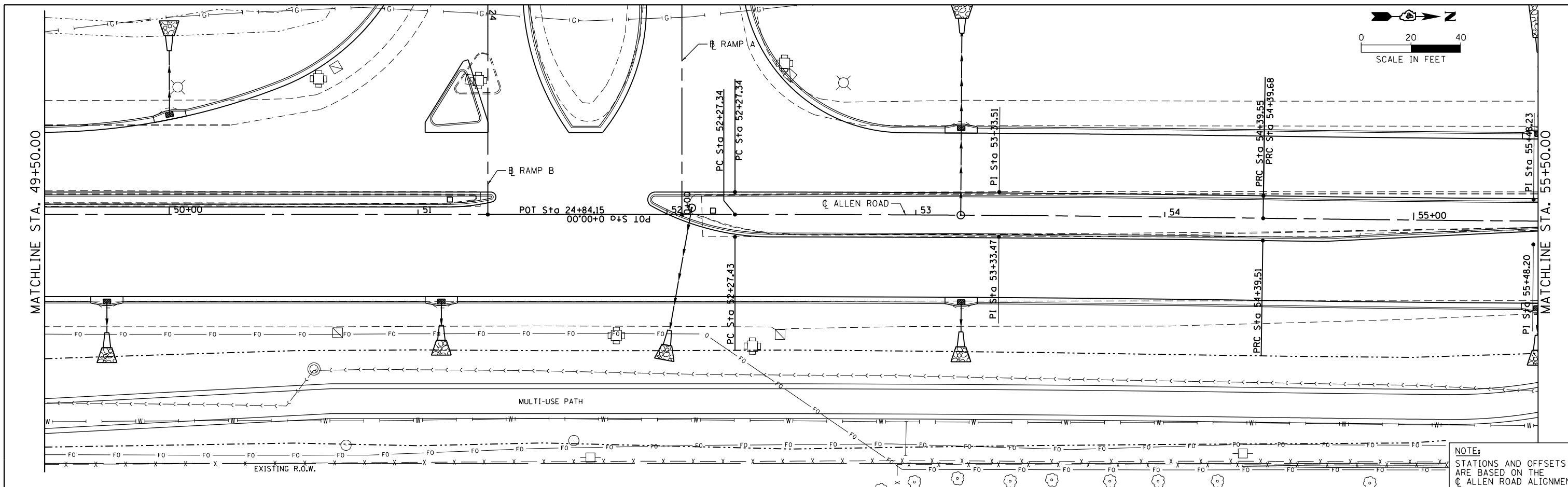
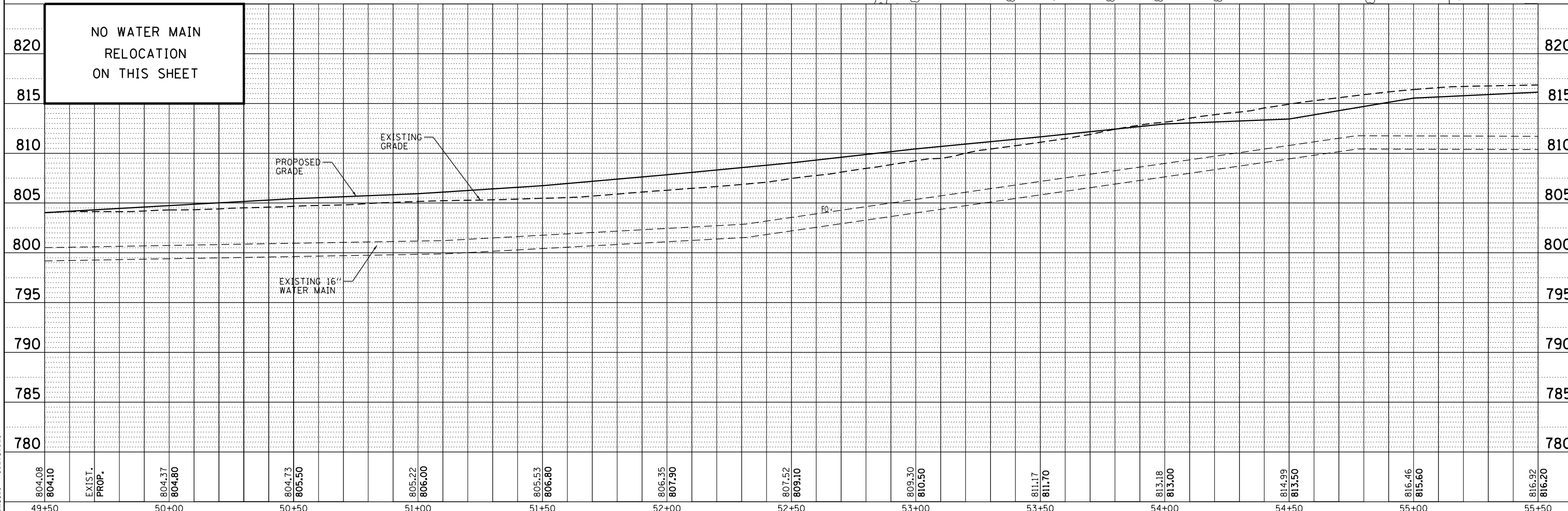


|      |           |      |
|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   | BY   |
|      | ALIGNED   |      |
|      | CHECKED   |      |
|      | FILE NAME |      |
|      | NO.       |      |

|         |                    |      |
|---------|--------------------|------|
| PROFILE | SURVEYED           | DATE |
|         | PLOTTED            | BY   |
|         | GRADES CHECKED     |      |
|         | STRUCTURE          |      |
|         | NOT AT THIS OFFICE |      |
|         | NO.                |      |



NOTE:  
STATIONS AND OFFSETS  
ARE BASED ON THE  
CL ALLEN ROAD ALIGNMENT



**MAURER-STUTZ**  
ENGINEERS SURVEYORS

|  |                       |            |           |
|--|-----------------------|------------|-----------|
| FILE NAME =  | USER NAME = jeandrews | DESIGNED - | REVISED - |
| S:\237\2013\23713009_00\AllenRoad\PH\I\CA\DD\ADD Sheets\0468683-shr-WM-plnprf-ALN2.dgn |                       | DRAWN -    | REVISED - |
| Default  |                       | CHECKED -  | REVISED - |
|  |                       | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ALLEN ROAD IMPROVEMENTS  
WATER MAIN RELOCATION - ALLEN ROAD

SCALE: SHEET 3 OF 17 SHEETS STA. TO STA.

|                           |                 |        |              |           |
|---------------------------|-----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6584                      | 105; (72-7HB)BY | PEORIA | 487          | 357       |
| 6585                      |                 |        |              |           |
| CONTRACT NO. 68683        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |