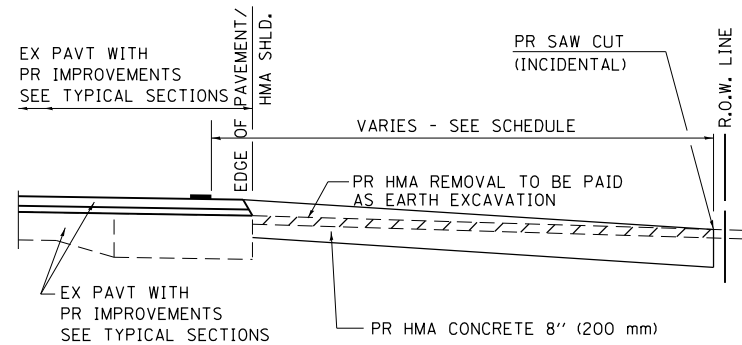
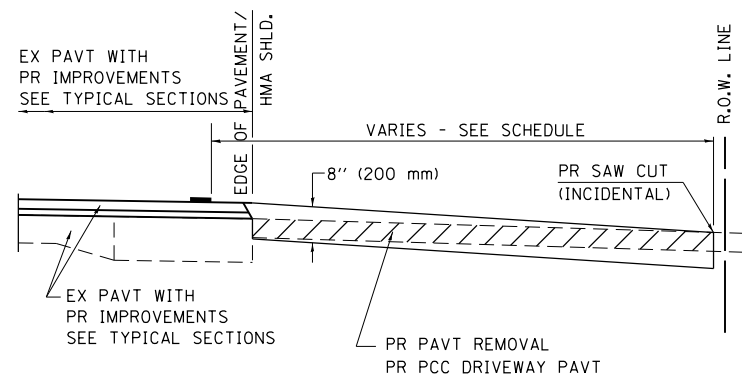


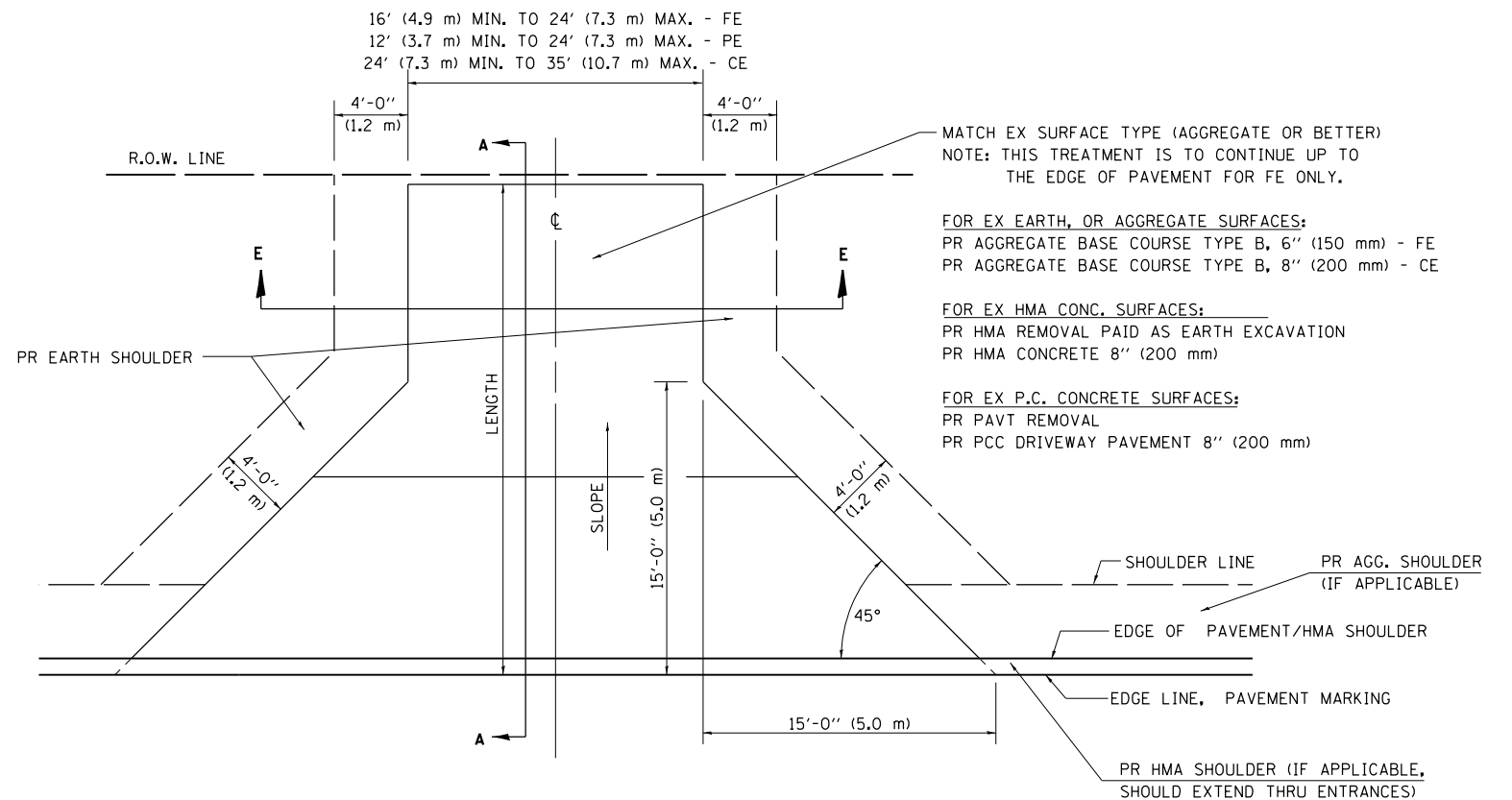
**SECTION A-A FOR EX EARTH/AGGREGATE FE**



