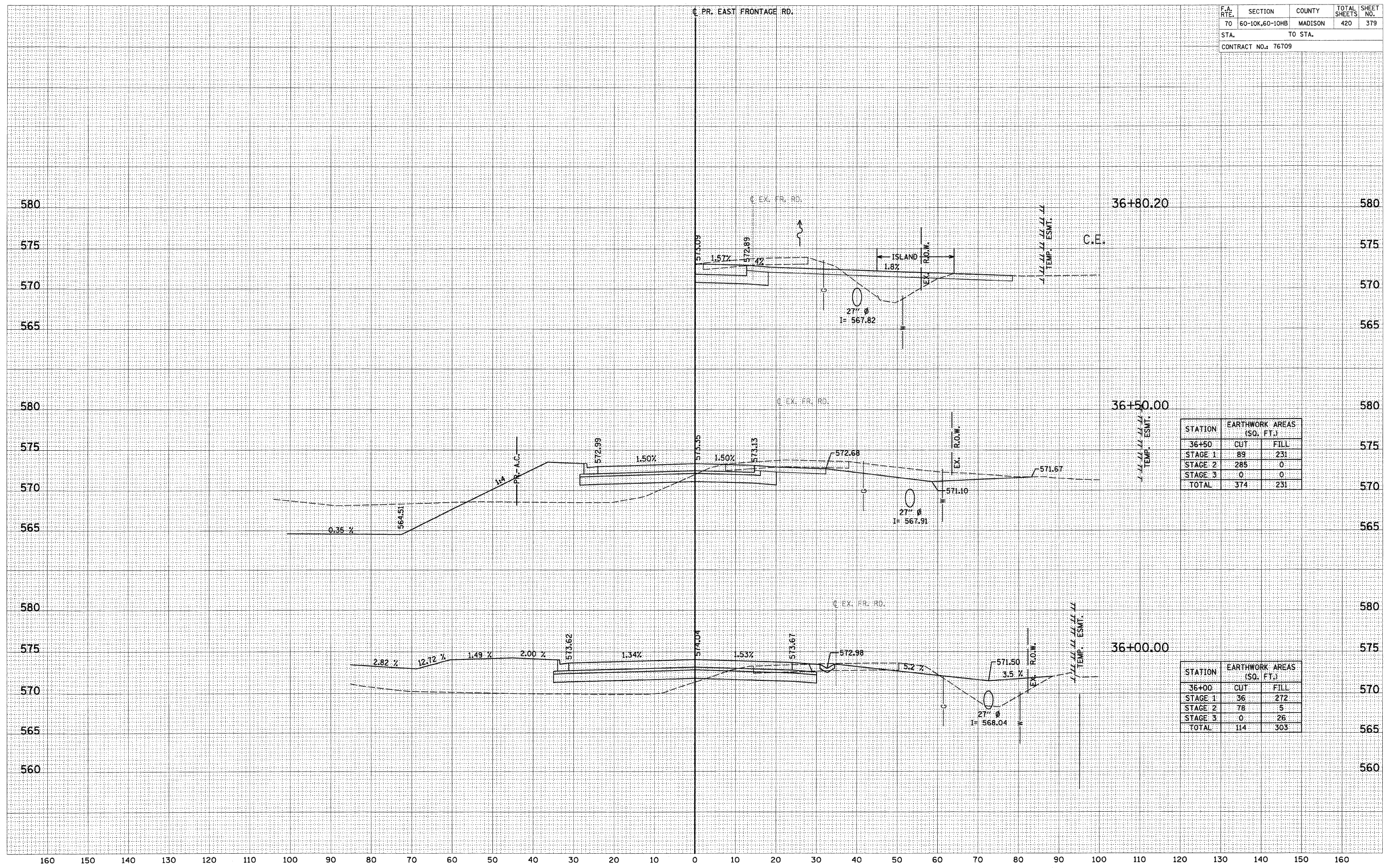


| | | | | |
|---------------------|----------------|---------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| TO | 60-10K,60-10HB | MADISON | 420 | 379 |
| STA. | TO STA. | | | |
| CONTRACT NO.: 76709 | | | | |

| | |
|--------------|---------------|
| FINAL SURVEY | DATE |
| SURVEYED | BY |
| NOTE BOOK | NO. |
| TEMPLATE | AREAS CHECKED |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | DATE |
| SURVEYED | BY |
| NOTE BOOK | NO. |
| TEMPLATE | AREAS CHECKED |



| STATION | EARTHWORK AREAS (SQ. FT.) | |
|---------|---------------------------|------|
| | CUT | FILL |
| 36+50 | | |
| STAGE 1 | 89 | 231 |
| STAGE 2 | 285 | 0 |
| STAGE 3 | 0 | 0 |
| TOTAL | 374 | 231 |

| STATION | EARTHWORK AREAS (SQ. FT.) | |
|---------|---------------------------|------|
| | CUT | FILL |
| 36+00 | | |
| STAGE 1 | 36 | 272 |
| STAGE 2 | 78 | 5 |
| STAGE 3 | 0 | 26 |
| TOTAL | 114 | 303 |