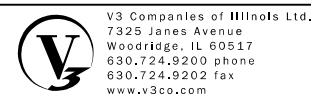


**SOUTHWEST ANCHORAGE SLAB PLAN**

**MIN. BAR LAP**  
 #4 Bars = 2'-1"  
 #5 Bars = 2'-7"

Notes:  
 See Sheet 12 of 25 for Section Thru Southwest Parapet and Anchorage Slab, Bar Details, and Bill of Material.  
 See Sheet 15 of 25 for Joint Details.  
 See Sheet 10 of 25 for Drainage Structure Details.



USER NAME =	DESIGNED - EVS	REVISOR
PLOT SCALE =	CHECKED - WJV	REVISIONS
PLOT DATE =	DRAWN - EVS	
	CHECKED - WJV	

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SOUTHWEST MSE WALL ANCHORAGE SLAB  
 STRUCTURE NO. 016-1280**

SHEET NO. 11 OF 25 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	11-Y-A	COOK	354	266
CONTRACT NO. 60R19				

ILLINOIS FED. AID PROJECT