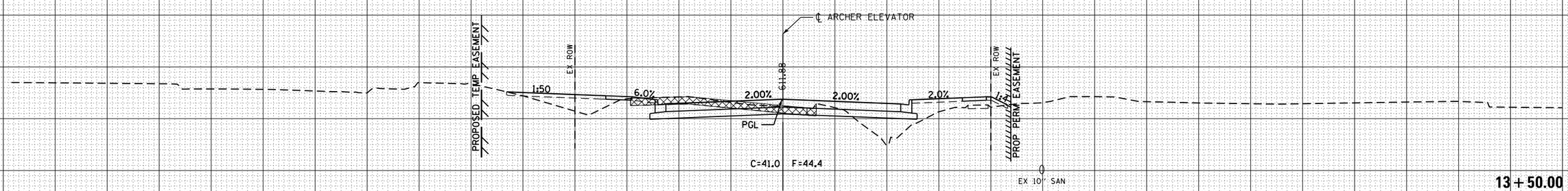
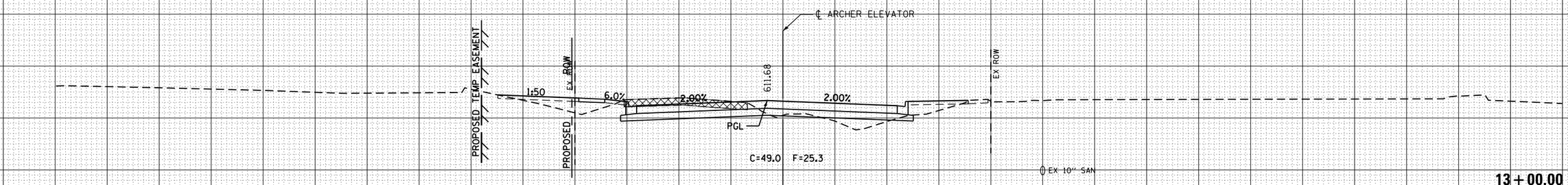
FINAL SURVEY	NOTE BOOK	SURVEYED	PLOTTED	TEMPLATE	AREAS	AREAS CHECKED	BY	DATE
NO.								

ORIGINAL SURVEY	NOTE BOOK	SURVEYED	PLOTTED	TEMPLATE	AREAS	AREAS CHECKED	BY	DATE
NO.								

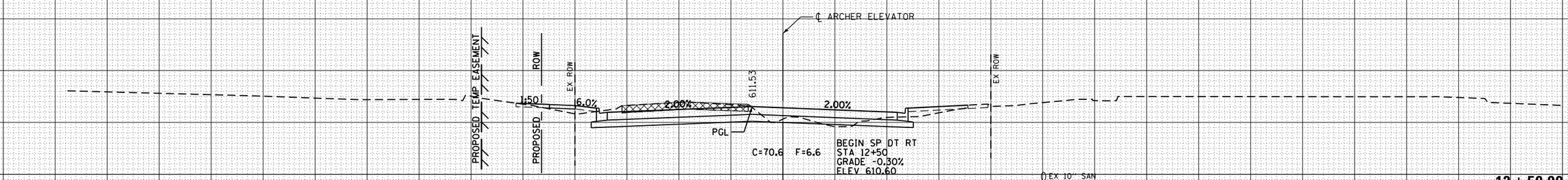
SEE INTERSECTION DETAILS STA. 13+50 TO STA. 14+50



13+50.00



13+00.00



12+50.00

FILE NAME =	USER NAME = sparksgw	DESIGNED - AS	REVISED -
c:\pw_work\pwidot\sparksgw\d0373645\D672890-sht-xssht-ArcherElevator.dgn	DRAWN - AS	REVISED -	
	PLOT SCALE = 20.0000 ' / in.	CHECKED - SEW	REVISED -
	PLOT DATE = Feb-04-2014 01:54:18PM	DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ARCHER ELEVATOR
CROSS SECTIONS

SCALE: 1"=10'H, 5'V | SHEET NO. 2 OF 5 SHEETS | STA. 12+50.00 TO STA. 13+50.00

F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	624
		CONTRACT NO. 72890		
		ILLINOIS FED. AID PROJECT		