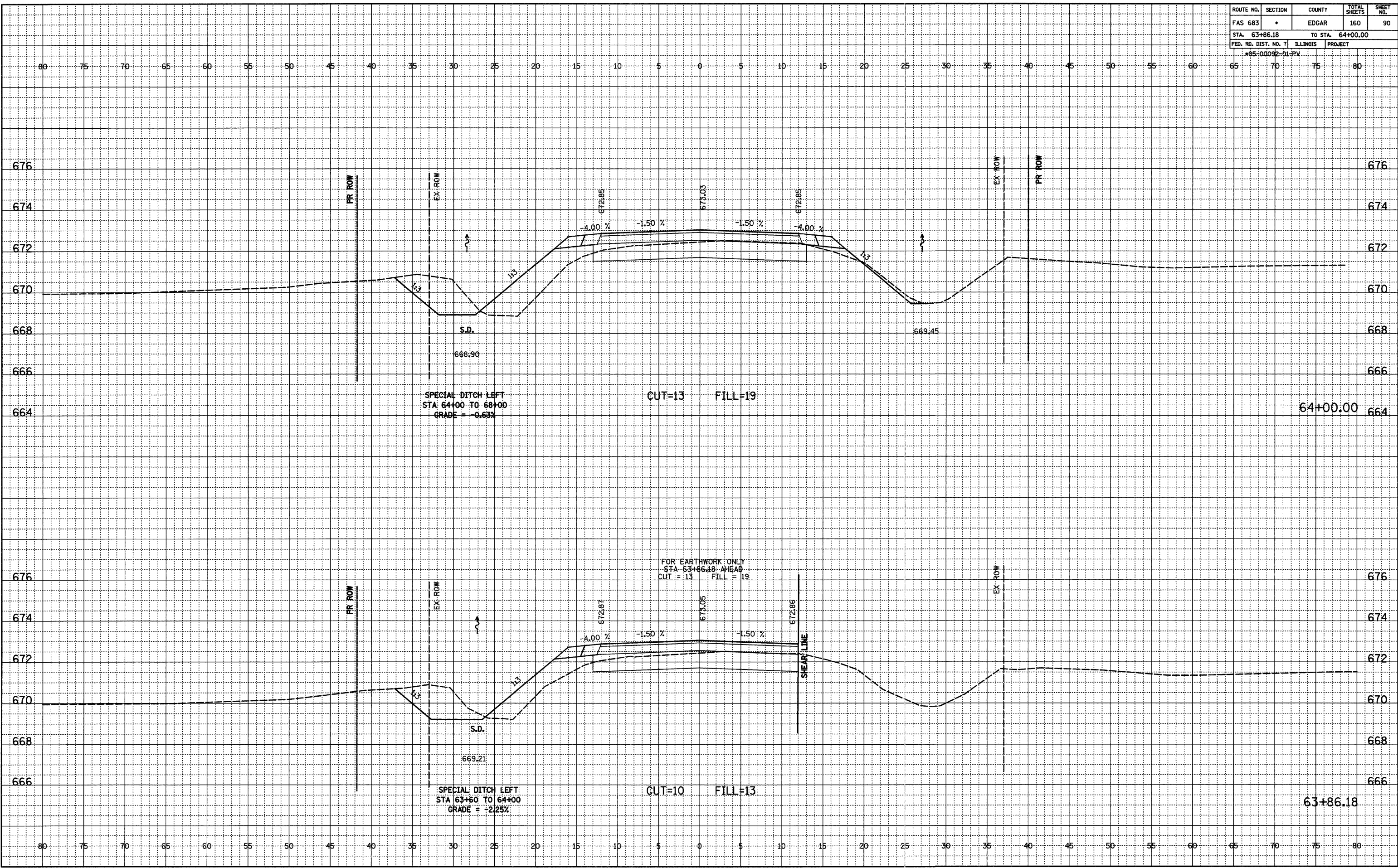


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 683	*	EDGAR	160	90
STA. 63+86.18		TO STA. 64+00.00		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
*05-00092-D1-PV				



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 GRADES CHECKED \_\_\_\_\_  
 ALIGNMENT CHECKED \_\_\_\_\_  
 RT. OF WAY CHECKED \_\_\_\_\_  
 FINAL NOTEBOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 GRADES CHECKED \_\_\_\_\_  
 B.M.'S NOTED \_\_\_\_\_  
 STRUCTURE NOTATIONS CH'D \_\_\_\_\_  
 ORIGINAL NOTEBOOK NO. \_\_\_\_\_