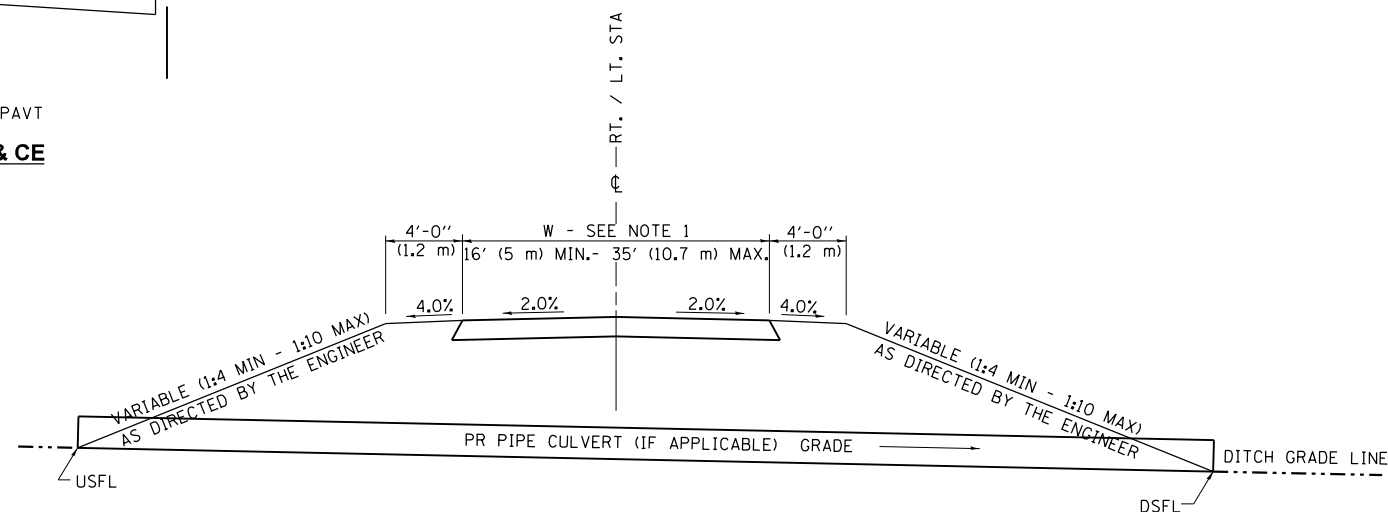
**SECTION A-A FOR EX HMA FE & CE**



**SECTION A-A FOR EX P.C. CONC. FE & CE**



**PLAN - WITHOUT SIDEWALK**



**SECTION E - E ENTRANCE TYPICAL SECTION**

NOTE 1: WIDTH OF ENTRANCE MAY BE INCREASED AT THE PIPE CULVERT DUE TO THE DITCHLINE BEING LOCATED IN THE ENTRANCE FLARE AREA.

**GENERAL NOTES:**

THE RESIDENT ENGINEER WILL DETERMINE THE EXACT TYPE OF IMPROVEMENT TO BE COMPLETED FOR ALL ENTRANCES, SIDEROADS AND MAILBOX TURNOUTS ON THIS PROJECT.

THE PLAN DETAILS AND SCHEDULES SHOULD BE USED AS A GUIDE FOR THE ENGINEER TO IMPLEMENT THE FINAL DESIGN. THE ENGINEER MAY DECIDE TO SALVAGE PORTIONS OF THE EXISTING ENTRANCE PAVEMENT STRUCTURE; THEREFORE, REDUCING PAY ITEM QUANTITIES. NO ADDITIONAL PAYMENT WILL BE ALLOWED FOR THIS REDUCTION IN QUANTITIES.

ANY WORK THE ENGINEER REQUIRES WHICH IS NOT COVERED BY A PAY ITEM CONTAINED IN THE PLANS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

HMA CONCRETE REQUIRED TO CONSTRUCT THE ENTRANCES SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 406 AND 408 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.

WHEN THE HMA CONCRETE PROPOSED FOR THE IMPROVEMENT IS THICKER THAN 3 INCHES (75 mm) AND REQUIRE PLACEMENT IN MORE THAN ONE LIFT. THE BOTTOM LIFT(S) SHALL MEET THE REQUIREMENTS OF HMA BASE COURSE IN SECTION 406 OF THE STANDARD SPECIFICATIONS AND THE TOP LIFT OF 2 INCHES (50 mm) SHALL MEET THE REQUIREMENTS OF HMA CONCRETE SURFACE COURSE, SUPERPAVE.

THIS WORK WILL BE PAID FOR IN ACCORDANCE WITH SECTIONS 351, 358, 408, 423 AND 440 OF THE STANDARD SPECIFICATIONS.

ALL DIMENSIONS ARE IN INCHES ( MILLIMETERS ) UNLESS OTHERWISE SHOWN.

FILE NAME = c:\pwork\pwork\pwork\sparksgw\0373645\0672890-sht-details-entrances.dgn	USER NAME = sparksgw	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SPECIAL DETAILS FOR RURAL /URBAN ENTRANCE & MAILBOX TURNOUT W/O CONC GUTTER & W/O SIDEWALK	F.A.U. RT.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 48.000' / in.	CHECKED - AWM	REVISED -			8012	21(W-3, TS-1, RS-7)	SANGAMON	679	439	
No.CG	PLOT DATE = Feb-04-2014 01:49:32PM	DATE - 12/04/2013	REVISED -	SCALE:	SHEET 1 OF 3 SHEETS	STA.	TO STA.	CONTRACT NO. 72890			
								ILLINOIS FED. AID PROJECT			