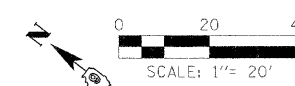
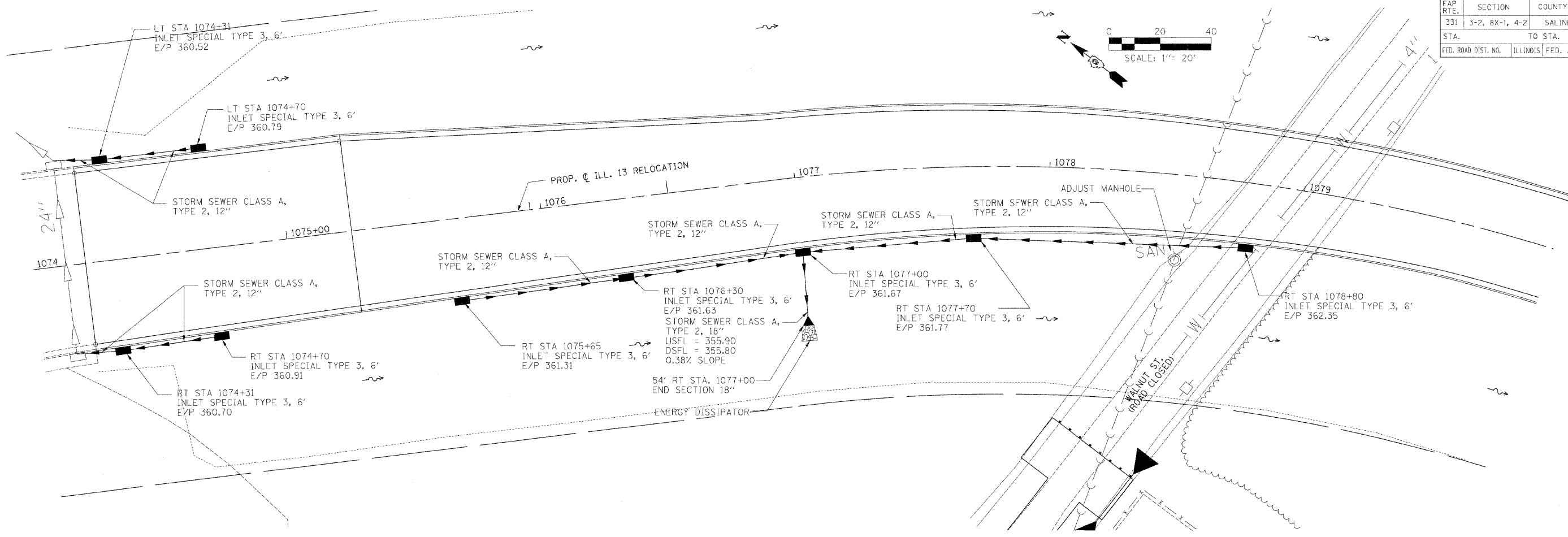


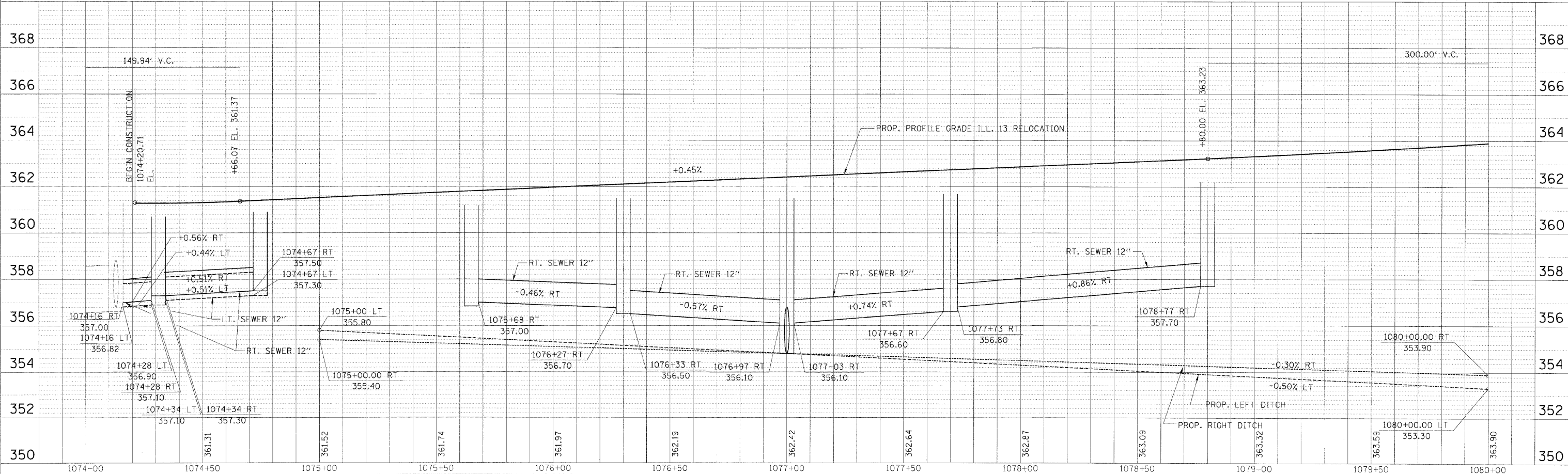
FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 6X-1, 4-2	SALINE	220	75
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



DATE: 02/28/17  
 BY: [Redacted]  
 CHECKED: [Redacted]  
 PLAN & PROFILE CHECKED BY: [Redacted]



DATE: 02/28/17  
 BY: [Redacted]  
 CHECKED: [Redacted]  
 PROFILE CHECKED BY: [Redacted]



**STORM SEWER PLAN PROFILE - STA. 1074+20.71 TO STA. 1080+00.00**