



|                                      |                              |            |                            |
|--------------------------------------|------------------------------|------------|----------------------------|
| FILE NAME =                          | USER NAME = pyrzanowskirb    | DESIGNED - | REVISED - R. BORO 10-31-06 |
| ct:\pwork\pwork\pyrzanowskirb\030844 | D143112-sht-plan.dgn         | DRAWN -    | REVISED -                  |
|                                      | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED -                  |
|                                      | PLOT DATE = 2/11/2014        | DATE -     | REVISED -                  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PRUNING FOR SAFETY AND  
EQUIPMENT CLEARANCE**

SCALE: NONE    SHEET NO. 1 OF 1 SHEETS    STA.    TO STA.

| F.A.U. RTE.   | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
|---|-------------|--------------------|--------------|-----------|
| 1238  | P-2-1-1(12) | LAKE               | 25           | 22        |
| BM-20   |             | CONTRACT NO. 60T77 |              |           |
| FED. ROAD DIST. NO. 1   ILLINOIS   FED. AID PROJECT |             |                    |              |           |