

THE JOHN P. PRUITT
IRREVOCABLE
TRUST DATED
OCTOBER 13, 2010
PARCEL NO. 6134127

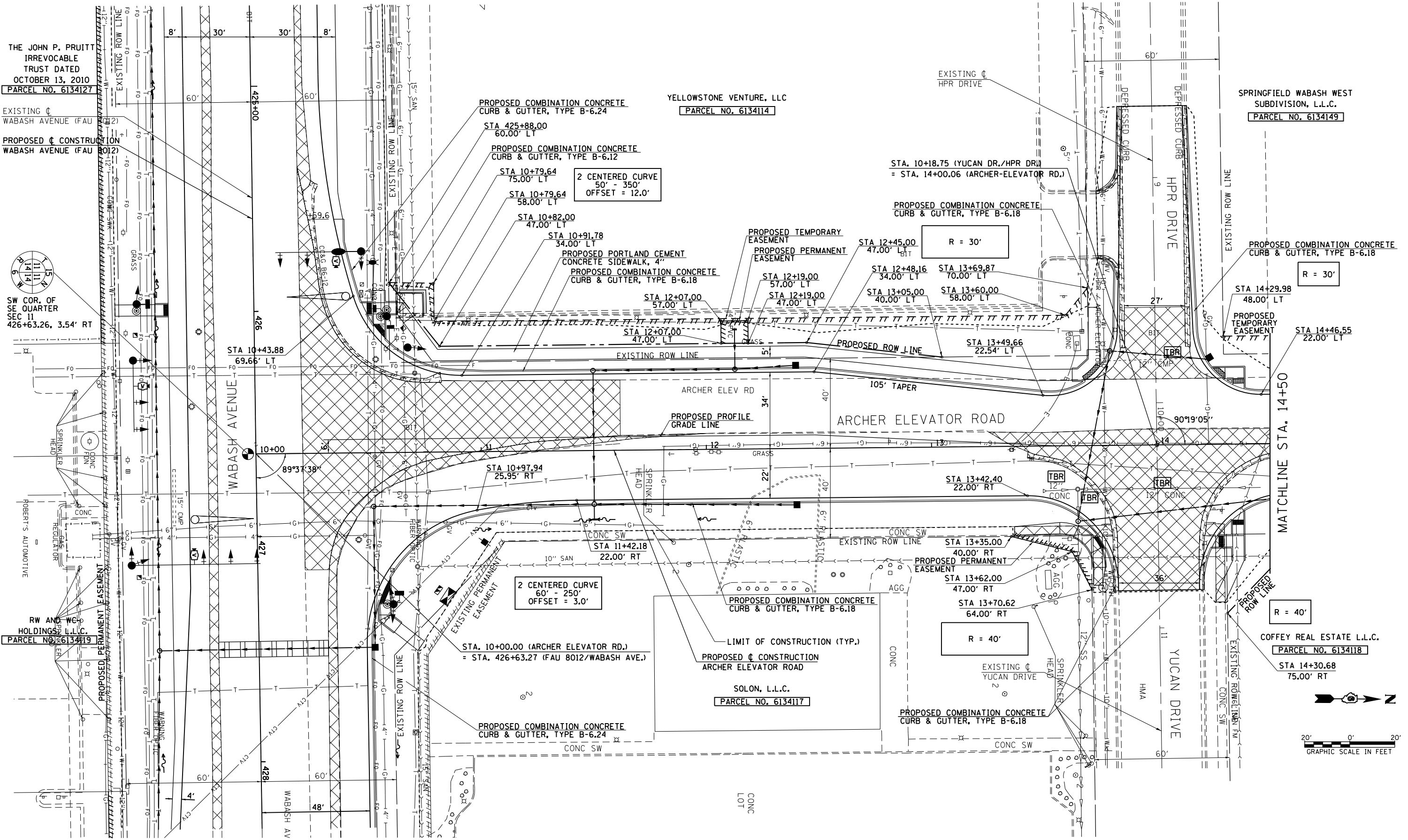
EXISTING C
WABASH AVENUE (FAU 8012)
PROPOSED C CONSTRUCTION
WABASH AVENUE (FAU 8012)

SW COR. OF
SE QUARTER
SEC 11
426+63.26, 3.54' RT

RW AND WC
HOLDINGS, L.L.C.
PARCEL NO. 6134119

YELLOWSTONE VENTURE, LLC
PARCEL NO. 6134114

SPRINGFIELD WABASH WEST
SUBDIVISION, L.L.C.
PARCEL NO. 6134149



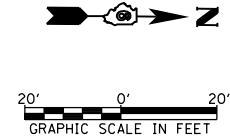
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PLOT DATE = Mar-21-2014 02:06:53PM		DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ARCHER ELEVATOR ROAD
PLAN SHEET

SCALE: 1"=20' SHEET NO. 1 OF 2 SHEETS STA. 10+00.13 TO STA. 14+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	201
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



THE JOHN P. PRUITT
IRREVOCABLE
TRUST DATED
OCTOBER 13, 2010
PARCEL NO. 6134127

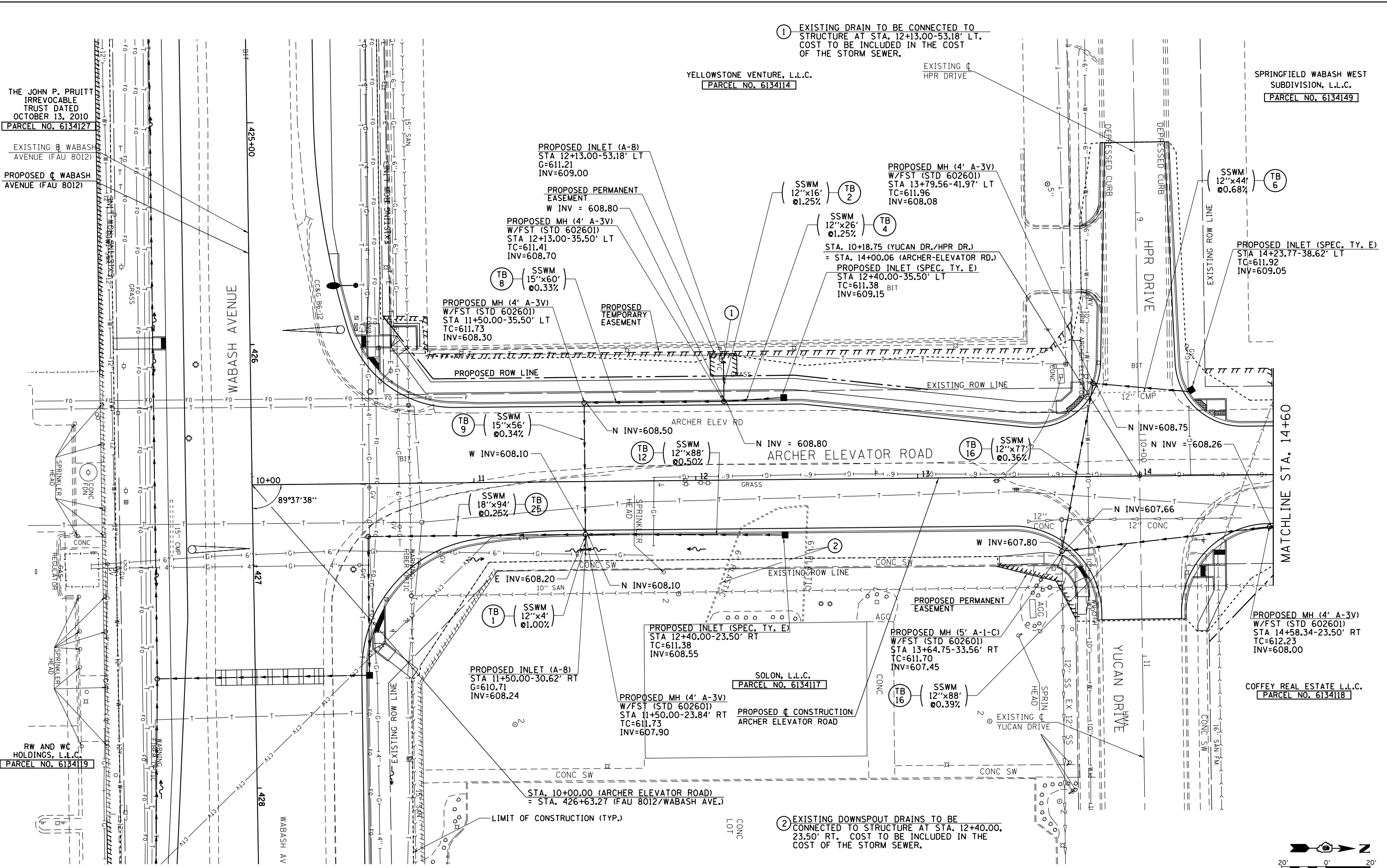
EXISTING WABASH
AVENUE (FAU 8012)

PROPOSED WABASH
AVENUE (FAU 8012)

YELLOWSTONE VENTURE, L.L.C.
PARCEL NO. 6134114

EXISTING
HPR DRIVE

SPRINGFIELD WABASH WEST
SUBDIVISION, L.L.C.
PARCEL NO. 6134149



1 EXISTING DRAIN TO BE CONNECTED TO
STRUCTURE AT STA. 12+13.00-53.18' LT.
COST TO BE INCLUDED IN THE COST
OF THE STORM SEWER.

PROPOSED MH (4' A-3V)
W/FST (STD 602601)
STA 13+79.56-41.97' LT
TC=611.96
INV=608.08

PROPOSED MH (4' A-3V)
W/FST (STD 602601)
STA 12+13.00-35.50' LT
TC=611.41
INV=608.70

SSWM
15"x60'
@0.33%

PROPOSED MH (4' A-3V)
W/FST (STD 602601)
STA 11+50.00-35.50' LT
TC=611.73
INV=608.30

SSWM
15"x56'
@0.34%

SSWM
12"x88'
@0.50%

SSWM
12"x77'
@0.36%

SSWM
18"x94'
@0.25%

SSWM
12"x4'
@1.00%

PROPOSED INLET (A-8)
STA 11+50.00-30.62' RT
G=610.71
INV=608.24

PROPOSED MH (4' A-3V)
W/FST (STD 602601)
STA 11+50.00-23.84' RT
TC=611.73
INV=607.90

PROPOSED INLET (SPEC. TY. E)
STA 12+40.00-23.50' RT
TC=611.38
INV=608.55

PROPOSED MH (5' A-1-C)
W/FST (STD 602601)
STA 13+64.75-33.56' RT
TC=611.70
INV=607.45

PROPOSED MH (4' A-3V)
W/FST (STD 602601)
STA 14+58.34-23.50' RT
TC=612.23
INV=608.00

2 EXISTING DOWNSPOUT DRAINS TO BE
CONNECTED TO STRUCTURE AT STA. 12+40.00,
23.50' RT. COST TO BE INCLUDED IN THE
COST OF THE STORM SEWER.

SEE WABASH AVE. DRAINAGE PLANS FOR DRAINAGE INFO ALONG WABASH AVE.



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		DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

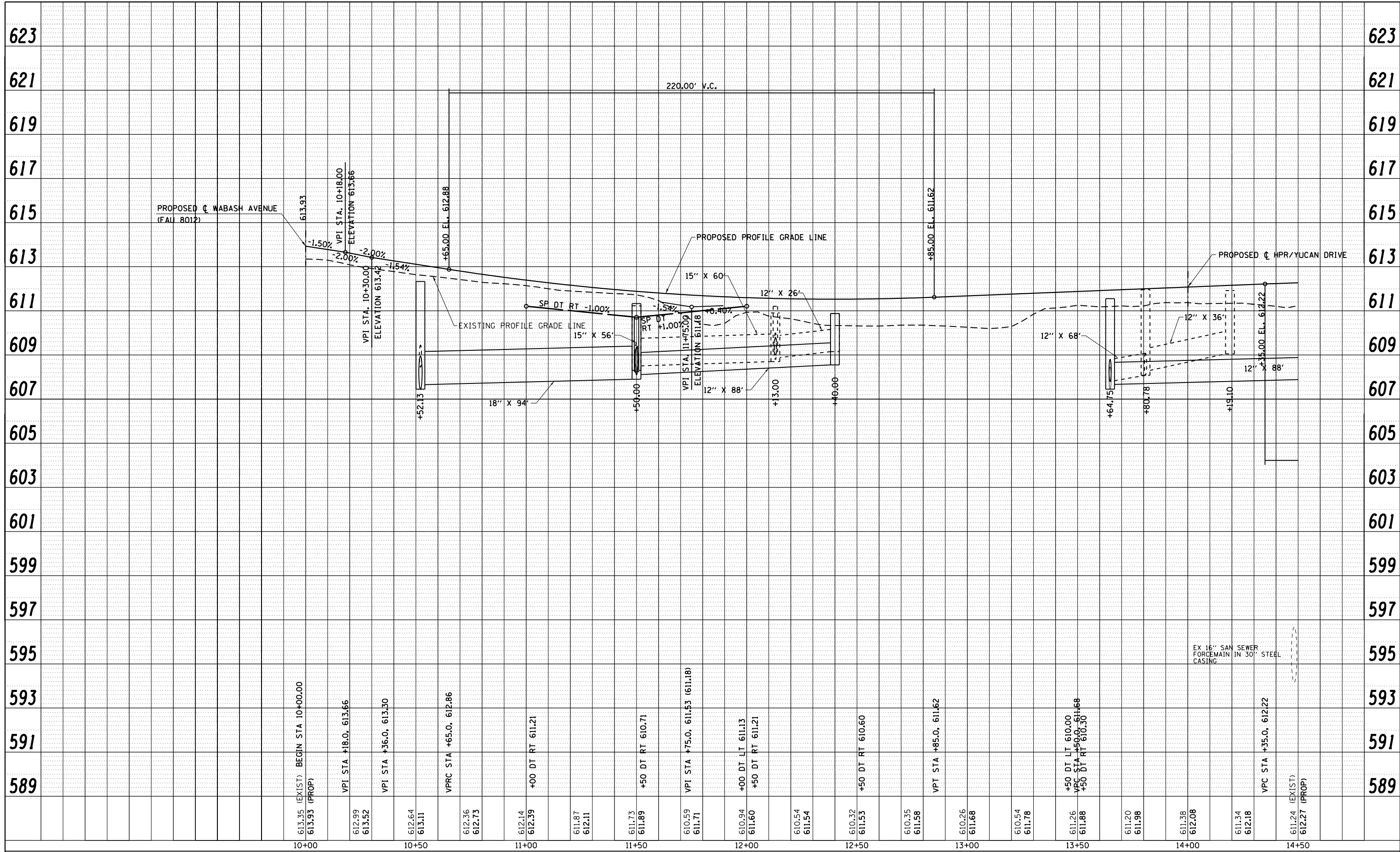
ARCHER ELEVATOR ROAD
DRAINAGE PLAN SHEET

SCALE: 1"=20' SHEET NO. 1 OF 2 SHEETS STA. 10+00.13 TO STA. 14+60.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	202
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	ALIGNMENT CHECKED		
	STRUCTURE CHECKED		
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	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
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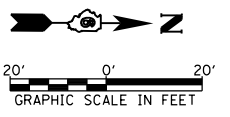
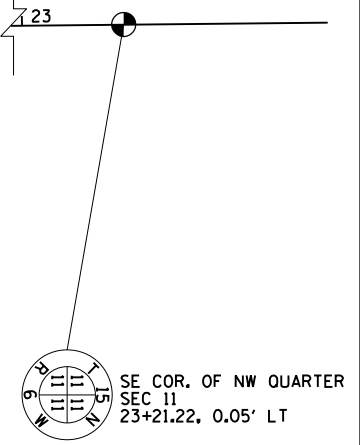
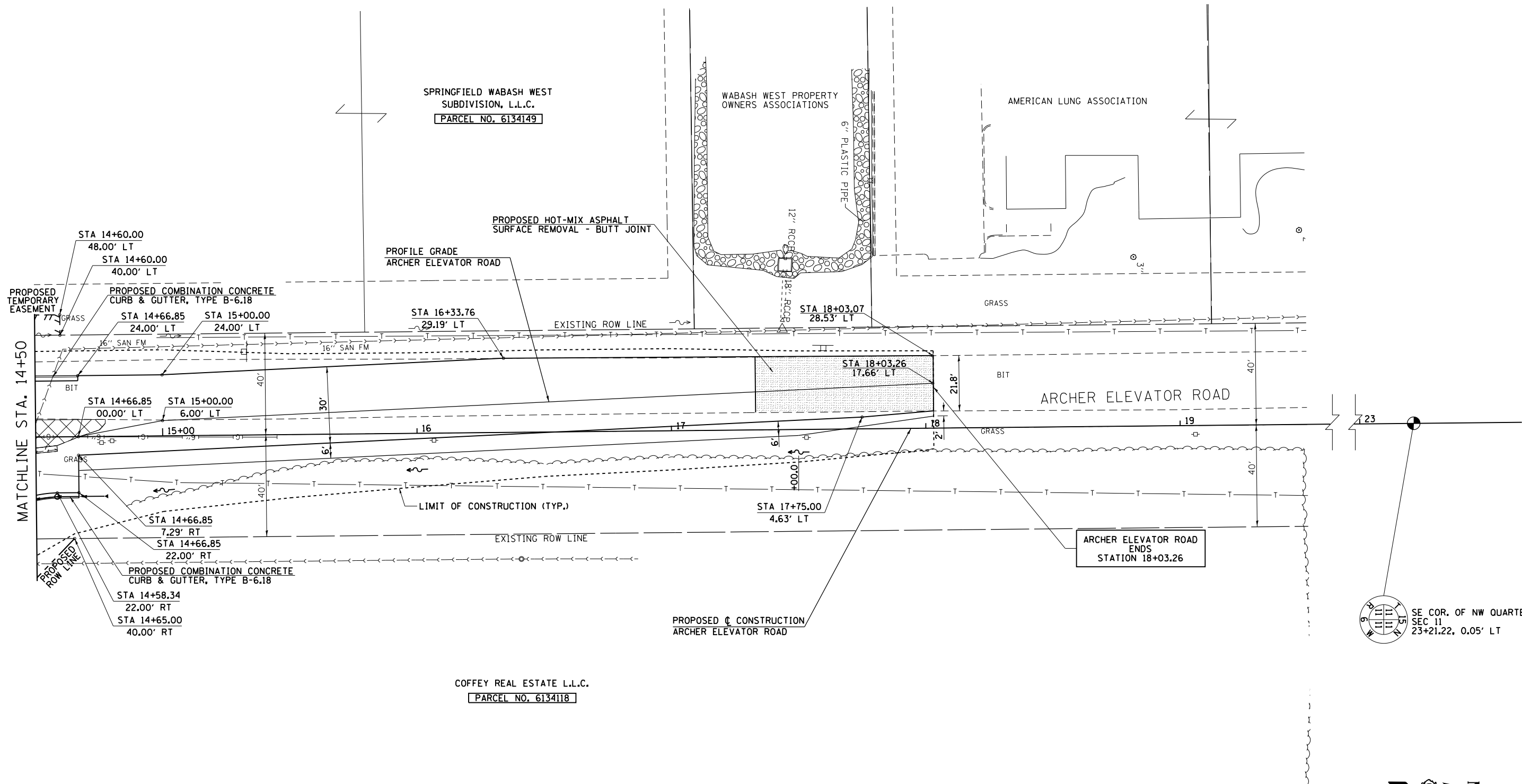
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		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARCHER ELEVATOR ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 2 SHEETS STA. 10+00.00 TO STA. 14+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	203
			CONTRACT NO. 72890	
ILLINOIS FED. AID PROJECT				

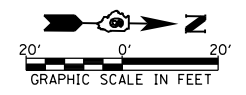
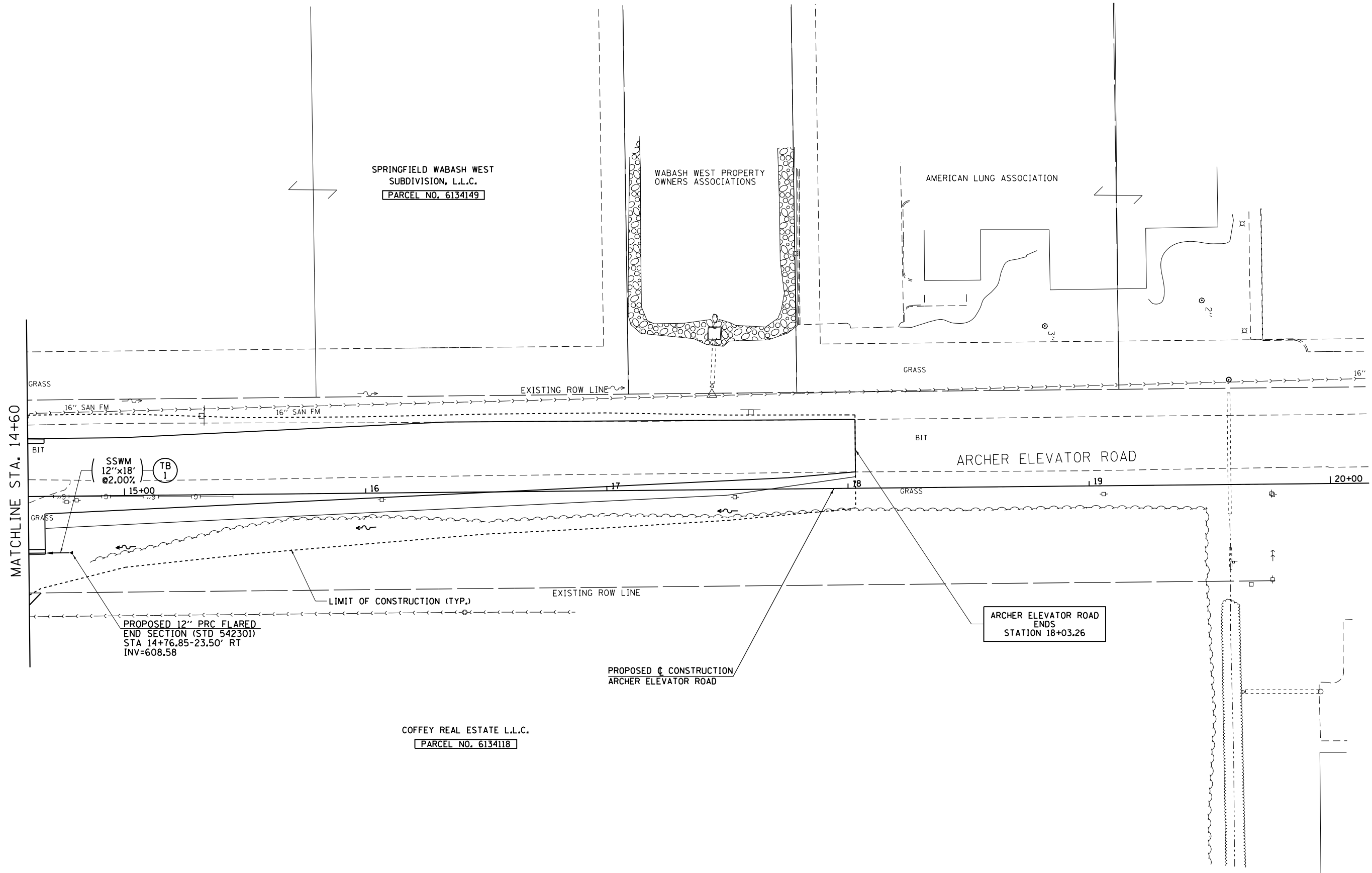


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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ARCHER ELEVATOR ROAD PLAN SHEET	
SCALE: 1"=20'	SHEET NO. 2 OF 2 SHEETS
STA. 14+50.00 TO STA. 18+03.26	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	204
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



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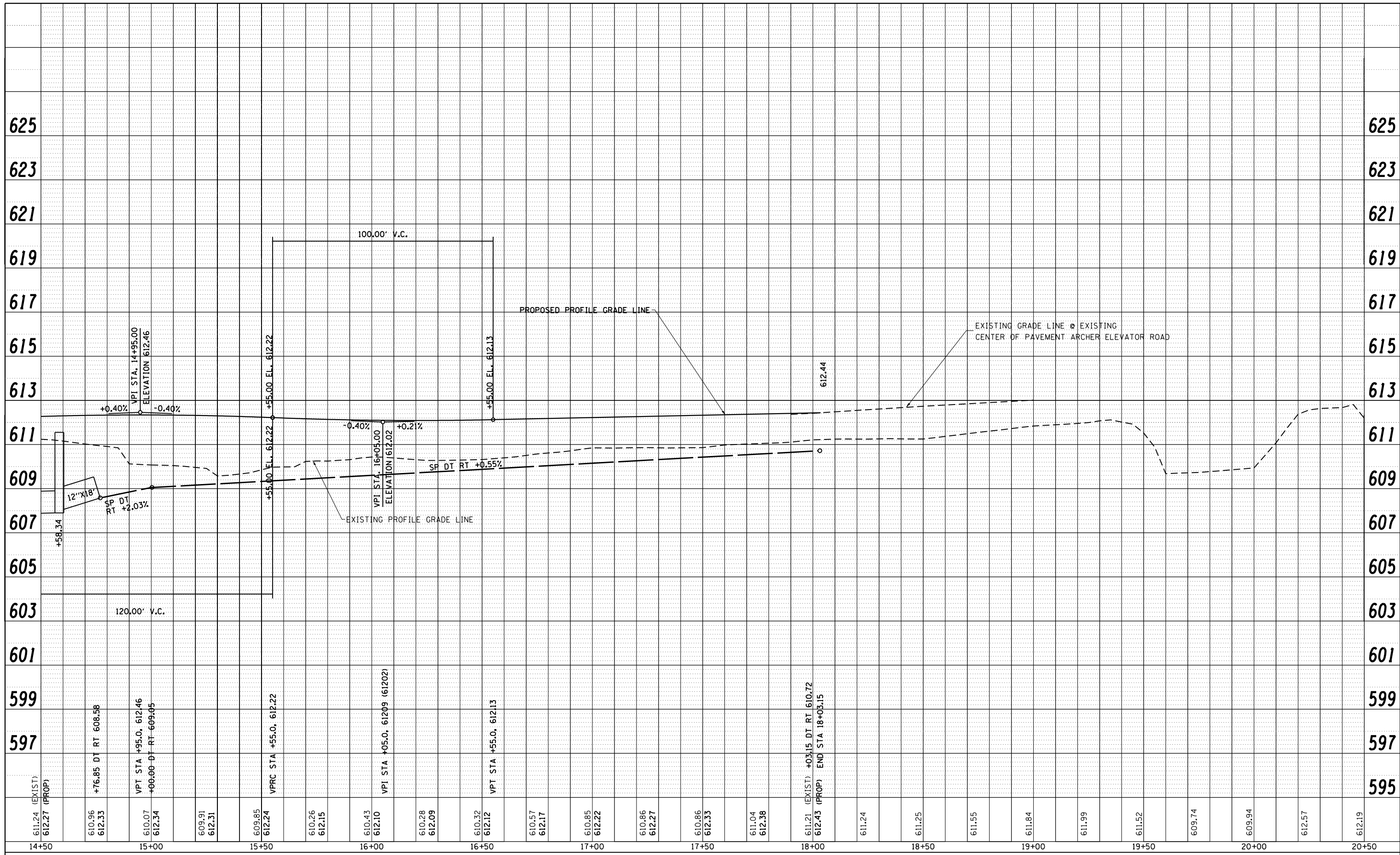
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ARCHER ELEVATOR ROAD DRAINAGE PLAN SHEET	
SCALE: 1"=20'	SHEET NO. 2 OF 2 SHEETS
STA. 14+60.00 TO STA. 18+03.26	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	205
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

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	NOTE BOOK		
	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

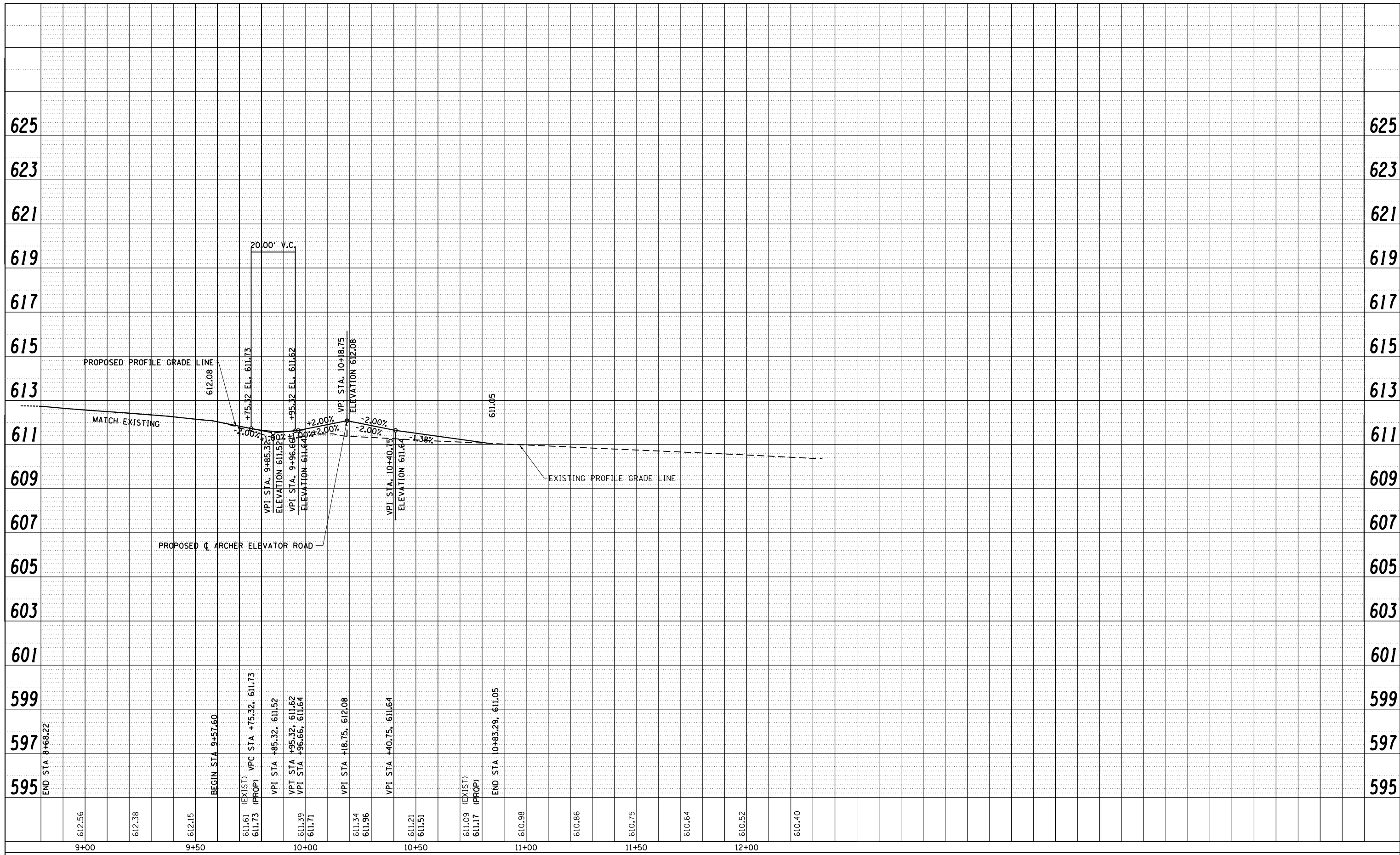
**ARCHER ELEVATOR ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 2 OF 2 SHEETS STA. 14+50.00 TO STA. 18+03.15

