

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 781 | 1YRS | CRAWFORD | 212 | 172 |
| STA. | | TO STA. | | |
| 155 | 154 | 153 | 152 | 24 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | SUPERVISED | BY | DATE |
|--------------|---------------|----|------|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | SUPERVISED | BY | DATE |
|-----------------|---------------|----|------|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

PLOT DATE = 12/29/2008
 FILE NAME = H:\4420\Contract 94533\SH1_165_xe_1133_eest_ah4.dgn

