

| SUMMARY OF QUANTITIES | | | | CONSTRUCTION TYPE CODE | | | | SUMMARY OF QUANTITIES | | | | CONSTRUCTION TYPE CODE | | | | |
|-----------------------|--|--------|------------------|------------------------|--|--|--|-----------------------|---|-------|------------------|------------------------|--|--|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 0005 | | | | CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 0005 | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 4 | 4 | | | | X0326220 | MICRO-SURFACING RUT FILLING | FOOT | 7500 | 7500 | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | X4060110 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 133364 | 133364 | | | | |
| 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4" | FOOT | 248512 | 248512 | | | | X7011015 | TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS) | L SUM | 1 | 1 | | | | |
| 70300250 | TEMPORARY PAVEMENT MARKING - LINE 8" | FOOT | 18872 | 18872 | | | | Z0063804 | MICRO-SURFACING, SINGLE PASS, TYPE II, MIXTURE D | SQ YD | 296364 | 296364 | | | | |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 11307 | 11307 | | | | | | | | | | | | |
| 70300520 | PAVEMENT MARKING TAPE, TYPE III 4" | FOOT | 216420 | 216420 | | | | | | | | | | | | |
| 70300550 | PAVEMENT MARKING TAPE, TYPE III 8" | FOOT | 18872 | 18872 | | | | | | | | | | | | |
| 70300560 | PAVEMENT MARKING TAPE, TYPE III 12" | FOOT | 420 | 420 | | | | | | | | | | | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SO FT | 106725 | 106725 | | | | | | | | | | | | |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 248512 | 248512 | | | | | | | | | | | | |
| * 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 18872 | 18872 | | | | | | | | | | | | |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 11307 | 11307 | | | | | | | | | | | | |
| X0326218 | FIBER-MODIFIED ASPHALT CRACK SEALING | FOOT | 7500 | 7500 | | | | | | | | | | | | |
| X0326219 | BUMP REMOVAL | EACH | 1100 | 1100 | | | | | | | | | | | | |
| | <i>*Specialty Item</i> | | | | | | | | | | | | | | | |

URBAN
100%
STATE

URBAN
100%
STATE

MS 08 14

*

*

*

14

| | | | | | | | | | | | | | |
|--|----------------------------|------------|-----------|---|------------------------------|--|--|--|--------------------|-----------|-----------|--------------|-----------|
| FILE NAME : | USER NAME : Batoron | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| C:\pwworking\pwworking\40370686\DRG14-DT-cover.dgn | PLOT SCALE : 4000000' / 1" | DRAWN - | REVISED - | | | | | | 57 | | COOK | 32 | 3 |
| | PLOT DATE : 2/21/2014 | CHECKED - | REVISED - | | | | | | CONTRACT NO. 60X67 | | | | |
| | | DATE - | REVISED - | | | | | | SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. |