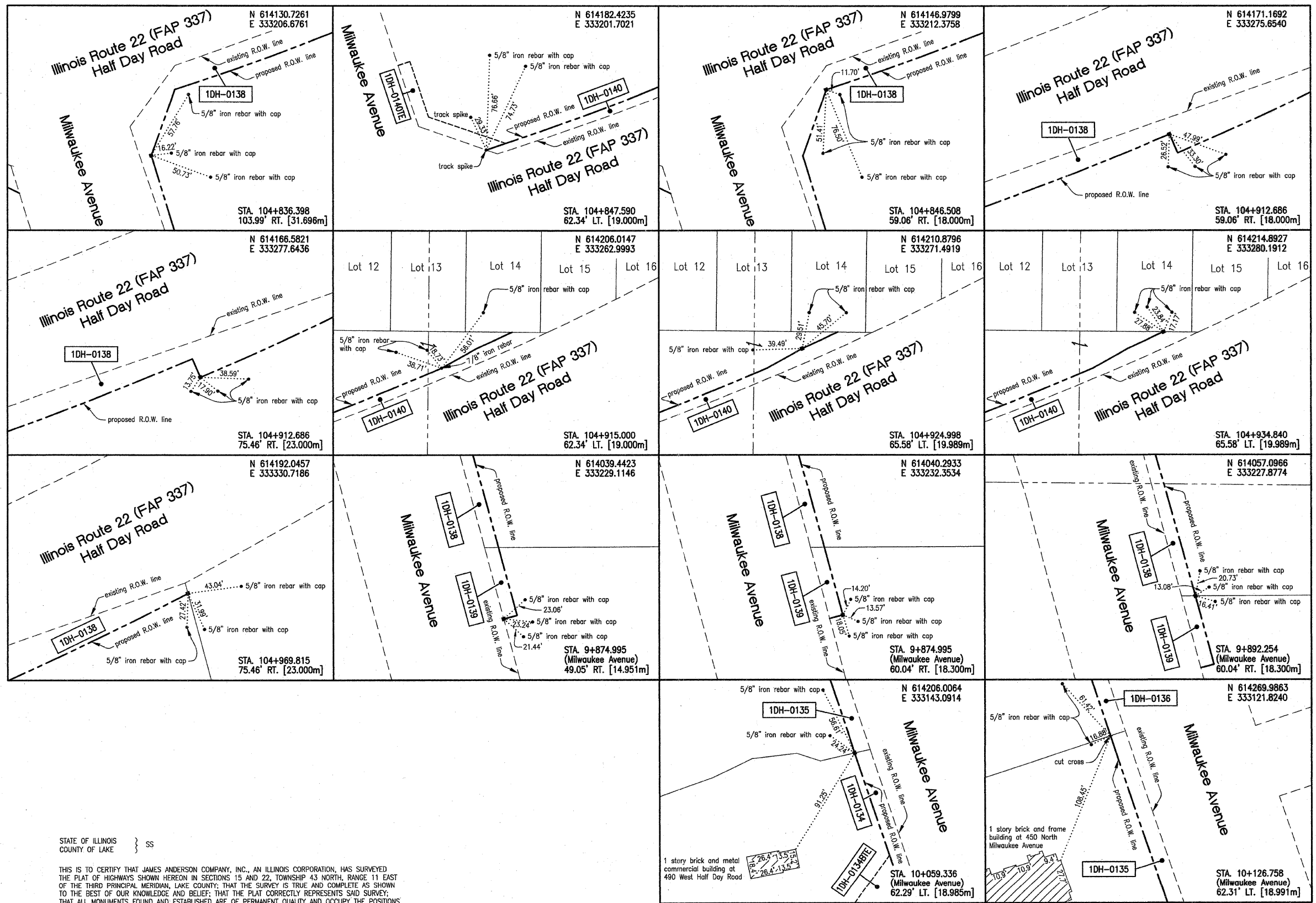
not to scale

SCANNED RECEIVED  
AUG 1 2004  
SHEET 1 IS A COVER SHEET PLATS & LEGALS

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE  
PROJECT JOB NO. R-91-005-01  
STATION 104+836.398 TO STATION 10+158.297  
SCALE SHEET NO. B21 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196



STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.

BY: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *[Signature]*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY



REVISION DATE: APRIL 11, 2003  
REVISION DATE: OCTOBER 16, 2003  
REVISION DATE: AUGUST 10, 2004

REVISION: OWNERSHIP CHANGE (REVISED PARCEL NUMBERS)  
REVISION: REVISED AND ADDED ADDITIONAL TIE SKETCHES FOR PARCEL 1DH-0140  
REVISION: REVISED TIE SKETCH FOR PARCEL 1DH-0134BTE

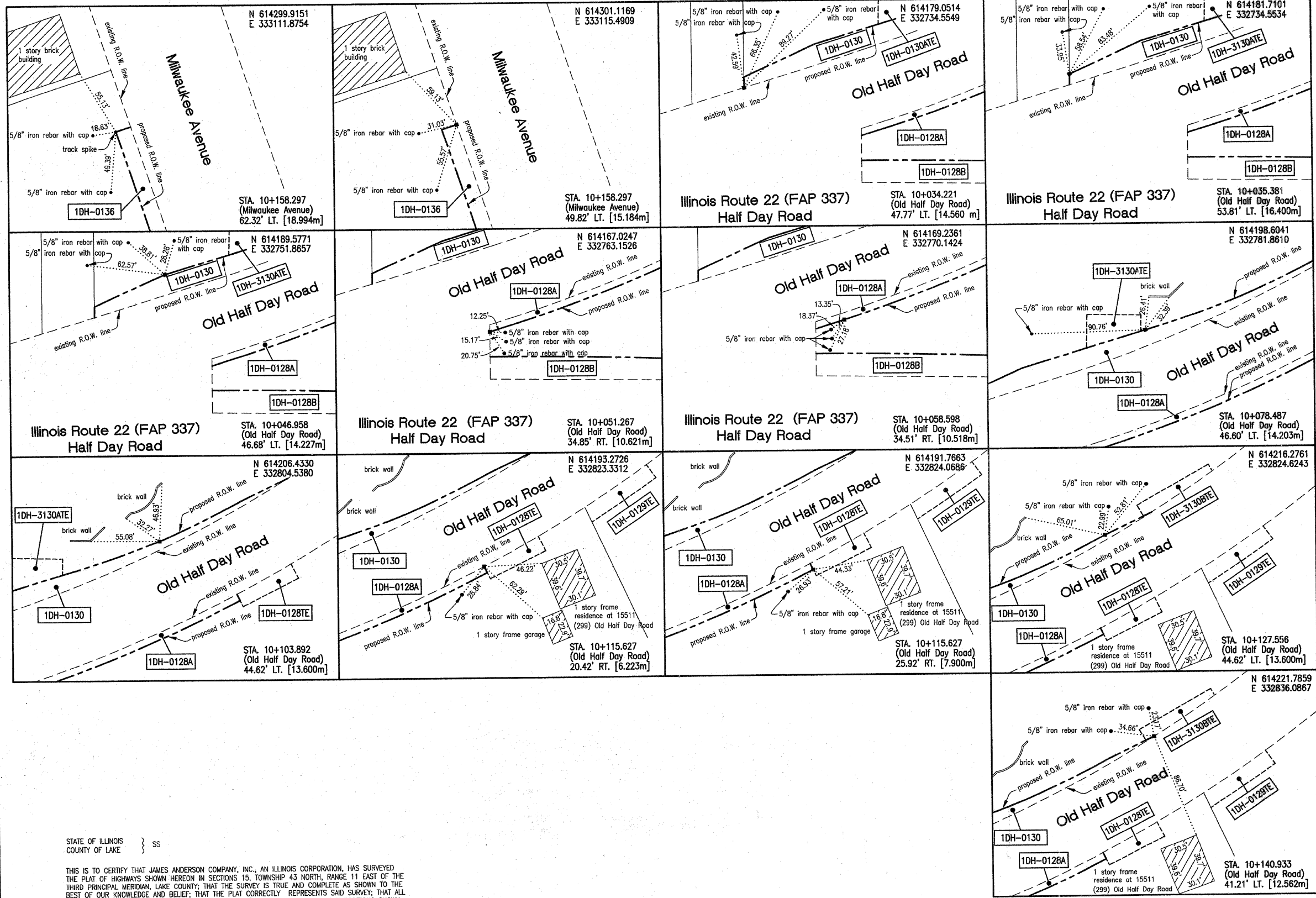
MADE BY: RAR  
MADE BY: RAR  
MADE BY: RAR

PART OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- 129.32' (COMP)
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
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- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
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- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

6231297



- NOTES:
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Mail To:  
 Illinois Department of Transportation  
 ATTN: Land Acquisition - 3rd Floor  
 201 West Center Court  
 Schaumburg, IL 60196-1096

**JAMES ANDERSON COMPANY**  
 Suite 21  
 910 West Sherwood Drive  
 Lake Bluff, Illinois, 60044  
 (847) 295-3322  
 Order No. 15991  
 May 22, 2002  
 Field Book R26 page 1  
 File No. 15 - 2 - 859

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 337 (IL 22)  
 SECTION: 20R-5 COUNTY: LAKE  
 PROJECT JOB NO. R-91-005-01  
 STATION 10+034.221 TO STATION 104+912.683  
 SCALE SHEET NO. B22 of B22

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196

REVISION DATE: APRIL 11, 2003  
 REVISION DATE: OCTOBER 16, 2003  
 REVISION DATE: JULY 13, 2005  
 REVISION: REVISED AND ADDED ADDITIONAL TIE SKETCHES FOR PARCEL 1DH-0130  
 REVISION: ADDED TIE SKETCHES FROM SHEET NO. B21  
 REVISION: RENUMBERED TEMPORARY EASEMENTS 1DH-0130ATE AND 1DH-0130BTE

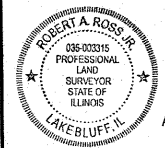
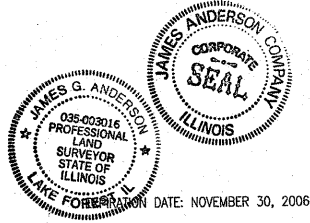
MADE BY: ITV  
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 MADE BY: RAR

STATE OF ILLINOIS } ss  
 COUNTY OF LAKE }

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.

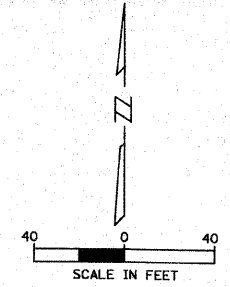
JAMES ANDERSON COMPANY, INC.  
 BY: [Signature]  
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY  
 ATTEST: [Signature]  
 AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY



