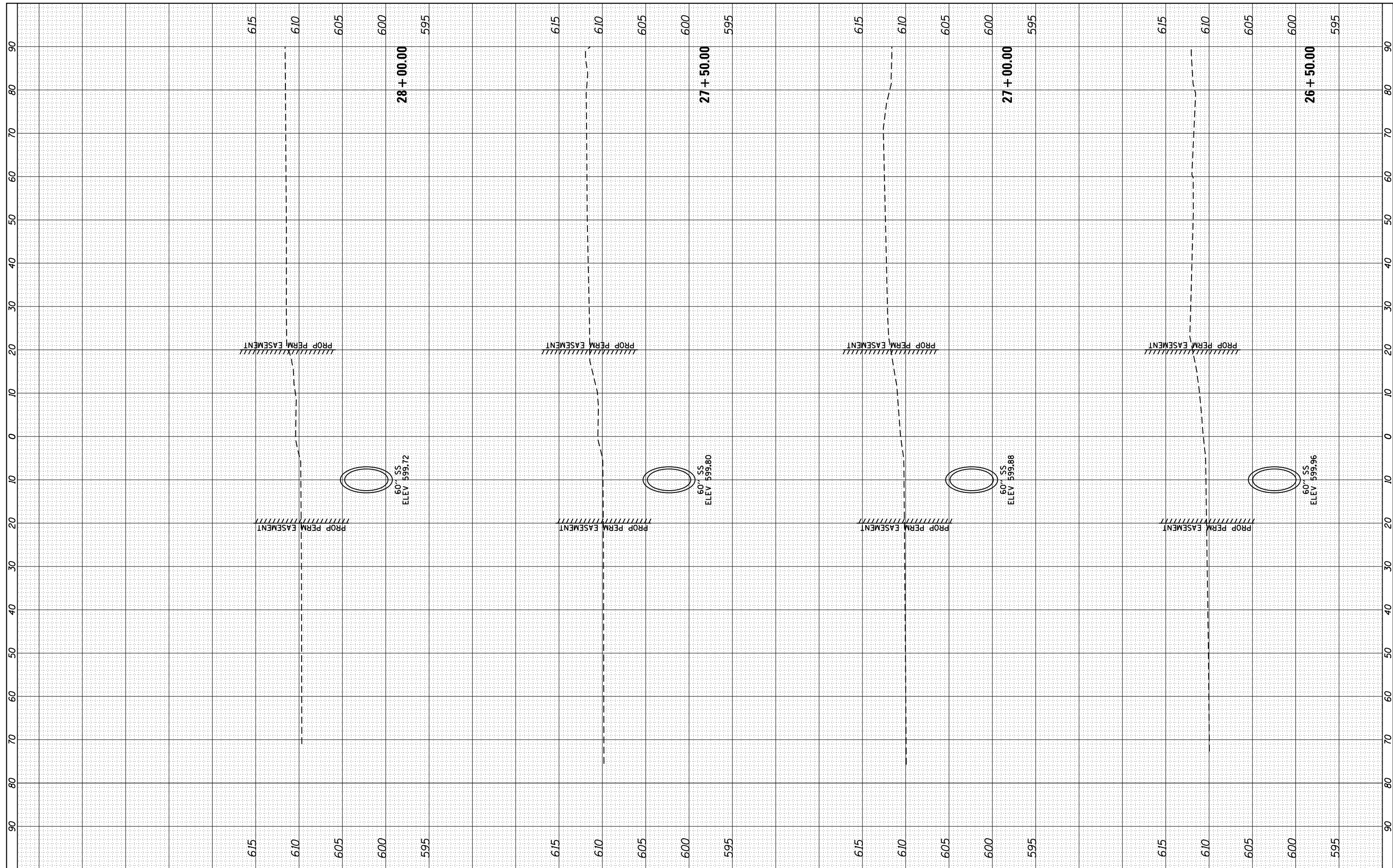


FINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE



FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\0672890-sh...
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = Feb-04-2014 01:55:15PM

USER NAME = sparksgw
 DESIGNED - AWM
 DRAWN - TJD
 CHECKED - AWM
 DATE - 12/04/2013

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**WATERWAY #2
 CROSS SECTIONS**

SCALE: 1"=10'H, 5'V SHEET 4 OF 7 SHEETS STA. 26+50.00 TO STA. 28+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	674
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	