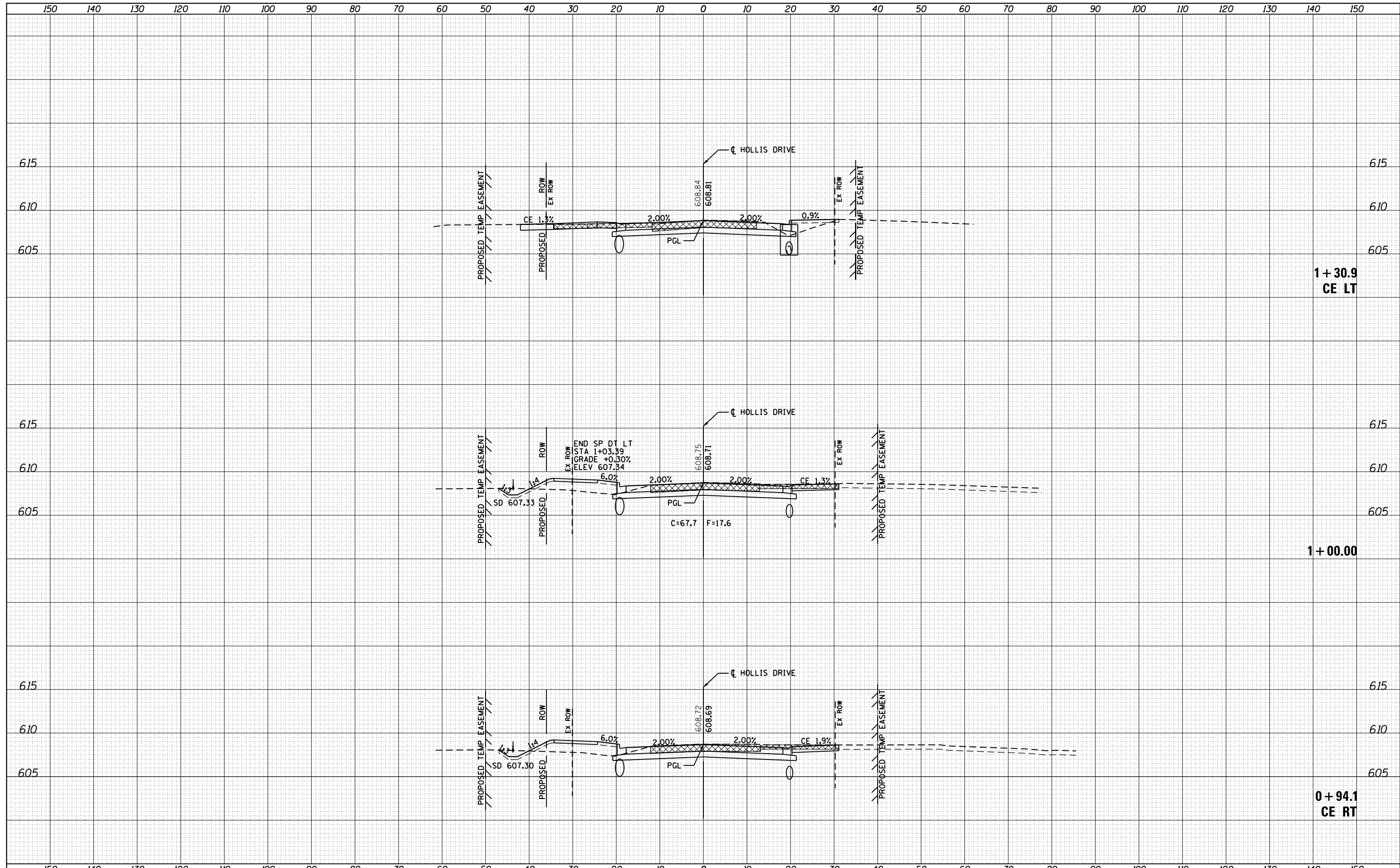


|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| NO.      |  |



|             |  |                                    |                   |   |  |             |                     |                      |                            |                           |
|-------------|--|------------------------------------|-------------------|---|--|-------------|---------------------|----------------------|----------------------------|---------------------------|
| FILE NAME = | USER NAME = sparksq  | DESIGNED - AWM                     | REVISED -         | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>HOLLIS DRIVE</b><br><b>CROSS SECTIONS</b> | F.A.U. RTE. | SECTION             | COUNTY               | TOTAL SHEETS               | SHEET NO.                 |
| Default     | es:\pw\work\p\dot\sparksq\ad0373645\0672890-sh\tsst-Hollis.dgn | DRAWN - TJD                        | REVISED -         |   |  | 8012        | 21(W-3, TS-1, RS-7) | SANGAMON             | 679                        | 642                       |
|             |  | PLOT SCALE = 20.0000' / in.        | CHECKED - AWM     |   |  | REVISED -   |                     |                      |                            | CONTRACT NO. 72890        |
|             |  | PLOT DATE = Feb-04-2014 01:54:49PM | DATE - 12/04/2013 |   |  | REVISED -   | SCALE: 1"=10'H, 5'V | SHEET 4 OF 19 SHEETS | STA. 0+94.1 TO STA. 1+30.9 | ILLINOIS FED. AID PROJECT |