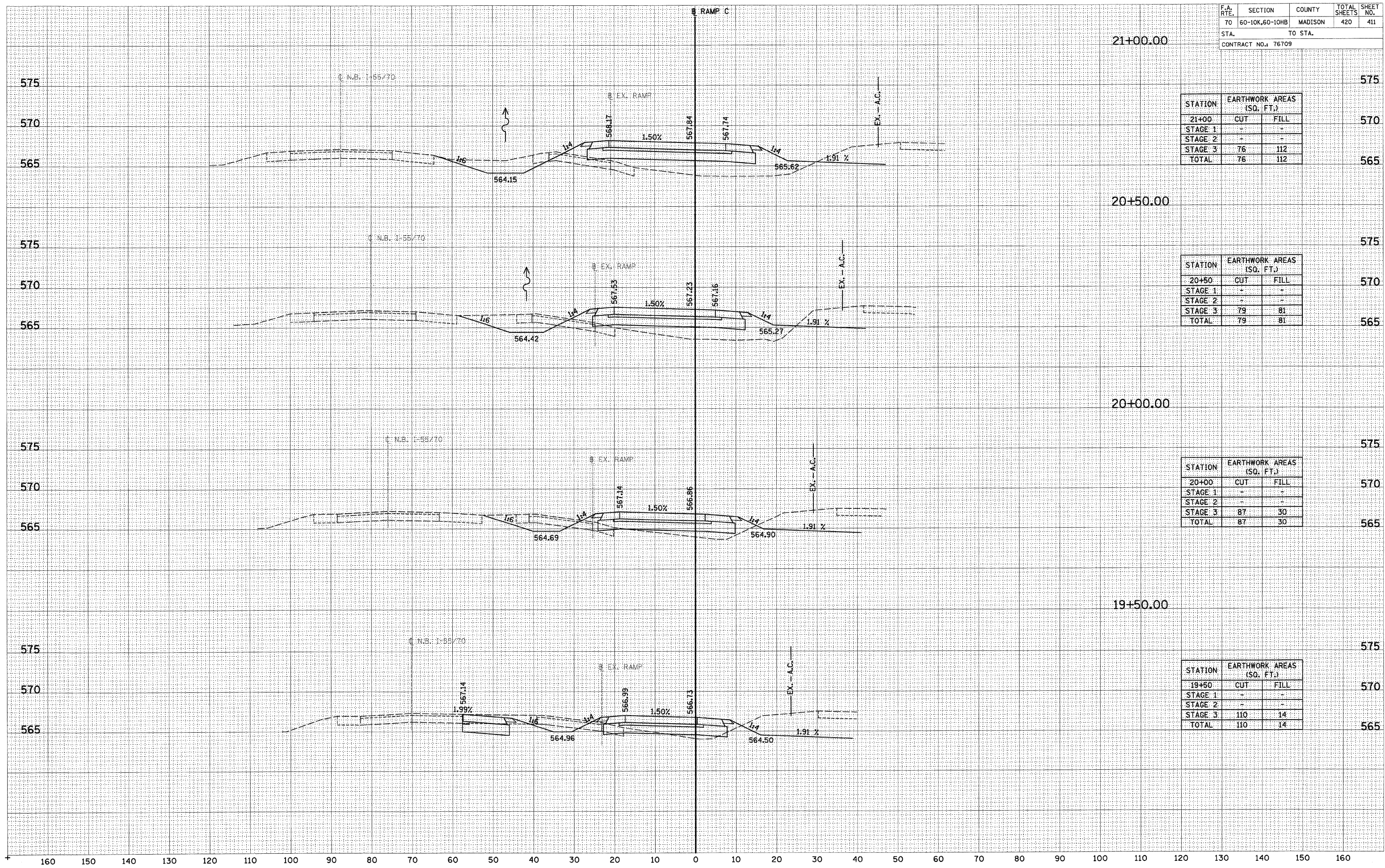


|                     |                |         |              |           |
|---------------------|----------------|---------|--------------|-----------|
| F.A. RTE.           | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 70                  | 60-10K,60-10HB | MADISON | 420          | 411       |
| STA.                |                | TO STA. |              |           |
| CONTRACT NO.: 76709 |                |         |              |           |



| STATION | EARTHWORK AREAS (SQ. FT.) |      |
|---------|---------------------------|------|
|         | CUT                       | FILL |
| 21+00   | -                         | -    |
| STAGE 1 | -                         | -    |
| STAGE 2 | -                         | -    |
| STAGE 3 | 76                        | 112  |
| TOTAL   | 76                        | 112  |

| STATION | EARTHWORK AREAS (SQ. FT.) |      |
|---------|---------------------------|------|
|         | CUT                       | FILL |
| 20+50   | -                         | -    |
| STAGE 1 | -                         | -    |
| STAGE 2 | -                         | -    |
| STAGE 3 | 79                        | 81   |
| TOTAL   | 79                        | 81   |

| STATION | EARTHWORK AREAS (SQ. FT.) |      |
|---------|---------------------------|------|
|         | CUT                       | FILL |
| 20+00   | -                         | -    |
| STAGE 1 | -                         | -    |
| STAGE 2 | -                         | -    |
| STAGE 3 | 87                        | 30   |
| TOTAL   | 87                        | 30   |

| STATION | EARTHWORK AREAS (SQ. FT.) |      |
|---------|---------------------------|------|
|         | CUT                       | FILL |
| 19+50   | -                         | -    |
| STAGE 1 | -                         | -    |
| STAGE 2 | -                         | -    |
| STAGE 3 | 110                       | 14   |
| TOTAL   | 110                       | 14   |

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