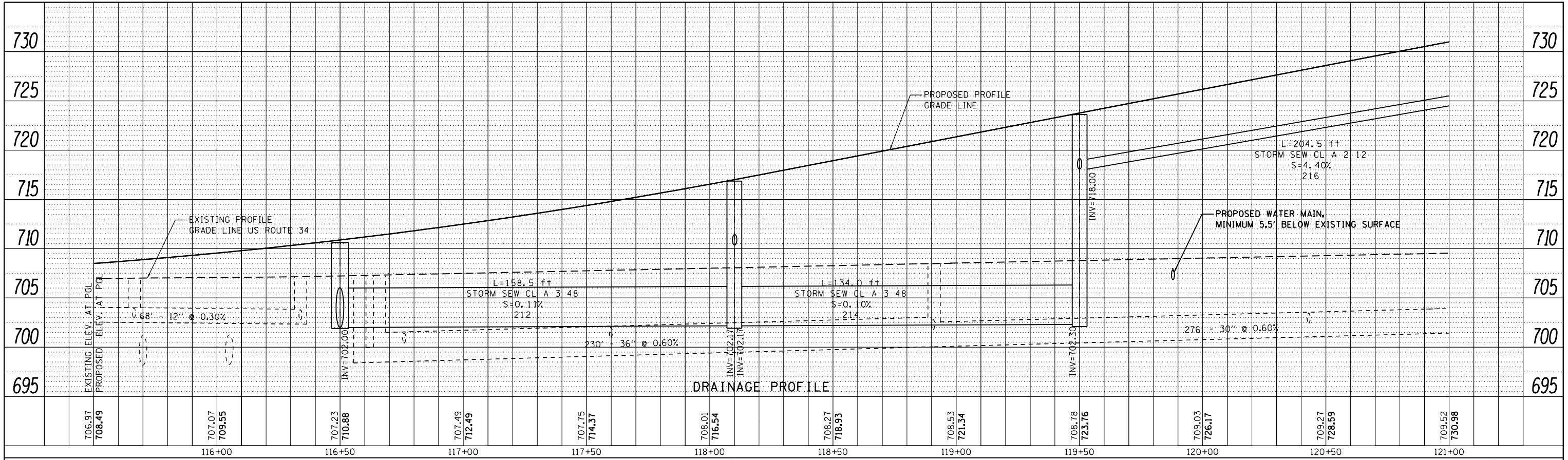
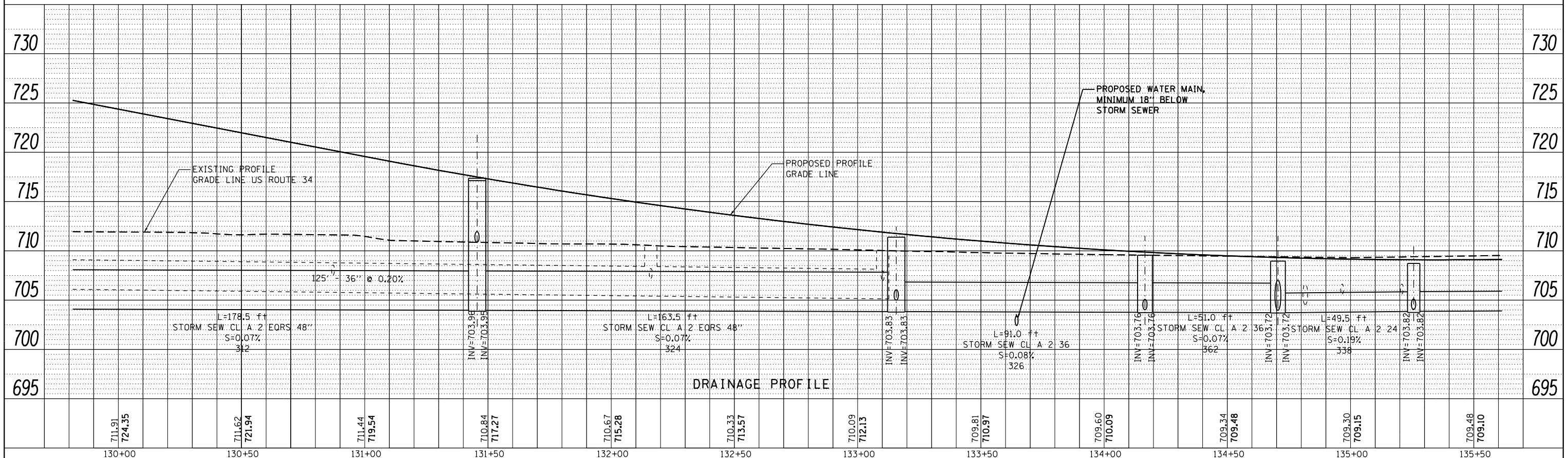


PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO. _____		
	CARD FILE NAME		



PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	NOTE BOOK		
	NO. _____		
	STRUCTURE		
	NOT AT THIS OFFICE		



USER NAME = URS	DESIGNED - MB	REVISED -
PLOT SCALE = 48.0000' / in.	DRAWN - JMA	REVISED -
PLOT DATE = 02/28/2014	CHECKED - SPF	REVISED -
	DATE - 02/28/2014	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED WATER MAIN PROFILE

SCALE: 20 SHEET NO. 4 OF 7 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
311			383	113
CONTRACT NO. 60R06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

FILE NAME = Q:\Vurora_351278_US 34 Water Main Relocation\Roadway\Drawings\Plan\Profile\WaterMainProfile.dwg