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	206
				CONTRACT NO. 72890
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
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PROFILE	SURVEYED	BY	DATE
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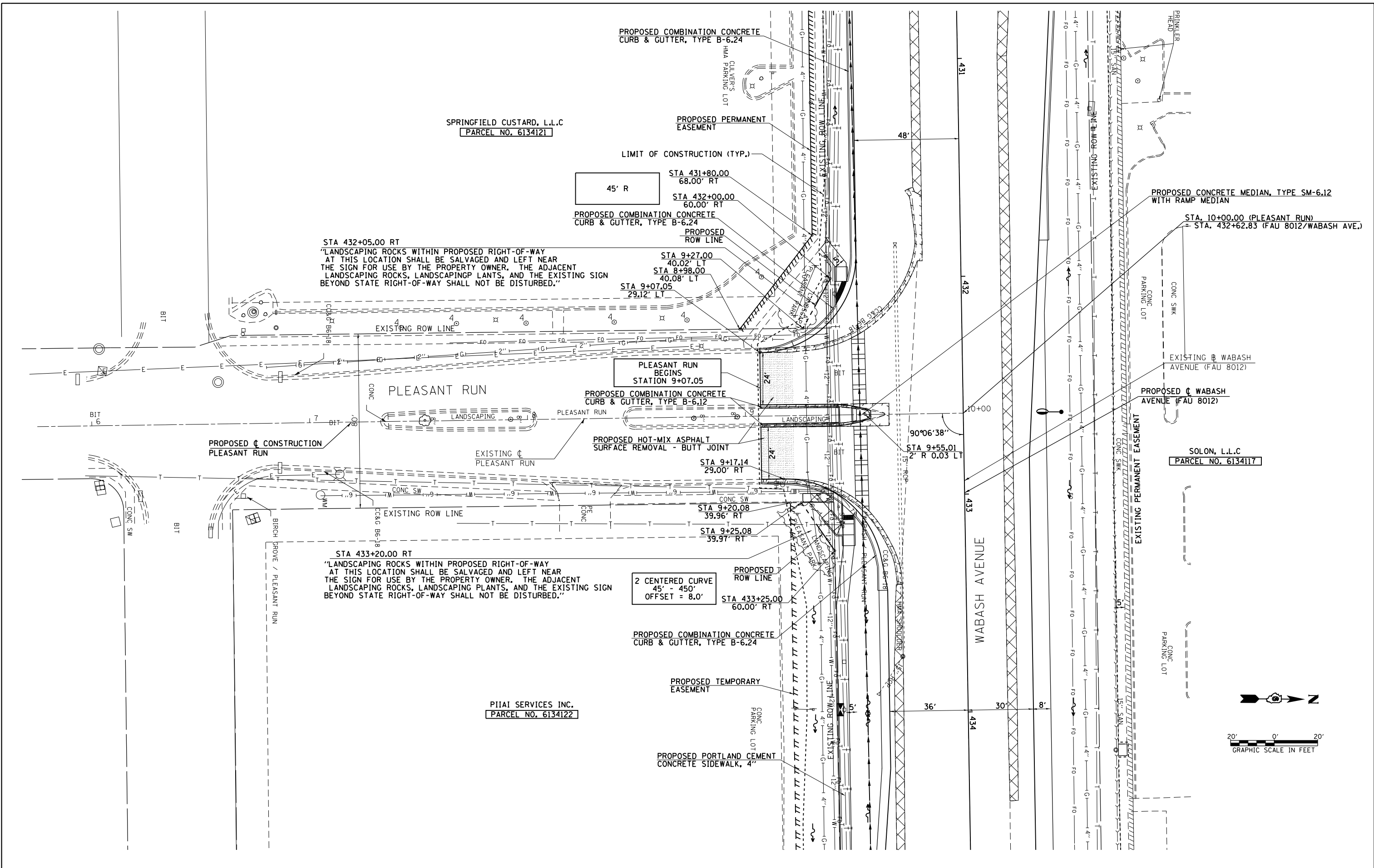
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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HPR / YUCAN DRIVE
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 1 SHEETS STA. 9+57.60 TO STA. 10+80.91

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	208
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



STA 432+05.00 RT
 "LANDSCAPING ROCKS WITHIN PROPOSED RIGHT-OF-WAY AT THIS LOCATION SHALL BE SALVAGED AND LEFT NEAR THE SIGN FOR USE BY THE PROPERTY OWNER. THE ADJACENT LANDSCAPING ROCKS, LANDSCAPING PLANTS, AND THE EXISTING SIGN BEYOND STATE RIGHT-OF-WAY SHALL NOT BE DISTURBED."

STA 433+20.00 RT
 "LANDSCAPING ROCKS WITHIN PROPOSED RIGHT-OF-WAY AT THIS LOCATION SHALL BE SALVAGED AND LEFT NEAR THE SIGN FOR USE BY THE PROPERTY OWNER. THE ADJACENT LANDSCAPING ROCKS, LANDSCAPING PLANTS, AND THE EXISTING SIGN BEYOND STATE RIGHT-OF-WAY SHALL NOT BE DISTURBED."

45' R
 STA 431+80.00
 68.00' RT
 STA 432+00.00
 60.00' RT

2 CENTERED CURVE
 45' - 450'
 OFFSET = 8.0'

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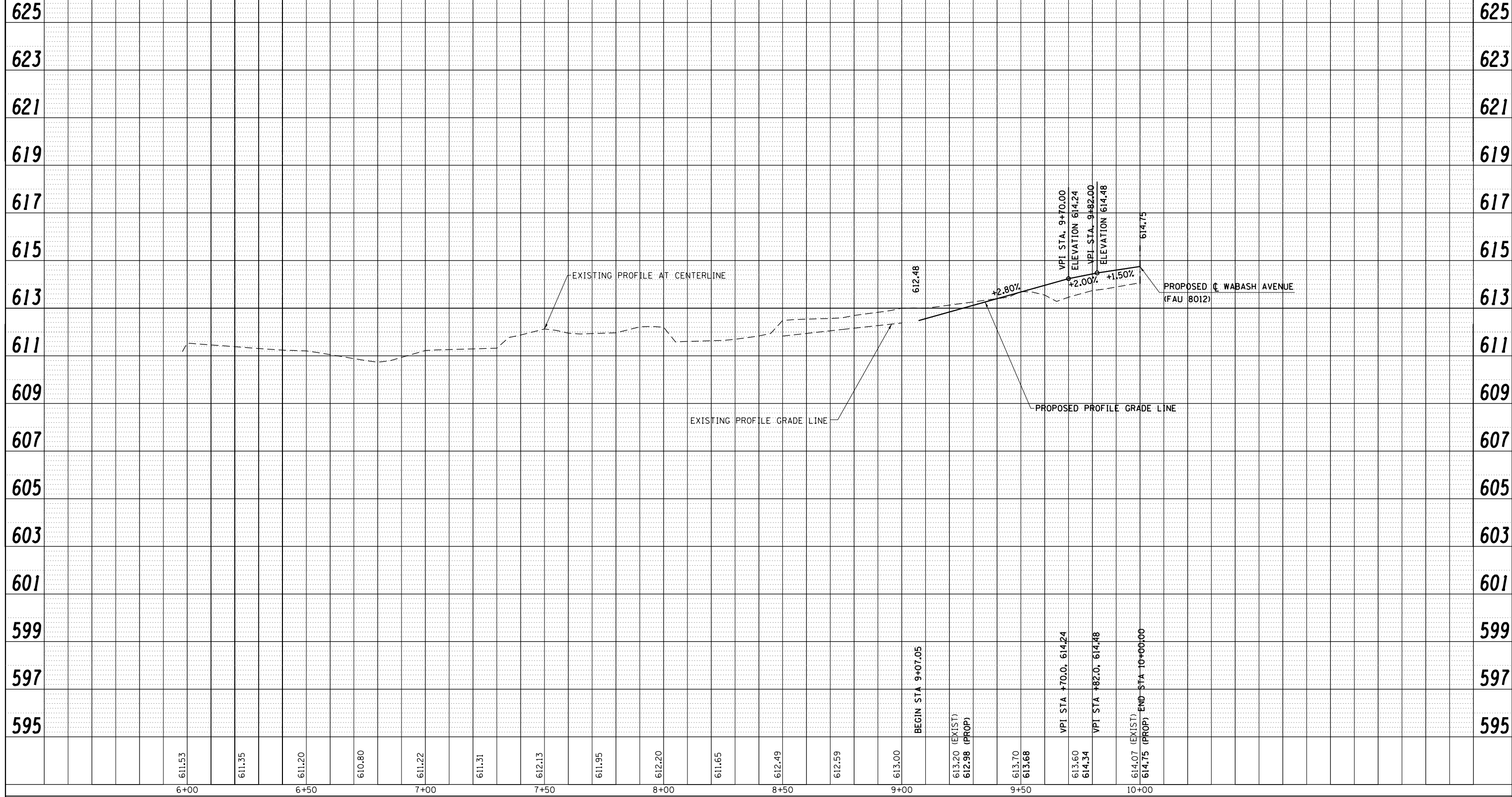
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PLEASANT RUN PLAN SHEET	
SCALE: 1"=20'	SHEET NO. 1 OF 1 SHEETS
STA. 9+07.05	TO STA. 10+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	209
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
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	ALIGNED		
	CHECKED		
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PROFILE	SURVEYED	BY	DATE
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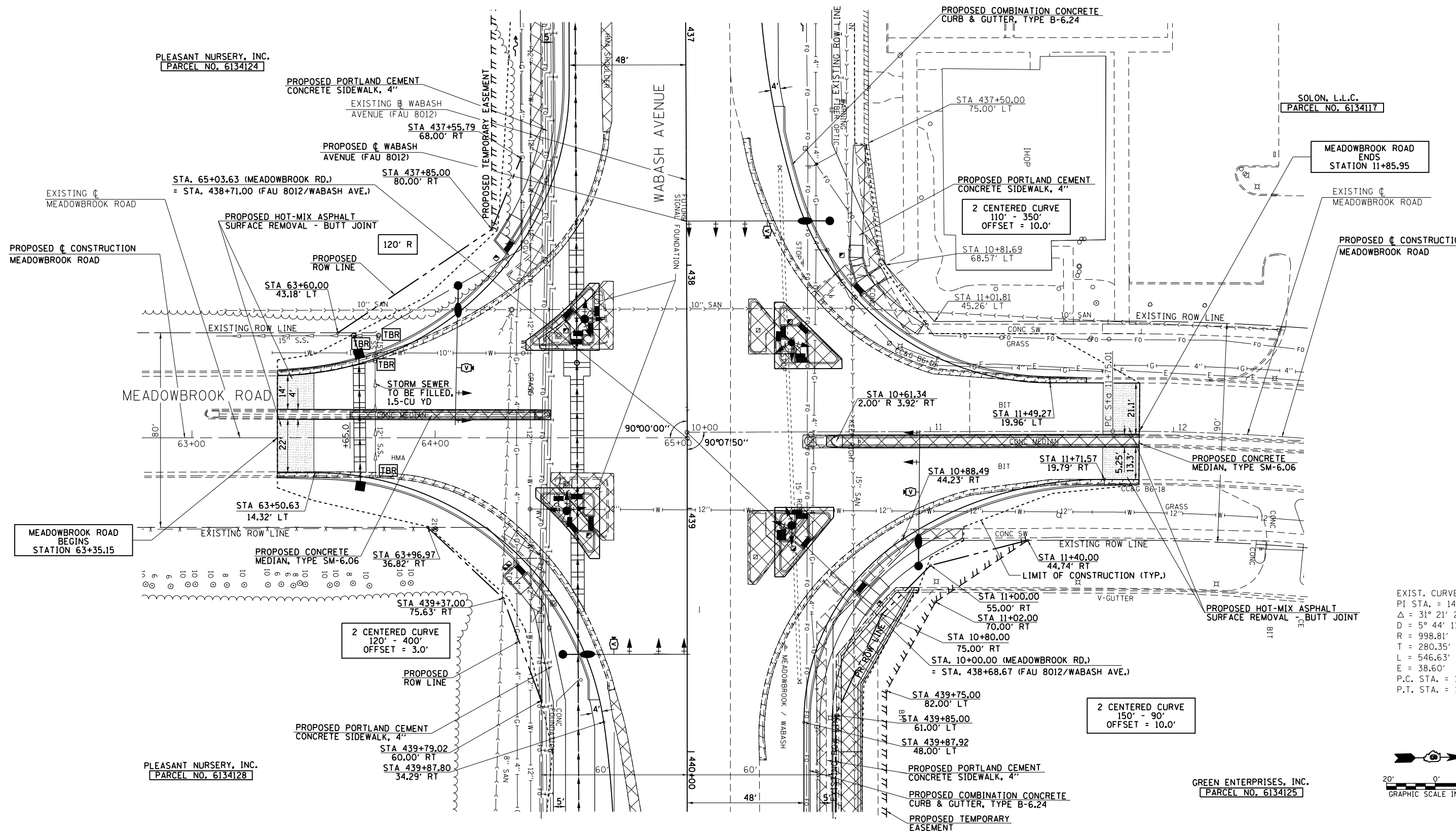
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PLEASANT RUN
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 1 SHEETS STA. 9+07.05 TO STA. 10+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	210
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



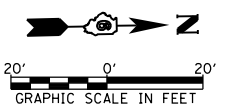
PLEASANT NURSERY, INC.
PARCEL NO. 6134124

SOLO, L.L.C.
PARCEL NO. 6134117

PLEASANT NURSERY, INC.
PARCEL NO. 6134128

GREEN ENTERPRISES, INC.
PARCEL NO. 6134125

EXIST. CURVE 3151
PI STA. = 14+55.36
Δ = 31° 21' 25" (RT)
D = 5° 44' 11"
R = 998.81'
T = 280.35'
L = 546.63'
E = 38.60'
P.C. STA. = 11+75.01
P.T. STA. = 17+21.65



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

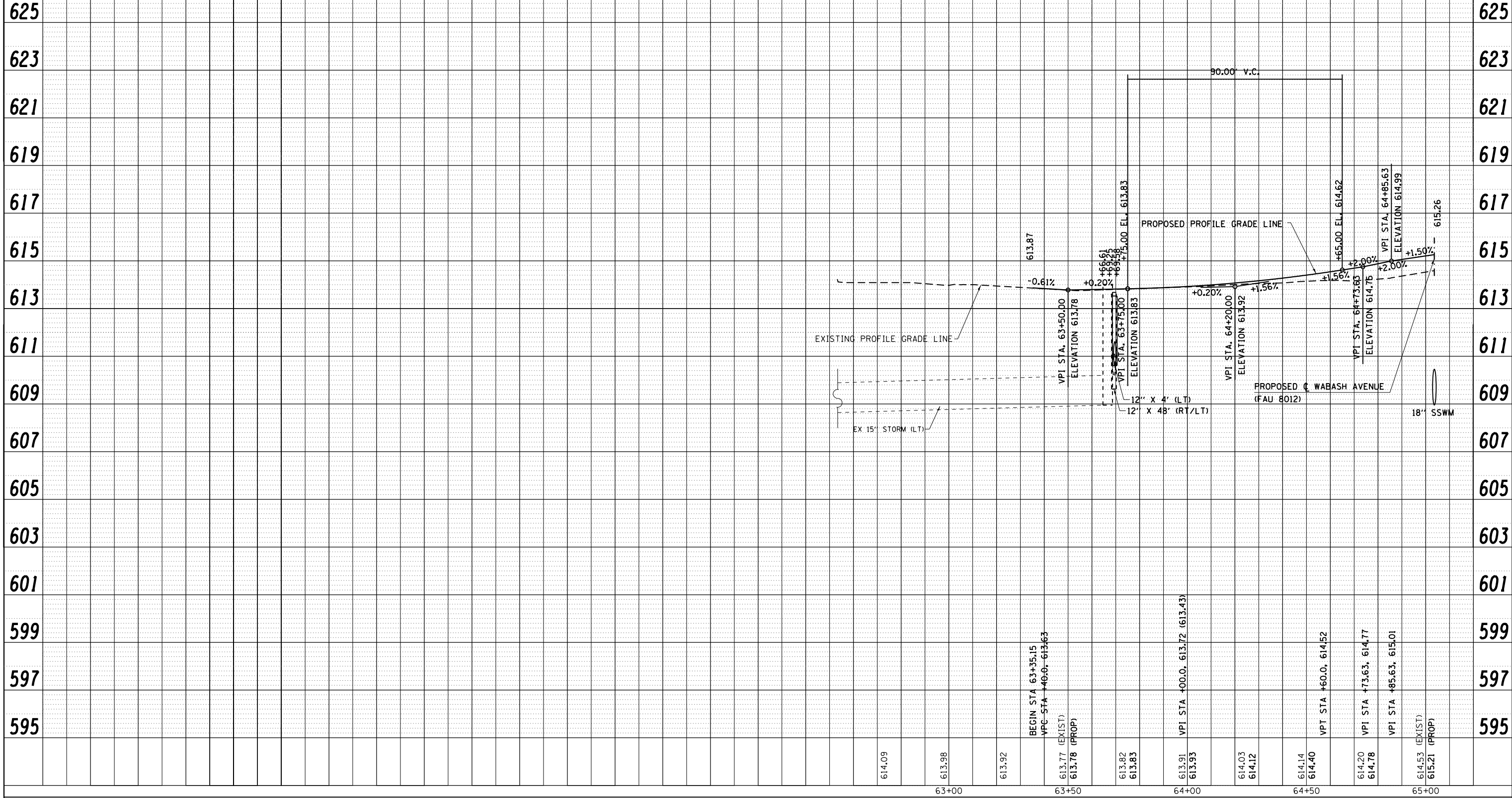
MEADOWBROOK ROAD
PLAN SHEET

SCALE: 1"=20' SHEET NO. 1 OF 1 SHEETS STA. 63+35.15 TO STA. 11+85.95

F.A.U. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	211
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
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	CHECKED		
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PROFILE	SURVEYED	BY	DATE
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

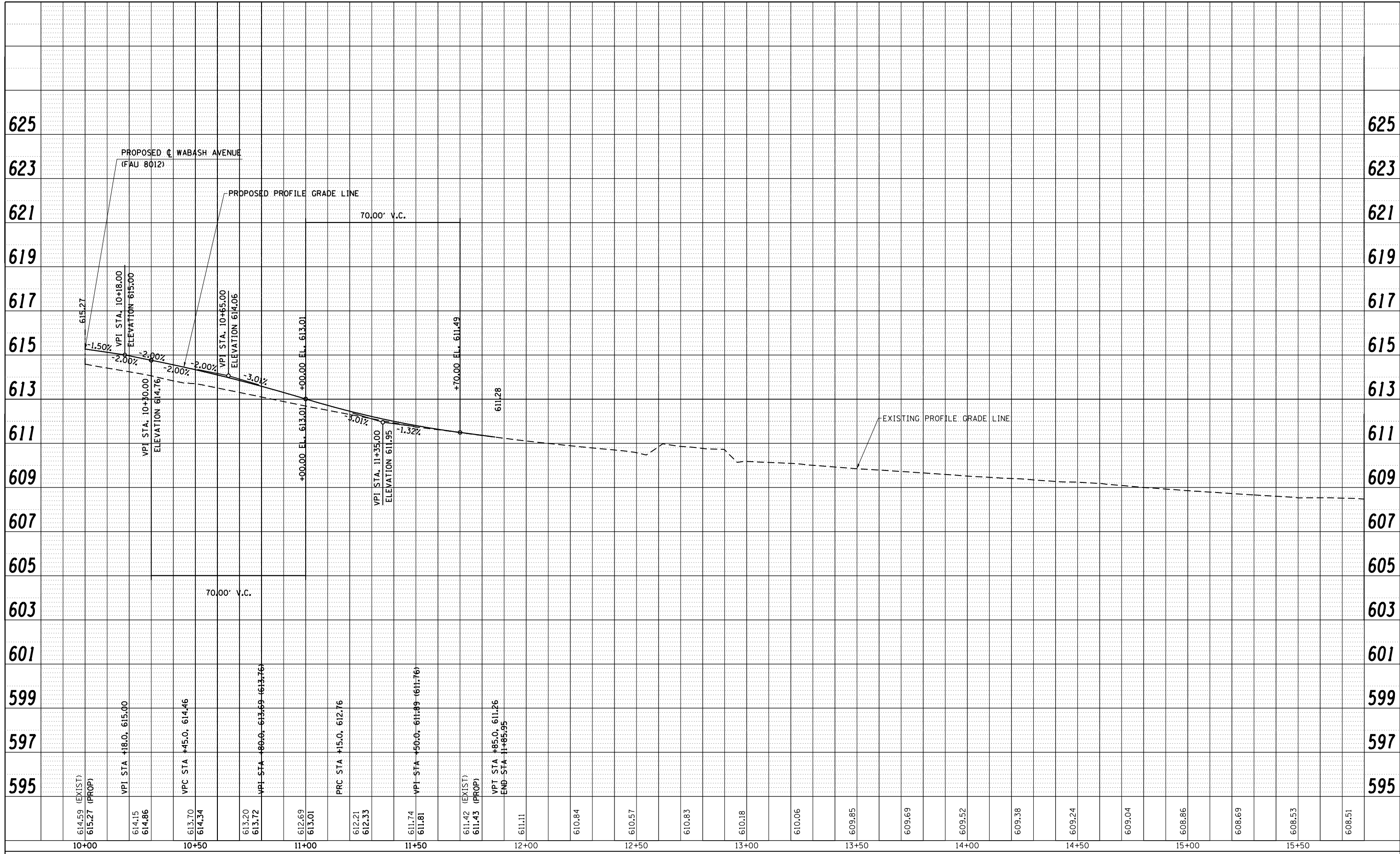
**MEADOWBROOK ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 2 SHEETS STA. 63+35.15 TO STA. 65+03.63

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	212
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

PLAN	SURVEYED	BY	DATE
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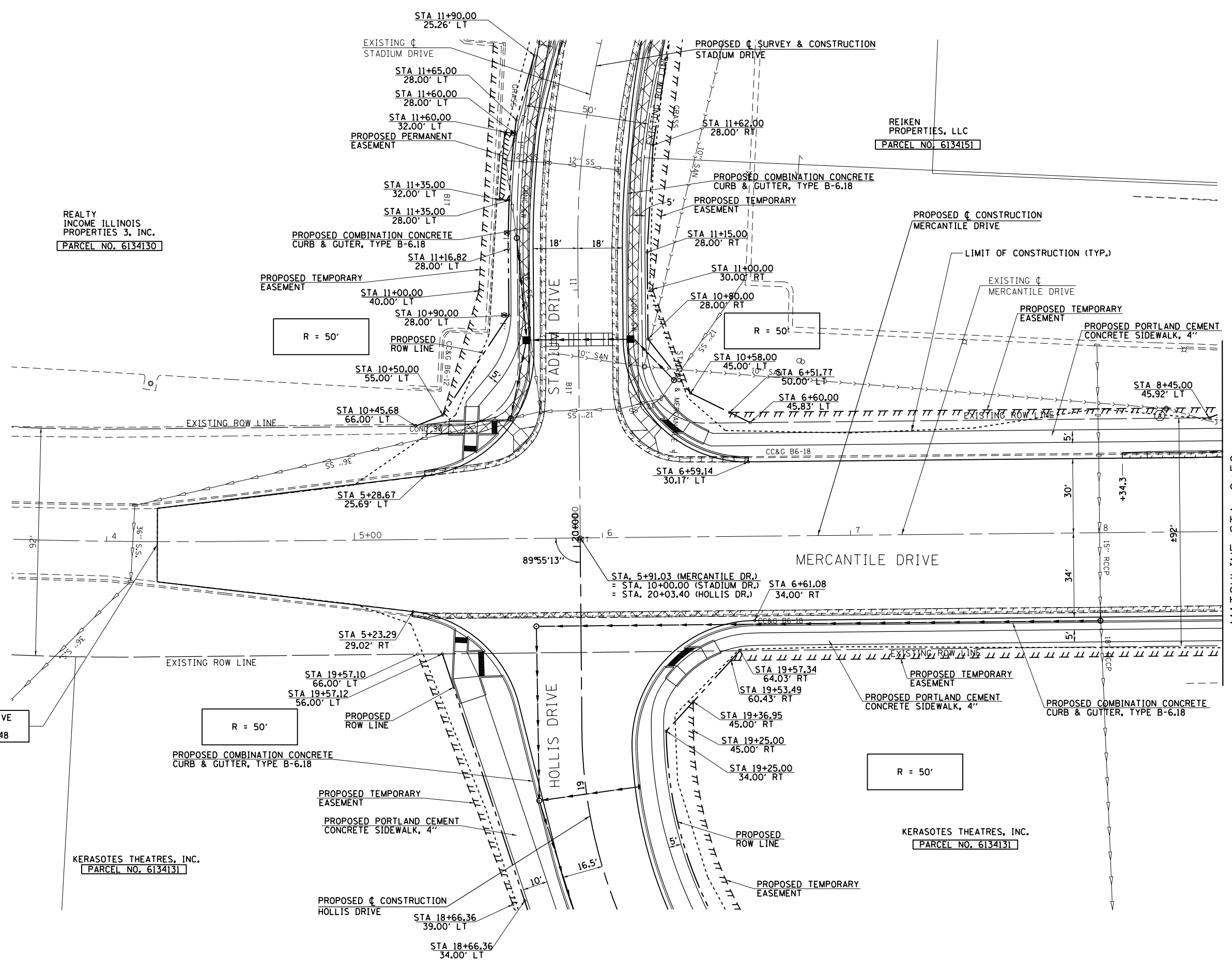
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		DATE -	12/04/2013	REVISED -	

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MEADOWBROOK ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 2 OF 2 SHEETS STA. 10+00.00 TO STA. 11+85.96

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	213
			CONTRACT NO. 72890	
ILLINOIS FED. AID PROJECT				



REALTY
INCOME ILLINOIS
PROPERTIES 3, INC.
PARCEL NO. 6134130

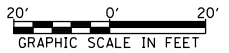
REIKEN
PROPERTIES, LLC
PARCEL NO. 6134151

KERASOTES THEATRES, INC.
PARCEL NO. 6134131

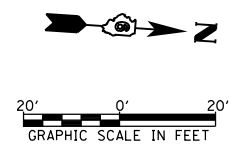
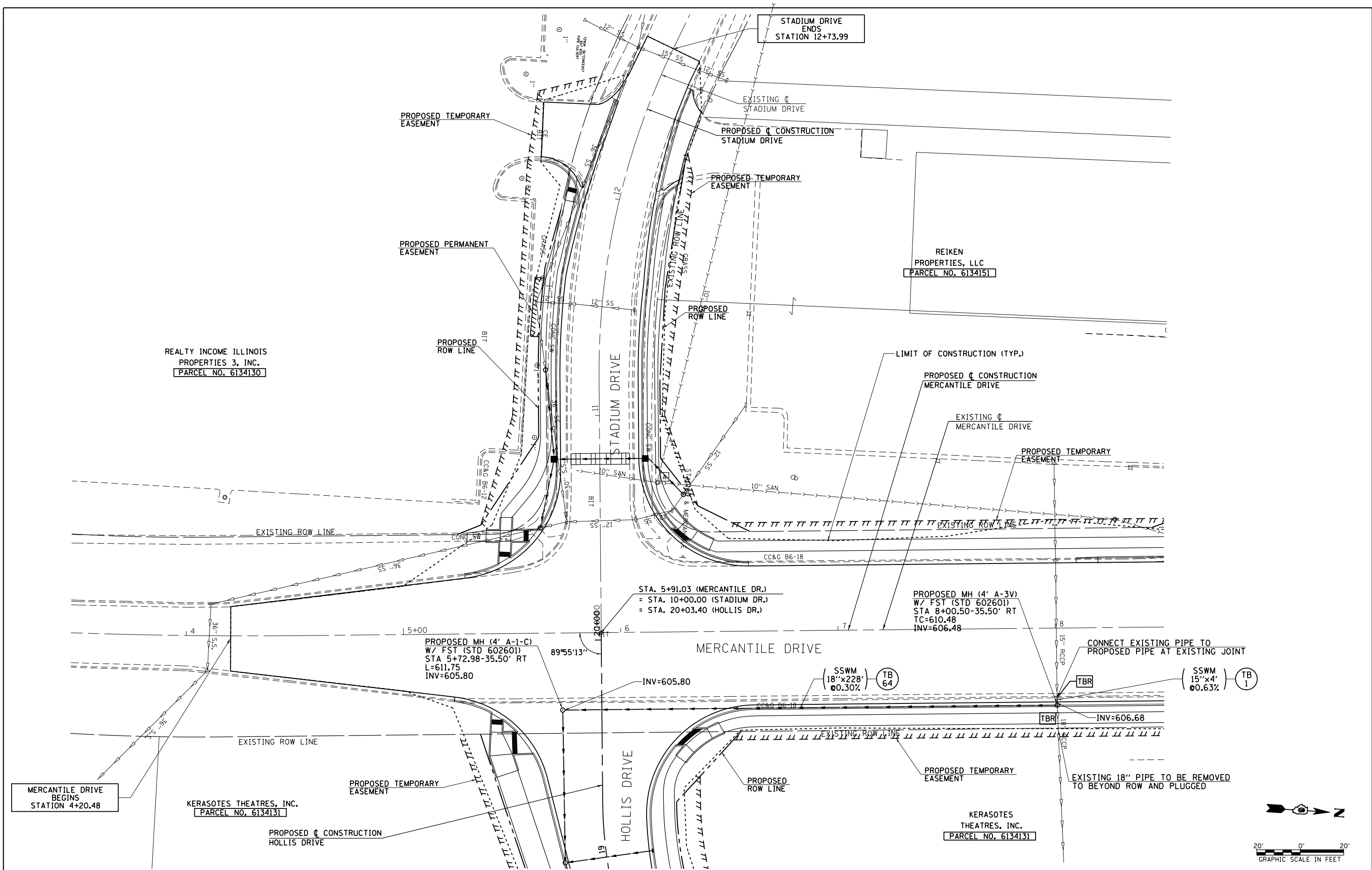
KERASOTES THEATRES, INC.
PARCEL NO. 6134131