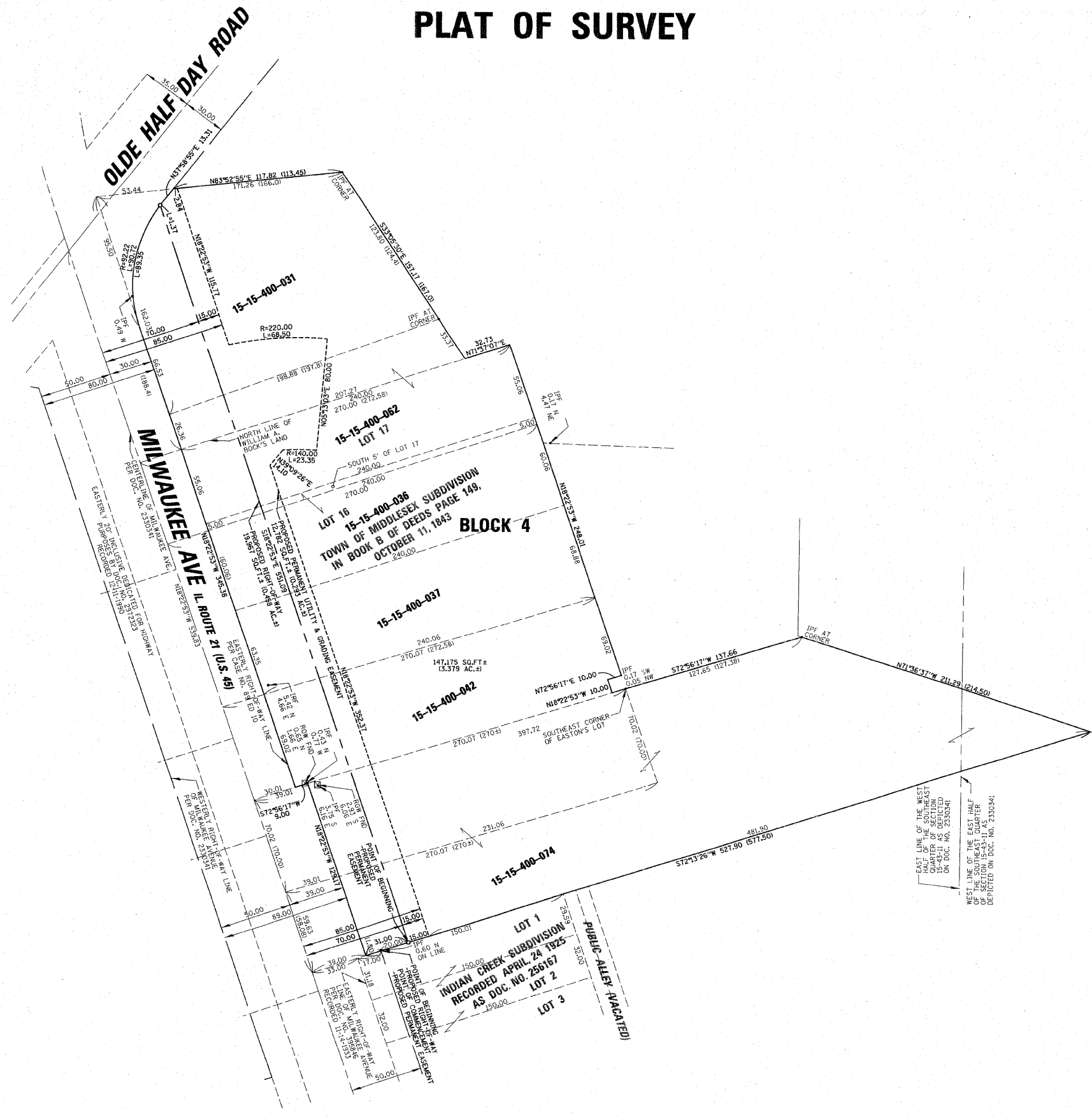
not to scale

SCANNED

# PLAT OF SURVEY



- LEGEND**
- REBAR & CAP SET
  - IRON PIPE FOUND (IPF)
  - IRON ROD FOUND (IRF)
  - RIGHT-OF-WAY MARKER FOUND (ROW FND)
  - BRASS DISK FOUND (BD FND)
  - SPIKE FOUND (SF)
  - X-CUT FOUND (XCUT FND)
  - 00.00 MEASURED
  - (00.00) RECORDED
  - PROPERTY LINE
  - CENTERLINE
  - R.O.W. LINE
  - 1/4 1/4 SECTION LINE
  - BUILDING SETBACK LINE
  - EASEMENT LINE
  - ABANDONED/EXTENSION LINE
  - PROPOSED EASEMENT



