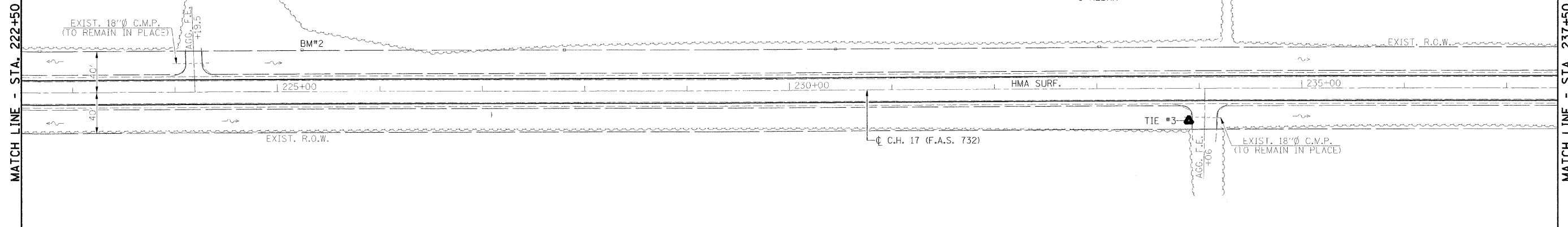
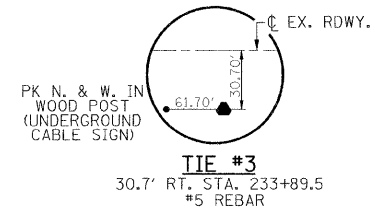
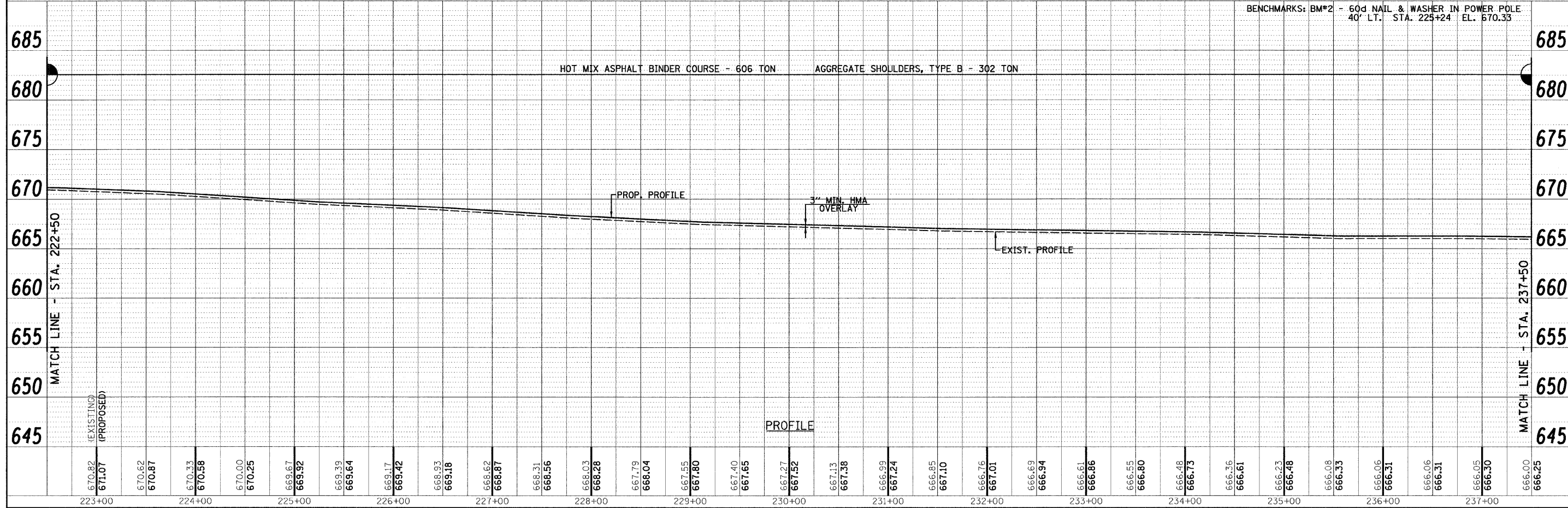
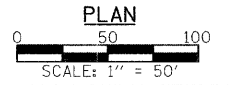


SECTION 31, T. 12 N., R. 5 W., 3rd P.M.



- UTILITIES**
- CONSOLIDATED COMMUNICATIONS
1-800-553-7611
 - AMEREN CIPS
1-888-789-2477
 - CHARTER COMMUNICATIONS
1-217-287-7992
 - ATMOS
1-888-824-3434
 - VILLAGE OF FARMERSVILLE
1-217-227-4169



BENCHMARKS: BM#2 - 60d NAIL & WASHER IN POWER POLE
40' LT. STA. 225+24 EL. 670.33

| | | | |
|------|---------------------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | CHECKED | | |
| | BY | | |
| | NO. OF WAYS CHECKED | | |
| | CADD FILE NAME | | |
| | NO. | | |

| | | | |
|---------|---------------------|----|------|
| PROFILE | DRAWN | BY | DATE |
| | CHECKED | | |
| | BY | | |
| | STRUCTURE NOTATIONS | | |
| | NO. | | |

| | | | | | | | | | | | |
|-------------|--------------------|------------|-----------|---|---|--|-------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - | <p>Allen Henderson & Associates, Inc. Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907</p> | <p align="center">PLAN & PROFILE</p> | | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | DRAWN - | REVISED - | | 732 | 07-00125-02-RS | MONTGOMERY | 57 | 10 | | |
| | | CHECKED - | REVISED - | | <p align="center">CONTRACT NO. 93480</p> | | | | | | |
| | | DATE - | REVISED - | <p>SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 209+20 TO STA. 342+20</p> | | <p>FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT</p> | | | | | |

*FILEL#