MERCANTILE DRIVE
BEGINS
STATION 4+20.48

MATCHLINE STA. 8+50



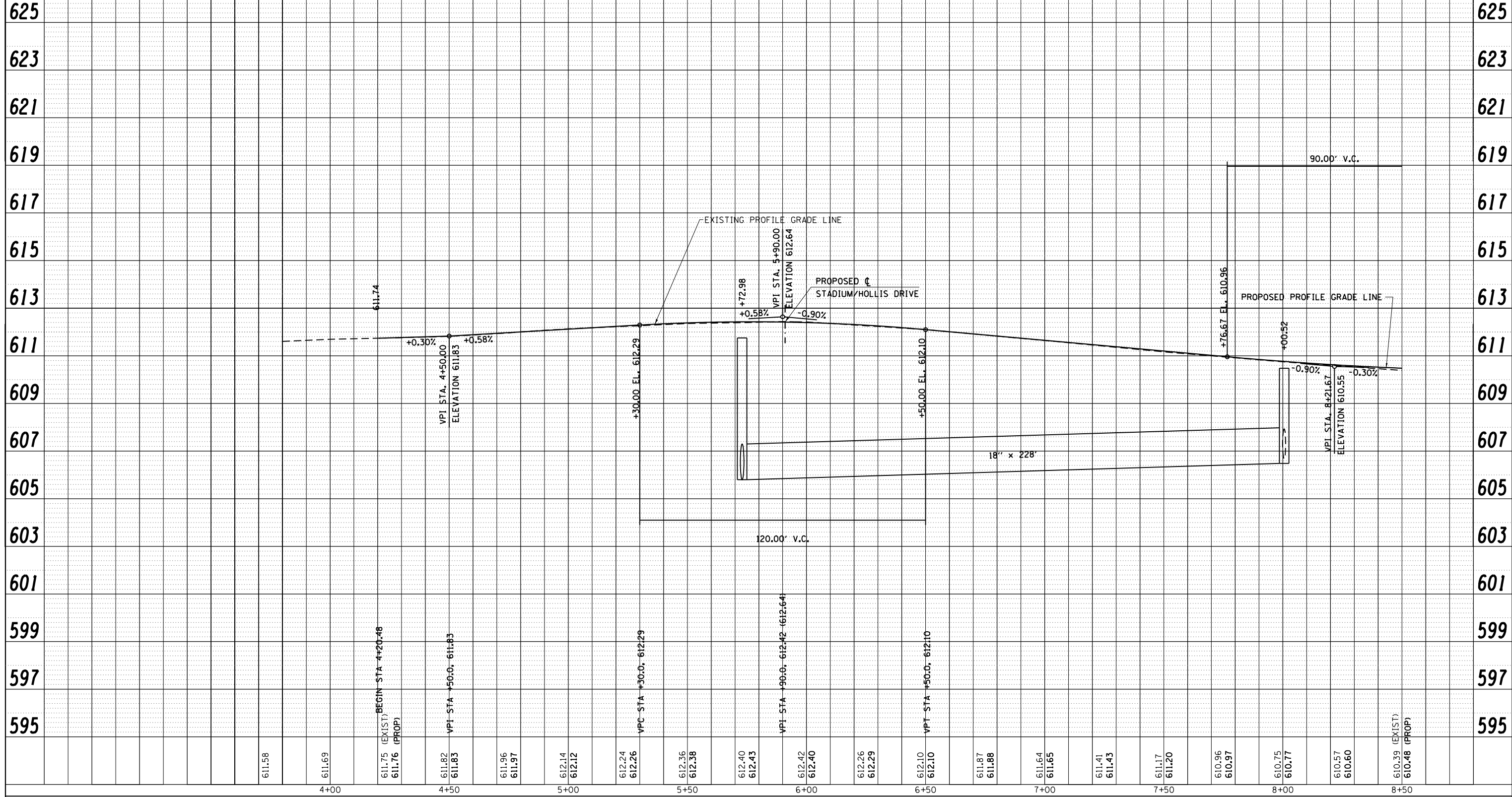
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PLOT DATE = Feb-04-2014 01:38:37PM		DATE - 12/04/2013	REVISED -			ILLINOIS FED. AID PROJECT					
				SCALE: 1"=20'		SHEET NO. 1 OF 2 SHEETS		STA. 4+20.48 TO STA. 8+50.00			



FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	MERCANTILE DRIVE DRAINAGE PLAN SHEET			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -		CONTRACT NO. 72890							
PLOT DATE = Feb-04-2014 01:38:39PM		DATE - 12/04/2013	REVISED -		ILLINOIS FED. AID PROJECT							

PLAN	SURVEYED	BY	DATE
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	NOTE BOOK		
	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
	NOT AT THIS OFFICE		



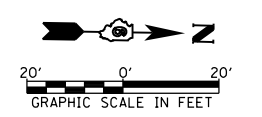
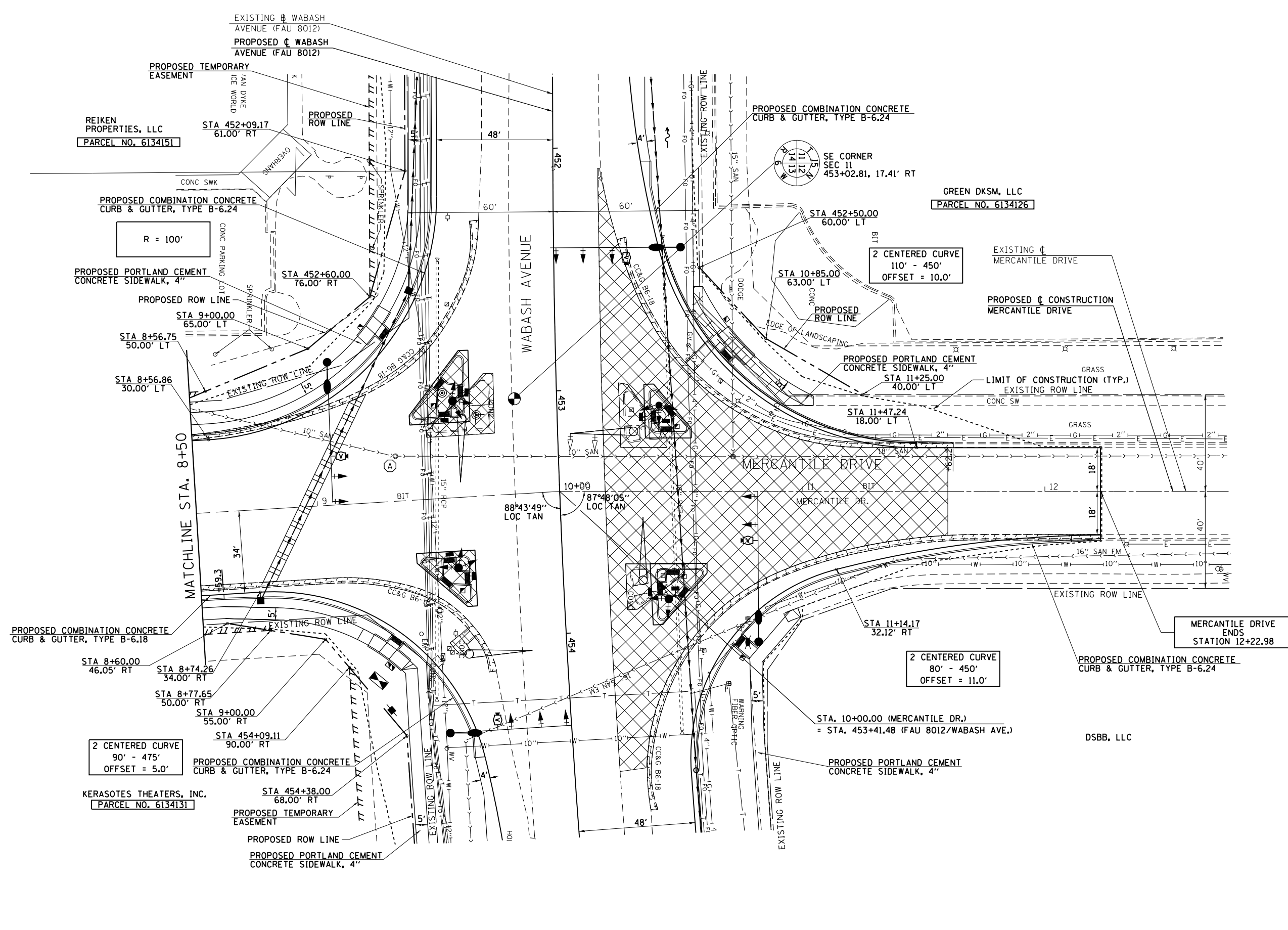
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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MERCANTILE DRIVE
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 2 SHEETS STA. 4+20.48 TO STA. 8+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	216
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

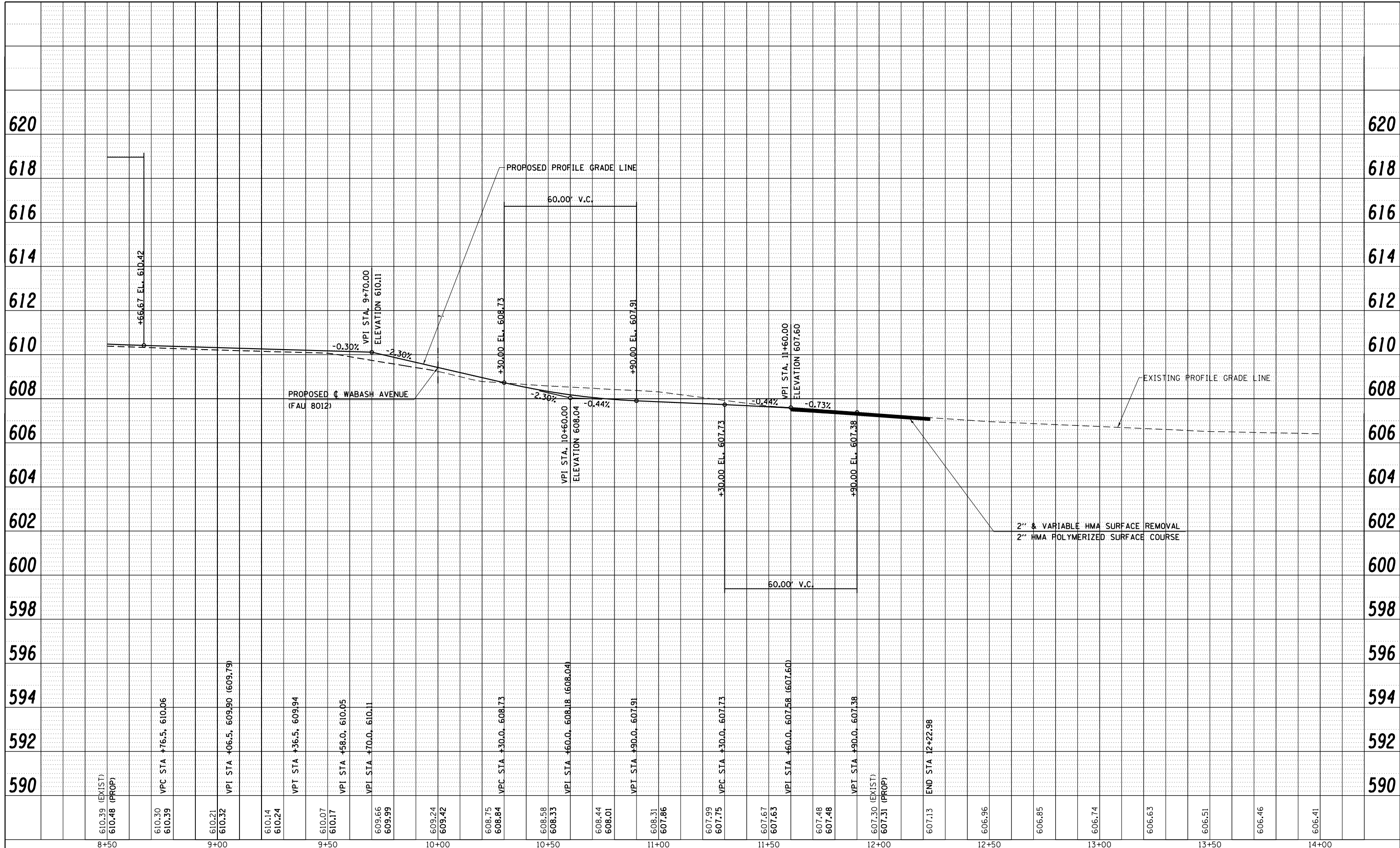


FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	MERCANTILE DRIVE PLAN SHEET	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwork\pwork\sparksgw\10373645\0678890-sht-plan-Mercantile.dgn	DRAWN - AS	REVISIED -	REVISED -			8012	21(W-3,TS-1,RS-7)	SANGAMON	679	217
PLOT SCALE = 40.0000' / in.	CHECKED - SEW	REVISIED -	REVISED -			CONTRACT NO. 72890				
PLOT DATE = Feb-04-2014 01:38:46PM	DATE - 12/04/2013	REVISIED -	REVISED -			ILLINOIS FED. AID PROJECT				

SCALE: 1"=20' SHEET NO. 2 OF 2 SHEETS STA. 8+50.00 TO STA. 12+22.98

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
	STRUCTURE		
	NOT AT THIS OFFICE		

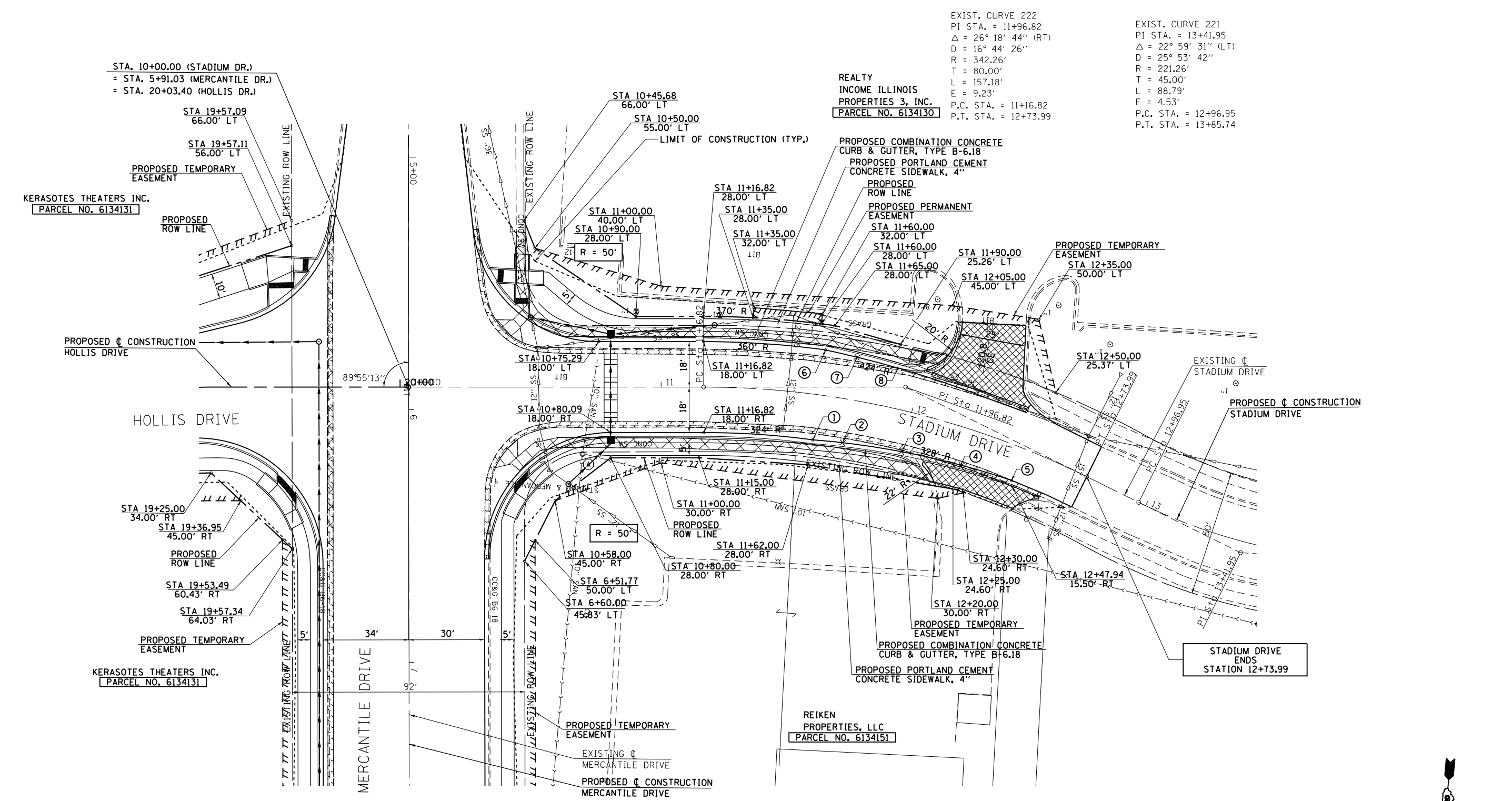


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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MERCANTILE DRIVE PROFILE SHEET		
SCALE: 20H : 10V	SHEET NO. 2 OF 2 SHEETS	STA. 8+50.00 TO STA. 12+22.98

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	218
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



EXIST. CURVE 222
 PI STA. = 11+96.82
 $\Delta = 26^\circ 18' 44''$ (RT)
 $D = 16^\circ 44' 26''$
 $R = 342.26'$
 $T = 80.00'$
 $L = 157.18'$
 $E = 9.23'$
 P.C. STA. = 11+16.82
 P.T. STA. = 12+73.99

EXIST. CURVE 221
 PI STA. = 13+41.95
 $\Delta = 22^\circ 59' 31''$ (LT)
 $D = 25^\circ 53' 42''$
 $R = 221.26'$
 $T = 45.00'$
 $L = 88.79'$
 $E = 4.53'$
 P.C. STA. = 12+96.95
 P.T. STA. = 13+85.74

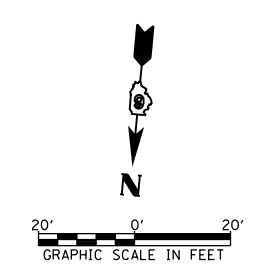
REALTY
 INCOME ILLINOIS
 PROPERTIES 3, INC.
 PARCEL NO. 6134130

KERASOTES THEATERS INC.
 PARCEL NO. 6134131

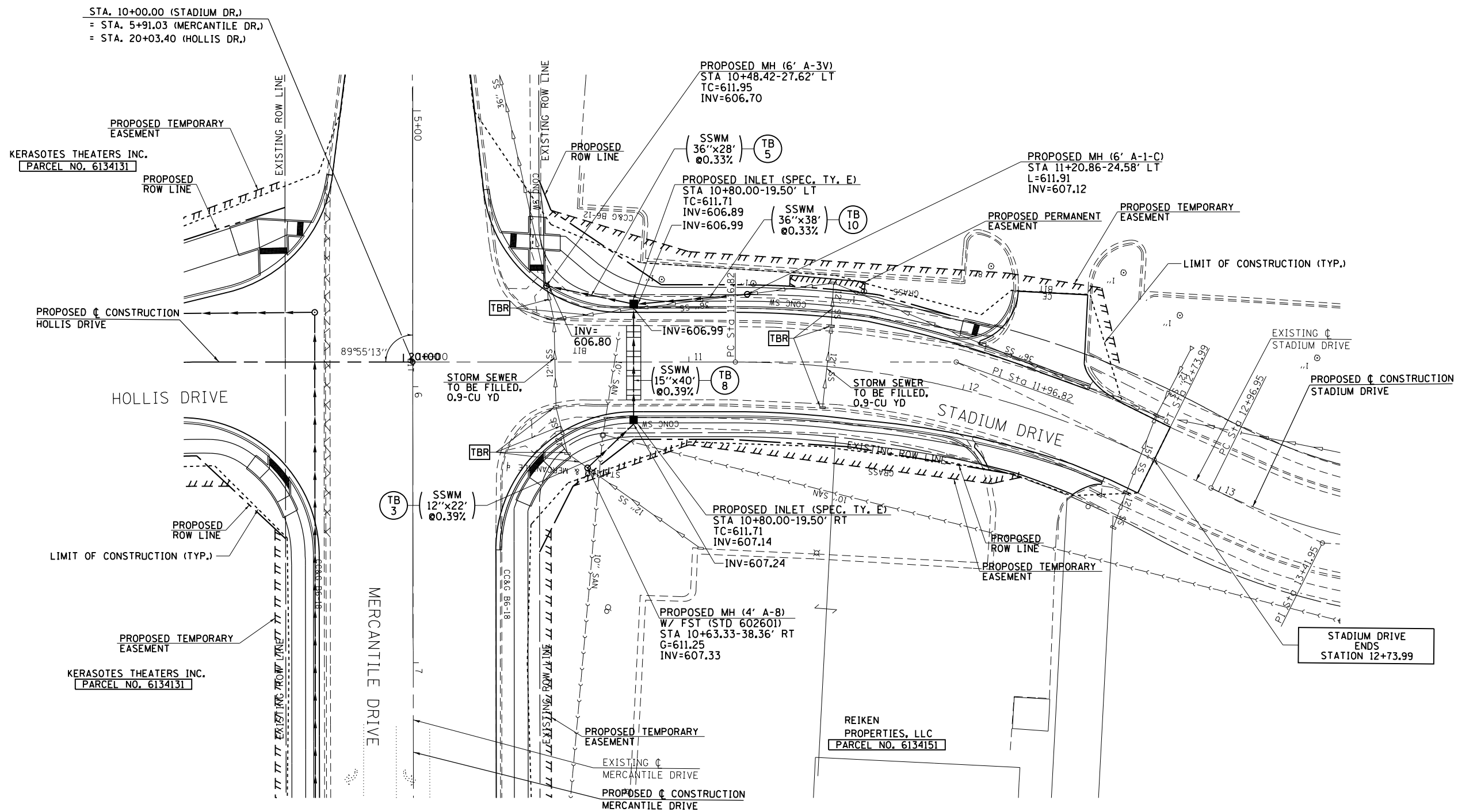
KERASOTES THEATERS INC.
 PARCEL NO. 6134131

REIKEN
 PROPERTIES, LLC
 PARCEL NO. 6134151

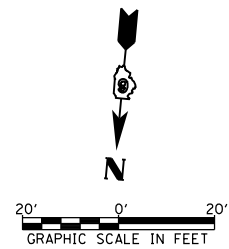
PT	STATION	OFFSET	ELEVATION
1	11+62.64	18.00' RT	611.71
2	11+75.00	17.33' RT	611.82
3	12+00.00	16.00' RT	611.99
4	12+25.00	14.65' RT	612.10
5	12+46.88	13.48' RT	612.04
6	11+62.87	18.00' LT	611.71
7	11+75.00	17.02' LT	611.83
8	11+90.94	15.89' LT	611.95



REALTY
INCOME ILLINOIS
PROPERTIES 3, INC.
PARCEL NO. 6134130



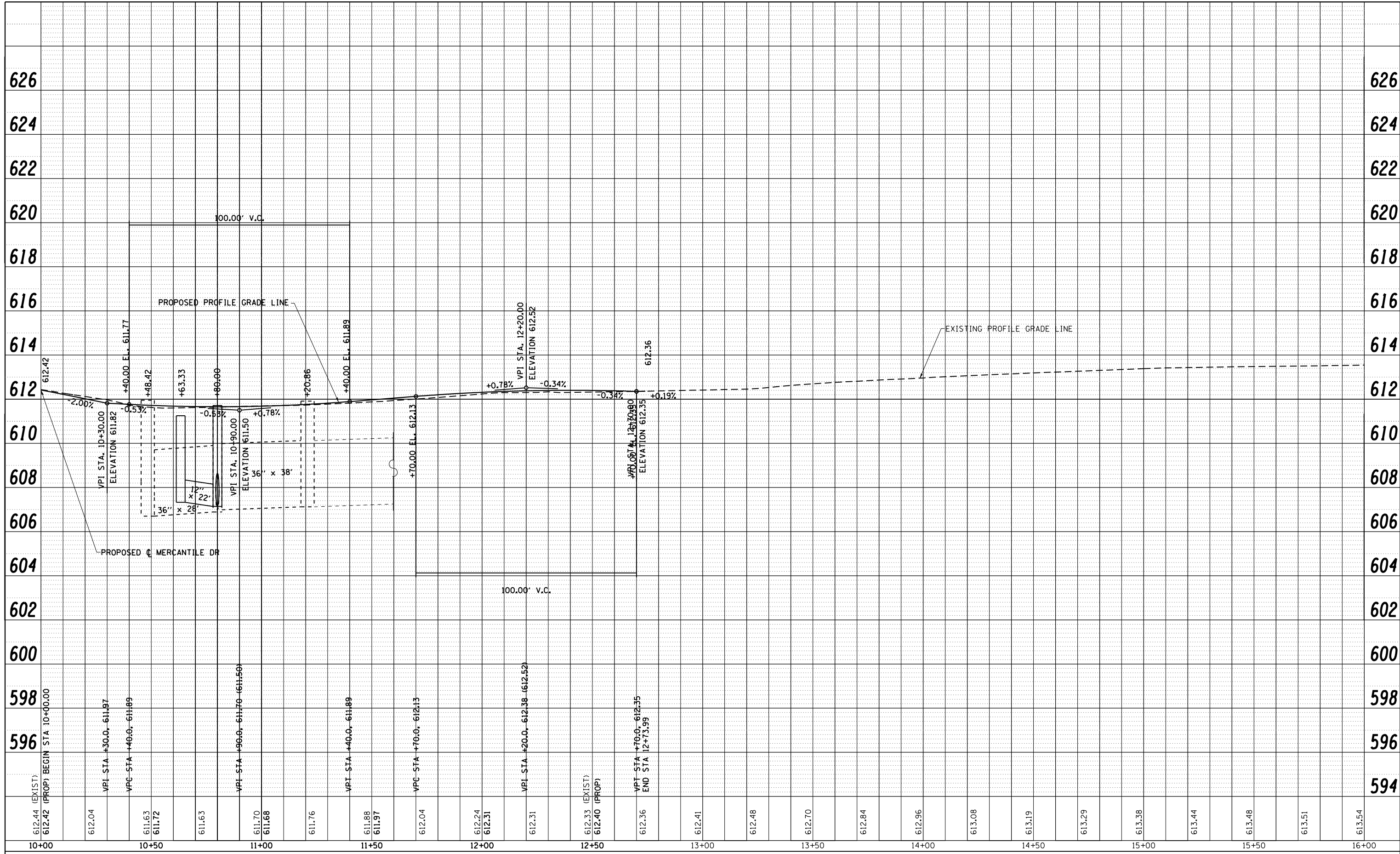
NOTE: DRAINAGE STRUCTURES TO REMAIN IN PLACE, WHICH HAVE HAD ADJACENT STORM SEWER REMOVED, SHALL BE PATCHED AND REPAIRED TO THE SATISFACTION OF THE ENGINEER. THIS WORK TO BE INCLUDED IN THE COST OF THE STORM SEWER REMOVAL.



FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	STADIUM DRIVE DRAINAGE PLAN SHEET			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pw\work\p\idot\sparksgw\10373645\0672890-shd-drain-Stadium.dgn		DRAWN - AS	REVISED -		SCALE: 1"=20'	SHEET NO. 1 OF 1 SHEETS	STA. 10+00.00 TO STA. 12+73.99	21(W-3,TS-1,RS-7)	SANGAMON	679	220	
PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -					CONTRACT NO. 72890				
PLOT DATE = Feb-04-2014 01:38:53PM		DATE - 12/04/2013	REVISED -		ILLINOIS FED. AID PROJECT							

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
	NOTATIONS CHECKED		



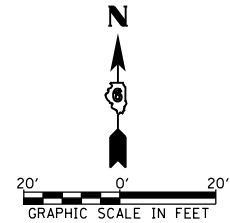
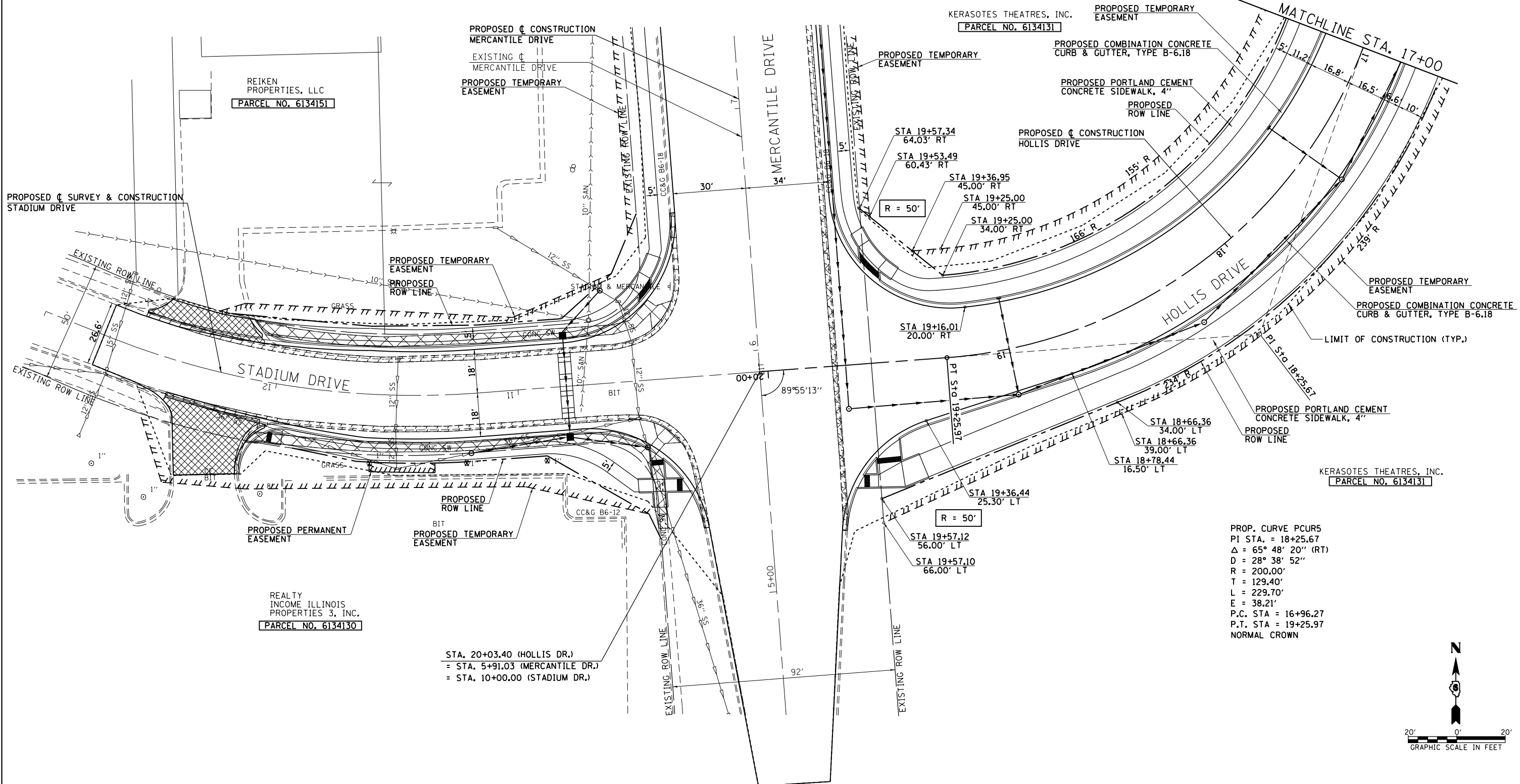
FILE NAME =	USER NAME = spksgw	DESIGNED - SEW	REVISED -
c:\pwork\pwork\spksgw\0373645\0672890-shit-profile-Stadium.dgn		DRAWN - AS	REVISED -
		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STADIUM DRIVE
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 1 SHEETS STA. 10+00.00 TO STA. 12+73.99

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	221
				CONTRACT NO. 72890
ILLINOIS FED. AID PROJECT				



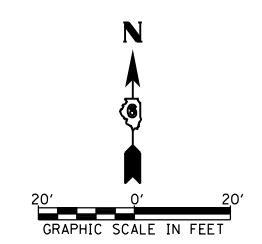
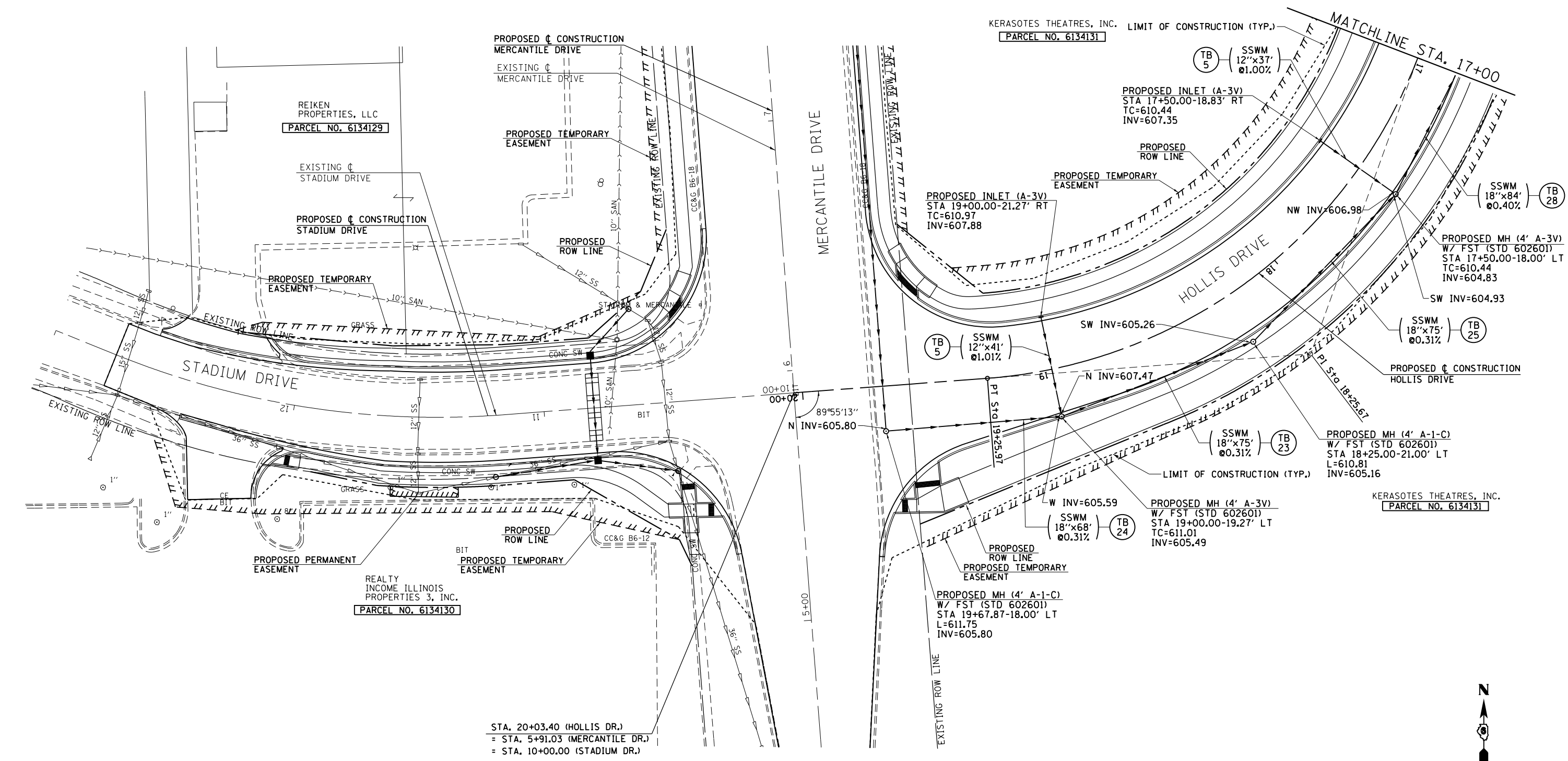
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PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -
PLOT DATE = Feb-04-2014 01:38:59PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

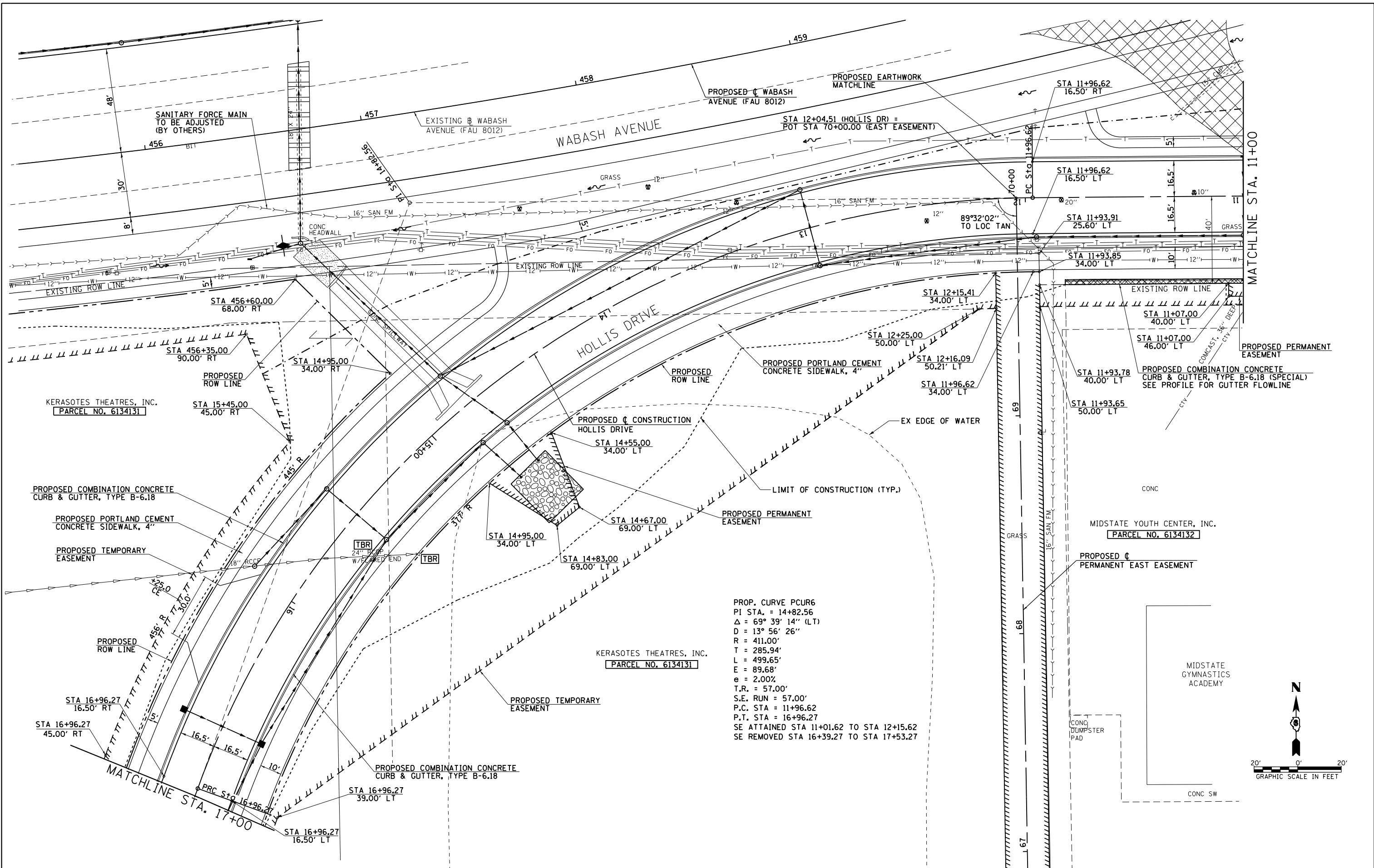
**HOLLIS DRIVE
PLAN SHEET**

SCALE: 1"=20' SHEET NO. 1 OF 5 SHEETS STA. 20+03.40 TO STA. 17+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	222
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	HOLLIS DRIVE DRAINAGE PLAN SHEET			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwork\pwork\sparksgw\10373645\0672890-sht-drain-Hollis.dgn		DRAWN - AS	REVISED -		SCALE: 1"=20'	SHEET NO. 1 OF 5 SHEETS	STA. 20+03.40 TO STA. 17+00.00	8012	21(W-3,TS-1,RS-7)	SANGAMON	679	223
PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -		CONTRACT NO. 72890							
PLOT DATE = Feb-04-2014 01:39:02PM		DATE - 12/04/2013	REVISED -		ILLINOIS FED. AID PROJECT							



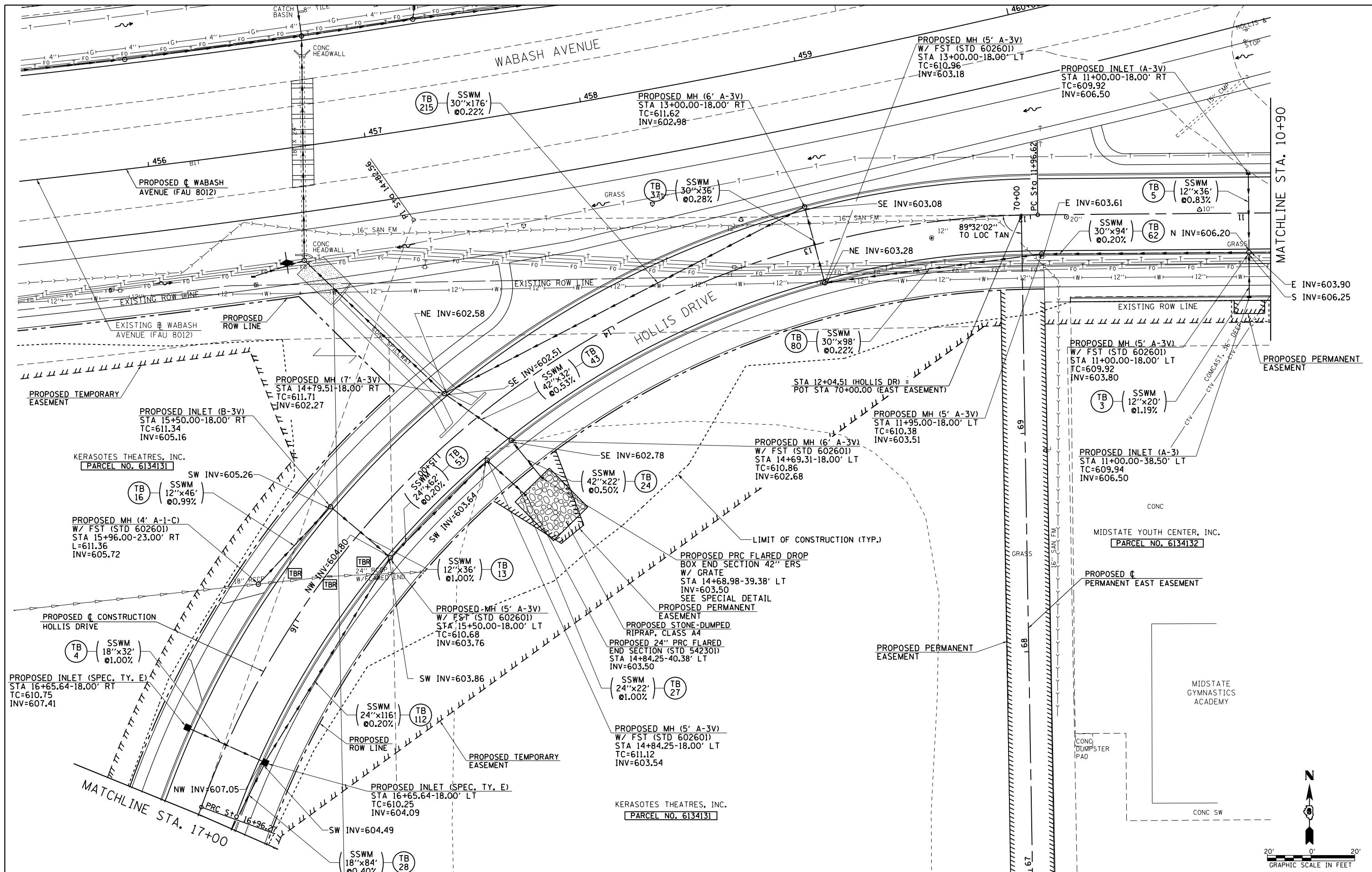
PROP. CURVE PCUR6
 PI STA. = 14+82.56
 $\Delta = 69^\circ 39' 14''$ (LT)
 $D = 13^\circ 56' 26''$
 $R = 411.00'$
 $T = 285.94'$
 $L = 499.65'$
 $E = 89.68'$
 $e = 2.00\%$
 $T.R. = 57.00'$
 $S.E. RUN = 57.00'$
 $P.C. STA = 11+96.62$
 $P.T. STA = 16+96.27$
 $SE ATTAINED STA 11+01.62 TO STA 12+15.62$
 $SE REMOVED STA 16+39.27 TO STA 17+53.27$

FILE NAME =	USER NAME = sparksqw	DESIGNED - SEW	REVISED -
et:\pw\work\p1dot\sparksqw\10373645\0672890-shr-plan-Hollis2.dgn		DRAWN - AS	REVISED -
PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -
PLOT DATE = Feb-04-2014 01:39:13PM		DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

HOLLIS DRIVE
PLAN SHEET
 SCALE: 1"=20' SHEET NO. 2 OF 5 SHEETS STA. 17+00.00 TO STA. 11+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	225
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -
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PLOT SCALE = 40.0000' / in.		CHECKED - SEW	REVISED -
PLOT DATE = Feb-04-2014 01:39:18PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

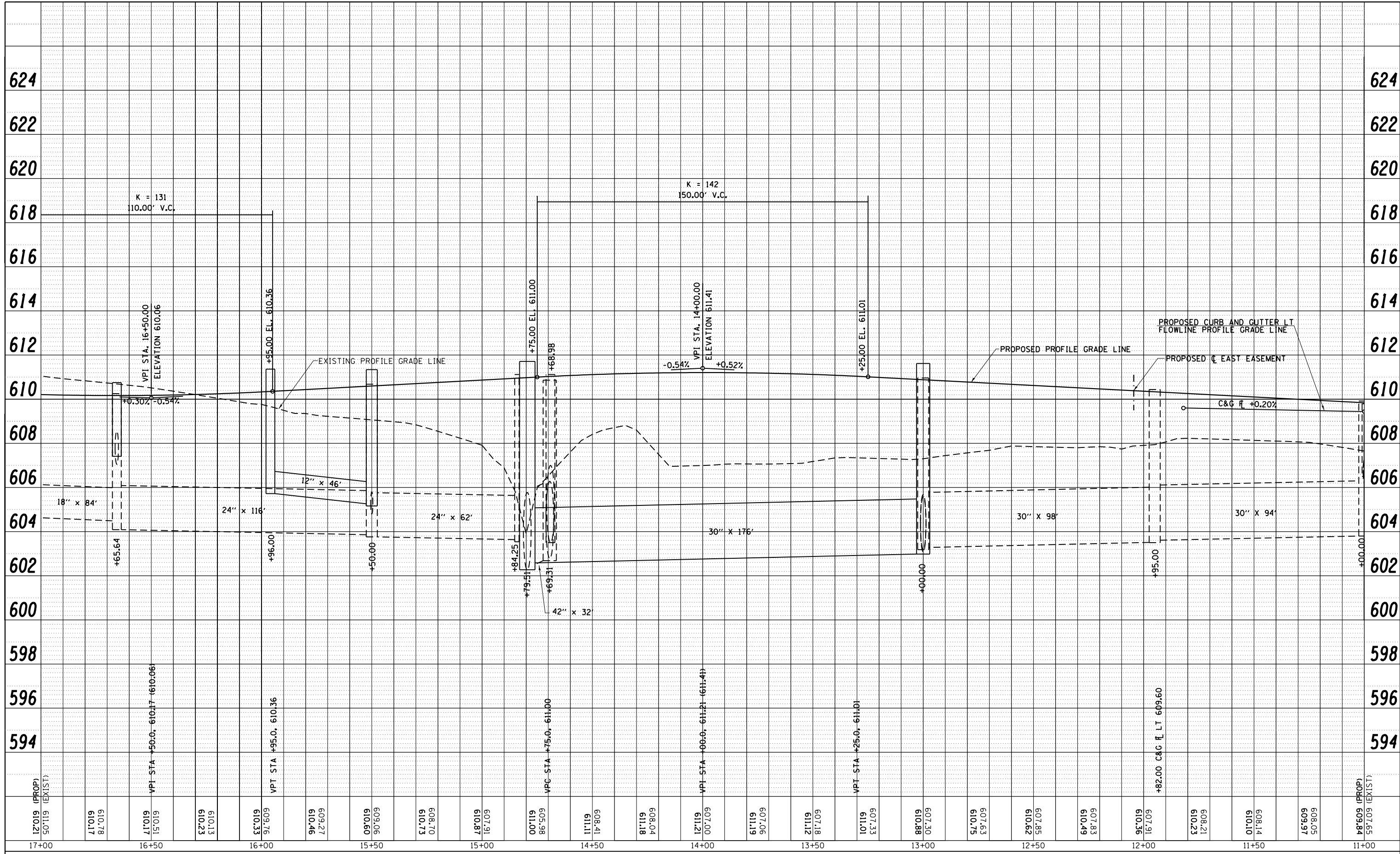
**HOLLIS DRIVE
DRAINAGE PLAN SHEET**

SCALE: 1"=20' SHEET NO. 2 OF 5 SHEETS STA. 17+00.00 TO STA. 11+10.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	226
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNED		
	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
	NOTATIONS CHECKED		

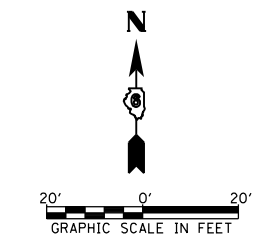
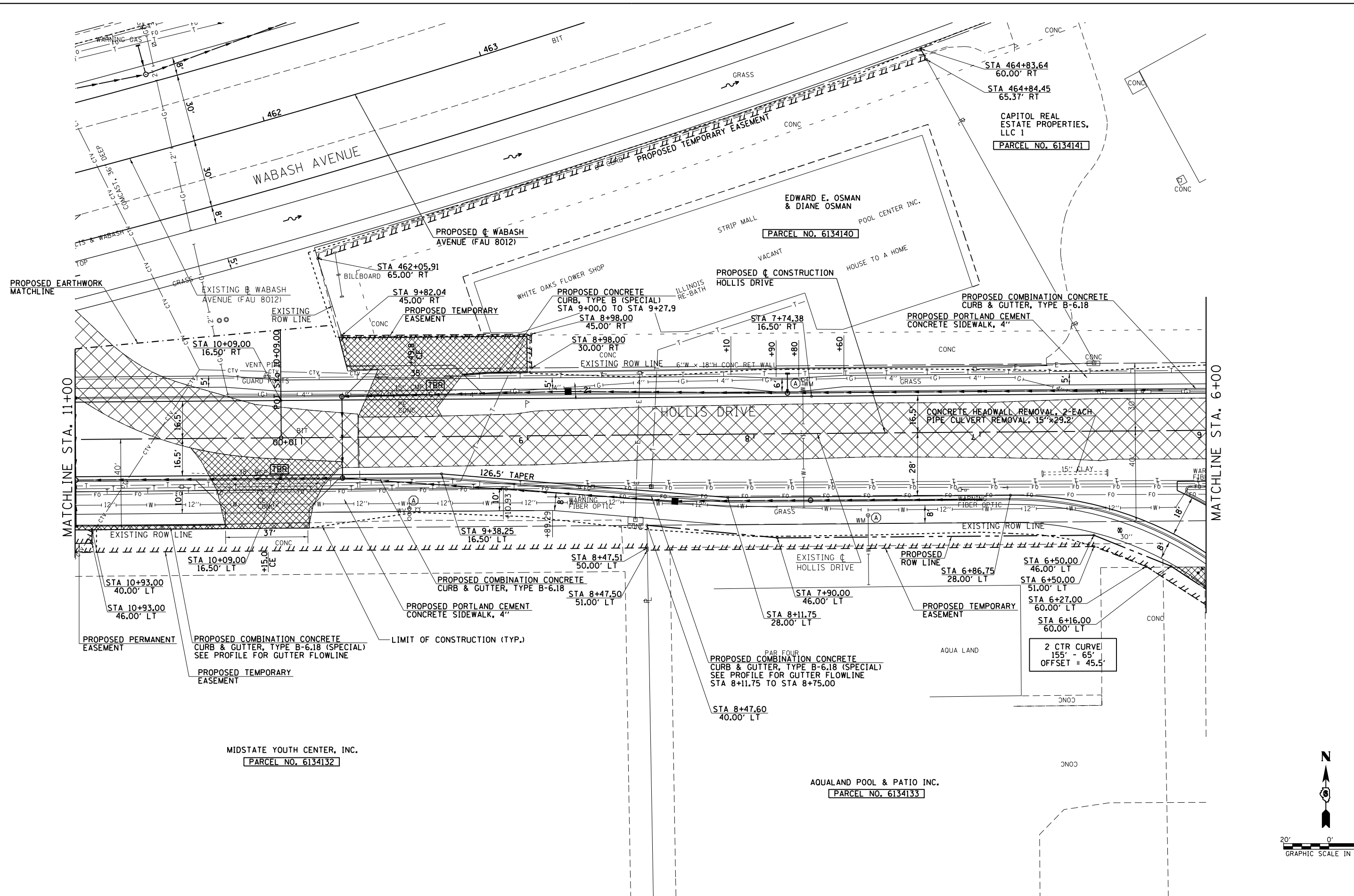


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PLOT DATE = Feb-04-2014 01:39:21PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HOLLIS DRIVE PROFILE SHEET		
SCALE: 20H : 10V	SHEET NO. 2 OF 5 SHEETS	STA. 17+00.00 TO STA. 11+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	227
CONTRACT NO. 72890				ILLINOIS FED. AID PROJECT



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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	PLOT SCALE = 40.0000' / in.	CHECKED - SEW	REVISED -
	PLOT DATE = Feb-21-2014 02:22:06PM	DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HOLLIS DRIVE
PLAN SHEET**

SCALE: 1"=20' SHEET NO. 3 OF 5 SHEETS STA. 11+00.00 TO STA. 6+00.00

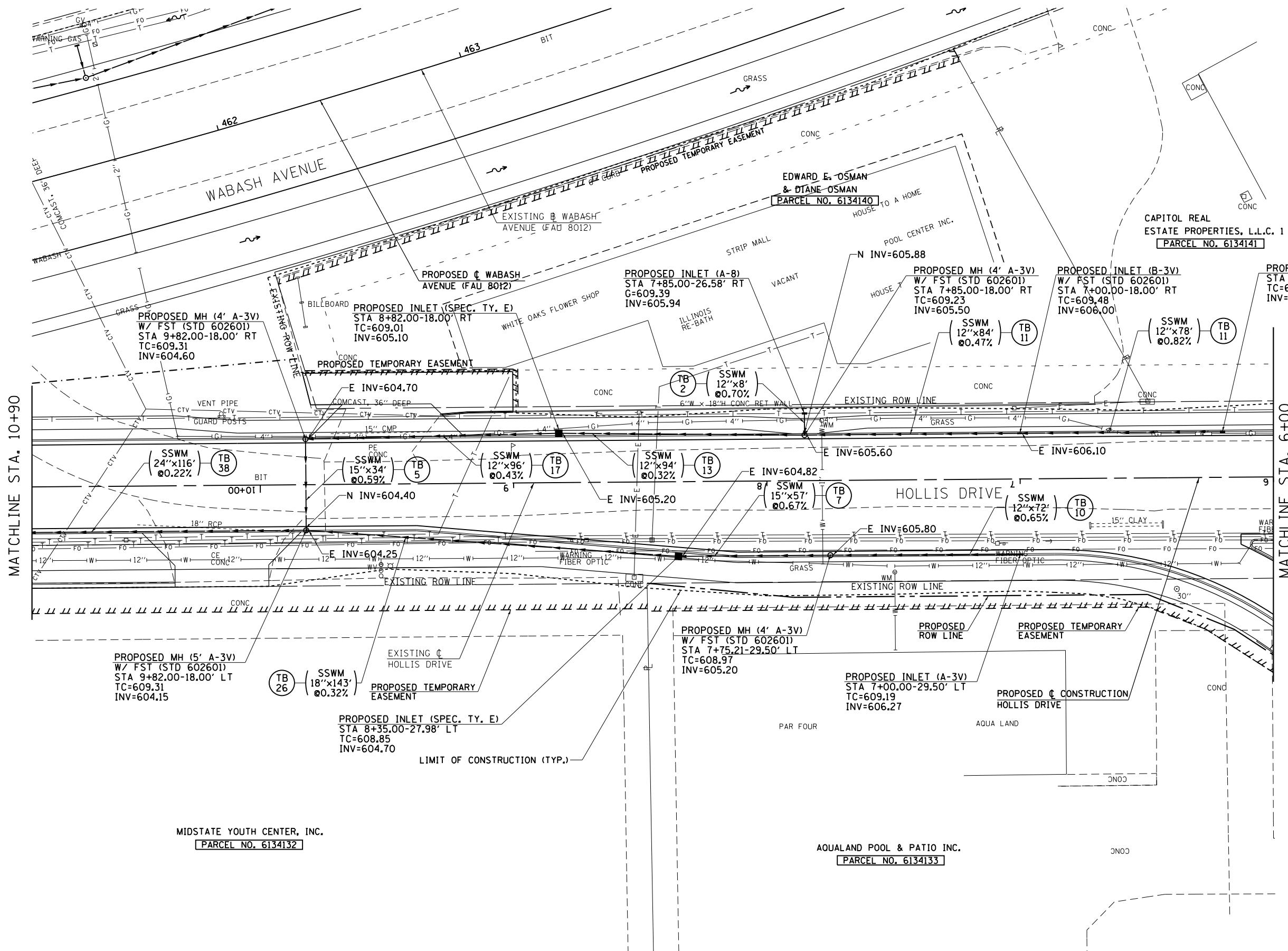
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	228
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

MIDSTATE YOUTH CENTER, INC.
PARCEL NO. 6134132

AQUALAND POOL & PATIO INC.
PARCEL NO. 6134133

CAPITOL REAL ESTATE PROPERTIES, LLC 1
PARCEL NO. 6134141

EDWARD E. OSMAN & DIANE OSMAN
PARCEL NO. 6134140

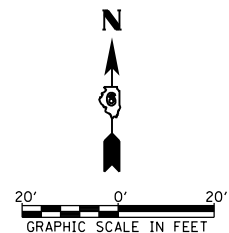


MATCHLINE STA. 10+90

MATCHLINE STA. 6+00

MIDSTATE YOUTH CENTER, INC.
PARCEL NO. 6134132

AQUALAND POOL & PATIO INC.
PARCEL NO. 6134133



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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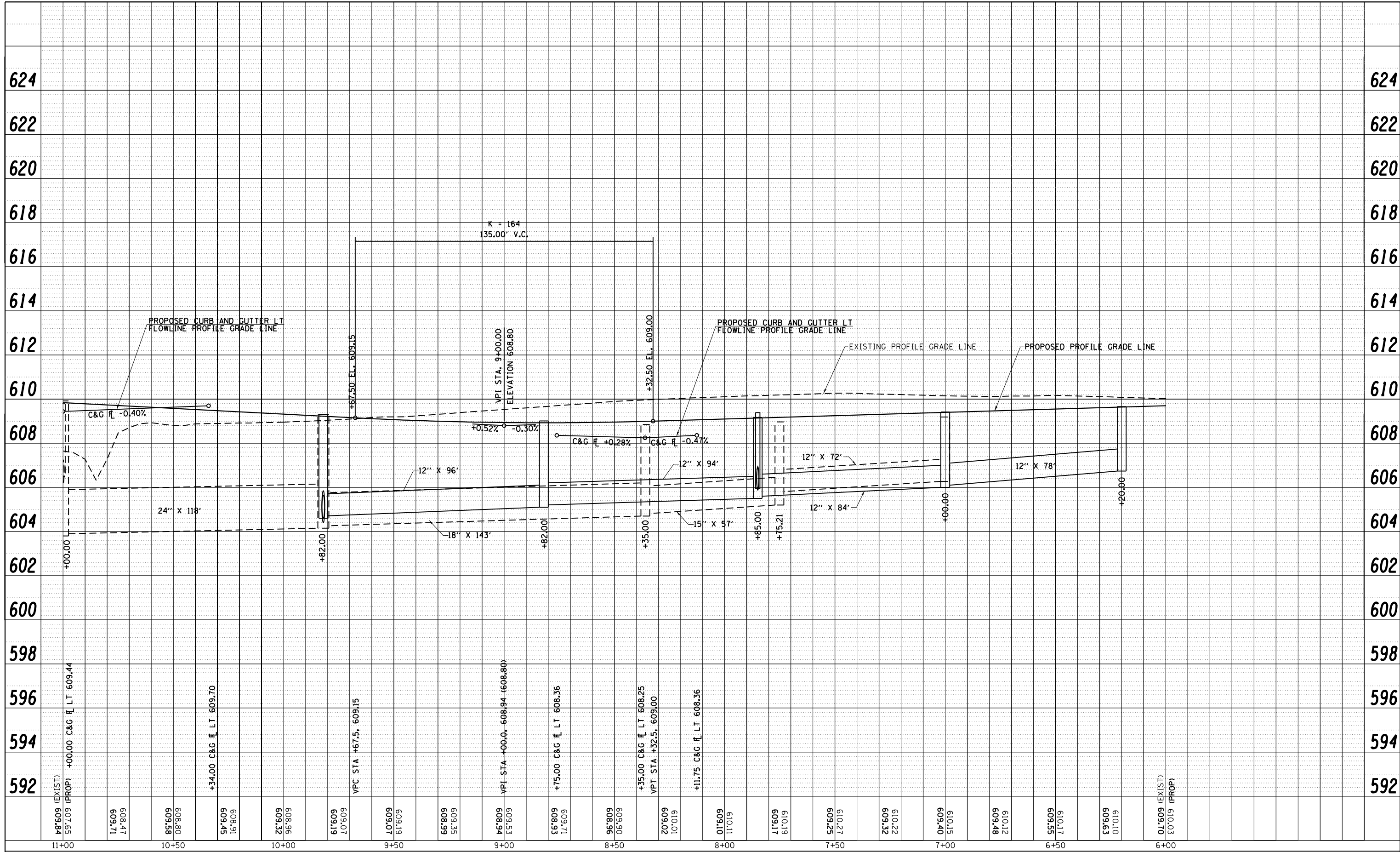
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HOLLIS DRIVE DRAINAGE PLAN SHEET	
SCALE: 1"=20'	SHEET NO. 3 OF 5 SHEETS
STA. 11+10.00	TO STA. 6+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	229
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNED		
	CHECKED		
	FILE NAME		
	NO.		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
	NOT AT THIS OFFICE		
	NO.		



