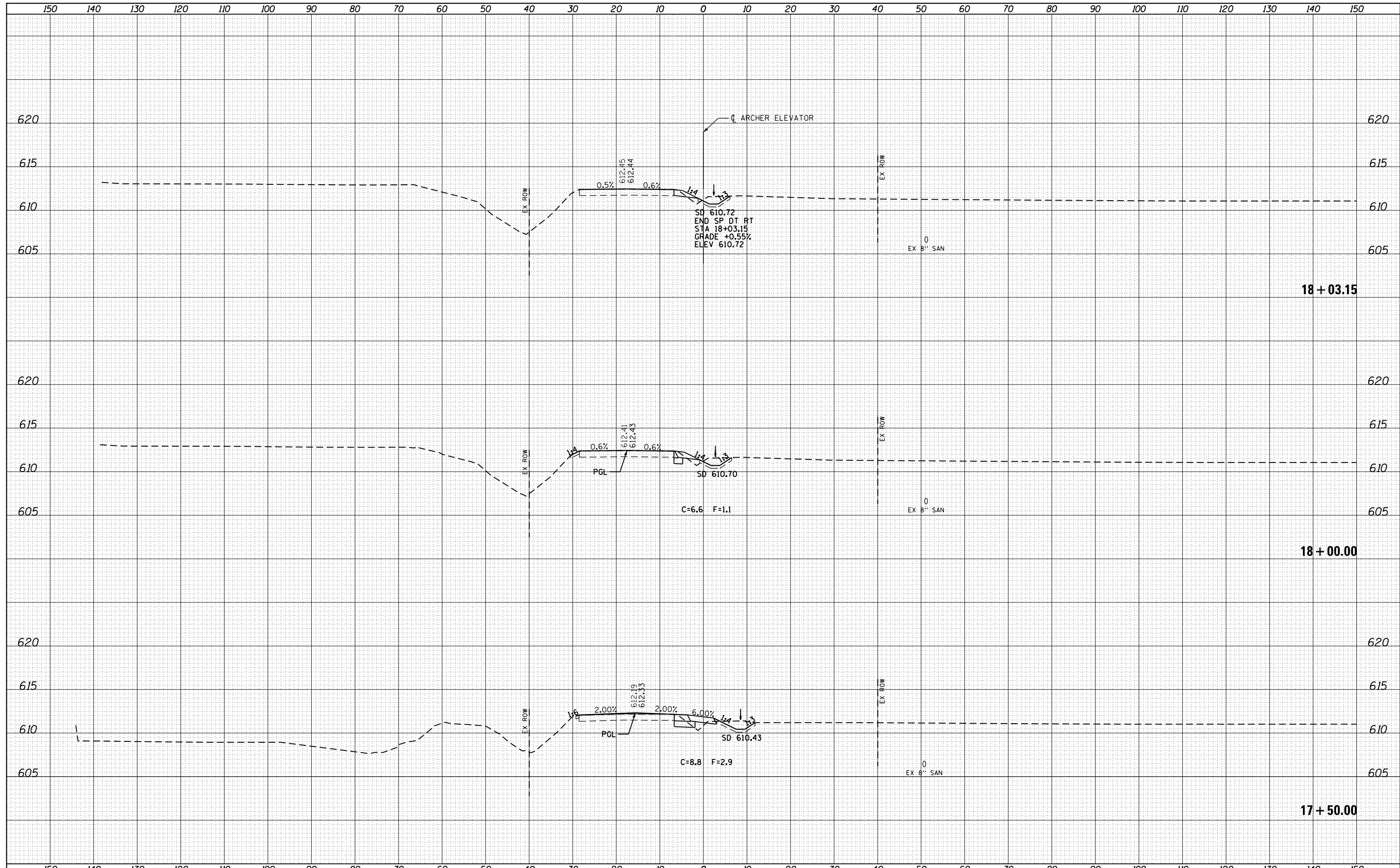


DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE NAME = c:\pw\work\p1dot\sparksgw\d0373645\0672890-sh...
 USER NAME = sparksgw
 DESIGNED - AS
 DRAWN - AS
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = Feb-04-2014 01:54:19PM

DESIGNED - AS
 DRAWN - AS
 CHECKED - SEW
 DATE - 12/04/2013

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ARCHER ELEVATOR
 CROSS SECTIONS**

SCALE: 1"=10'H, 5'V SHEET NO. 5 OF 5 SHEETS STA. 17+50.00 TO STA. 18+03.15

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	627
			CONTRACT NO. 72890	

ILLINOIS FED. AID PROJECT