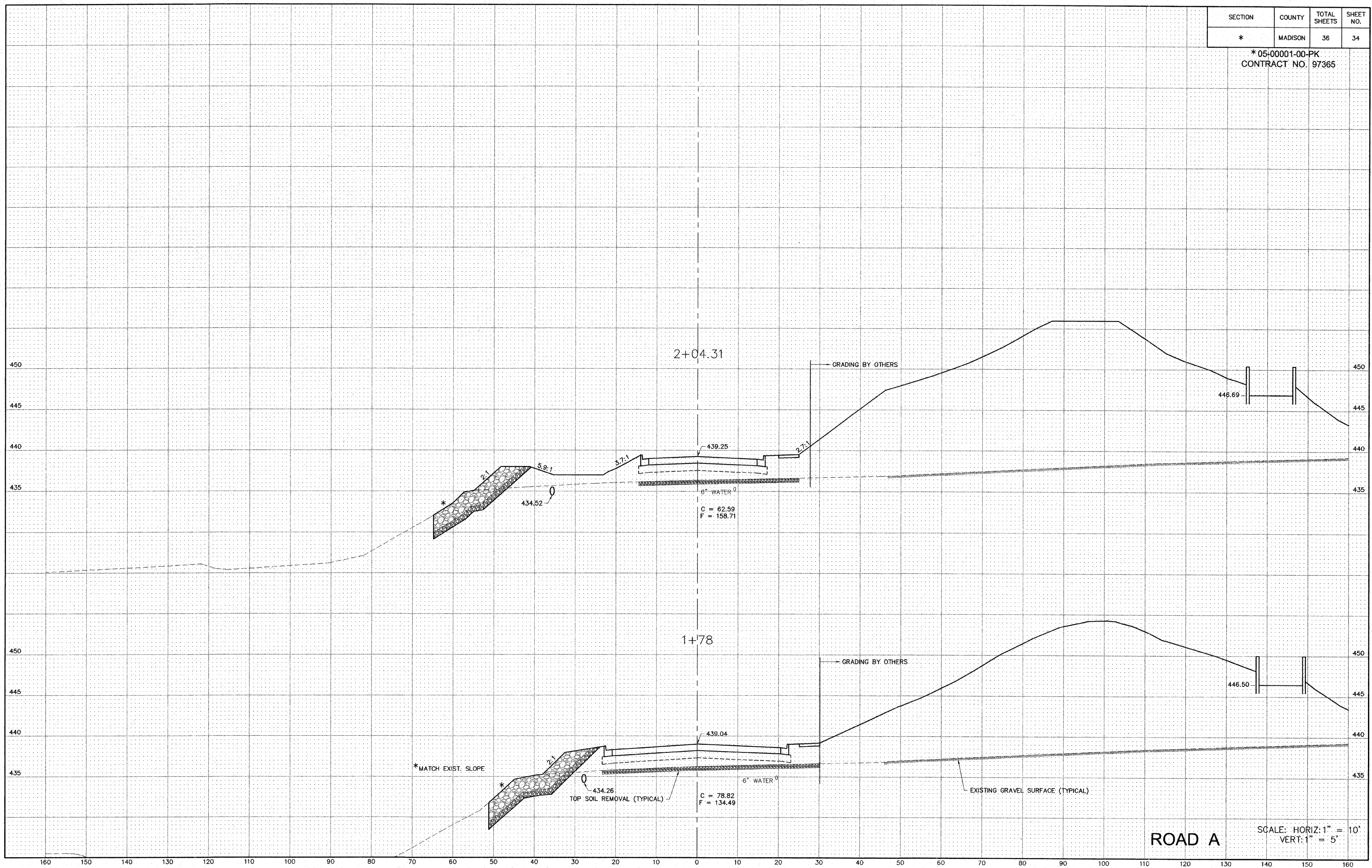


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	MADISON	36	34

* 05-00001-00-PK
CONTRACT NO. 97365



S:\Land Projects\AAC 45529\dwg\Phase 1\Draw Plans\Phase 1\Draw Xsect.dwg, 1/14/2008 11:24:00 AM, jpinan, 1:10