

EXIST. CURVE 3137  
 PI STA. = 26+44.46  
 $\Delta$  = 83° 12' 31" (LT)  
 D = 11° 36' 39"  
 R = 493.46'  
 T = 438.19'  
 L = 716.64'  
 E = 166.47'  
 P.C. STA. = 22+06.27  
 P.T. STA. = 29+22.91

LIMIT OF CONSTRUCTION (TYP.)  
 PROPOSED AGGREGATE SHOULDER, TYPE B  
 PROPOSED HOT-MIX ASPHALT SHOULDER, 8"  
 RAMP B BEGINS STATION 21+56.84

50.31' R

STA 20+82.20  
19.22' LT  
 STA 21+43.76  
15.40' LT

STA 21+24.23  
16.09' LT

RAMP B

STA 21+56.84  
1.19' RT

PROPOSED HOT-MIX ASPHALT SHOULDER, 8"  
 PROPOSED AGGREGATE SHOULDER, TYPE B

PROPOSED CONSTRUCTION RAMP B

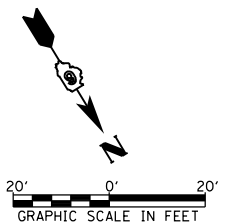
2 CENTERED CURVE  
 60' - 250'  
 OFFSET = 12.00'

EXISTING ROW LINE AC

EXISTING RAMP B

STA. 19+87.16 (RAMP B)  
 = STA. 383+19.67 (FAU 8012/WABASH AVE.)

STELLE DEVELOPMENT, L.L.C  
 PARCEL NO. 6134107



|  |                      |                |                           |   |                              |                                |          |        |              |           |
|--|----------------------|----------------|---------------------------|---|------------------------------|--------------------------------|----------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = sparksgw | DESIGNED - SEW | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>RAMP B<br/>PLAN SHEET</b> | F.A.U. RTE.                    | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pw\work\p\d01\sparksgw\10373645\0672890-sht-plan-RampB1.dgn | DRAWN - AS           | REVISED -      | 8012                      |   |                              | 21(W-3,TS-1,RS-7)              | SANGAMON | 679    | 189          |           |
| PLOT SCALE = 40.0000" / in.                                    | CHECKED - SEW        | REVISED -      | CONTRACT NO. 72890        |   |                              |                                |          |        |              |           |
| PLOT DATE = Feb-04-2014 01:36:47PM                             | DATE - 12/04/2013    | REVISED -      | ILLINOIS FED. AID PROJECT |   |                              |                                |          |        |              |           |
|  |                      |                |                           | SCALE: 1"=20'   | SHEET NO. 1 OF 1 SHEETS      | STA. 19+87.16 TO STA. 21+56.84 |          |        |              |           |