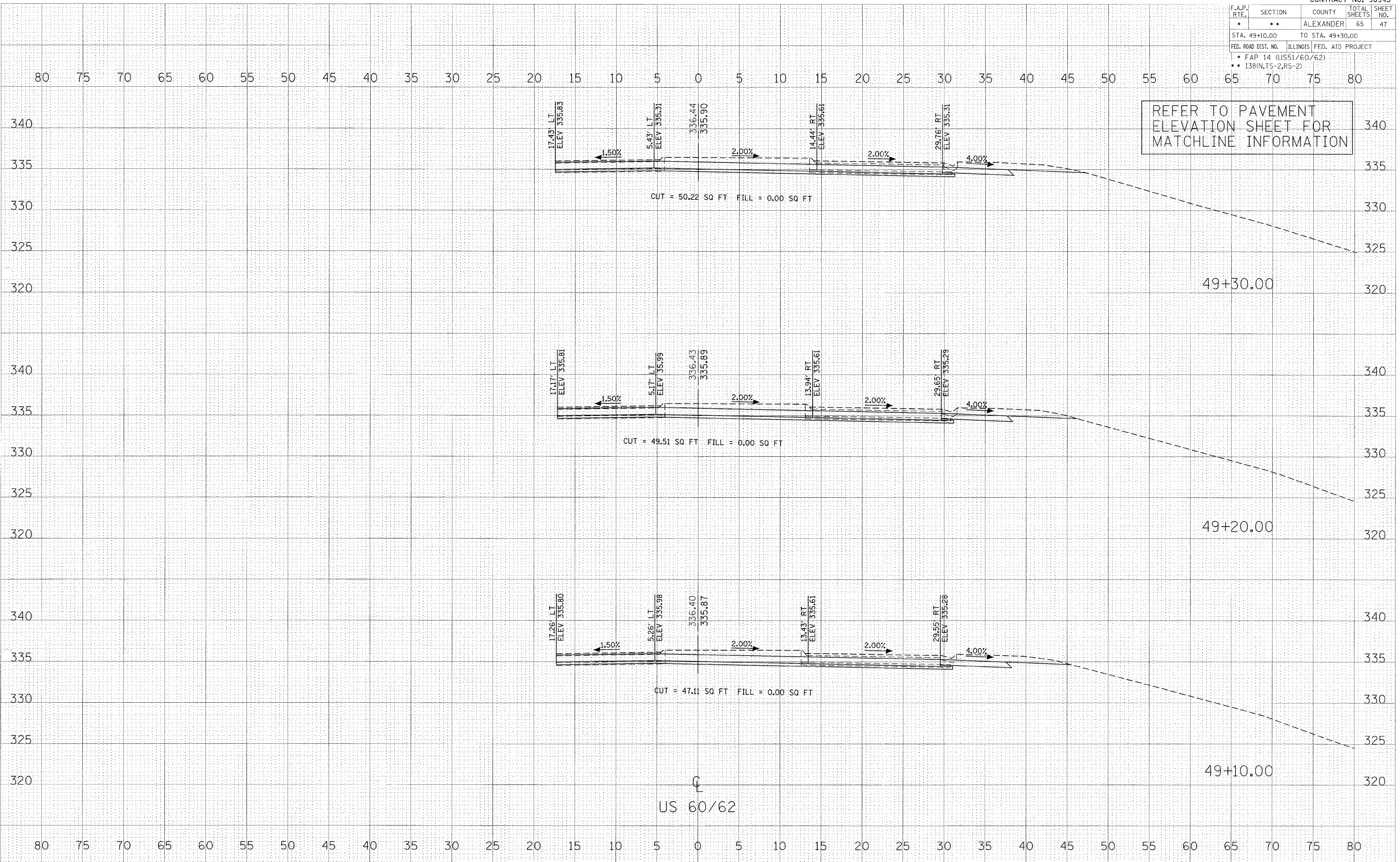


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	ALEXANDER	65	47
STA. 49+10.00		TO STA. 49+30.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
• FAP 14 (US51/60/62) • 138(IN,TS-2,RS-2)				

SURVEYED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEYED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NO. \_\_\_\_\_

11/27/2007  
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 5:00000 / IN.  
 p041



REFER TO PAVEMENT ELEVATION SHEET FOR MATCHLINE INFORMATION