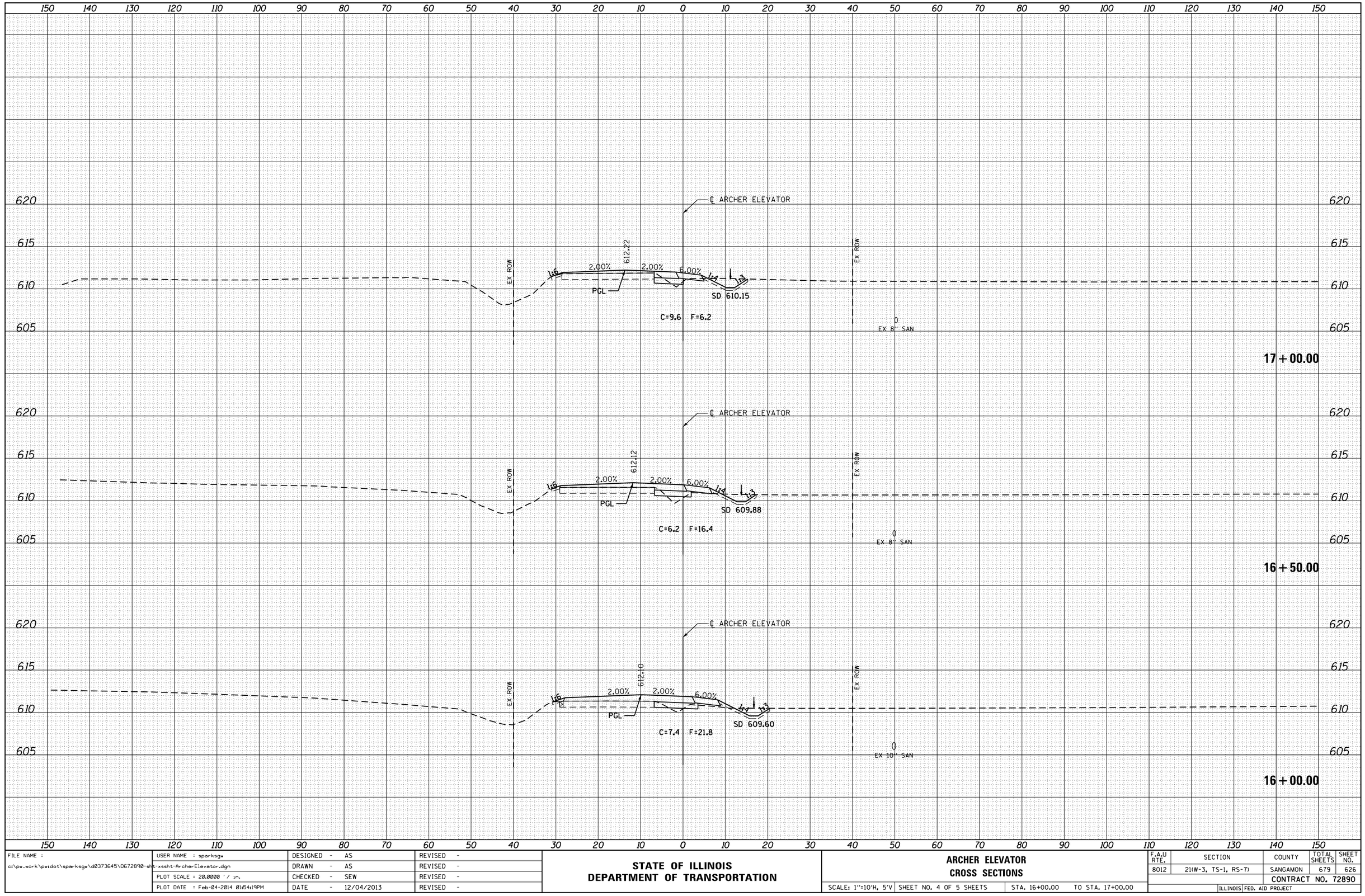
FINAL SURVEY	NOTE BOOK	NO.
SURVEYED	BY	
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		DATE



ORIGINAL SURVEY	NOTE BOOK	NO.
SURVEYED	BY	
PLOTTED		
TEMPLATE		
AREAS		
AREAS CHECKED		DATE

FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\D672890-sht-xssht-ArcherElevator.dgn	USER NAME = sparksgw	DESIGNED - AS
	PLOT SCALE = 20.0000 ' / in.	DRAWN - AS
	PLOT DATE = Feb-04-2014 01:54:19PM	CHECKED - SEW
		DATE - 12/04/2013
		REVISED -
		REVISED -
		REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ARCHER ELEVATOR
CROSS SECTIONS

SCALE: 1"=10'H, 5'V | SHEET NO. 4 OF 5 SHEETS | STA. 16+00.00 | TO STA. 17+00.00

F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	626
		CONTRACT NO. 72890		
	ILLINOIS	FED. AID PROJECT		