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|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9103 | 05-00046-01-PV | MADISON | 25 | 7 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 97339

SIDEWALK REMOVAL SCHEDULE

| LOCATION | SIDEWALK REMOVAL (SQ FT) |
|--|--------------------------|
| WAYNE LANTER AVENUE | |
| STA. 16+43.50 - 34.74' RT TO STA. 16+46.62 - 40.40' RT | 17.6 |
| STA. 16+94.74 - 29.91' RT TO STA. 16+98.09 - 35.50' RT | 25.7 |
| STA. 19+37.17 - 23.97' LT TO STA. 19+57.02 - 28.56' LT | 91.99 |
| STA. 19+61.20 - 23.86' LT TO STA. 19+81.07 - 28.64' LT | 96.83 |
| STA. 23+62.11 - 28.21' LT TO STA. 23+70.88 - 24.78' LT | 60.54 |
| STA. 30+79.74 - 24.31' LT TO STA. 30+87.66 - 30.03' LT | 35.2 |
| STA. 31+23.67 - 35.06' LT TO STA. 31+34.52 - 23.46' LT | 58.85 |
| STA. 36+35.69 - 24.44' LT TO STA. 36+45.77 - 36.85' LT | 62.07 |
| STA. 36+83.78 - 34.06' LT TO STA. 36+93.99 - 29.16' LT | 54.2 |
| STA. 41+12.72 - 24.34' LT TO STA. 41+23.38 - 29.41' LT | 54.34 |
| TOTAL | 557 |

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT SCHEDULE

| LOCATION | HOT-MIX ASP. SURF. REMOVAL - BUTT JOINT (SQ YD) |
|---|---|
| MADISON AVENUE STA. 5+81.10 TO STA. 6+01.10 | 79.2 |
| WASHINGTON AVENUE STA. 5+65.80 TO STA. 5+85.80 STA. 7+14.15 TO STA. 7+34.15 | 72.3 80.1 |
| EWING AVENUE STA. 5+67.18 TO STA. 5+87.18 | 70.4 |
| ALTON STREET STA. 5+57.85 TO STA. 5+77.85 | 72.2 |
| HIGHLAND STREET STA. 5+58.02 TO STA. 5+78.02 | 78.2 |
| McCAMBRIDGE STREET STA. 5+59.13 TO STA. 5+79.13 | 52.6 |
| TOTAL | 505 |

COMBINATION CONCRETE CURB & GUTTER SCHEDULE


| LOCATION | COMBINATION CONCRETE CURB & GUTTER TY B-6.18 (FOOT) |
|--|---|
| WAYNE LANTER AVENUE | |
| STA. 30+68.90 - 16.25' RT TO STA. 30+70.73 - 16.25' RT | 1.83 |
| STA. 35+94.58 - 15.88' RT TO STA. 35+97.86 - 15.90' RT | 3.27 |
| STA. 39+75.95 - 16.28' LT TO STA. 39+80.06 - 16.28' LT | 4.12 |
| TOTAL | 9 |

COMBINATION CURB & GUTTER REMOVAL SCHEDULE

| LOCATION | COMBINATION CURB & GUTTER REMOVAL (FOOT) |
|--|--|
| WAYNE LANTER AVENUE | |
| STA. 30+68.90 - 16.25' RT TO STA. 30+70.73 - 16.25' RT | 1.83 |
| STA. 35+94.58 - 15.88' RT TO STA. 35+97.86 - 15.90' RT | 3.27 |
| STA. 39+75.95 - 16.28' LT TO STA. 39+80.06 - 16.28' LT | 4.12 |
| TOTAL | 9 |

| | | | | | |
|----------------------------|----|----------|---------|----------|---------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | CHECKED |
| | | | | | |
| FINAL SURVEY NOTE BOOK NO. | | | | | |

| | | | | | |
|-------------------------------|----|----------|---------|----------|---------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | CHECKED |
| | | | | | |
| ORIGINAL SURVEY NOTE BOOK NO. | | | | | |

|  Juneau Associates, Inc. P.C. CONSULTING ENGINEERS AND LAND SURVEYORS <small>2100 State Street, P.O. Box 1325 Granite City, Illinois 62040 Phone: (1988)877-1400/(1988)482-5235 Fax: (1988)482-5241</small> | | QUANTITY SCHEDULES WAYNE LANTER AVENUE MADISON, ILLINOIS SECTION 05-00046-01-PV | | | | | | | | | |
|--|------|--|---------|----|---------|--|--|--|--|---|--|
| REVISIONS <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REMARKS</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | | NO. | DATE | BY | REMARKS | | | | | SCALE: N.T.S. DSN. BY: BFK DATE: 02/08/08 SHEET DWN. BY: DAN DATE: 02/08/08 7 CHK'D: BFK DATE: 02/08/08 DWG. NO. JOB NO. E071005 DGN. NAME: COMBSCHD OF 25 SHTS | |
| NO. | DATE | BY | REMARKS | | | | | | | | |
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