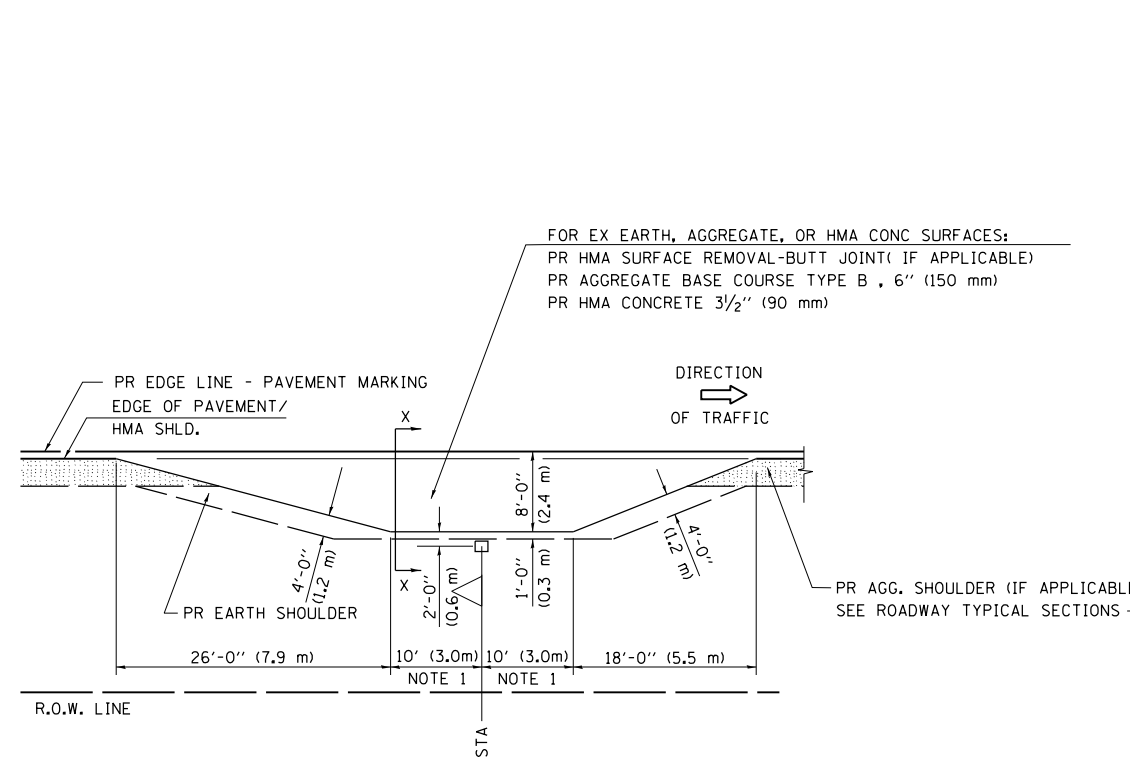
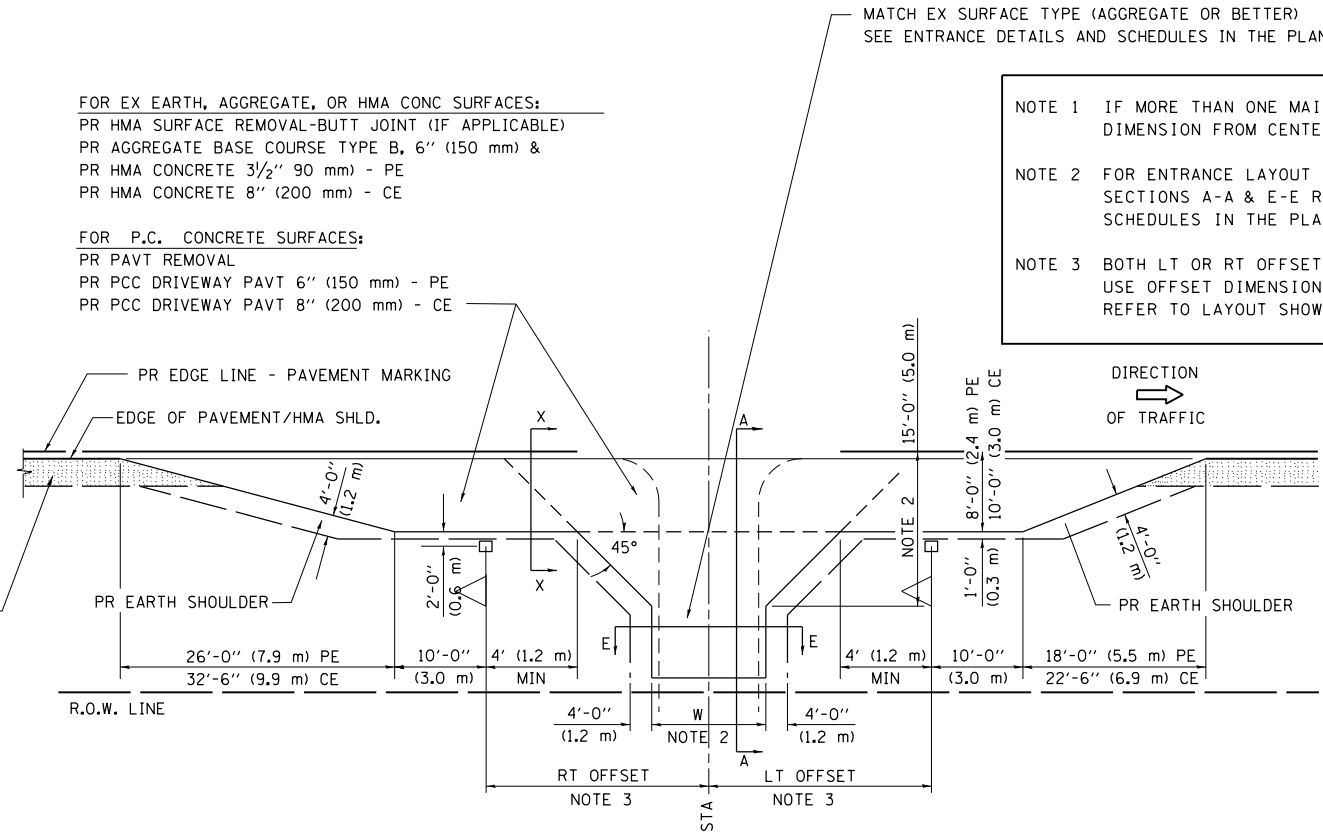