**LEGAL DESCRIPTION - PROPOSED PERMANENT UTILITY & GRADING EASEMENT**

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15 IN TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, AND THAT PART OF LOTS 16 AND 17 OF BLOCK 4 IN MIDDLESEX SUBDIVISION, BEING A SUBDIVISION IN SAID SOUTHEAST QUARTER ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1843 IN DEED BOOK "B" PAGE 149 BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF LOT 1 IN INDIAN CREEK SUBDIVISION ACCORDING TO THE PLAT RECORDED APRIL 24, 1925 AS DOCUMENT NO. 256167 AND THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE (A.K.A. ILLINOIS ROUTE 21) AS DEDICATED BY DOCUMENT NO. 395846 RECORDED NOVEMBER 14, 1933; THENCE EASTERLY ALONG SAID NORTH LINE, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF NORTH 72 DEGREES 13 MINUTES 26 SECONDS EAST, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID BEARING OF NORTH 72 DEGREES 13 MINUTES 26 SECONDS EAST, 15.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 85.00 FEET EASTERLY OF SAID MILWAUKEE AVENUE; THENCE NORTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 352.37 FEET; THENCE NORTH 39 DEGREES 09 MINUTES 26 SECONDS EAST, 14.10 FEET TO A POINT ON A 140.00 FEET RADIUS CURVE, THE CENTER OF CURVE BEARS SOUTH 04 DEGREES 20 MINUTES 17 SECONDS EAST FROM SAID POINT; THENCE EASTERLY ALONG SAID CURVE 63.35 FEET; CENTRAL ANGLE 09 DEGREES 33 MINUTES 37 SECONDS EAST; 23.32 FEET; THENCE NORTH 05 DEGREES 13 MINUTES 03 SECONDS EAST ALONG A LINE PARALLEL WITH SAID CURVE 80.00 FEET TO A POINT ON A 220.00 FEET RADIUS CURVE, THE CENTER OF CURVE BEARS SOUTH 09 DEGREES 13 MINUTES 03 SECONDS WEST FROM SAID POINT; THENCE WESTERLY ALONG SAID CURVE 68.50 FEET, CENTRAL ANGLE 17 DEGREES 50 MINUTES 23 SECONDS (THE CHORD BEARS SOUTH 86 DEGREES 17 MINUTES 51 SECONDS WEST, 69.22 FEET); THENCE NORTH 18 DEGREES 22 MINUTES 53 SECONDS WEST ALONG A LINE NOT TANGENT TO SAID CURVE 115.77 FEET; THENCE SOUTH 72 DEGREES 13 MINUTES 26 SECONDS WEST, 2.84 FEET; THENCE SOUTH 37 DEGREES 56 MINUTES 55 SECONDS WEST, 13.31 FEET; THENCE WESTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE SOUTHWEST, RADIUS 92.22 FEET, CENTRAL ANGLE 82 DEGREES 07 MINUTES 46 SECONDS, 1.37 FEET (THE CHORD BEARS SOUTH 37 DEGREES 53 MINUTES 20 SECONDS WEST, 1.37 FEET) TO A POINT ON A LINE PARALLEL WITH AND 70.00 FEET EASTERLY OF SAID MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 551.09 FEET TO THE POINT OF BEGINNING.

**LEGAL DESCRIPTION - PROPOSED RIGHT-OF-WAY**

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15 IN TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, AND THAT PART OF LOTS 16 AND 17 OF BLOCK 4 IN MIDDLESEX SUBDIVISION, BEING A SUBDIVISION IN SAID SOUTHEAST QUARTER ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1843 IN DEED BOOK "B" PAGE 149 BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF LOT 1 IN INDIAN CREEK SUBDIVISION ACCORDING TO THE PLAT RECORDED APRIL 24, 1925 AS DOCUMENT NO. 256167 AND THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE (A.K.A. ILLINOIS ROUTE 21) AS DEDICATED BY DOCUMENT NO. 395846 RECORDED NOVEMBER 14, 1933; THENCE NORTHERLY ALONG SAID NORTH LINE, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF SOUTH 72 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 11.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE (A.K.A. ILLINOIS ROUTE 21) AS DEDICATED PER CASE NUMBER 89 ED 10; THENCE NORTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 129.17 FEET TO A POINT ON THE SOUTHERLY LINE OF THE LAND DESCRIBED IN DEED BOOK 28 PAGE 440 RECORDED OCTOBER 14, 1891; THENCE SOUTH 17 DEGREES 56 MINUTES 17 SECONDS WEST, 9.00 FEET ALONG SAID SOUTHERLY LINE TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE, SAID LINE PARALLEL WITH AND 30.00 FEET EASTERLY OF THE CENTERLINE OF MILWAUKEE AVENUE PER DOCUMENT NO. 233034; THENCE NORTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 345.38 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE 30.00 FEET EASTERLY OF THE CENTERLINE TO A POINT ON A 92.22 FEET RADIUS CURVE, THE CENTER OF CURVE OF SAID CURVE BEARS NORTH 71 DEGREES 37 MINUTES 07 SECONDS EAST FROM SAID POINT; THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE 89.35 FEET; CENTRAL ANGLE 55 DEGREES 30 MINUTES 38 SECONDS (THE CHORD BEARS NORTH 93 DEGREES 22 MINUTES 26 SECONDS EAST, 85.89 FEET) TO A POINT ON CENTERLINE OF MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 551.09 FEET ALONG SAID PARALLEL LINE TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1; THENCE SOUTH 72 DEGREES 13 MINUTES 26 SECONDS WEST, 20.00 FEET ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