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HOLLIS DRIVE
PROFILE SHEET**

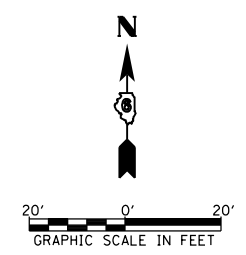
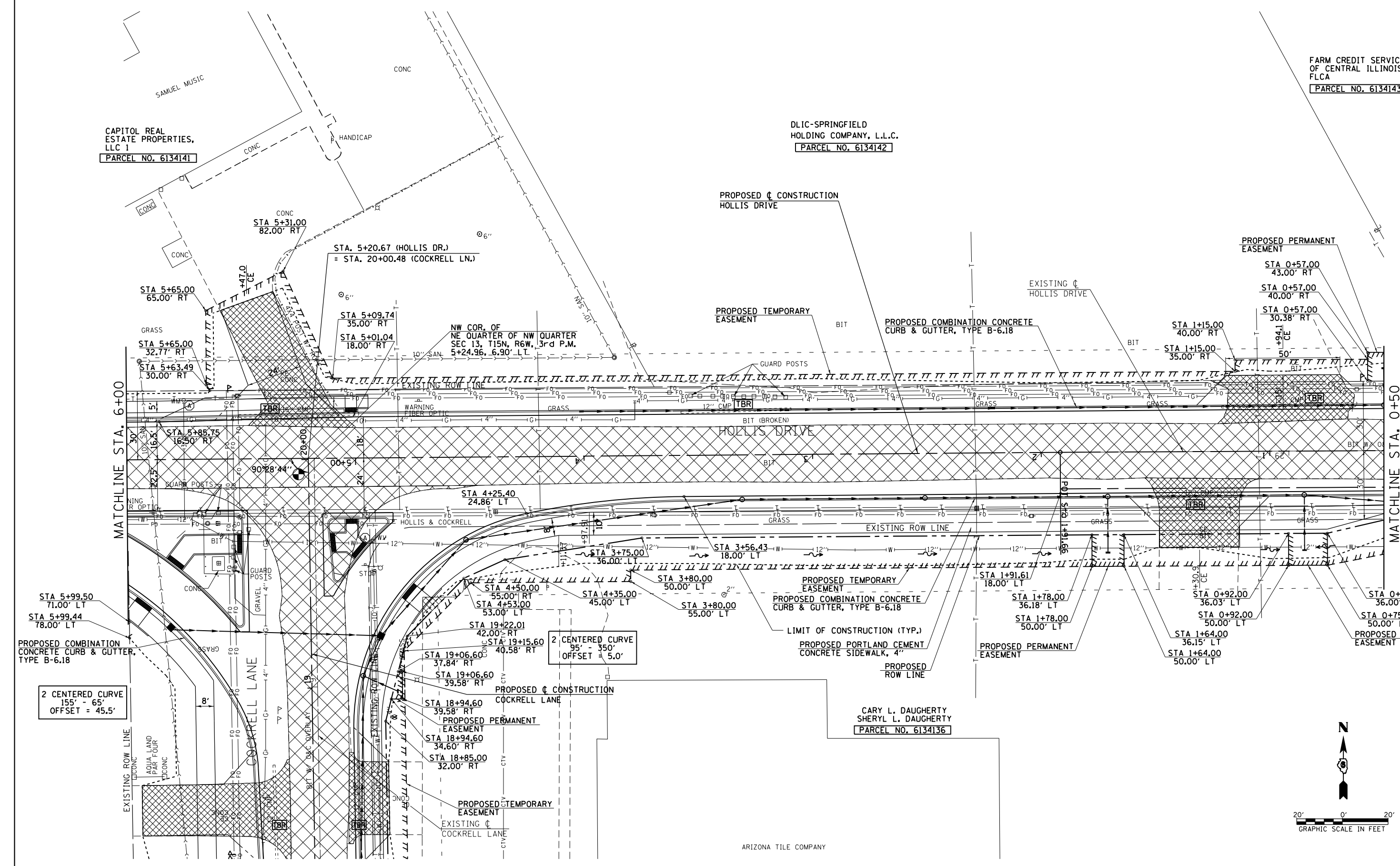
SCALE: 20H : 10V SHEET NO. 3 OF 5 SHEETS STA. 11+00.00 TO STA. 6+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	230
				CONTRACT NO. 72890
ILLINOIS FED. AID PROJECT				

FARM CREDIT SERVICES
OF CENTRAL ILLINOIS,
FLCA
PARCEL NO. 6134143

CAPITOL REAL
ESTATE PROPERTIES,
LLC 1
PARCEL NO. 6134141

DLIC-SPRINGFIELD
HOLDING COMPANY, L.L.C.
PARCEL NO. 6134142



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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	PLOT DATE = Feb-21-2014 02:22:17PM	DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

HOLLIS DRIVE
PLAN SHEET

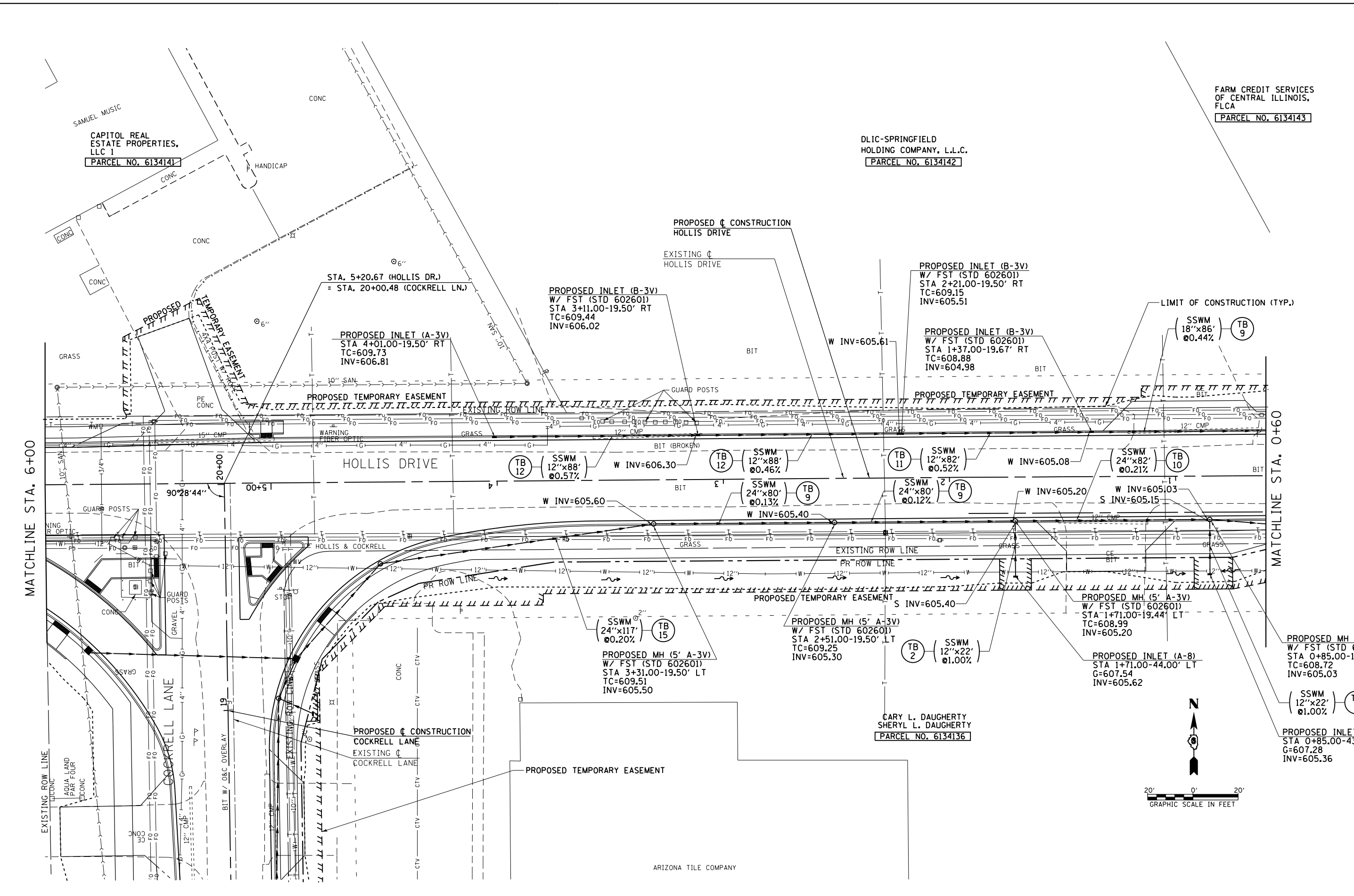
SCALE: 1"=20' SHEET NO. 4 OF 5 SHEETS STA. 6+00.00 TO STA. 0+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	231
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

FARM CREDIT SERVICES
OF CENTRAL ILLINOIS,
FLCA
PARCEL NO. 6134143

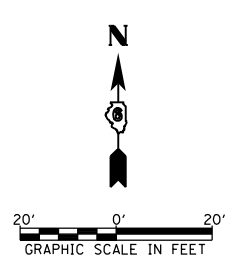
CAPITOL REAL
ESTATE PROPERTIES,
LLC 1
PARCEL NO. 6134141

DLIC-SPRINGFIELD
HOLDING COMPANY, L.L.C.
PARCEL NO. 6134142



MATCHLINE STA. 6+00

MATCHLINE STA. 0+60



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
ct:\pw\work\p\dtd\edwardsjd\0379489\062890-sht-drain-Hollis4.dgn		DRAWN - AS	REVISED -
		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

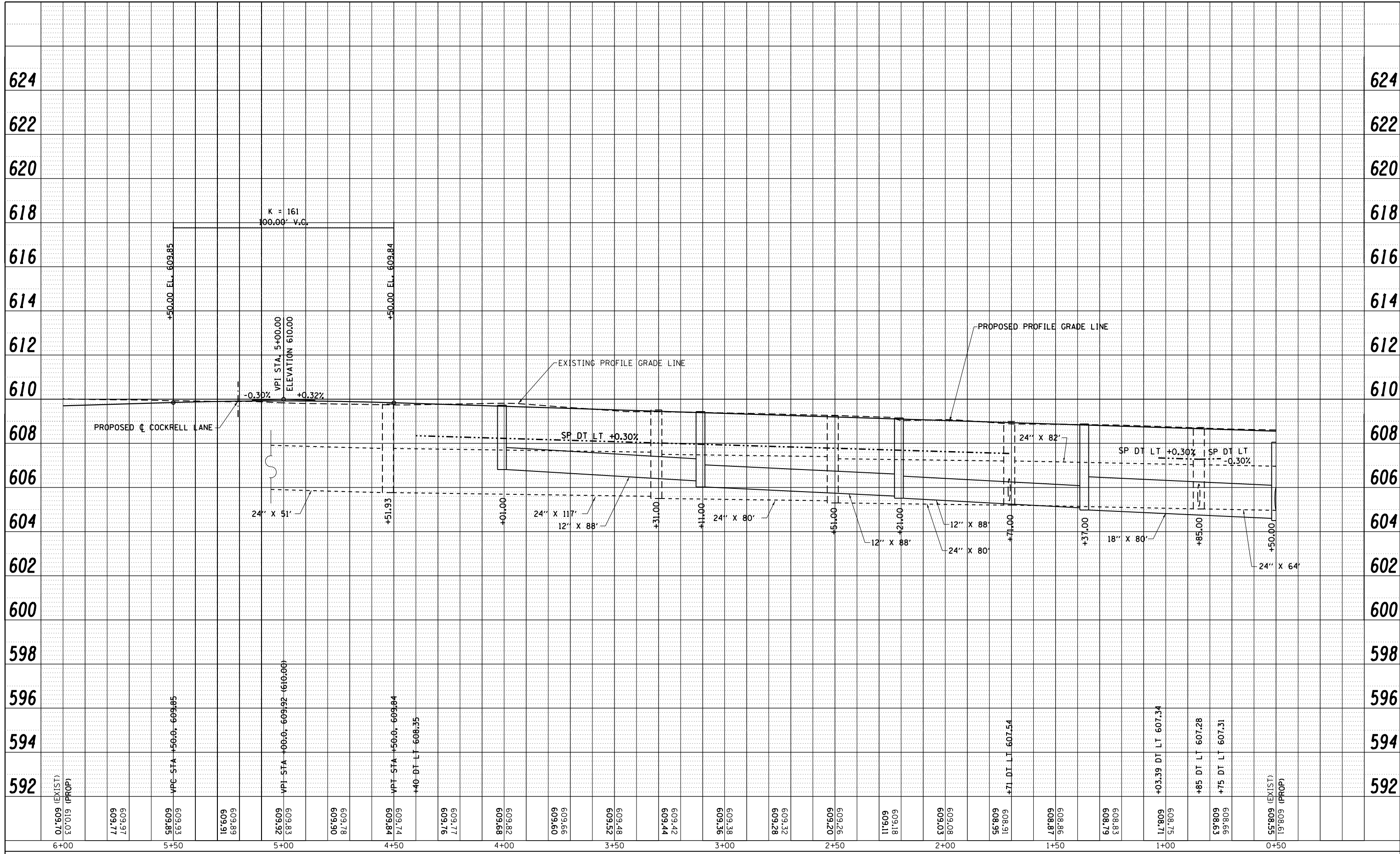
**HOLLIS DRIVE
DRAINAGE PLAN SHEET**

SCALE: 1"=20' SHEET NO. 4 OF 5 SHEETS STA. 6+00.00 TO STA. 0+60.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	232
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

PLAN	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	
	NO.	
	CHECKED	
	FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	GRADES CHECKED	
	STRUCTURE	
	NOT AT THIS OFFICE	



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
c:\pwork\pwidot\edwardsjd\0379489\0672890-sht-profile-Hollis4.dgn		DRAWN - AS	REVISED -
		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HOLLIS DRIVE PROFILE SHEET		
SCALE: 20H : 10V	SHEET NO. 4 OF 5 SHEETS	STA. 6+00.00 TO STA. 0+50.00

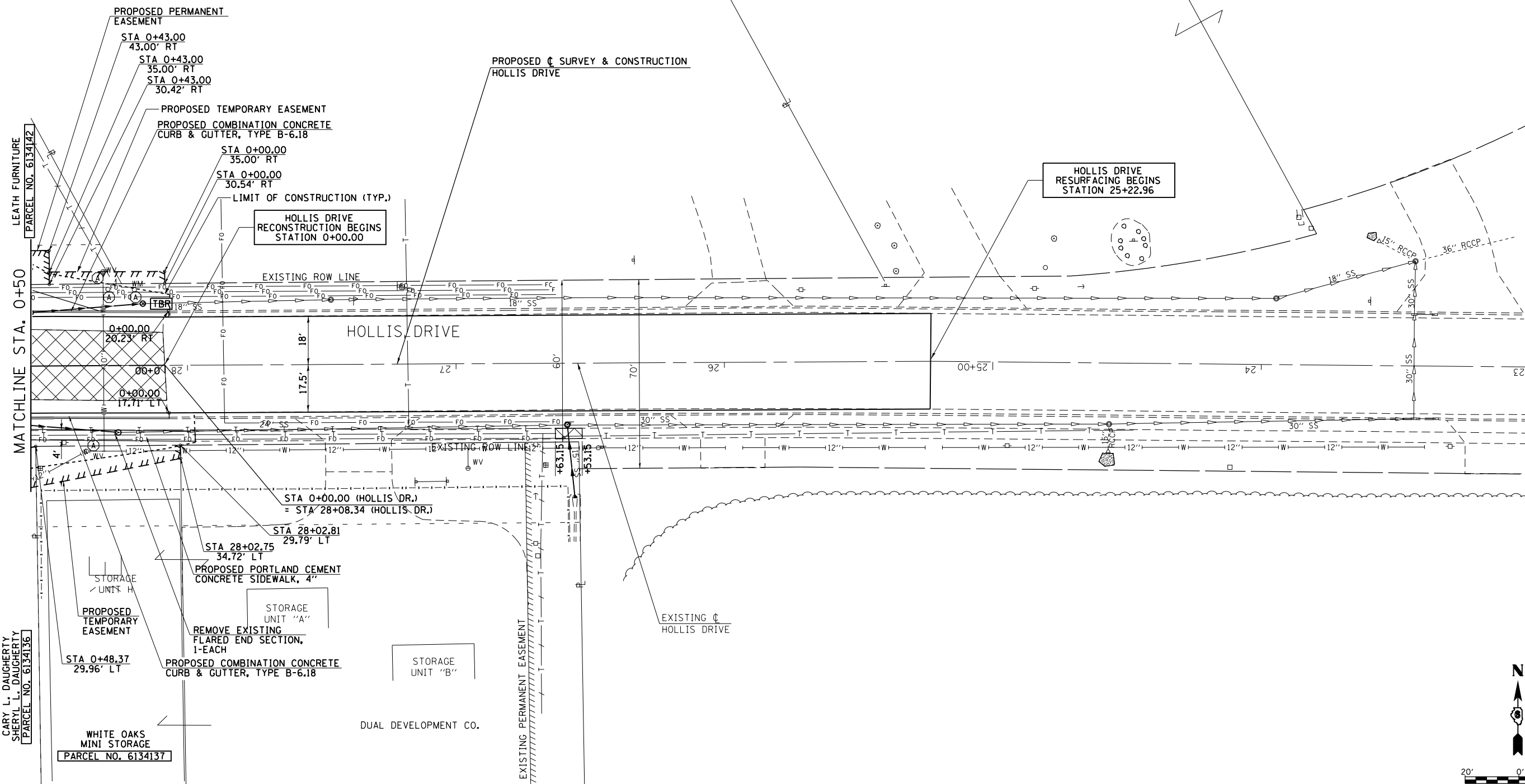
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	233
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

WEST CENTRAL BANK

PARCEL NO. 6134143

SIEGRIST FAMILY PARTNERSHIP

PARCEL NO. 6134144

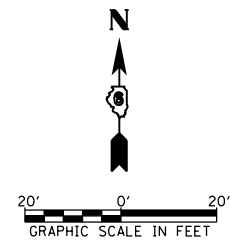


MATCHLINE STA. 0+50

CARY L. DAUGHERTY
SHERYL L. DAUGHERTY
PARCEL NO. 6134136

WHITE OAKS
MINI STORAGE
PARCEL NO. 6134137

DUAL DEVELOPMENT CO.

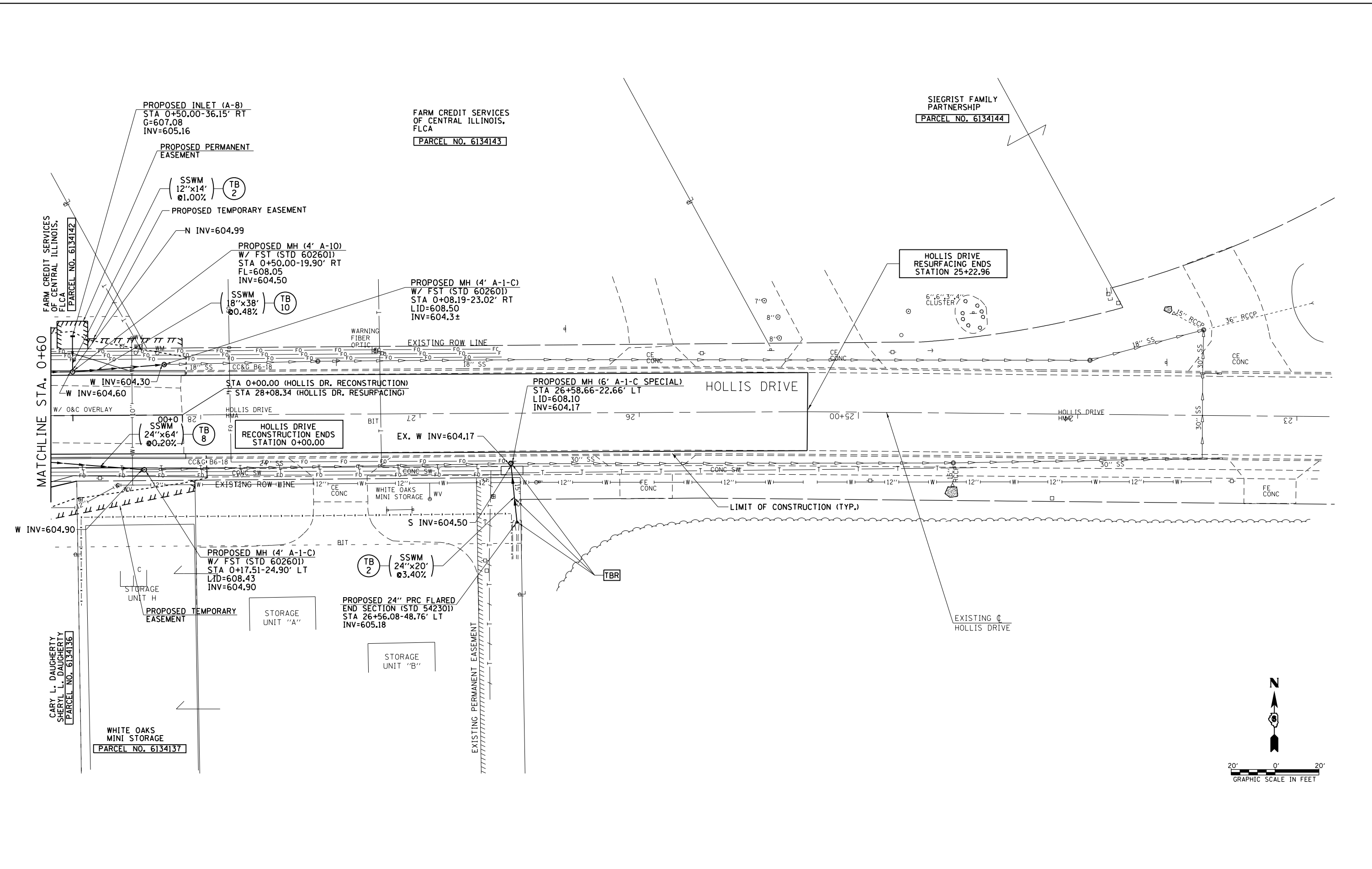


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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

HOLLIS DRIVE PLAN SHEET	
SCALE: 1"=20'	SHEET NO. 5 OF 5 SHEETS
STA. 0+50.00 TO STA. 25+22.96	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	234
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



MATCHLINE STA. 0+60

CARY L. DAUGHERTY
SHERYL L. DAUGHERTY
[PARCEL NO. 6134136]

WHITE OAKS
MINI STORAGE
[PARCEL NO. 6134137]

FARM CREDIT SERVICES
OF CENTRAL ILLINOIS,
FLCA
[PARCEL NO. 6134143]

SIEGRIST FAMILY
PARTNERSHIP
[PARCEL NO. 6134144]

HOLLIS DRIVE
RESURFACING ENDS
STATION 25+22.96

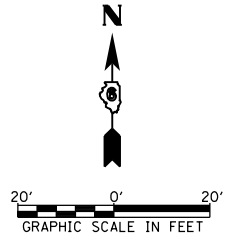
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HOLLIS DRIVE
DRAINAGE PLAN SHEET**

FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -
et:\pw\work\p\idot\sparksgw\10373645\0672890-shd-drain-Hollis.dgn		DRAWN - AS	REVISED -
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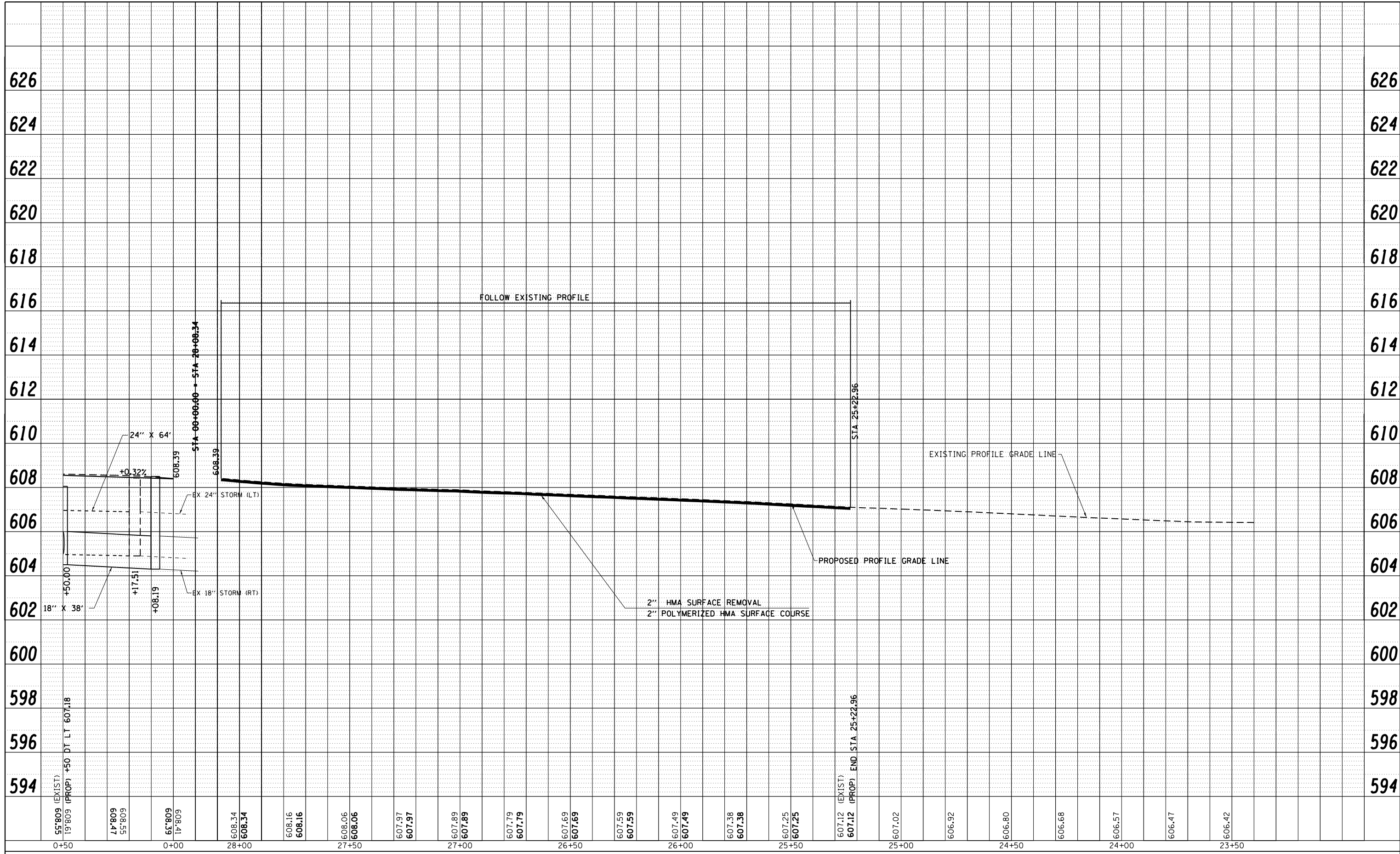
SCALE: 1"=20' SHEET NO. 5 OF 5 SHEETS STA. 0+60.00 TO STA. 25+22.96

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	235
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE		
	NOT AT THIS OFFICE		

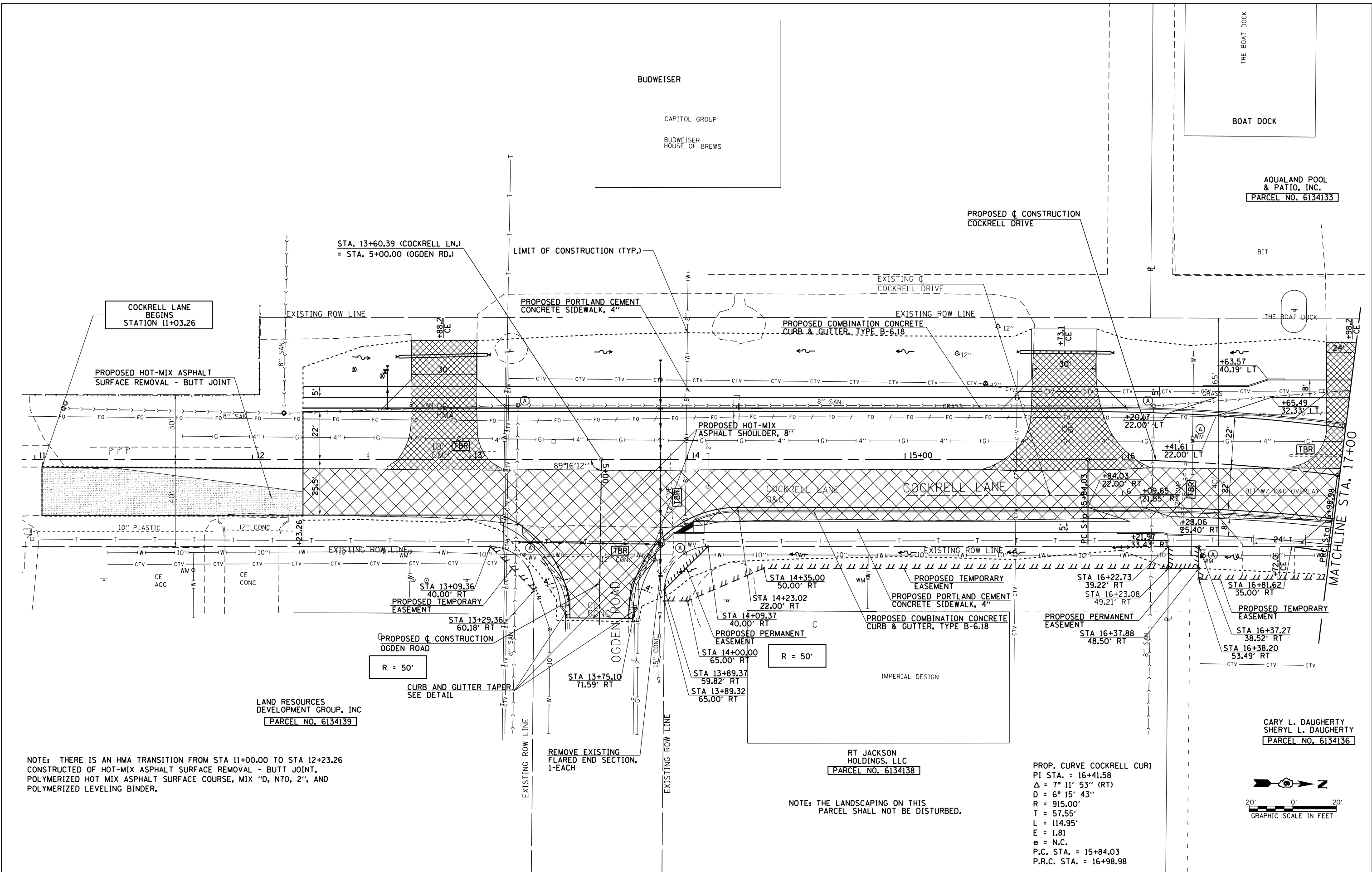


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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HOLLIS DRIVE PROFILE SHEET		
SCALE: 20H : 10V	SHEET NO. 5 OF 5 SHEETS	STA. 0+50.00 TO STA. 25+22.96

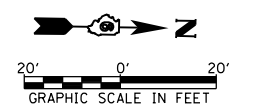
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	236
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



NOTE: THERE IS AN HMA TRANSITION FROM STA 11+00.00 TO STA 12+23.26 CONSTRUCTED OF HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT, POLYMERIZED HOT MIX ASPHALT SURFACE COURSE, MIX "D, N70, 2", AND POLYMERIZED LEVELING BINDER.

