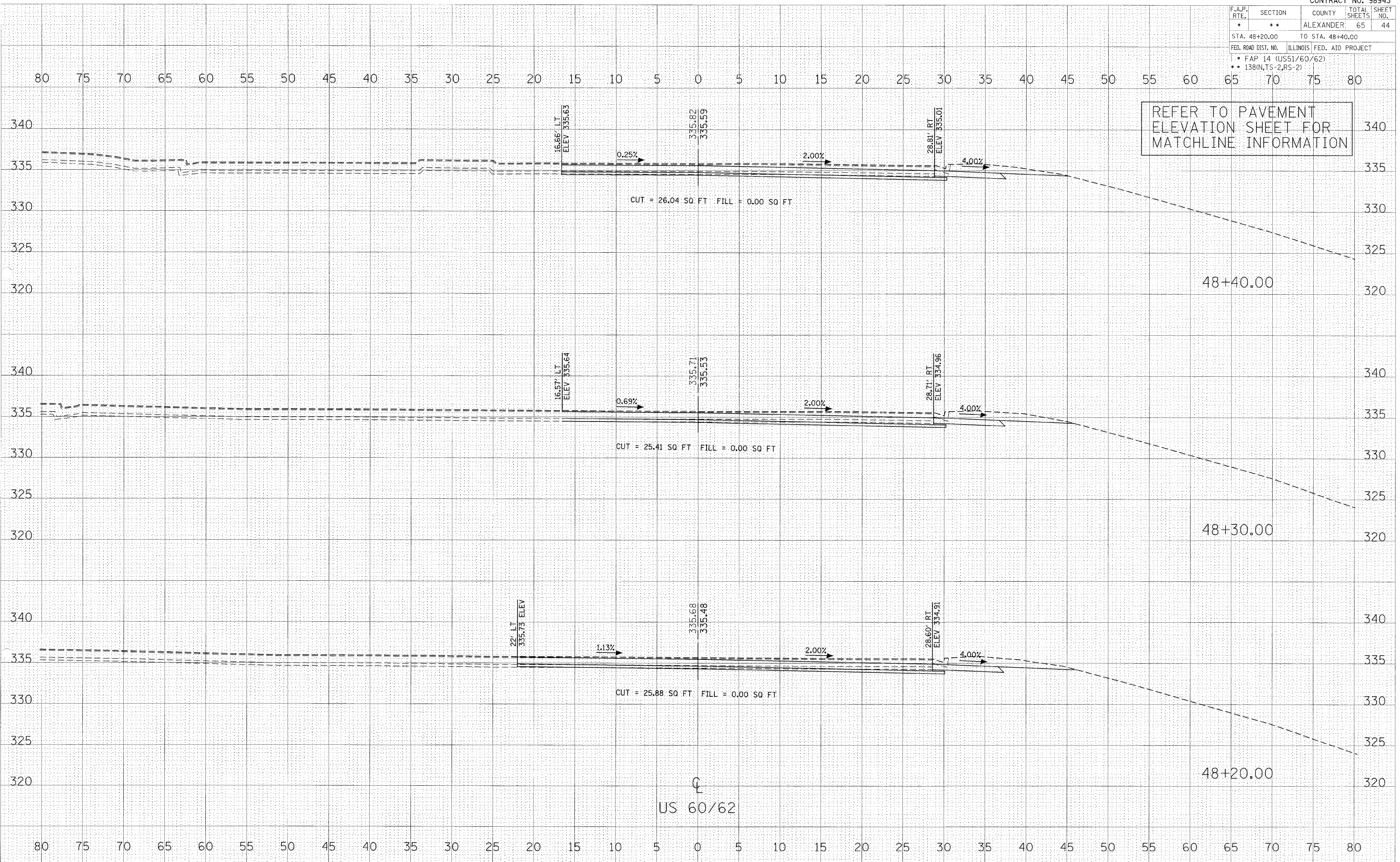


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	ALEXANDER	65	44
STA. 48+20.00		TO STA. 48+40.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* FAP 14 (US51/60/62)				
** 138(IN,TS-2,RS-2)				

SURVEY
 SURVEY BOOK NO.
 SURVEY TEAM
 SURVEY AREAS CHECKED

SURVEY
 SURVEY BOOK NO.
 SURVEY TEAM
 SURVEY AREAS CHECKED

11/27/2007
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 pos1



REFER TO PAVEMENT ELEVATION SHEET FOR MATCHLINE INFORMATION

CROSS SECTIONS - US 60 /62