

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|----------|--------------|-----------|
| 781 | 1YRS | CRAWFORD | 212 | 114 |
| STA. | | TO STA. | | |
| 150 | | 147 | | |
| 149 | | 148 | | |
| 148 | | 147 | | |
| 147 | | 148 | | |
| 146 | | 147 | | |
| 145 | | 146 | | |
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| 126 | | 127 | | |
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| 23 | | 24 | | |
| 22 | | 23 | | |

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|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |

| | | | |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |

PLOT DATE = 12/29/2008
 FILE NAME = H:\4120\Contract\94533\SH1079_xe-1133_eest_ah1.dgn

