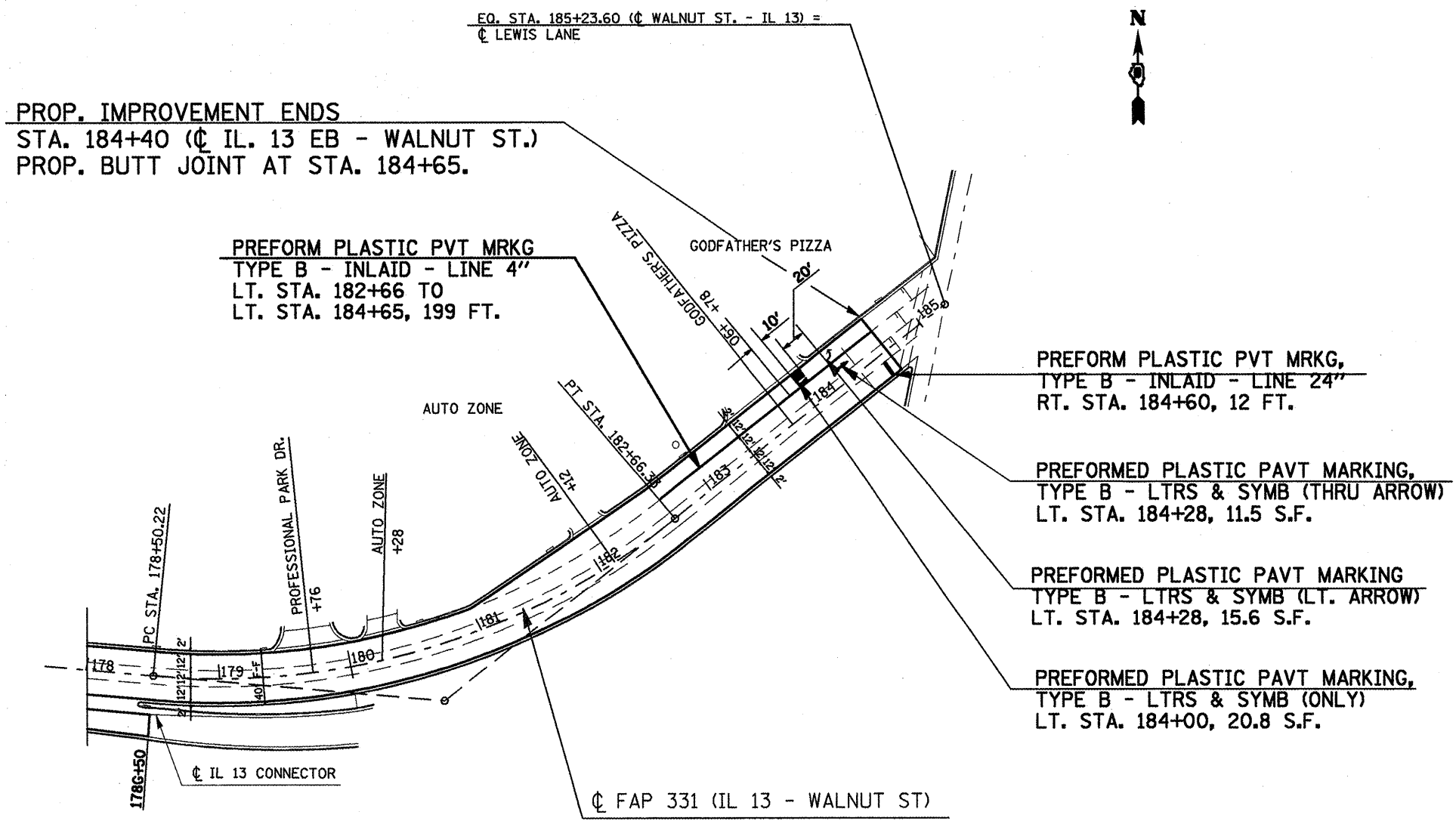


| F.A.P. RTE.               | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------------------------|--------------|-----------|
| 331                       | *       | JACKSON                   | 23           | 19        |
| STA. _____                |         | TO STA. _____             |              |           |
| FED. ROAD DIST. NO. _____ |         | ILLINOIS FED. AID PROJECT |              |           |

\* (12-3)RS-2,(4-5)RS-3



PLOT DATE = 12/14/2003  
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