NOTE: THE LANDSCAPING ON THIS PARCEL SHALL NOT BE DISTURBED.

PROP. CURVE COCKRELL CUR1
 PI STA. = 16+41.58
 Δ = 7° 11' 53'' (RT)
 D = 6° 15' 43''
 R = 915.00'
 T = 57.55'
 L = 114.95'
 E = 1.81
 e = N.C.
 P.C. STA. = 15+84.03
 P.R.C. STA. = 16+98.98



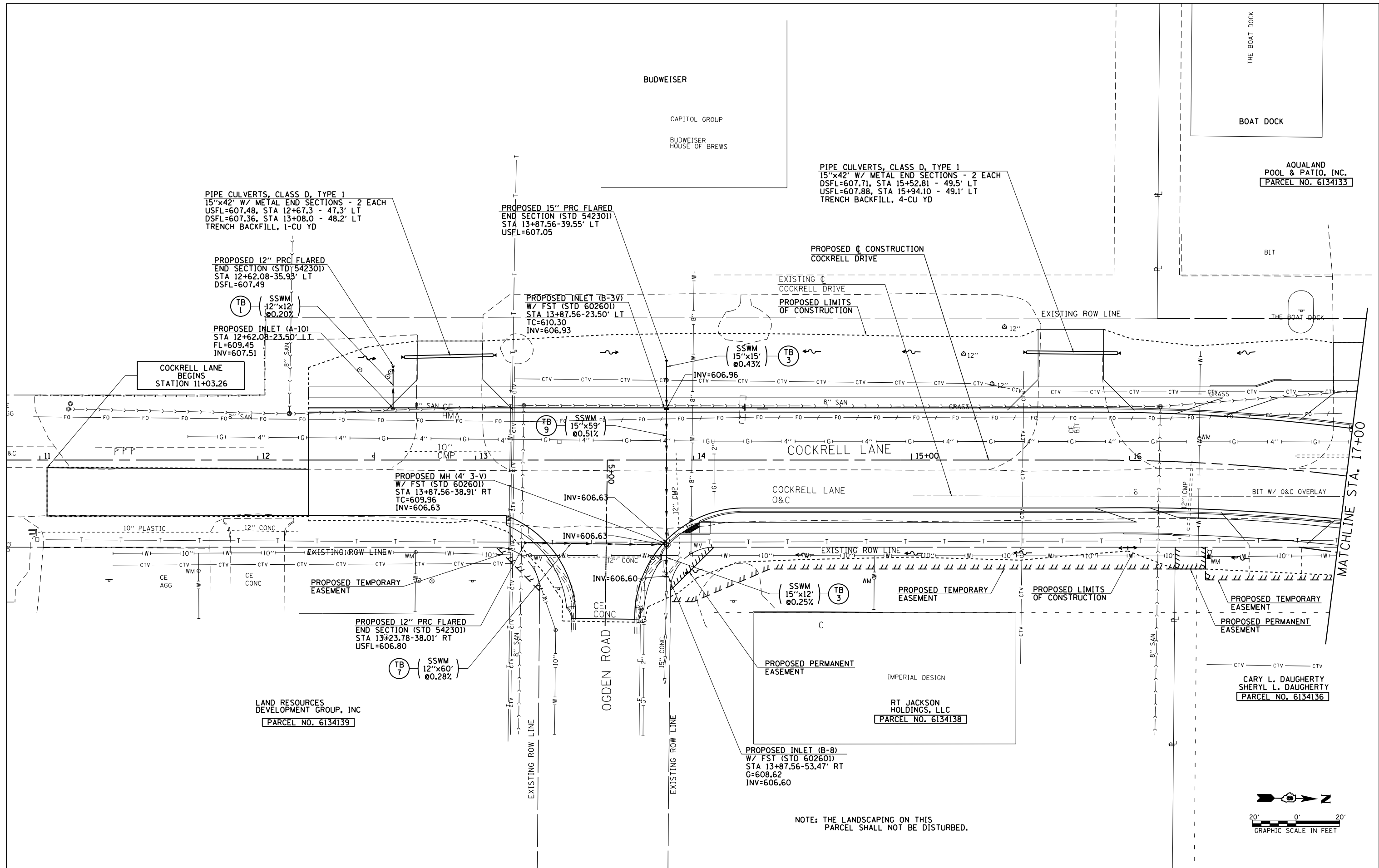
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		CHECKED - SEW	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**COCKRELL LANE
 PLAN SHEET**

SCALE: 1"=20' SHEET NO. 1 OF 2 SHEETS STA. 12+23.26 TO STA. 17+00.00

F.A.U. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	237
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



PIPE CULVERTS, CLASS D, TYPE 1
 15"x42' W/ METAL END SECTIONS - 2 EACH
 USFL=607.48, STA 12+67.3 - 47.3' LT
 DSFL=607.36, STA 13+08.0 - 48.2' LT
 TRENCH BACKFILL, 1-CU YD

PROPOSED 12" PRC FLARED
 END SECTION (STD 542301)
 STA 12+62.08-35.93' LT
 DSFL=607.49

PROPOSED INLET (A-10)
 STA 12+62.08-23.50' LT
 FL=609.45
 INV=607.51

COCKRELL LANE
 BEGINS
 STATION 11+03.26

PROPOSED 15" PRC FLARED
 END SECTION (STD 542301)
 STA 13+87.56-39.55' LT
 USFL=607.05

PROPOSED INLET (B-3V)
 W/ FST (STD 602601)
 STA 13+87.56-23.50' LT
 TC=610.30
 INV=606.93

SSWM (15"x15')
 @0.43%

PROPOSED MH (4' 3-V)
 W/ FST (STD 602601)
 STA 13+87.56-38.91' RT
 TC=609.96
 INV=606.63

INV=606.63

PROPOSED 12" PRC FLARED
 END SECTION (STD 542301)
 STA 13+23.78-38.01' RT
 USFL=606.80

SSWM (12"x60')
 @0.28%

PROPOSED INLET (B-8)
 W/ FST (STD 602601)
 STA 13+87.56-53.47' RT
 G=608.62
 INV=606.60

PIPE CULVERTS, CLASS D, TYPE 1
 15"x42' W/ METAL END SECTIONS - 2 EACH
 DSFL=607.71, STA 15+52.81 - 49.5' LT
 USFL=607.88, STA 15+94.10 - 49.1' LT
 TRENCH BACKFILL, 4-CU YD

PROPOSED CONSTRUCTION
 COCKRELL DRIVE

EXISTING COCKRELL DRIVE
 PROPOSED LIMITS
 OF CONSTRUCTION

COCKRELL LANE
 O&C

PROPOSED PERMANENT
 EASEMENT

PROPOSED TEMPORARY
 EASEMENT

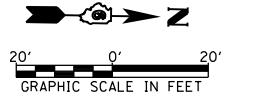
PROPOSED TEMPORARY
 EASEMENT
 PROPOSED PERMANENT
 EASEMENT

LAND RESOURCES
 DEVELOPMENT GROUP, INC
 PARCEL NO. 6134139

IMPERIAL DESIGN
 RT JACKSON
 HOLDINGS, LLC
 PARCEL NO. 6134138

AQUALAND
 POOL & PATIO, INC.
 PARCEL NO. 6134133

NOTE: THE LANDSCAPING ON THIS
 PARCEL SHALL NOT BE DISTURBED.



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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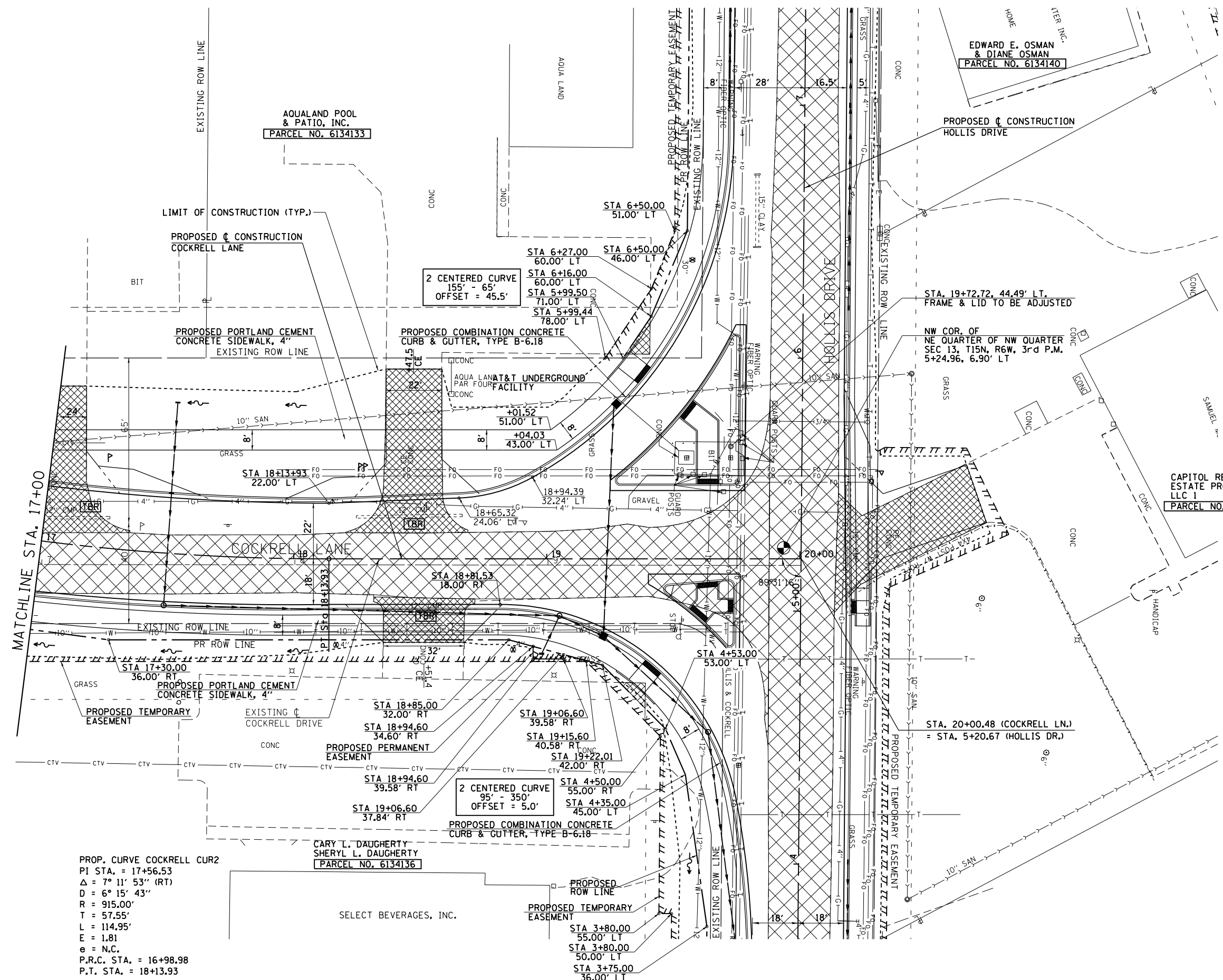
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

COCKRELL LANE
 DRAINAGE PLAN SHEET

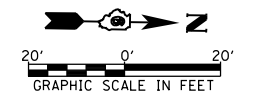
SCALE: 1"=20' SHEET NO. 1 OF 2 SHEETS STA. 12+23.26 TO STA. 17+00.00

F.A.U. R.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	238
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

NOTE: THE LOCATION OF THE AT&T UNDERGROUND FACILITY SHALL BE LOCATED BY THE CONTRACTOR AND PROTECTED AS DIRECTED BY THE ENGINEER.



PROP. CURVE COCKRELL CUR2
 PI STA. = 17+56.53
 $\Delta = 7^\circ 11' 53''$ (RT)
 $D = 6^\circ 15' 43''$
 $R = 915.00'$
 $T = 57.55'$
 $L = 114.95'$
 $E = 1.81$
 $e = N.C.$
 P.R.C. STA. = 16+98.98
 P.T. STA. = 18+13.93



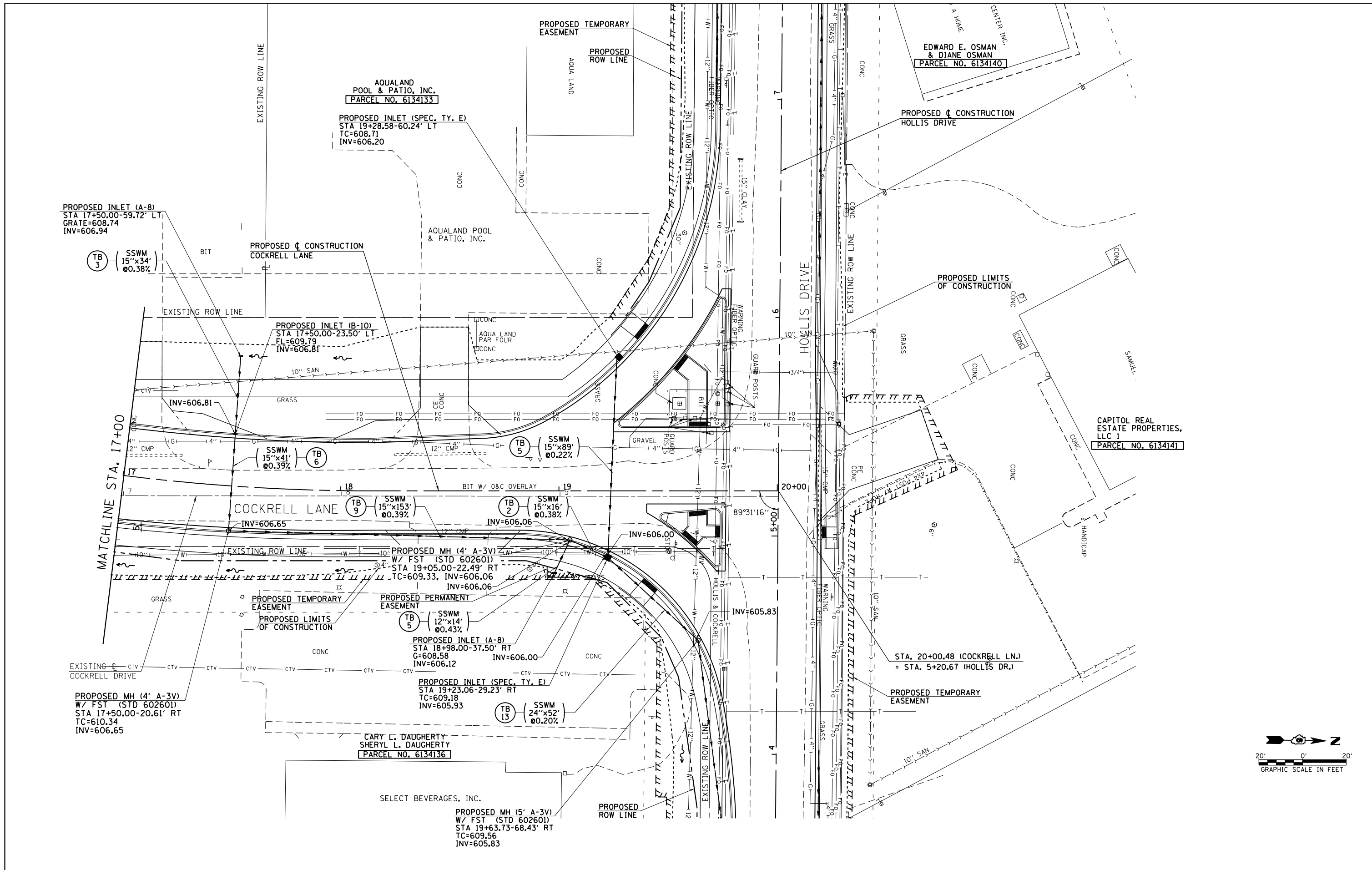
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PLOT DATE = Feb-21-2014 02:22:32PM		DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

COCKRELL LANE
 PLAN SHEET

SCALE: 1"=20' SHEET NO. 2 OF 2 SHEETS STA. 17+00.00 TO STA. 20+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	240
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



FILE NAME =	USER NAME = edwardsjd	DESIGNED - SEW	REVISED - CMT 1/22/2014
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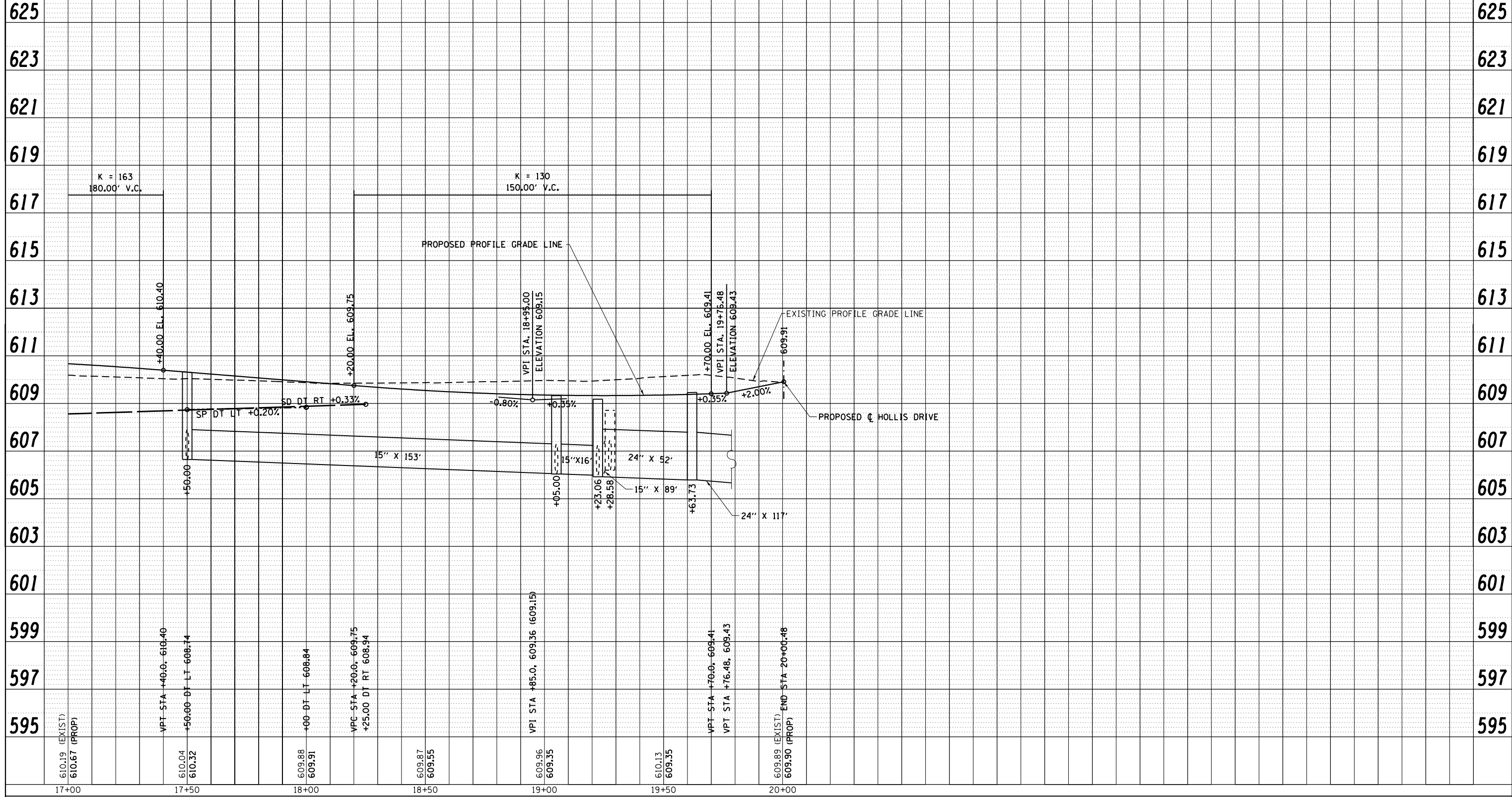
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

COCKRELL LANE DRAINAGE PLAN SHEET			
SCALE: 1"=20'	SHEET NO. 2 OF 2 SHEETS	STA. 17+00.00 TO STA. 20+00.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	241
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNED		
	CHECKED		
	NO. _____		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
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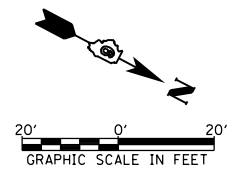
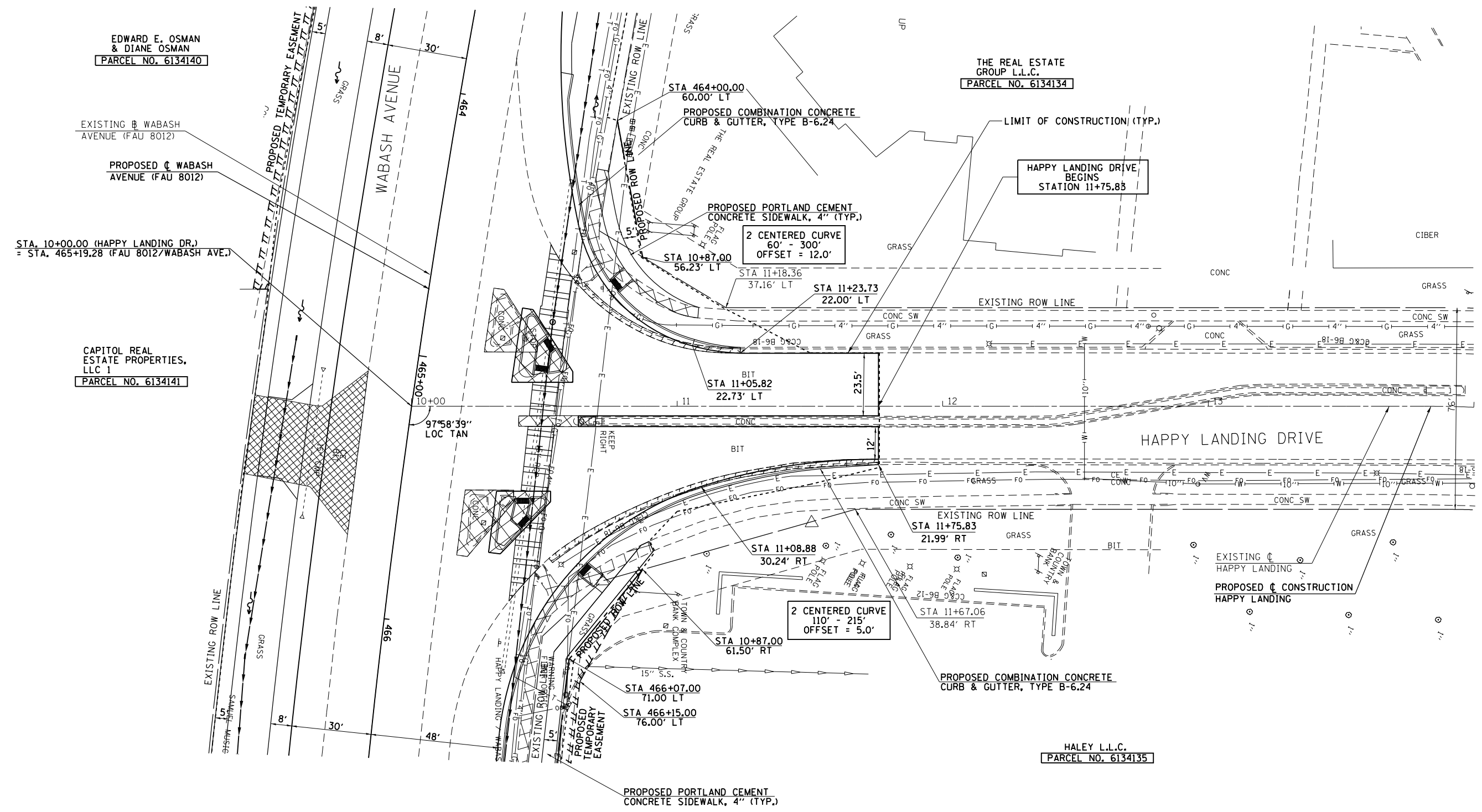
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		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**COCKRELL LANE
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 2 OF 2 SHEETS STA. 17+00.00 TO STA. 20+00.00

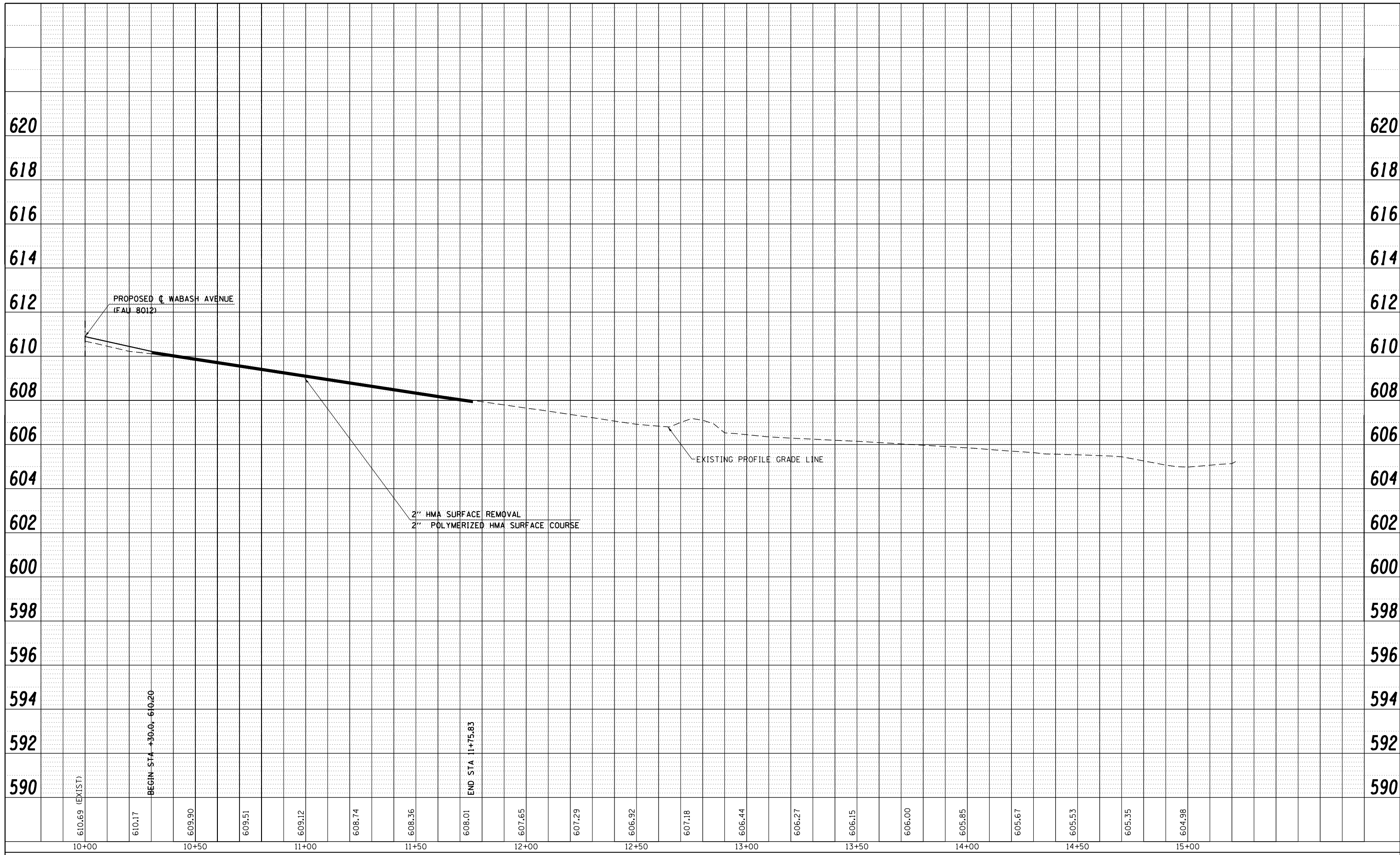
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	242
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



FILE NAME =	USER NAME = sparksgw	DESIGNED - SEW	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	HAPPY LANDING DRIVE PLAN SHEET			F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		CHECKED - SEW	REVISED -					CONTRACT NO. 72890				
		DATE - 12/04/2013	REVISED -					ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
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	ALIGNED		
	CHECKED		
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	NOT AT THIS OFFICE		