- GENERAL NOTES:**
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
  - ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
  - COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
  - NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.
- SURVEYOR'S NOTES:**
- BEARINGS ARE BASED ON THE ILLINOIS COORDINATE SYSTEM (EAST ZONE).
  - THIS PLAT IS BASED IN PART ON THE FOLLOWING TITLE COMMITMENT REPORTS:
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 12, 2006 AS ORDER NO. 1409 ST5090765 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 11, 2006 AS ORDER NO. 1409 ST5090766 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 12, 2006 AS ORDER NO. 1409 ST5090767 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 11, 2006 AS ORDER NO. 1409 ST5090768 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 12, 2006 AS ORDER NO. 1409 ST5090770 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 11, 2006 AS ORDER NO. 1409 ST5090772 FNC.
  - PROPERTY IS SUBJECT TO RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
  - THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 09-22-2004 THRU 10-25-2004, 01-14-05, 04-21-05 & 04-25-05.

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
 9575 West Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500

**PLAT OF SURVEY**  
 IN  
 VILLAGE OF LINCOLNSHIRE, ILLINOIS  
 PREPARED FOR  
 VILLAGE OF LINCOLNSHIRE

CALC.	JRM	PROJECT NO.
DWN.	AJK	06-0564
CHKD.	JRM	SHEET 1 OF 1
SCALE:	1"=40'	DRAWING NO.
DATE:	10-31-07	PLAT060564A

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
 COUNTY OF COOK )

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, DO HEREBY STATE THAT WE HAVE PREPARED THE PLAT OF SURVEY DEPICTED HEREON, THIS PLAT REPRESENTS THE CONDITIONS FOUND AT THE TIME OF SAID SURVEY.

ROSEMONT, ILLINOIS )  
 31<sup>st</sup> OCT 2007 )

3421  
 PROFESSIONAL  
 LAND SURVEYOR  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3421  
 MY LICENSE EXPIRES 11/30/2008

THIS PROFESSIONAL SURVEYOR IS SUBJECT TO THE CURRENT ILLINOIS MINIMUM TECHNICAL STANDARDS FOR A BOUNDARY SURVEY.

