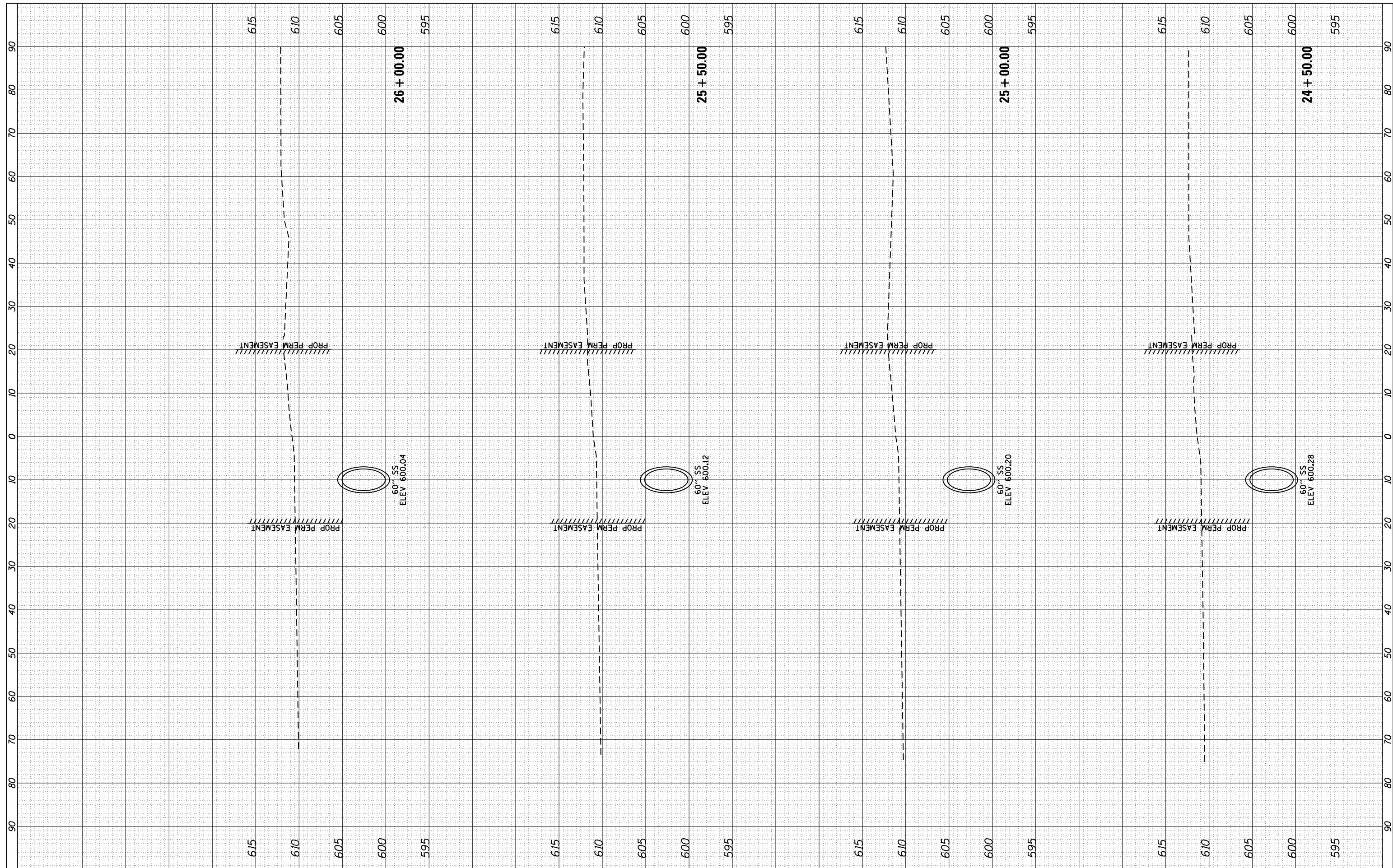


| | | | |
|------------------|--------------------------------|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
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|---------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | | | |
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| | | | |
| | | | |



FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\0672890-sh...
 USER NAME = sparksgw
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = Feb-04-2014 01:55:15PM

DESIGNED - AWM
 DRAWN - TJD
 CHECKED - AWM
 DATE - 12/04/2013

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**WATERWAY #2
 CROSS SECTIONS**

SCALE: 1"=10'H, 5'V SHEET 3 OF 7 SHEETS STA. 24+50.00 TO STA. 26+00.00

| | | | | |
|--------------------|---------------------|----------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 8012 | 21(W-3, TS-1, RS-7) | SANGAMON | 679 | 673 |
| CONTRACT NO. 72890 | | | ILLINOIS FED. AID PROJECT | |