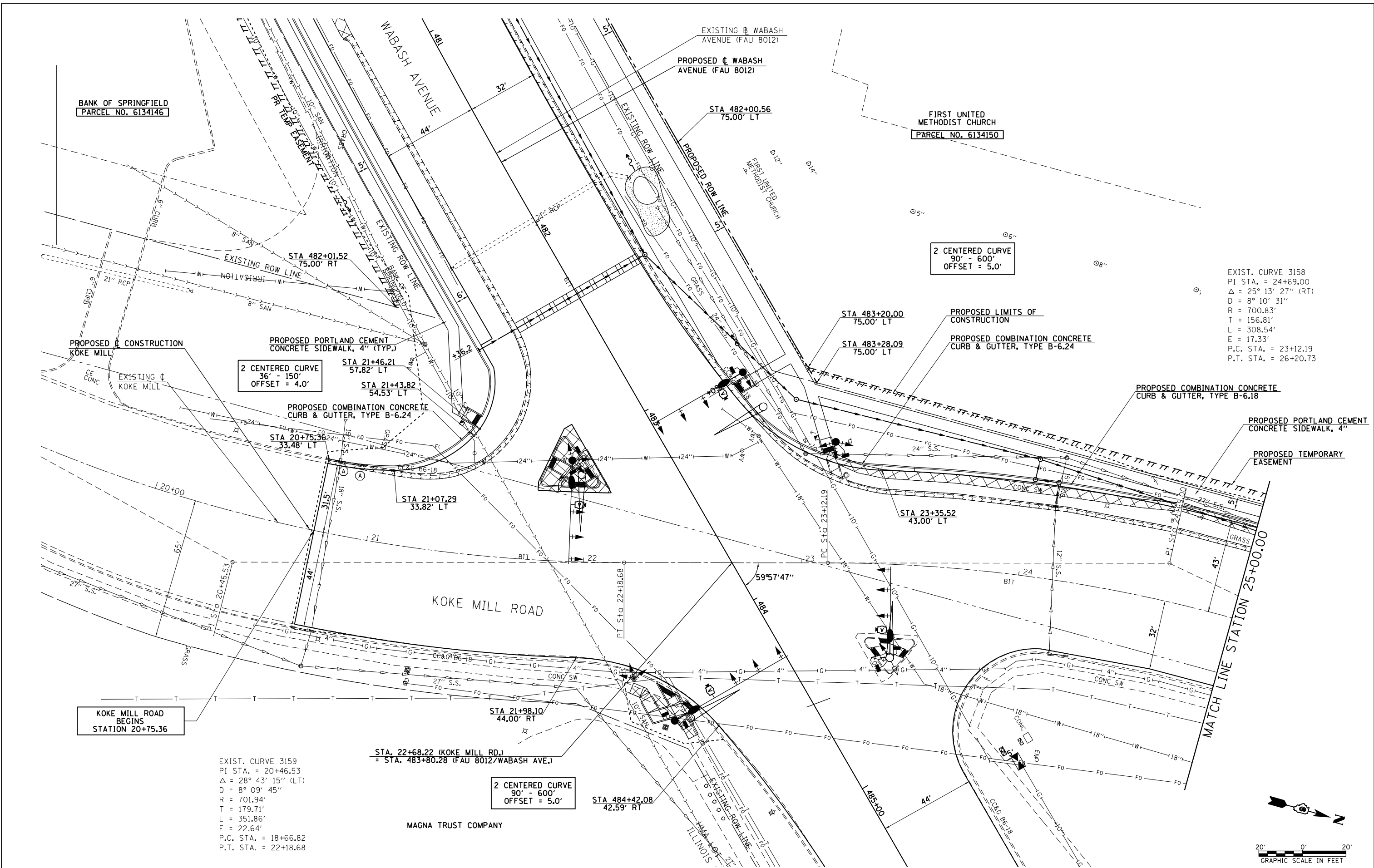
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PLOT DATE = Feb-04-2014 01:40:23PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HAPPY LANDING
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 1 SHEETS STA. 10+00.00 TO STA. 11+75.83

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	244
			CONTRACT NO. 72890	
ILLINOIS FED. AID PROJECT				

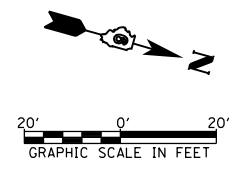


EXIST. CURVE 3158
 PI STA. = 24+69.00
 $\Delta = 25^\circ 13' 27''$ (RT)
 $D = 8^\circ 10' 31''$
 $R = 700.83'$
 $T = 156.81'$
 $L = 308.54'$
 $E = 17.33'$
 P.C. STA. = 23+12.19
 P.T. STA. = 26+20.73

EXIST. CURVE 3159
 PI STA. = 20+46.53
 $\Delta = 28^\circ 43' 15''$ (LT)
 $D = 8^\circ 09' 45''$
 $R = 701.94'$
 $T = 179.71'$
 $L = 351.86'$
 $E = 22.64'$
 P.C. STA. = 18+66.82
 P.T. STA. = 22+18.68

2 CENTERED CURVE
 90' - 600'
 OFFSET = 5.0'

2 CENTERED CURVE
 36' - 150'
 OFFSET = 4.0'



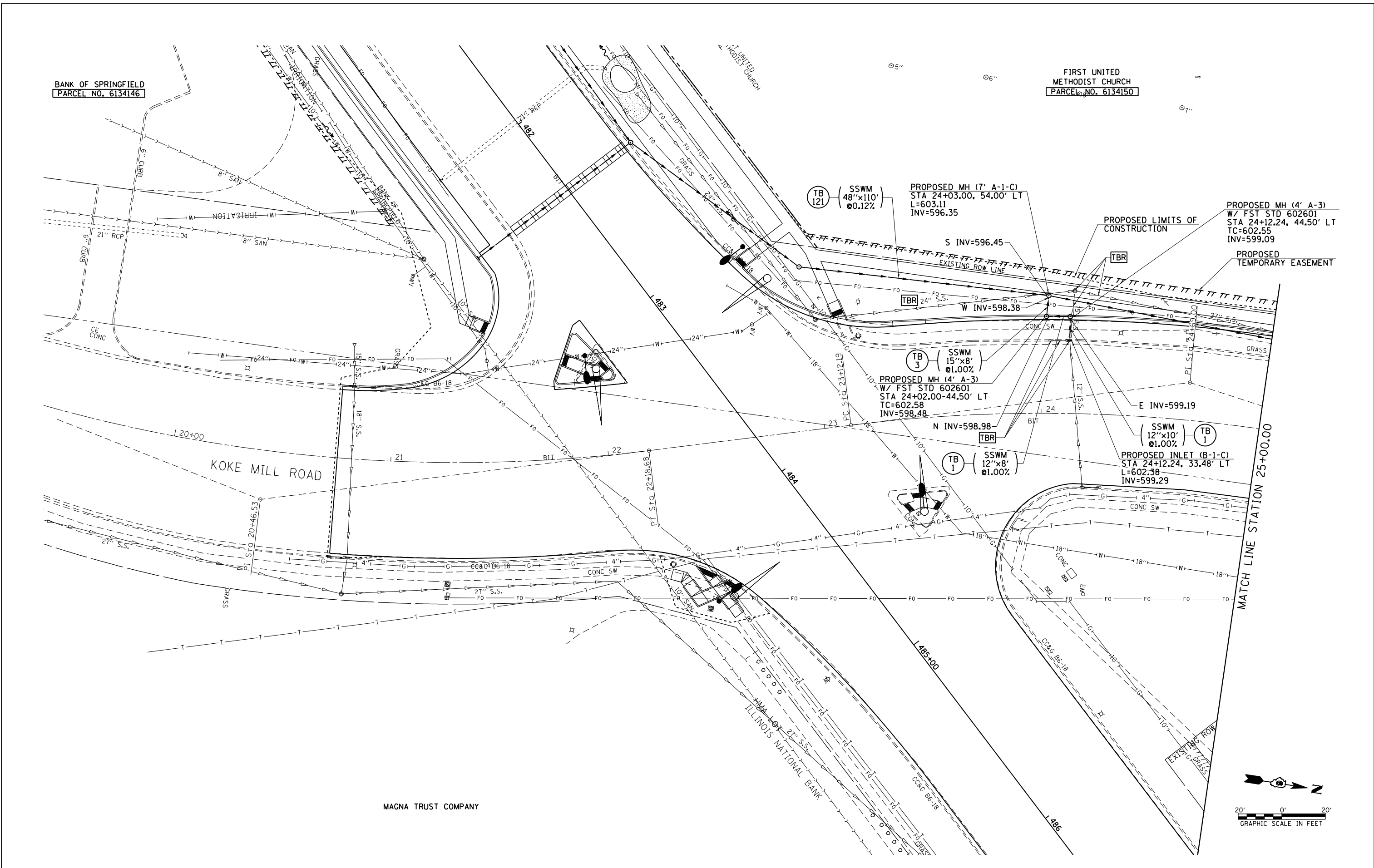
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**KOKE MILL ROAD
 PLAN SHEET**

SCALE: 1"=20' SHEET 1 OF 2 SHEETS STA. 20+75.36 TO STA. 25+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	245
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



FILE NAME =	USER NAME = sparksgw	DESIGNED - AWM	REVISED -
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PLOT DATE = Feb-04-2014 01:40:28PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

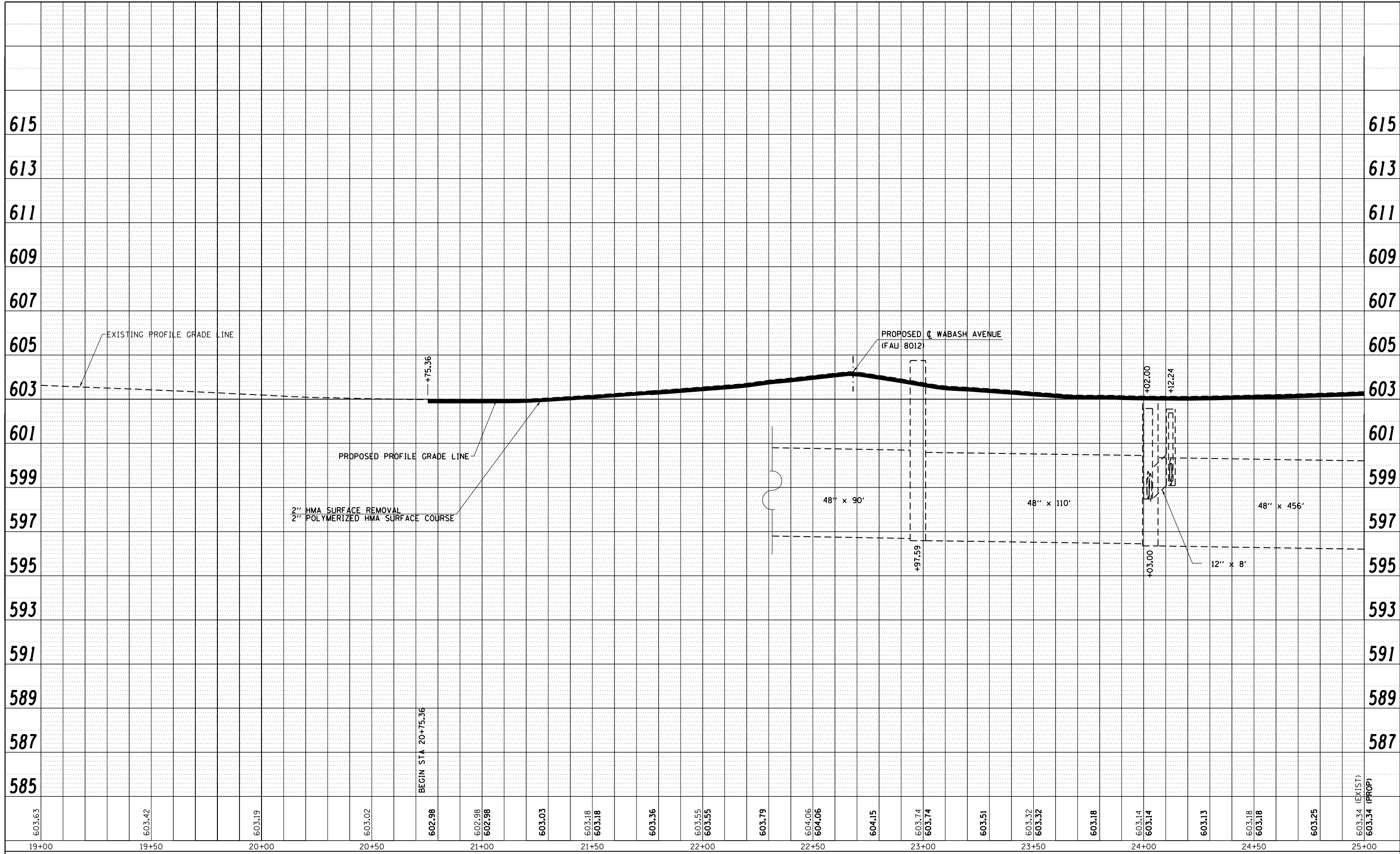
**KOKE MILL
DRAINAGE PLAN VIEW**

SCALE: 1=20 SHEET NO. OF SHEETS STA. 20+75.36 TO STA. 25+00.00

F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	246
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNED		
	CHECKED		
	FILED		
NOTE BOOK NO.	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
NOTE BOOK NO.	NOT AT THIS OFFICE		



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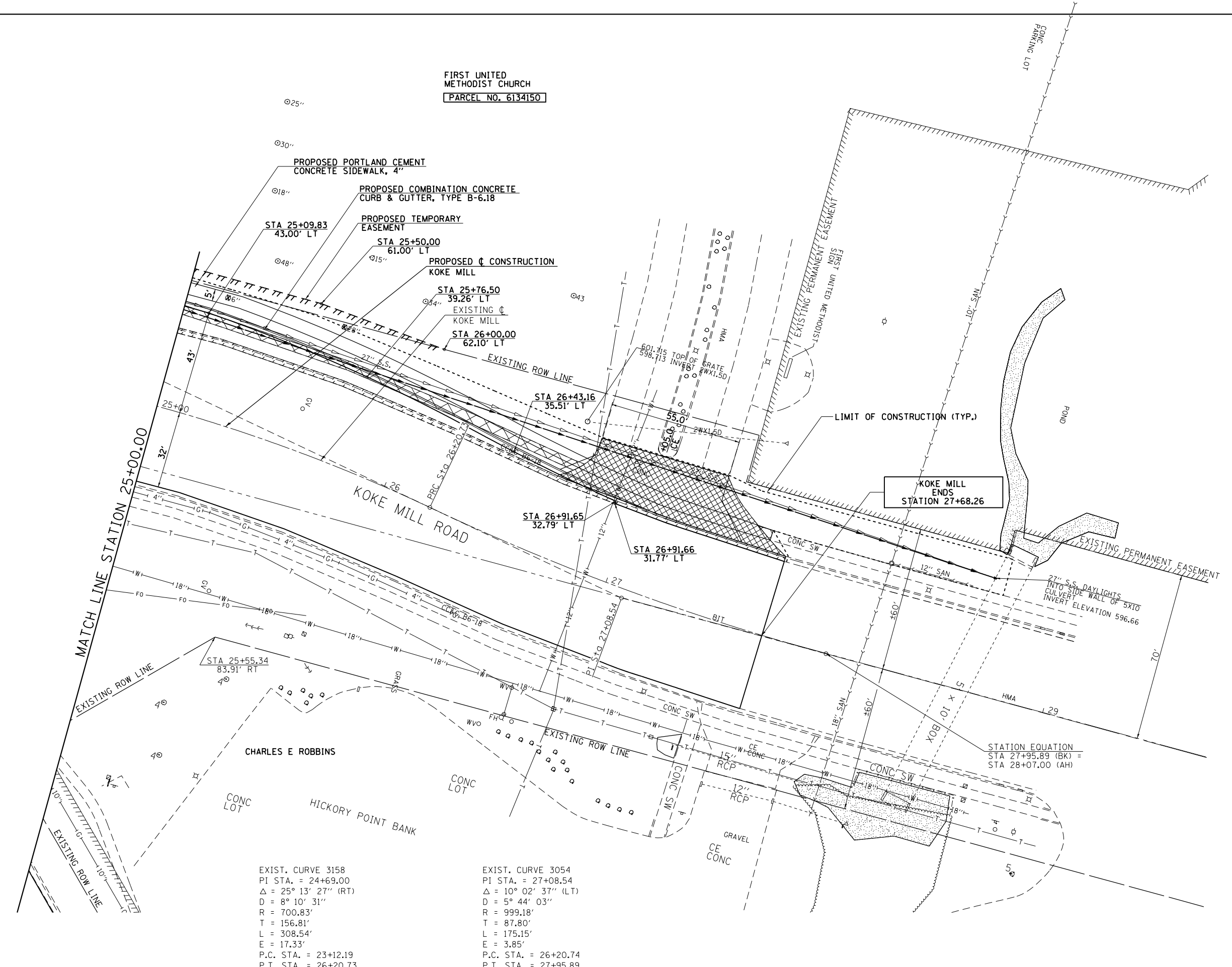
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**KOKE MILL ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 1 OF 2 SHEETS STA. 19+00.00 TO STA. 25+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	247
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

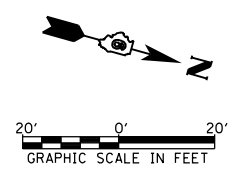
603.34 (EXIST)
603.34 (PROP)



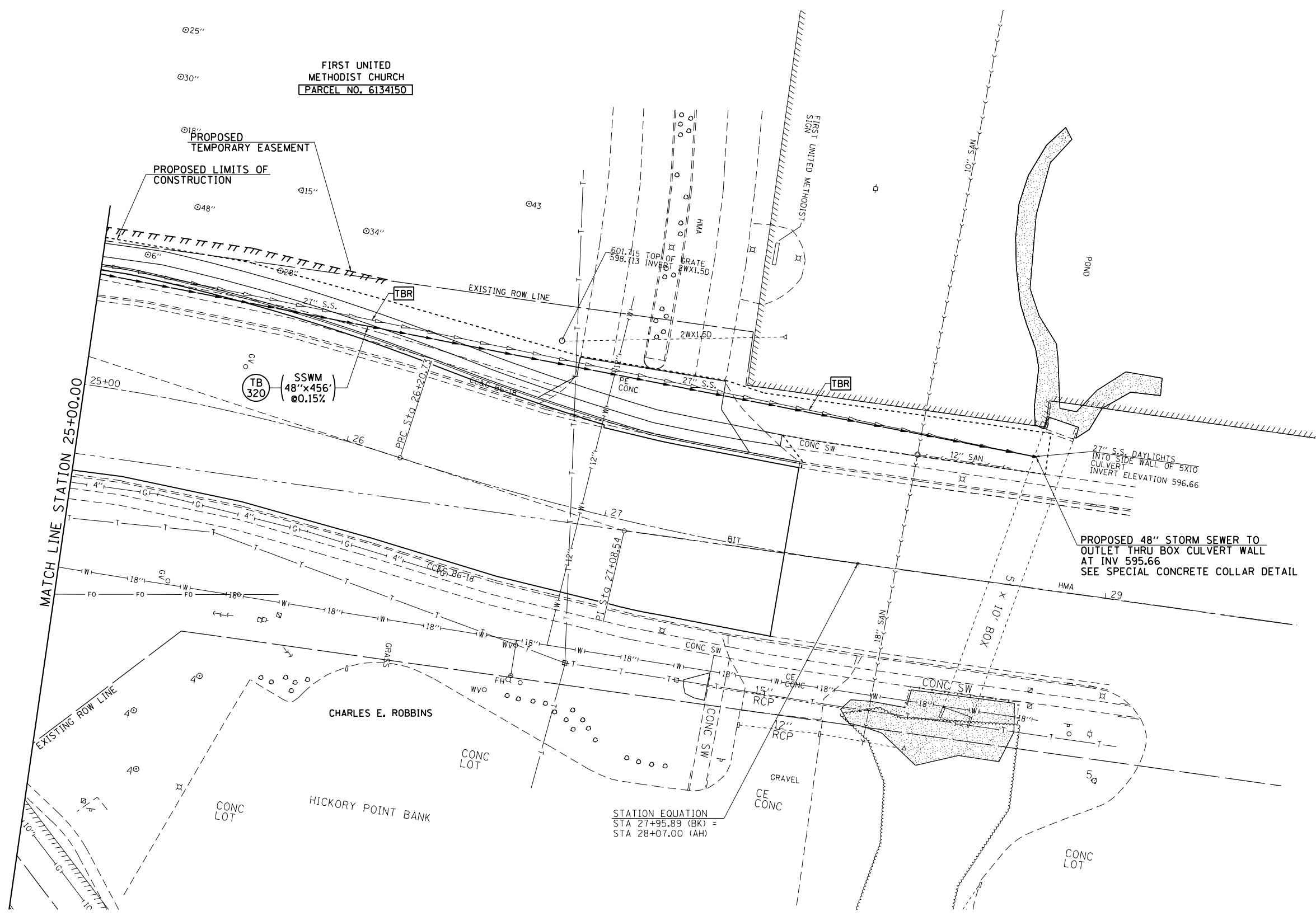
FIRST UNITED
METHODIST CHURCH
PARCEL NO. 6134150

EXIST. CURVE 3158
PI STA. = 24+69.00
Δ = 25° 13' 27" (RT)
D = 8° 10' 31"
R = 700.83'
T = 156.81'
L = 308.54'
E = 17.33'
P.C. STA. = 23+12.19
P.T. STA. = 26+20.73

EXIST. CURVE 3054
PI STA. = 27+08.54
Δ = 10° 02' 37" (LT)
D = 5° 44' 03"
R = 999.18'
T = 87.80'
L = 175.15'
E = 3.85'
P.C. STA. = 26+20.74
P.T. STA. = 27+95.89

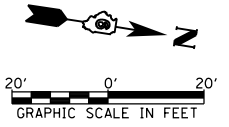


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Default	2890-sht-plan-KokeM112.dgn	DRAWN - TJD	REVISED -			8012	21(W-3, TS-1, RS-7)	SANGAMON	679	248	
	PLOT SCALE = 40.0000' / in.	CHECKED - AWM	REVISED -			CONTRACT NO. 72890					
	PLOT DATE = Feb-04-2014 01:40:33PM	DATE - 12/04/2013	REVISED -			ILLINOIS FED. AID PROJECT					
				SCALE: 1"=20'		SHEET 2 OF 2 SHEETS		STA. 25+00.00 TO STA. 29+00.00			



PROPOSED 48" STORM SEWER TO
 OUTLET THRU BOX CULVERT WALL
 AT INV 595.66
 SEE SPECIAL CONCRETE COLLAR DETAIL

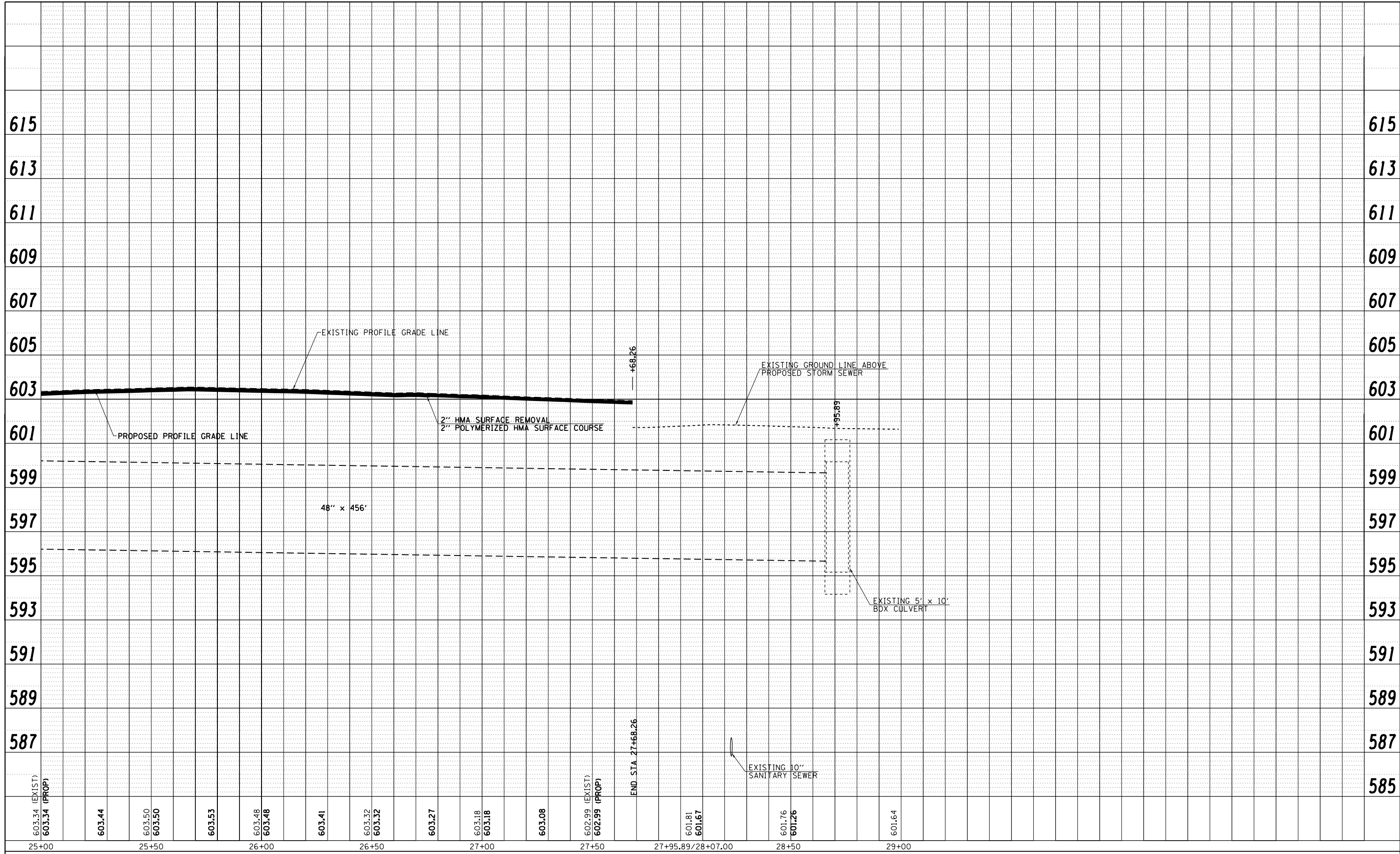
STATION EQUATION
 STA 27+95.89 (BK) =
 STA 28+07.00 (AH)



FILE NAME = c:\pw\work\p\id\sparksgw\10373645\10672890-sht-drain-KokeM112.dgn	USER NAME = sparksgw	DESIGNED - AWM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	KOKE MILL DRAINAGE PLAN VIEW			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.			
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	PLOT DATE = Feb-04-2014 01:40:36PM	DATE - 12/04/2013	REVISED -		STA. 25+00.00	TO STA. 29+00.00	CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT					

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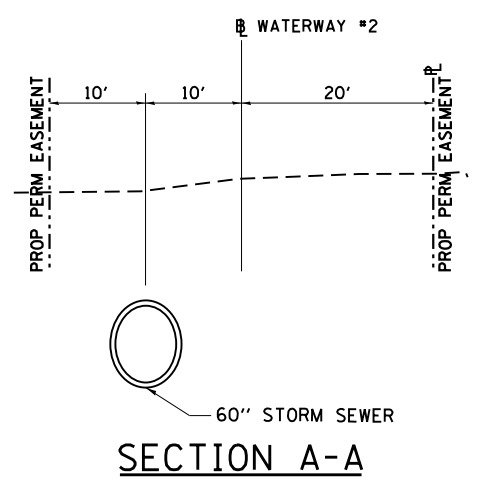
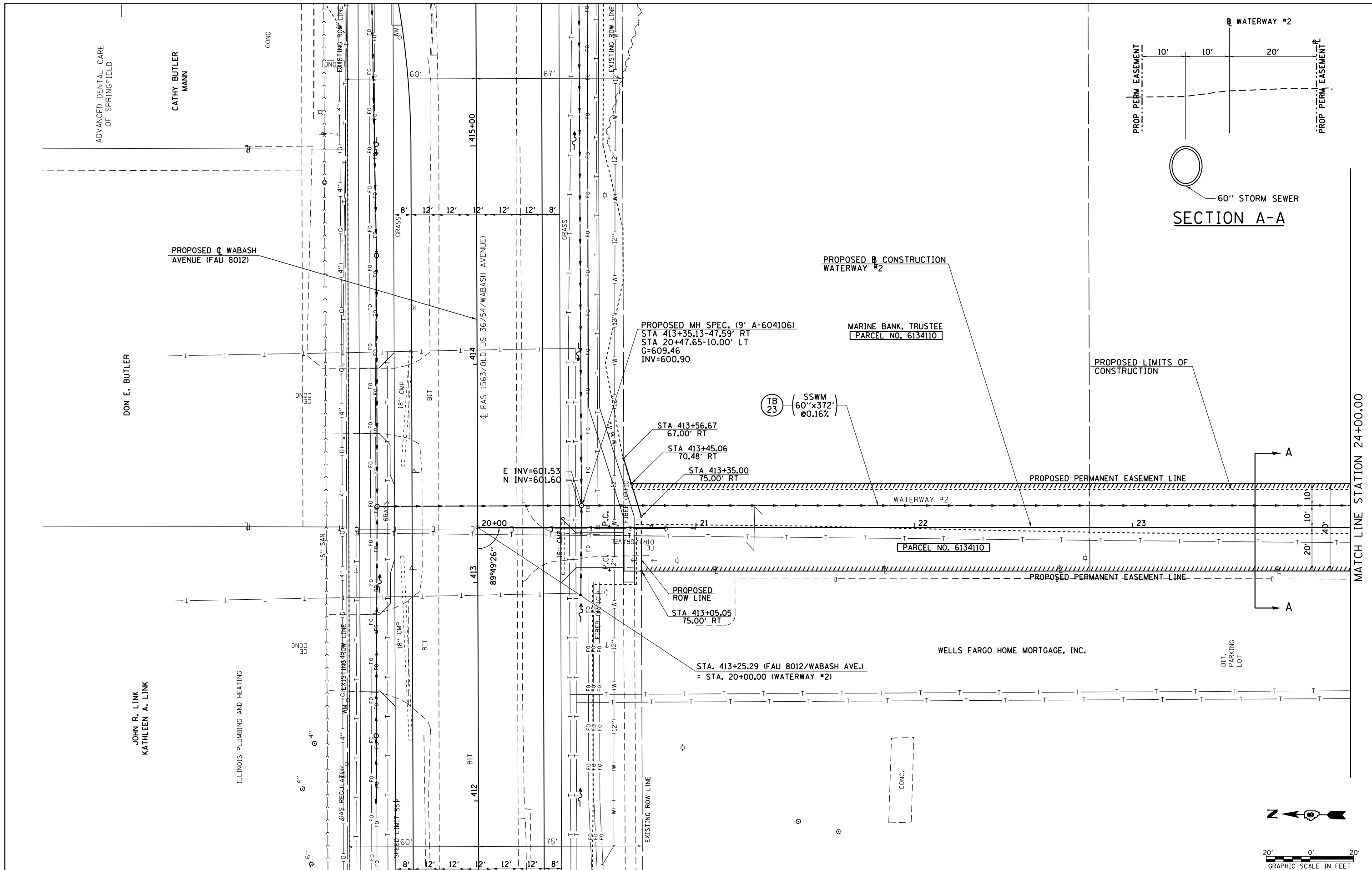
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**KOKE MILL ROAD
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 2 OF 2 SHEETS STA. 25+00.00 TO STA. 29+10.06

