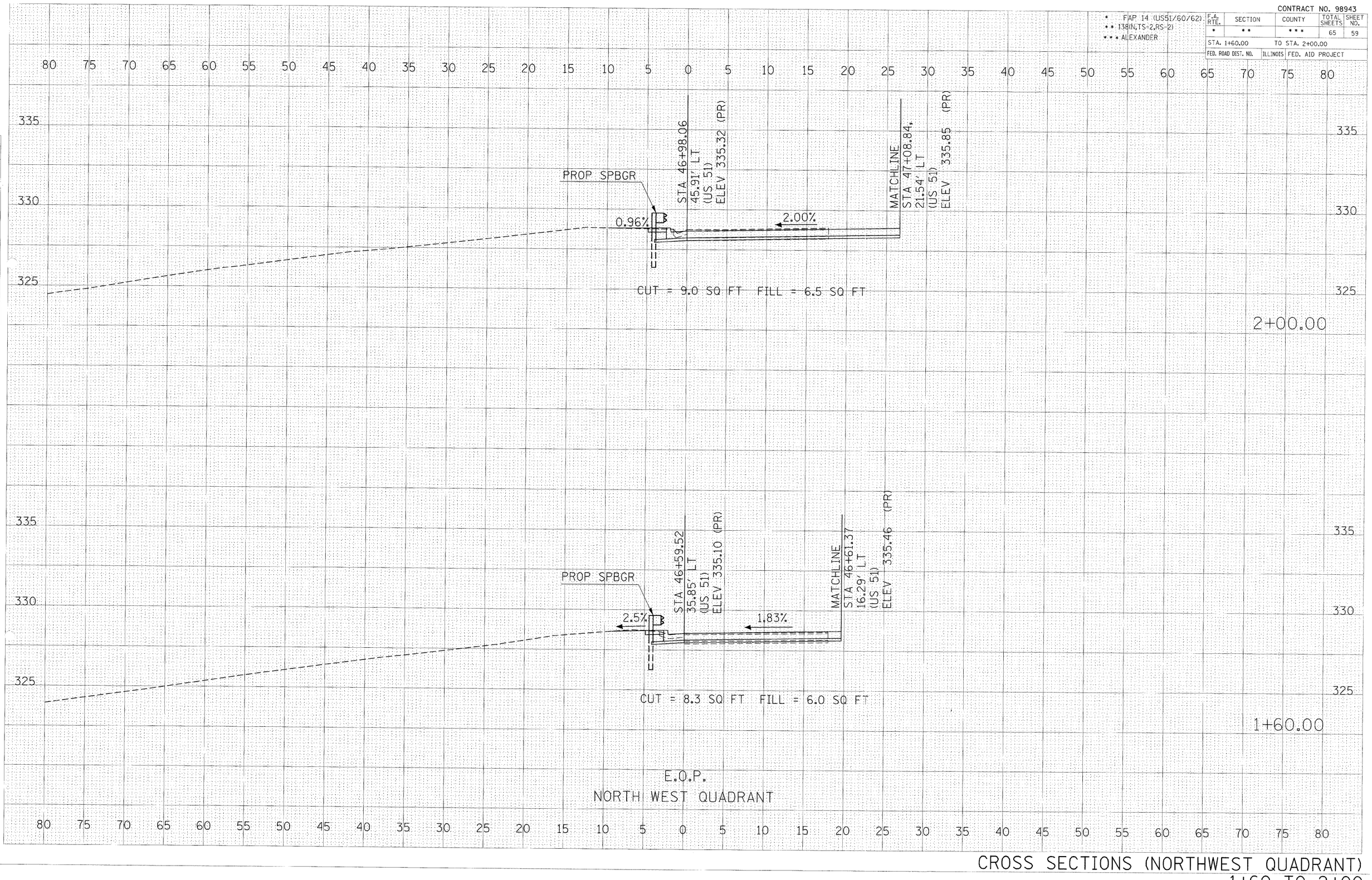
CONTRACT NO. 98943

* FAP 14 (US51/60/62)
** 138(N,TS-2,RS-2)
*** ALEXANDER

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	***	65	59

STA. 1+60.00 TO STA. 2+00.00

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT



SURVEY: JUMPED / PLOTTED / NOTE BOOK / NO. / PAGE / DUPLICATE / AREAS / AREAS CHECKED

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CROSS SECTIONS (NORTHWEST QUADRANT)
1+60 TO 2+00