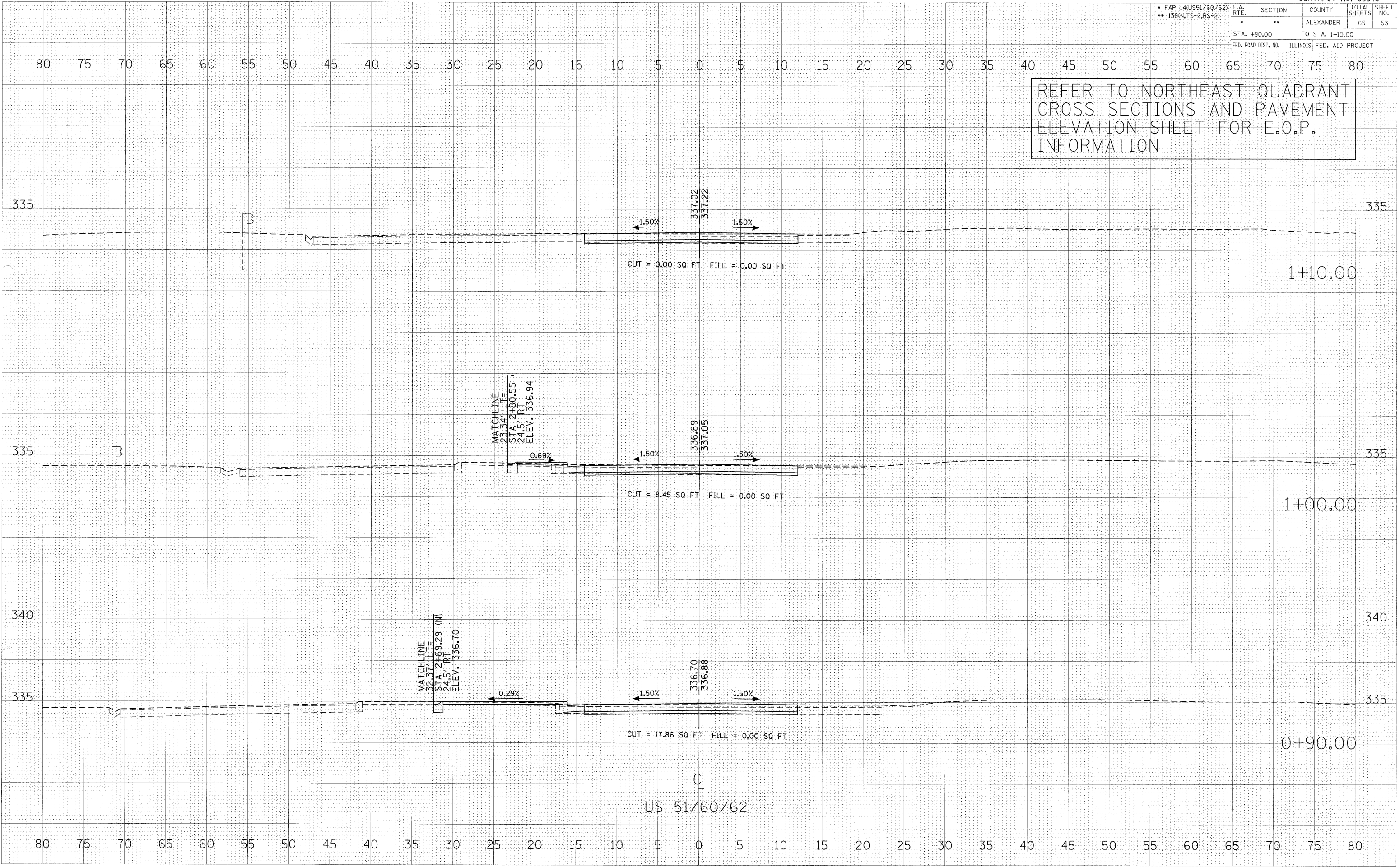


F.A.P. 14(US51/60/62)
138(N,TS-2,RS-2)

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	**	ALEXANDER	65	53
STA. +90.00		TO STA. 1+10.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

REFER TO NORTHEAST QUADRANT
CROSS SECTIONS AND PAVEMENT
ELEVATION SHEET FOR E.O.P.
INFORMATION



US 51/60/62

SURVEY PLOTTED AREAS CHECKED
NOTE BOOK NO.

SURVEY PLOTTED AREAS CHECKED
NOTE BOOK NO.

PLOT DATE = 11/20/2007
FILE NAME = c:\pcc\pcc\p020205\us516062\c132
PLOT SCALE = 5/8" = 1' IN.
USER NAME = pccs1