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**HIGHWAY STANDARDS**

STANDARD NO.	DESCRIPTION
701423-07	LANE CLOSURE, MULTILANE, WITH BARRIER, FOR SPEEDS 45 MPH TO 55 MPH
701426-06	LANE CLOSURE, MULTIALNE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≥ 45 MPH
701606-09	URBAN LANE CLOSURE, MULTILANE, 2-W, WITH MOUNTABLE MEDIAN
701701-09	URBAN LANE CLOSURE, MULTILANE INTERSECTION
701801-05	SIDEWALK, CORNER OR CROSSWALK CLOSURE
701901-03	TRAFFIC CONTROL DEVICES
704001-07	TEMPORARY CONCRETE BARRIER

**GENERAL NOTES**

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL  $\frac{1}{2}$  J.U.L.I.E.  $\frac{1}{2}$  AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, AND THE VILLAGE OF LEMONT.

PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF THE WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED BASED AT THE UNIT PRICE BID FOR THE WORK.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847)705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

OIL PIPELINES ARE ATTACHED TO BOTH SIDES OF THE BRIDGE. CARE SHOULD BE TAKEN WHILE WORKING AROUND EXISTING PIPELINES.

REMOVAL AND REINSTALLATION OF THE PEDESTRIAN FENCE ALONG THE EAST SIDE OF THE SIDEWALK SHOULD BE INCIDENTAL TO THE IMPROVEMENT.

THE CONTRACTOR SHALL KEEP THE SIDEWALK OPEN DURING PAINTING OPERATION.

THE ENGINEER SHALL CONTACT PATRICE HARRIS, AREA TRAFFIC FIELD ENGINEER, AT (708)597-9800 A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE BUREAU OF MAINTENANCE.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

THE CONTRACTOR SHALL OBTAIN COAST GUARD APPROVAL FOR ANY WORK THAT MAY INTERFERE WITH NAVIGATIONAL OPERATIONS OF THE NAVIGABLE WATERS. A WORK PLAN SHALL BE PREPARED BY THE CONTRACTOR, REVIEWED AND APPROVED BY THE ENGINEER AND BE SUBMITTED BY THE ENGINEER TO THE COAST GUARD AT THE ADDRESS LISTED BELOW FOR APPROVAL.

BRIDGE ADMINISTRATOR  
US COAST GUARD  
NINTH COAST GUARD DISTRICT  
1240 E. NINTH ST  
CLEVELAND, OH 44199-2060

FOR ACCESS BELOW THE TRUSS, THE CONTRACTOR SHALL CONTACT THE HEAD DISTRICT ATTORNEY, MS. SUSAN MORAKALIS AT (312) 751-6557 FOR A PERMIT OR TEMPORARY EASEMENT.

**GENERAL PAINT NOTES**

CLEANING AND PAINTING OF THE EXISTING STRUCTURAL STEEL SHALL BE AS SPECIFIED IN THE SPECIAL PROVISION FOR "CLEANING AND PAINTING EXISTING STEEL STRUCTURES".

ALL EXISTING STEEL ABOVE AND BELOW THE DECK, EXCEPT AS NOTED ON THE PLANS, SHALL BE CLEANED PER NEAR WHITE BLAST CLEANING - SSPC-SP10. ALL EXISTING STEEL ABOVE AND BELOW THE DECK, EXCEPT AS NOTED ON THE PLANS, SHALL BE PAINTED ACCORDING TO THE REQUIREMENTS OF PAINT SYSTEM 1-OZ/E/U. THE COLOR OF THE FINAL FINISH COAT FOR ALL INTERIOR STEEL SURFACES SHALL BE GRAY, MUNSELL NO 5B 7/1. THE COLOR OF THE FINAL FINISH COAT FOR TRUSS MEMBERS SHALL BE BLUE, MUNSELL NO 10B 3/6.

THE CONTRACTOR SHALL SUBMIT CALCULATIONS AND DETAILS DEMONSTRATING THE STRUCTURAL INTEGRITY OF THE BRIDGE IS MAINTAINED UNDER THE ADDITIONAL IMPOSED LOADS OF THE CONTAINMENT SYSTEM. SEE SPECIAL PROVISIONS.

A MINIMUM OF TWO (2) AIR MONITORS WILL BE REQUIRED TO MONITOR ABRASIVE BLASTING OPERATIONS AT THIS SITE. SEE SPECIAL PROVISION FOR "CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES."

FILE NAME *	USER NAME *	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES</b>				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.		
ci:\work\p10105\pyrzanowski\037204	0113314-sht-pln.dgn	DRAWN -	REVISED -		SCALE:	SHEET	OF	SHEETS	STA.	TO STA.	344	545B-5-BP	COOK	24	2
Default	PLOT SCALE * 1/8"=1'-0"	CHECKED -	REVISED -		<b>CONTRACT NO. 60X63</b>										
	PLOT DATE * 2/6/2014	DATE -	REVISED -		ILLINOIS FED. AID PROJECT										