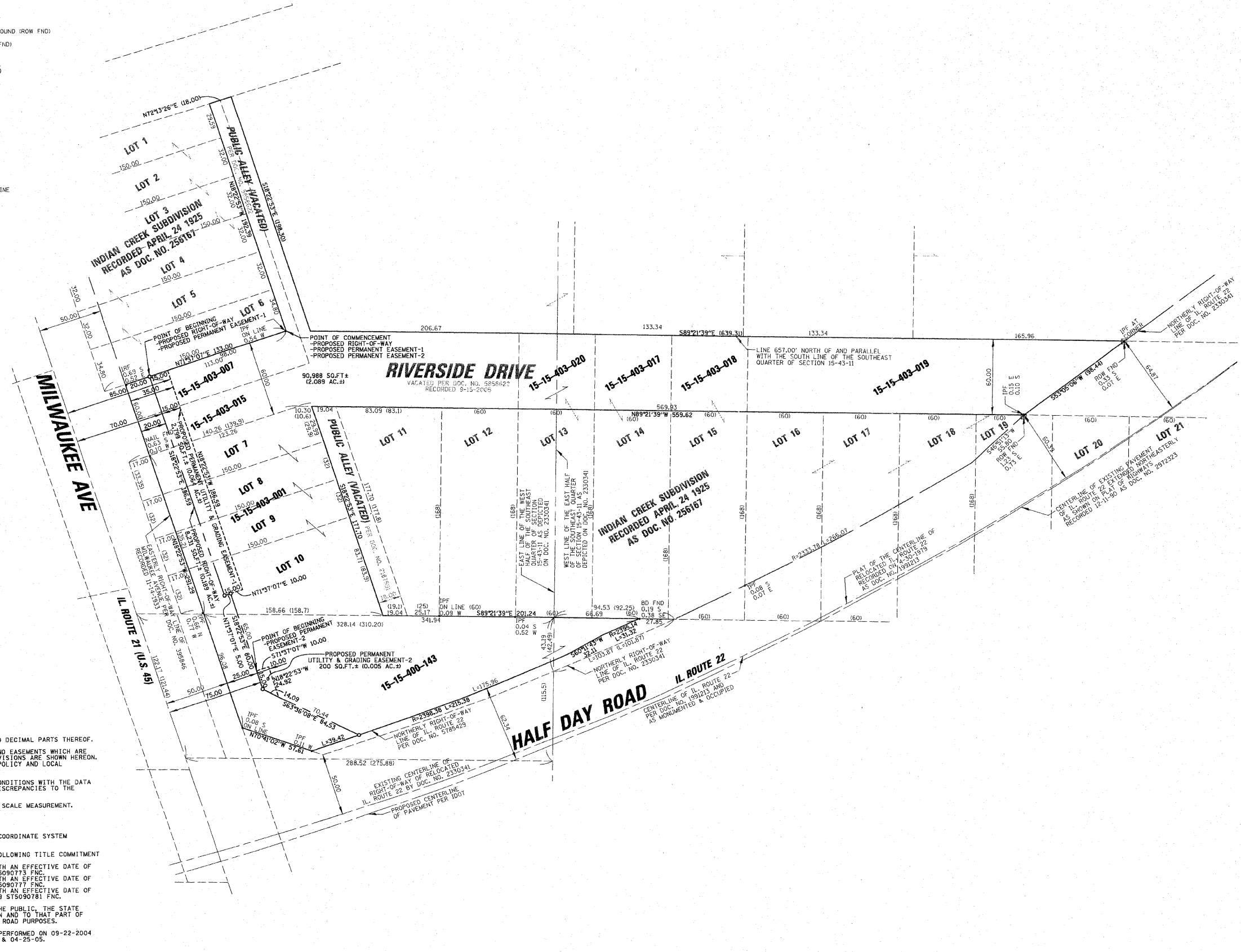
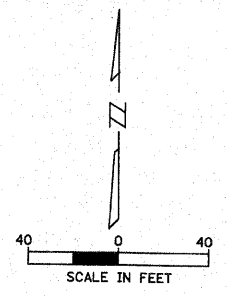
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# PLAT OF SURVEY

### LEGEND

- REBAR & CAP SET
- IRON PIPE FOUND (IPF)
- IRON ROD FOUND (IRF)
- ⊗ RIGHT-OF-WAY MARKER FOUND (ROW FND)
- BRASS DISK FOUND (BD FND)
- SPIKE FOUND (SF)
- × X-CUT FOUND (XCUT FND)
- 00.00 MEASURED
- (00.00) RECORDED
- PROPERTY LINE
- CENTERLINE
- R.O.W. LINE
- 1/4 1/4 SECTION LINE
- BUILDING SETBACK LINE
- EASEMENT LINE
- ABANDONED/EXTENSION LINE
- PROPOSED EASEMENT



**LEGAL DESCRIPTION - PROPOSED PERMANENT UTILITY & GRADING EASEMENT-2**

THAT PART OF LOTS 7 THROUGH 10 INCLUSIVE IN INDIAN CREEK SUBDIVISION ACCORDING TO THE PLAT RECORDED ON APRIL 24, 1925 AS DOCUMENT NO. 256167 AND THAT PART OF RIVERSIDE DRIVE VACATED PER DOCUMENT NUMBER 5858622 IN THE SOUTHEAST QUARTER OF SECTION 15 IN TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 IN SAID INDIAN CREEK SUBDIVISION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, A DISTANCE OF 113.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 20.00 FEET EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE PER DOCUMENT NO. 395846 RECORDED NOVEMBER 14, 1933; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 186.59 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 71 DEGREES 37 MINUTES 07 SECONDS EAST, 5.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 25.00 FEET EASTERLY OF SAID EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 85.00 FEET ALONG SAID PARALLEL LINE AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID BEARING OF SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 15.00 FEET; THENCE SOUTH 63 DEGREES 36 MINUTES 08 SECONDS EAST, 14.09 FEET TO A POINT ON A LINE PARALLEL WITH AND 35.00 FEET EASTERLY OF SAID EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 24.92 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING.