DETAILS OF MAILBOX TURNOUTS



PLAN - MAILBOX TURNOUTS

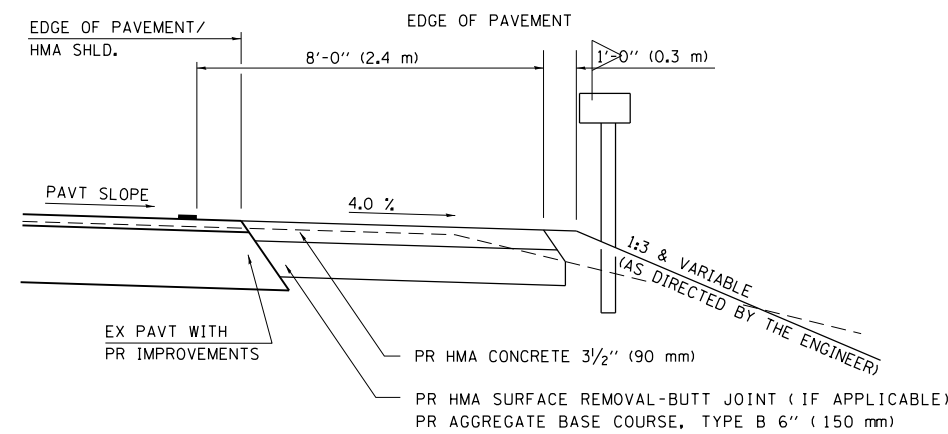


PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE

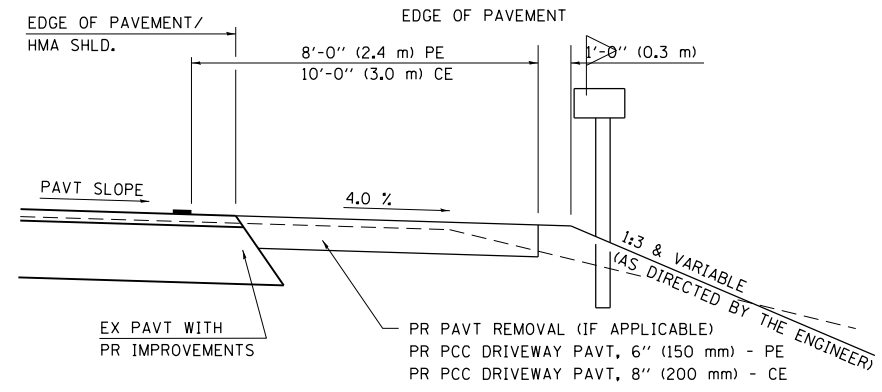
NOTE 1 IF MORE THAN ONE MAILBOX IS PRESENT, DIMENSION FROM CENTER OF END MAILBOX.

NOTE 2 FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.

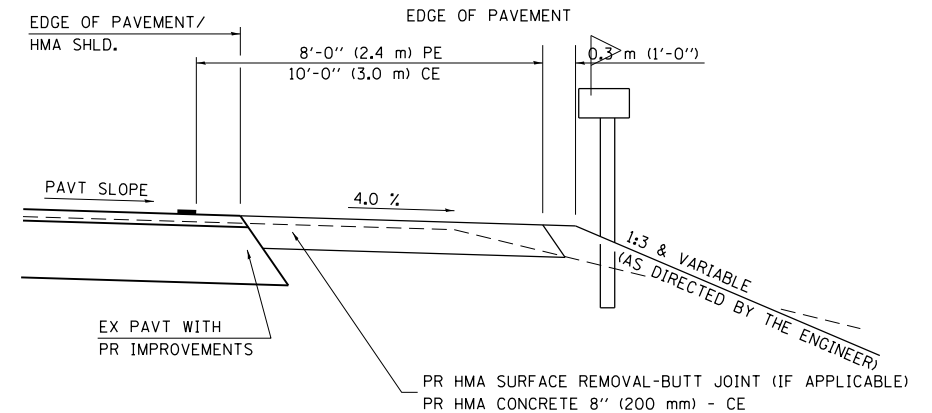
NOTE 3 BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.



**SECTION X-X THRU MAILBOX TURNOUT
 ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH
 EX EARTH, AGGREGATE, OR HMA PE & FE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX CONC PE OR CE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX EARTH, AGGREGATE, OR HMA CE**

FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SPECIAL DETAILS FOR RURAL /URBAN ENTRANCE & MAILBOX TURNOUT W/O CONC GUTTER	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ei:\pw\work\p\idot\sparksgw\10373645\0672890-sht-details-entrances.dgn		DRAWN - TJD	REVISED -			8012	21(W-3, TS-1, RS-7)	SANGAMON	679	441	
No.CG	PLOT SCALE = 40.000' / in.	CHECKED - AWM	REVISED -			CONTRACT NO. 72890					
	PLOT DATE = Feb-04-2014 01:49:32PM	DATE - 12/04/2013	REVISED -			SCALE:	SHEET 3 OF 3 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT	