



MATCH LINE STA. 129+78

PROPOSED IMPROVEMENTS

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED WATER MAIN PLAN

SCALE: 20 SHEET NO. 3 OF 7 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
311		DUPAGE	383	112
CONTRACT NO. 60R06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



USER NAME = URS	DESIGNED - MB	REVISED -
	DRAWN - JMA	REVISED -
PLOT SCALE = 40.0000' / in.	CHECKED - SPF	REVISED -
PLOT DATE = 02/28/2014	DATE - 02/28/2014	REVISED -

FILE NAME = Q:\Aurora\351278\US 34 Water Main Relocation\Roadway\Drawings\Plan\Aurora_WaterMain-sh1-Plan_3.dgn