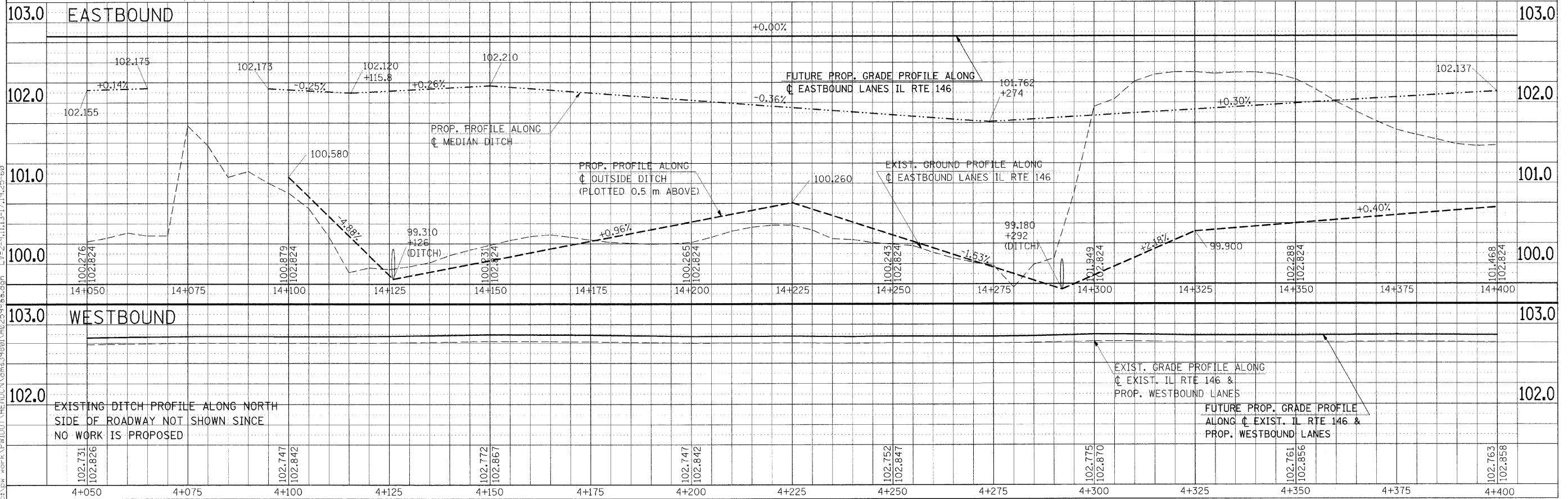
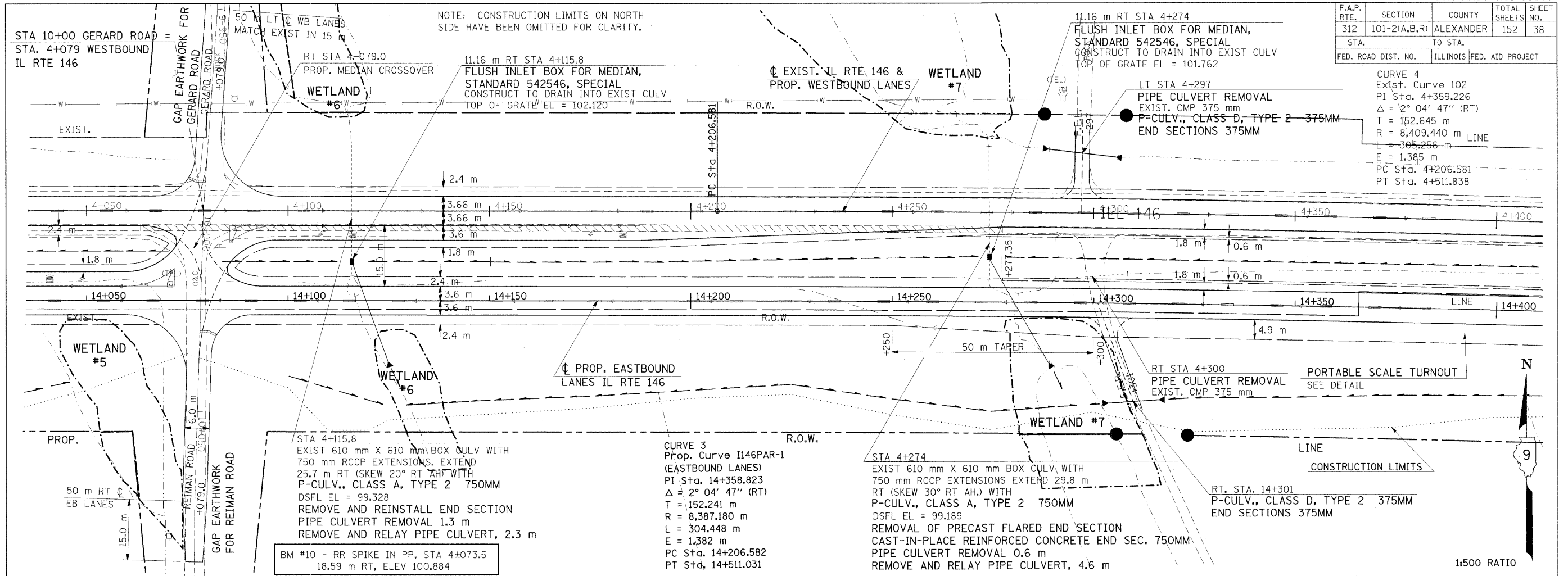


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
312	101-2(A,B,R)	ALEXANDER	152	38
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



FINAL SURVEY	BY	DATE
SURVEY		
FLIPPED		
NOTE BOOK		
NO.:		
AREAS CHECKED		

Friday, November 21, 2008 @ 10:30:03 AM
 c:\pwork\work\pwork\headon\mms\43642\m2599pl.dgn LV=2-20,24-60,62-63
 c:\pwork\work\pwork\headon\mms\39881\m2599pl.dgn LV=1-19,21,24-63
 c:\pwork\work\pwork\headon\mms\39881\m2599pl.dgn LV=2-9,11,13-17,19,25-60

PLAN-PROFILE - STA 4+050 TO STA 4+400