**LEGAL DESCRIPTION - PROPOSED PERMANENT UTILITY & GRADING EASEMENT-1**

THAT PART OF LOTS 7 THROUGH 10 INCLUSIVE IN INDIAN CREEK SUBDIVISION ACCORDING TO THE PLAT RECORDED ON APRIL 24, 1925 AS DOCUMENT NO. 256167 AND THAT PART OF RIVERSIDE DRIVE VACATED PER DOCUMENT NUMBER 5858622 IN THE SOUTHEAST QUARTER OF SECTION 15 IN TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 IN SAID INDIAN CREEK SUBDIVISION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, A DISTANCE OF 113.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 20.00 FEET EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE PER DOCUMENT NO. 395846 RECORDED NOVEMBER 14, 1933; SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 186.59 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, 15.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 35.00 FEET EASTERLY OF SAID EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 186.59 FEET TO A POINT ON SAID SOUTHERLY LINE OF SAID LOT 6; THENCE SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, 15.00 FEET ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

**LEGAL DESCRIPTION - PROPOSED RIGHT-OF-WAY**

THAT PART OF LOTS 7 THROUGH 10 INCLUSIVE AND VACATED RIVERSIDE DRIVE VACATED PER DOCUMENT NUMBER 5858622 IN INDIAN CREEK SUBDIVISION ACCORDING TO THE PLAT RECORDED ON APRIL 24, 1925 AS DOCUMENT NO. 256167 IN THE SOUTHEAST QUARTER OF SECTION 15 IN TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 IN SAID INDIAN CREEK SUBDIVISION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, A DISTANCE OF 113.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 20.00 FEET EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE PER DOCUMENT NO. 395846 RECORDED NOVEMBER 14, 1933; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS EAST, 186.59 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, 15.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 35.00 FEET EASTERLY OF SAID EASTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 18 DEGREES 22 MINUTES 53 SECONDS WEST, 186.59 FEET TO A POINT ON SAID SOUTHERLY LINE OF SAID LOT 6; THENCE SOUTH 71 DEGREES 37 MINUTES 07 SECONDS WEST, 15.00 FEET ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

- GENERAL NOTES:**
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
  - ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
  - COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
  - NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.

- SURVEYORS NOTES:**
- BEARINGS ARE BASED ON THE ILLINOIS COORDINATE SYSTEM (EAST ZONE).
  - THIS PLAT IS BASED IN PART ON THE FOLLOWING TITLE COMMITMENT RECORDS:
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 12, 2006 AS ORDER NO. 1409 ST5090773 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 12, 2006 AS ORDER NO. 1409 ST5090777 FNC.
    - CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF NOVEMBER 28, 2006 AS ORDER NO. 1409 ST5090781 FNC.
  - PROPERTY IS SUBJECT TO RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
  - THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 09-22-2004 THRU 10-25-2004, 01-14-05, 04-21-05 & 04-25-05.

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00115, DO HEREBY STATE THAT WE HAVE PREPARED THE PLAT OF SURVEY DEPICTED HEREON. THIS PLAT REPRESENTS THE CONDITIONS FOUND AT THE TIME OF SAID SURVEY.

ROSEMONT, ILLINOIS, THIS 31<sup>ST</sup> DAY OF MARCH, 2007

*Christopher B. Burke*  
 PROFESSIONAL LAND SURVEYOR  
 NO. 3421  
 MY LICENSE EXPIRES 03-31-2008

ILLINOIS PROFESSIONAL LAND SURVEYORS NO. 3421  
 MY LICENSE EXPIRES 03-31-2008  
 THIS PROFESSIONAL SEAL IS SUBJECT TO THE CURRENT ILLINOIS MINIMUM TECHNICAL STANDARDS FOR A BOUNDARY SURVEY.

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
 9575 West Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500

**PLAT OF SURVEY**  
 IN  
 VILLAGE OF LINCOLNSHIRE, ILLINOIS  
 PREPARED FOR  
 VILLAGE OF LINCOLNSHIRE

CALC.	JRM	PROJECT NO.
DWN.	AJK	06-0564
CHKD.	JRM	SHEET 1 OF 1
SCALE:	1"=40'	DRAWING NO.
DATE:	10-31-07	PLAT060564B

NEL:\co\mtr\060564B\Survey\PLAT060564B.DWG