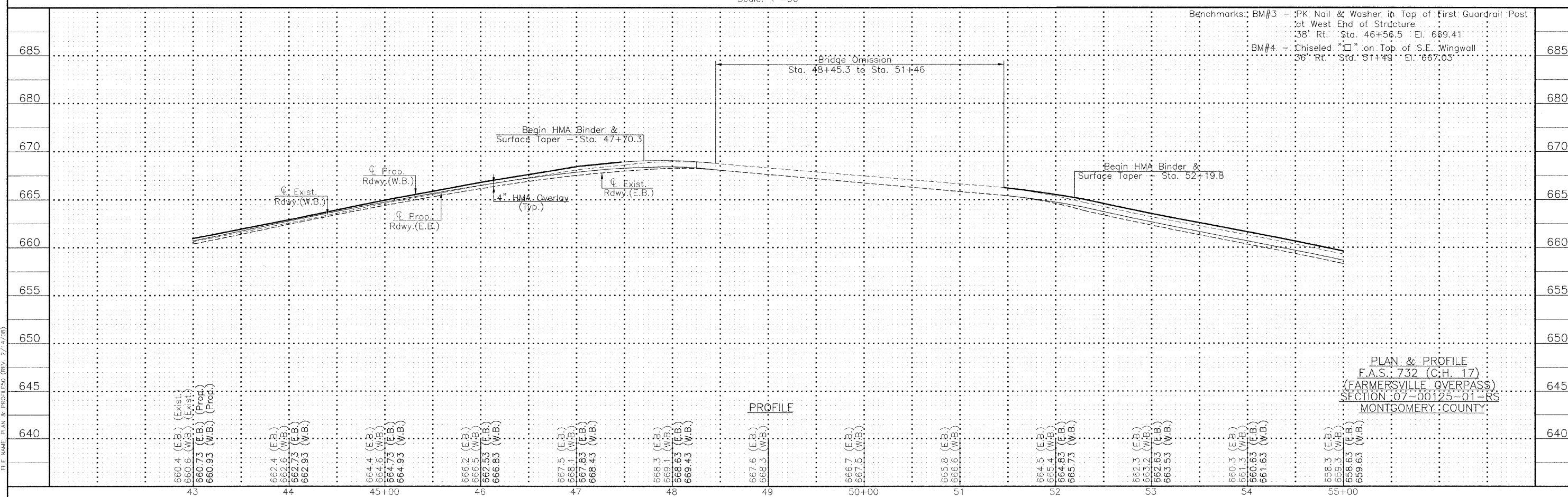
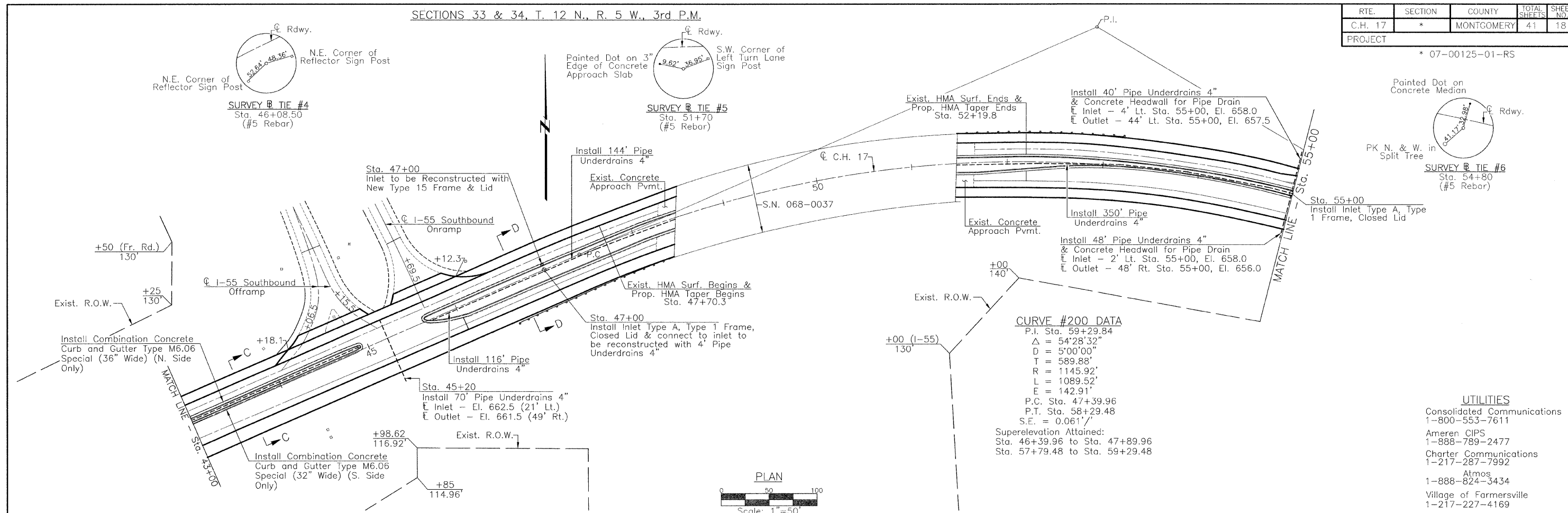


RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 17	*	MONTGOMERY	41	18

PROJECT \* 07-00125-01-RS

SECTIONS 33 & 34, T. 12 N., R. 5 W., 3rd P.M.



FILE NAME: PLAN & PROFILE.SWG (REV. 2/14/08)