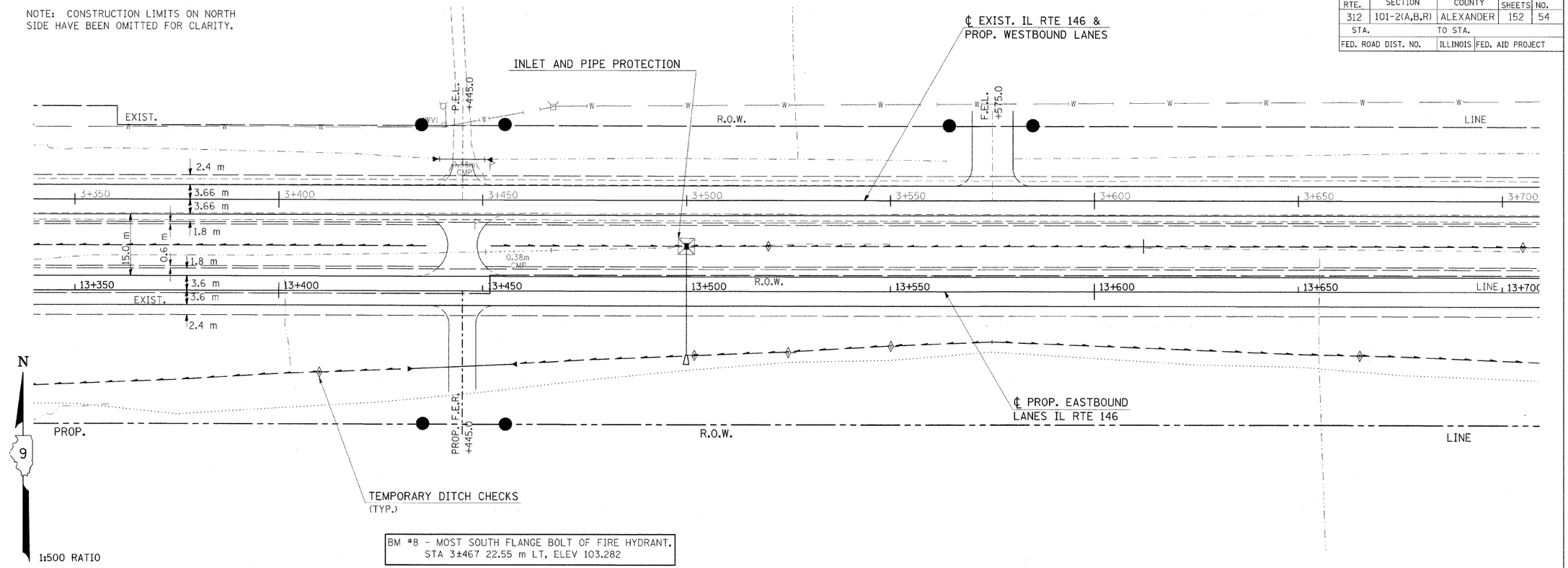
CONTRACT NO. 98577

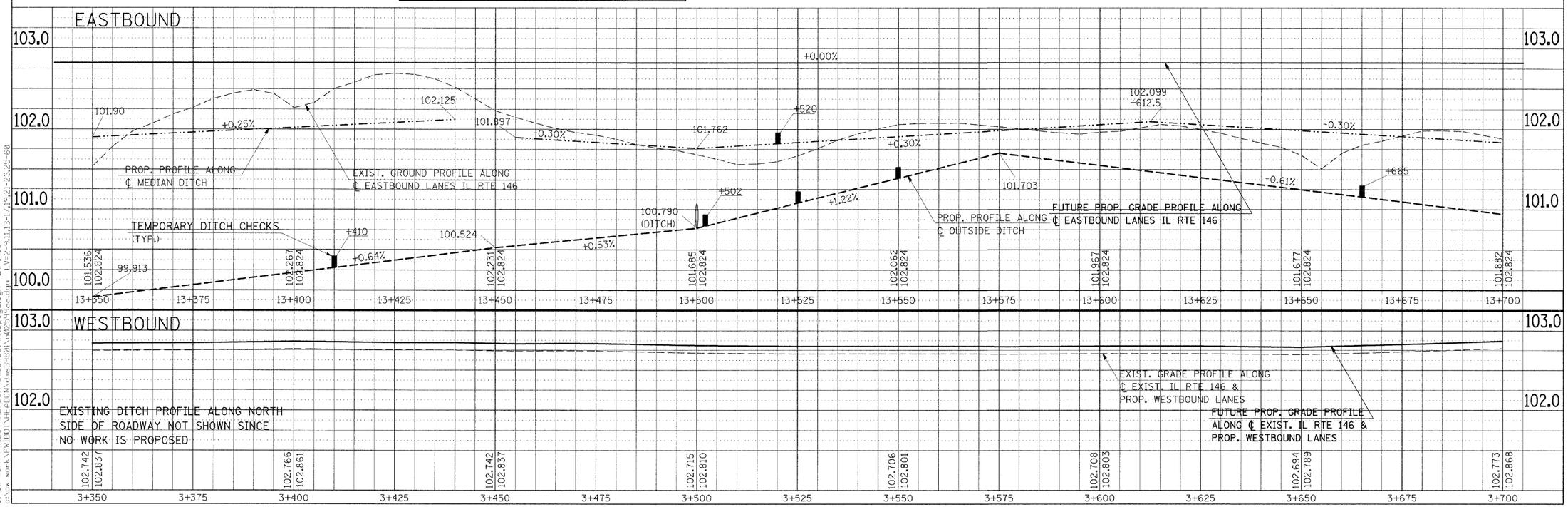
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
312	101-2(A,B,R)	ALEXANDER	152	54
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

FINAL SURVEY NOTE BOOK | DATE | BY | SURVEYED | DRAWN | TEMPLATE | AREAS CHECKED | NO.

NOTE: CONSTRUCTION LIMITS ON NORTH SIDE HAVE BEEN OMITTED FOR CLARITY.



BM #8 - MOST SOUTH FLANGE BOLT OF FIRE HYDRANT, STA 3±467 22.55 m LT, ELEV 103.282



Friday November 21, 2008 @ 11:46:57 AM
c:\pw-work\pwidot\headen\dms43642\m022599pl.dgn LV=2-23,25-60,62-63
c:\pw-work\PWIDOT\HEADCN\dms3980\mtopoga.dgn LV=1-63
c:\pw-work\PWIDOT\HEADCN\dms3980\m022599ea.dgn LV=2-9,11,13-17,19,21-23,25-60

TEMPORARY EROSION CONTROL PLAN – STA 3+350 TO STA 3+700