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3,TS-1,RS-7)	SANGAMON	679	250
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



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		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

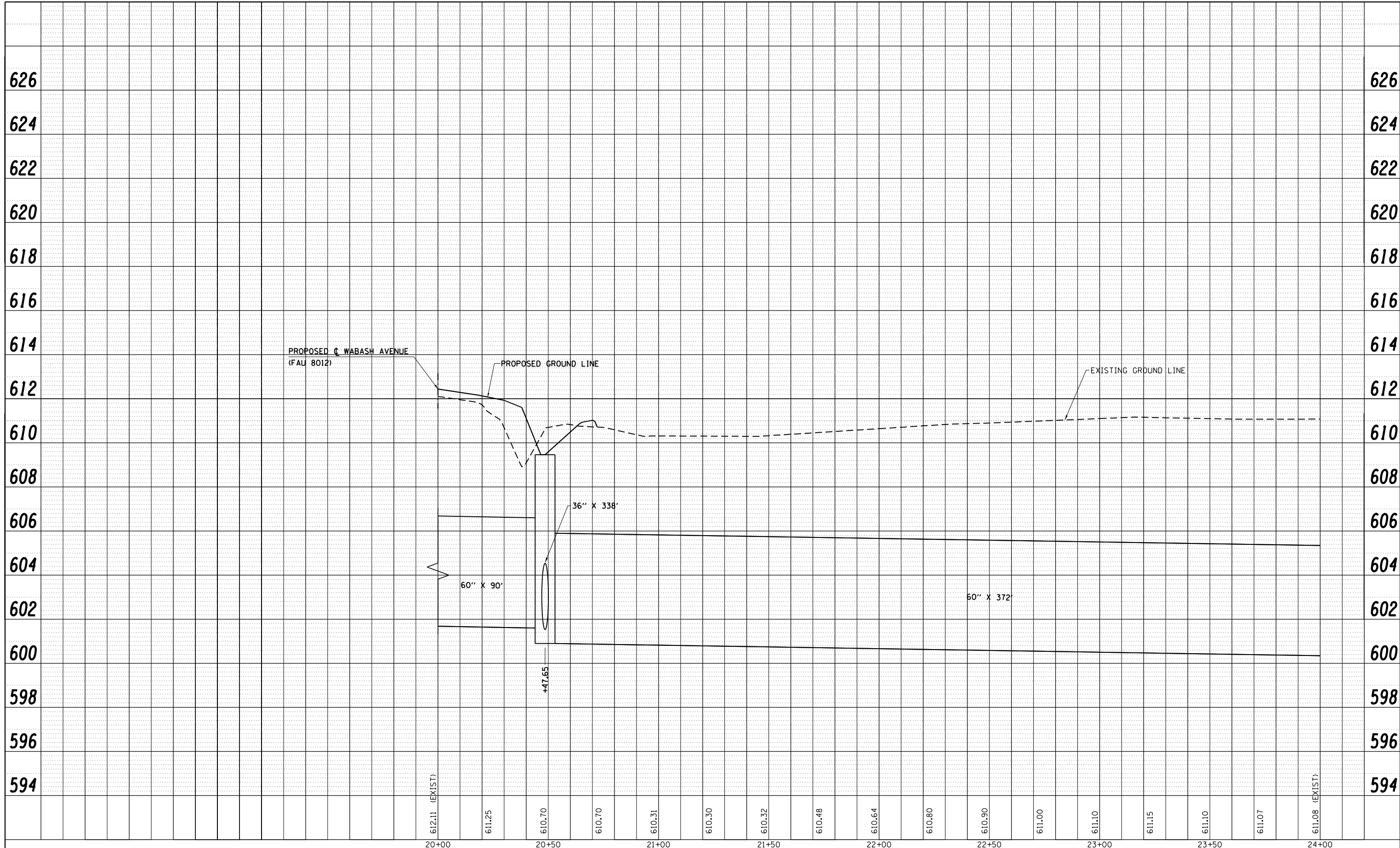
**WATERWAY #2
DRAINAGE PLAN**

SCALE: 1=20 SHEET NO. OF SHEETS STA. 20+00.00 TO STA. 24+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	251
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WATERWAY #2
PROFILE VIEW**

SCALE: 1=20 SHEET NO. OF SHEETS STA. 20+00.00 TO STA. 24+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	252
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

MATCH LINE STATION 24+00.00

MATCH LINE STATION 30+00.00

MARINE BANK, TRUSTEE
PARCEL NO. 6134110

PROPOSED B CONSTRUCTION
WATERWAY #2

SS
(60'x490'
@0.16%)

PROPOSED MH (8' A-1-C)
STA 24+25.00-10.00' LT
L=611.00 EX
INV=600.31
SEE SPECIAL PROVISION

PROPOSED LIMITS OF
CONSTRUCTION

PROPOSED MH (8' A-1-C)
STA 29+20.00-10.00' LT
L=609.68 EX
INV=599.54
SEE SPECIAL PROVISION

PROPOSED PERMANENT EASEMENT LINE

WATERWAY #2

PARCEL NO. 6134110

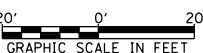
PROPOSED PERMANENT EASEMENT LINE

STA. 27+81.86 (WATERWAY #2)
= STA. 32+36.71 (ASH GROVE DRIVE)

WELLS FARGO HOME MORTGAGE, INC.
PARCEL NO. 6134148

RUTH E. VINCENT, ET AL
PARCEL NO. 6134148

ASH GROVE ROAD



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

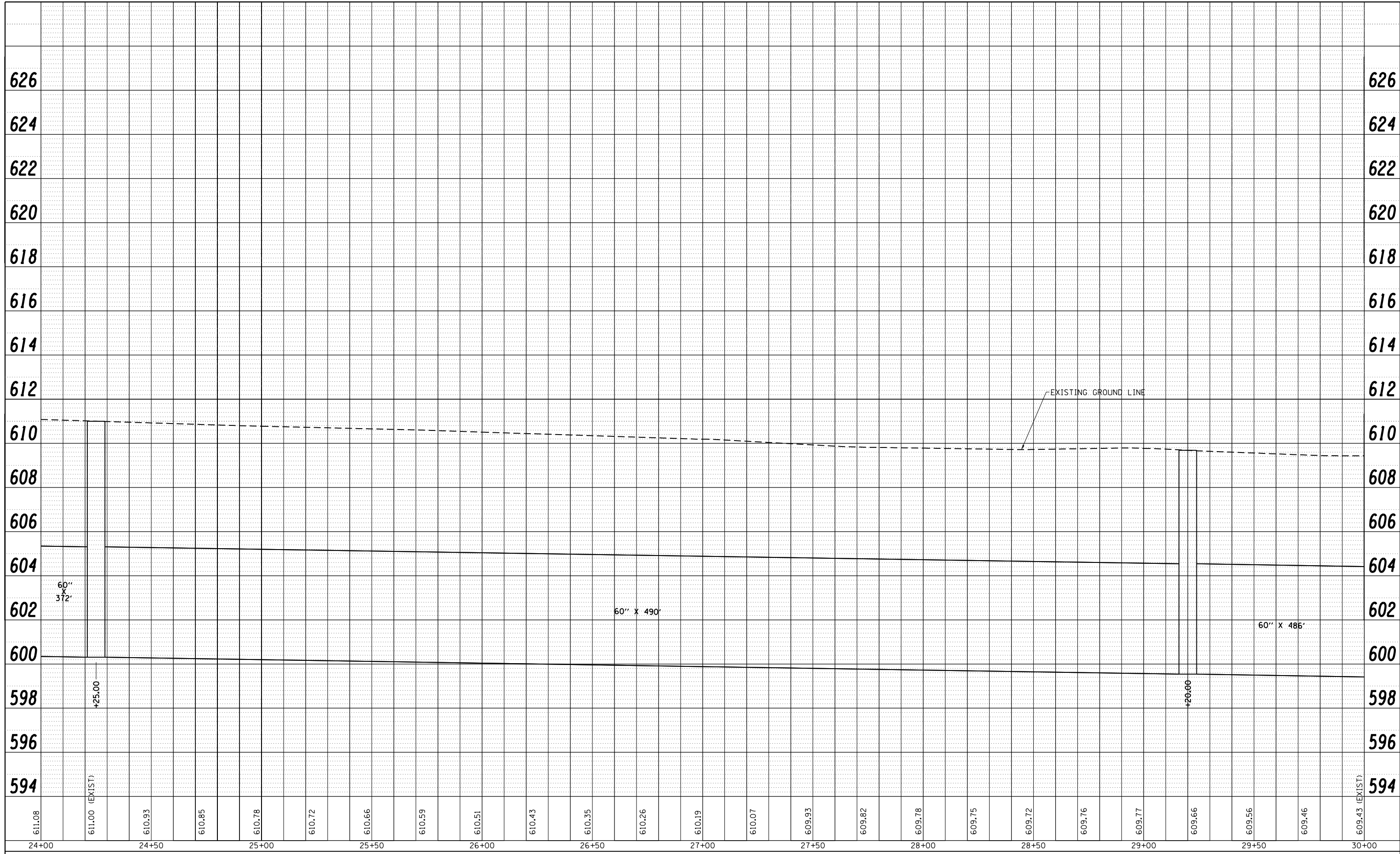
WATERWAY #2
DRAINAGE PLAN

SCALE: 1=20 SHEET NO. OF SHEETS STA. 24+00.00 TO STA. 30+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	253
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
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	CARD FILE NAME		
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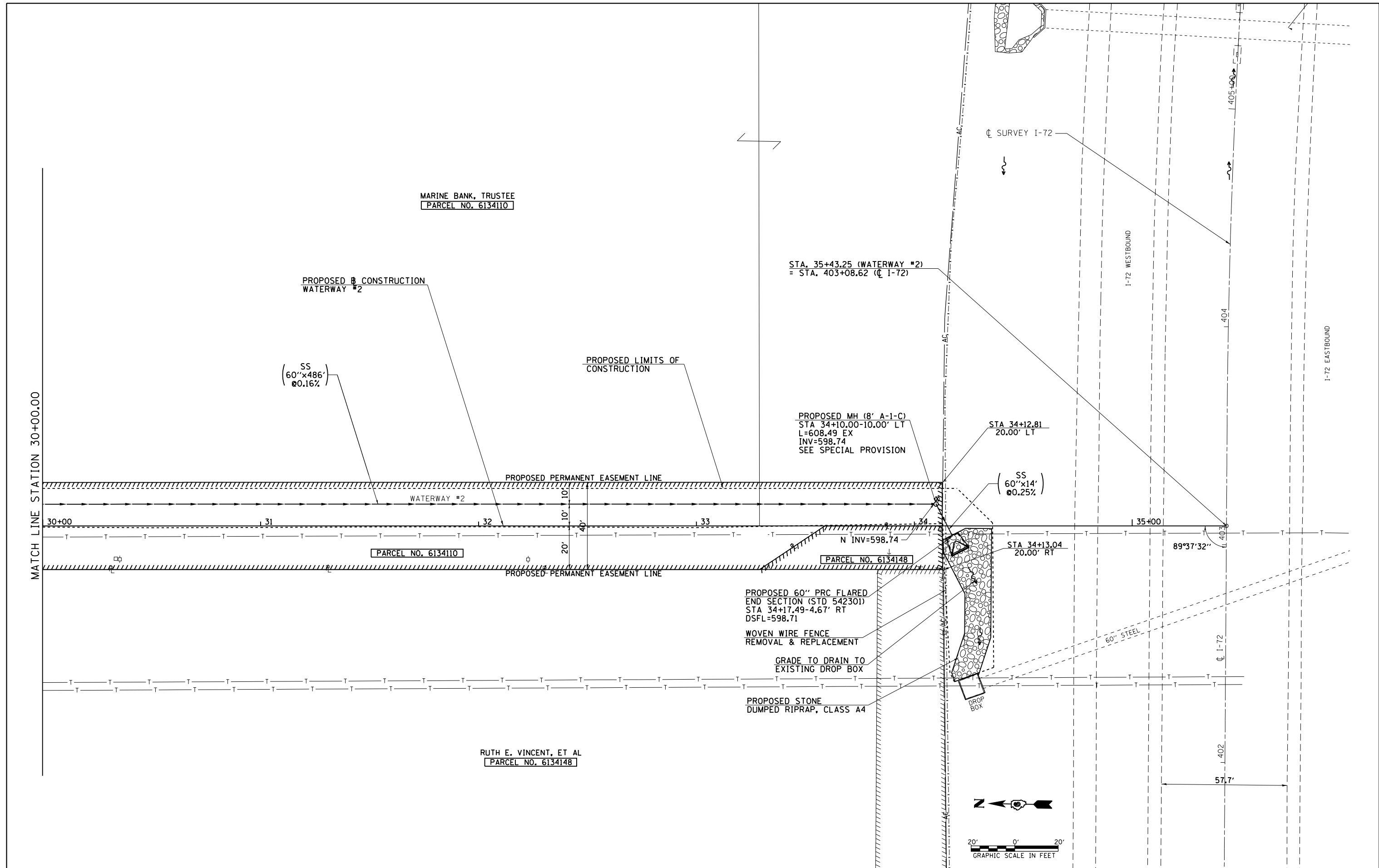
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		CHECKED - AWM	REVISED -
		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCALE: 1=20		SHEET NO. OF SHEETS		STA. 24+00.00 TO STA. 30+00.00	
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**WATERWAY #2
PROFILE VIEW**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	254
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

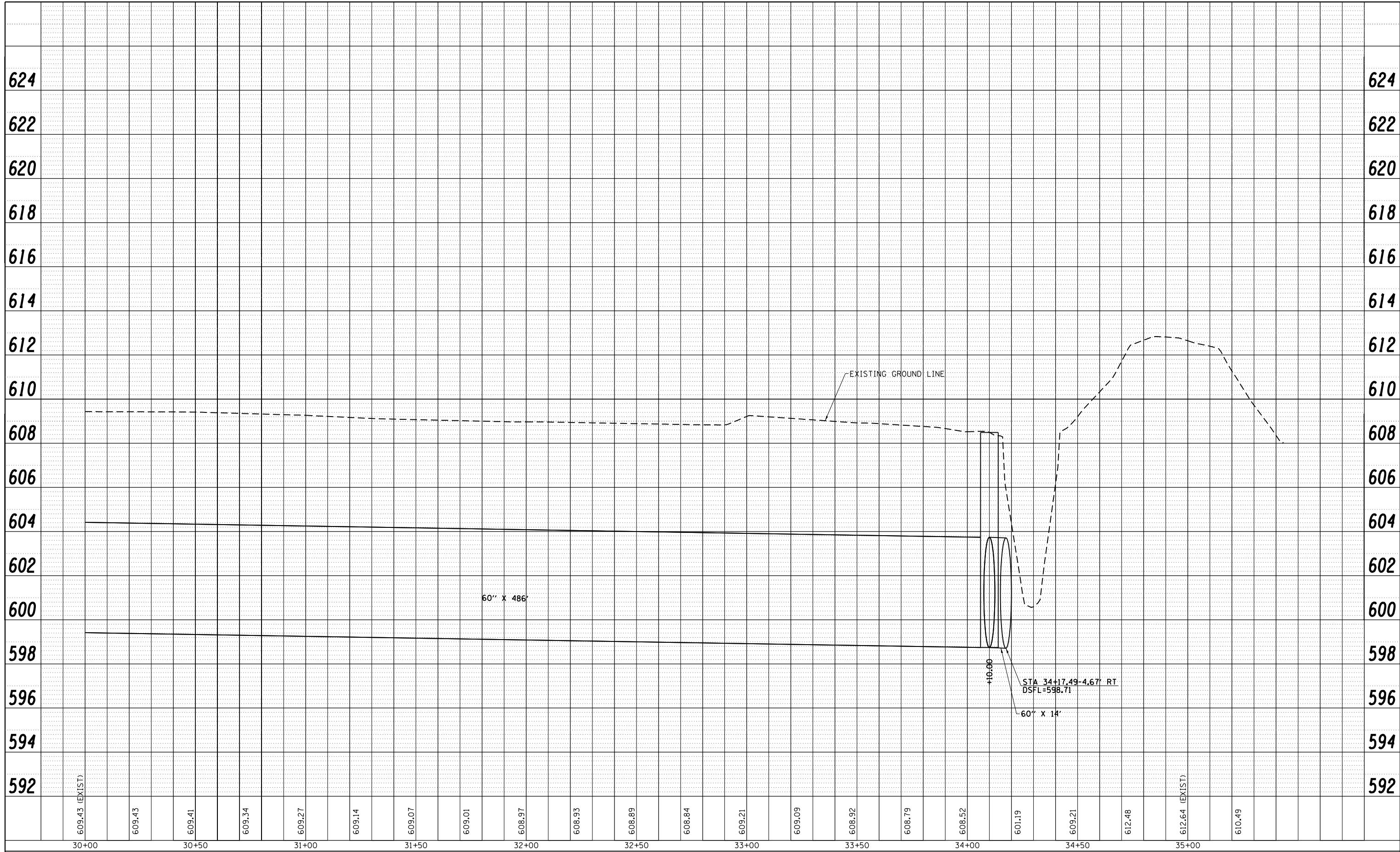
**WATERWAY #2
DRAINAGE PLAN**

SCALE: 1=20 SHEET NO. OF SHEETS STA. 30+00.00 TO STA. 34+03.99

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	255
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
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	ALIGNMENT		
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	NO.		
	CARD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES		
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	STRUCTURE		
	NOT AT THIS OFFICE		



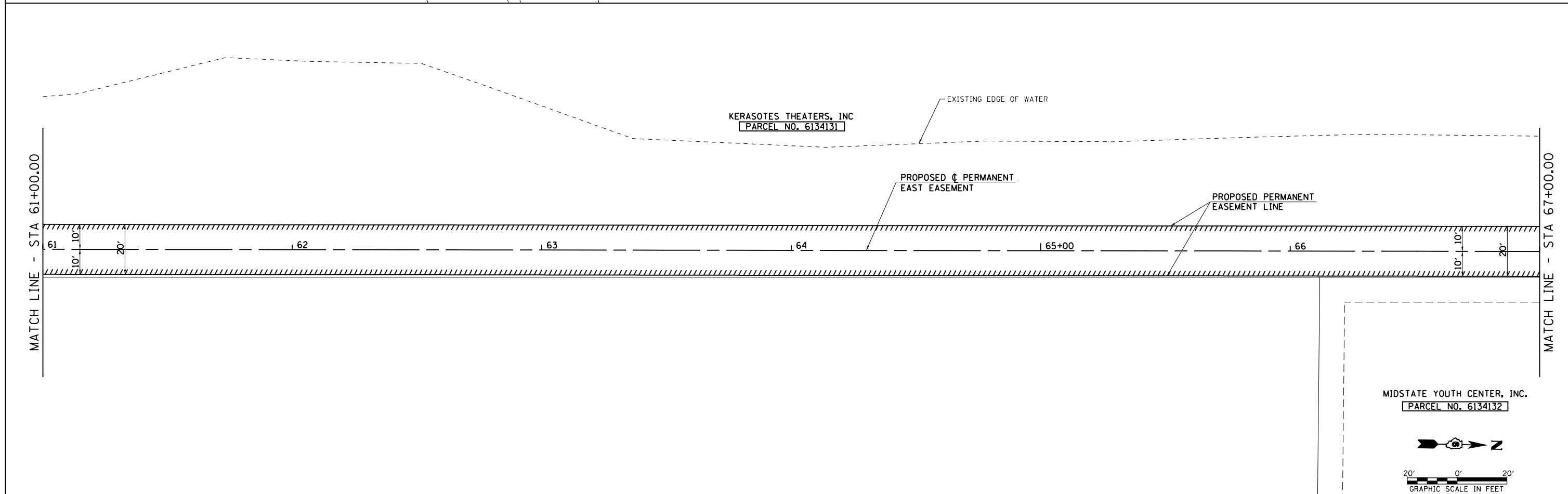
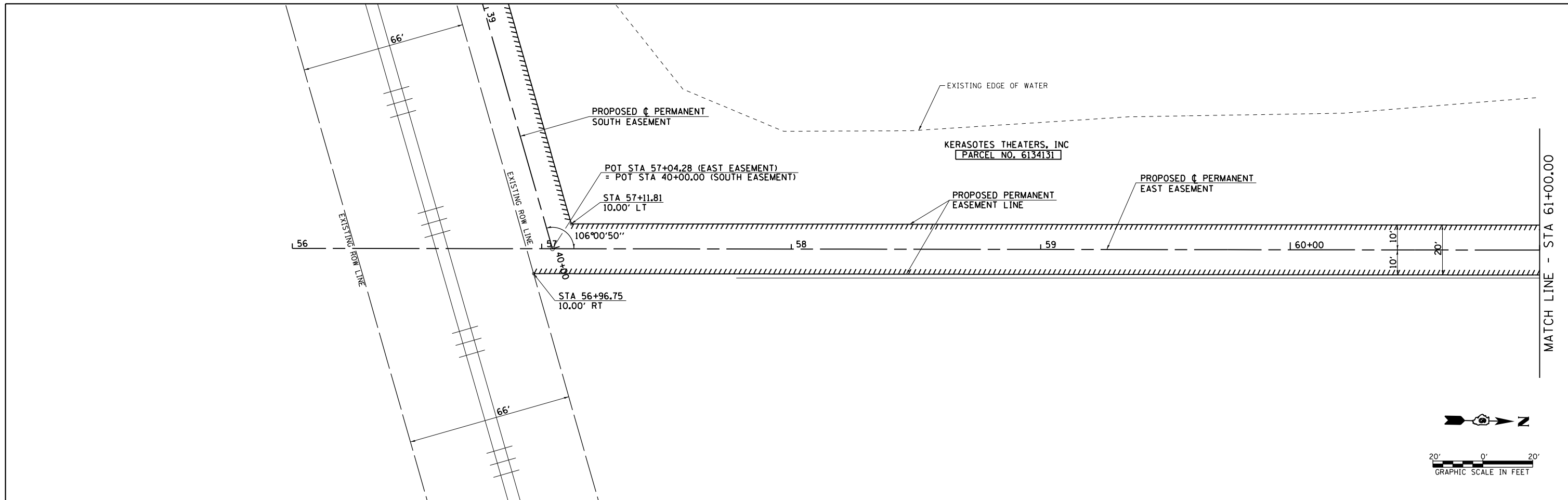
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				REVISED -	

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WATERWAY #2
PROFILE VIEW**

SCALE: 1=20 SHEET NO. OF SHEETS STA. 30+00.00 TO STA. 35+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	256
CONTRACT NO.			72890	
ILLINOIS FED. AID PROJECT				



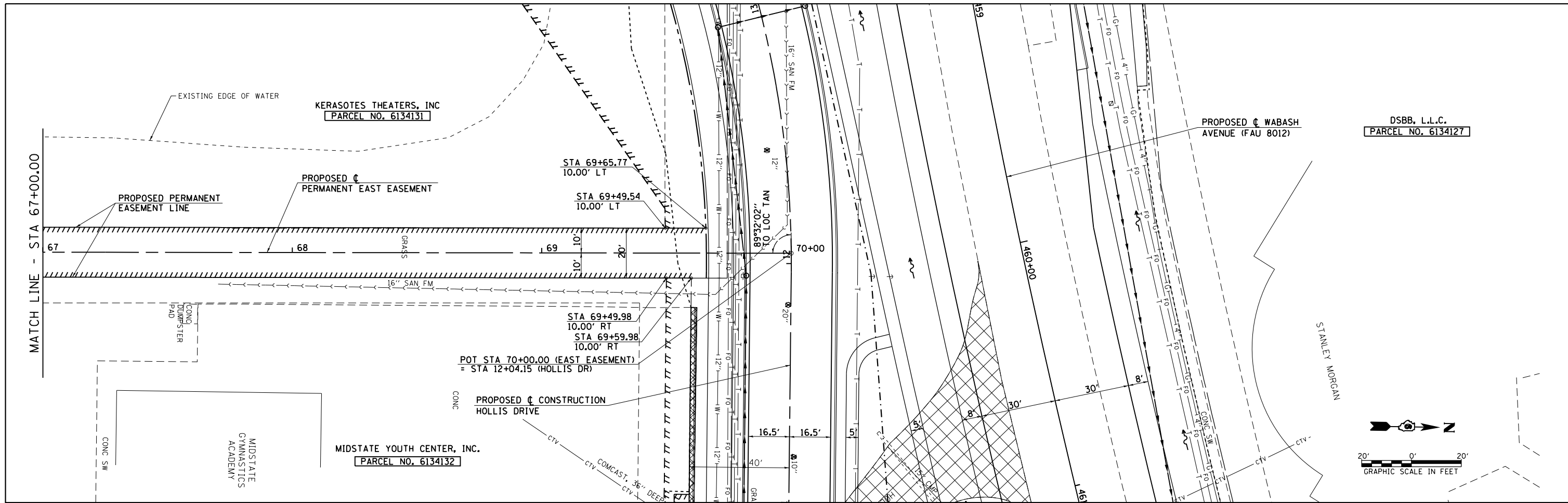
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	PLOT DATE = Feb-04-2014 01:41:15PM	DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**KERASOTES EAST EASEMENT
PLAN SHEET**

SCALE: SHEET OF SHEETS STA. 57+05.19 TO STA. 67+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	257
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



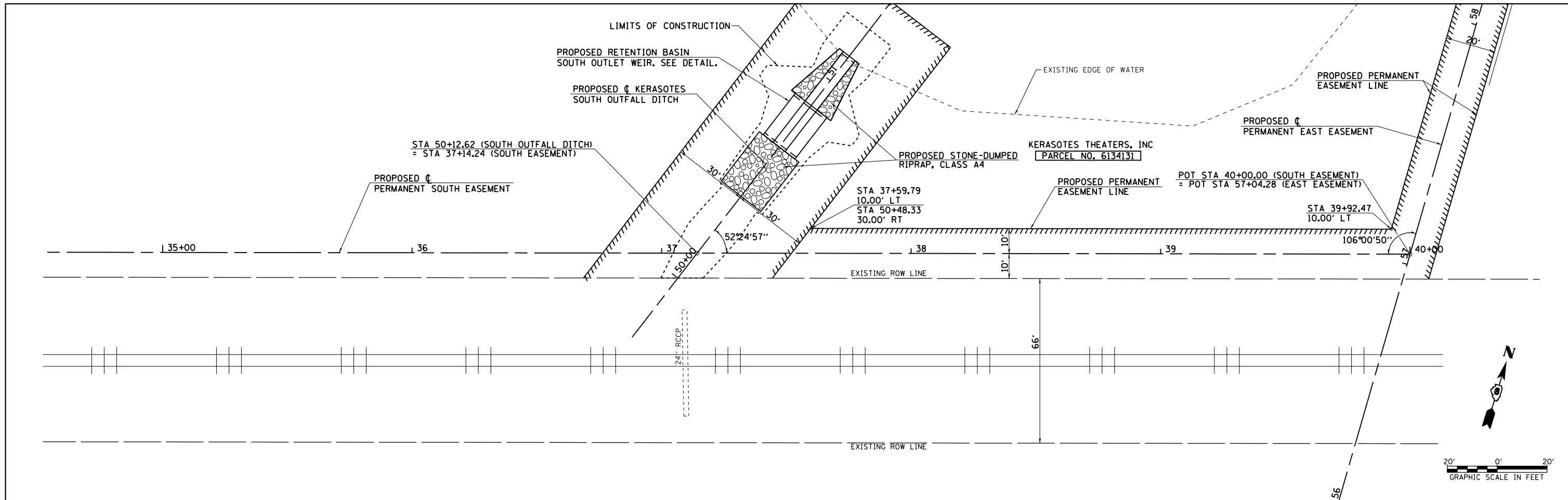
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**KERASOTES EAST EASEMENT
PLAN SHEET**

SCALE: SHEET OF SHEETS STA. 67+00.00 TO STA. 70+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	258
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

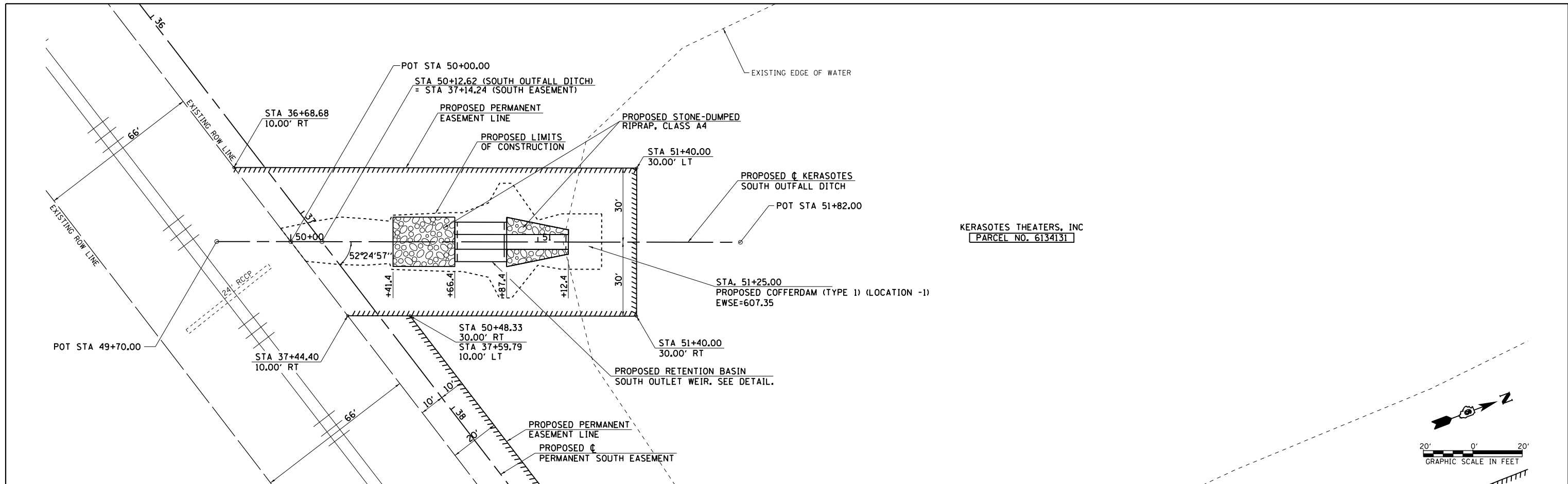
**KERASOTES SOUTH EASEMENT
PLAN SHEET**

SCALE: SHEET OF SHEETS STA. 34+50.00 TO STA. 40+00.00

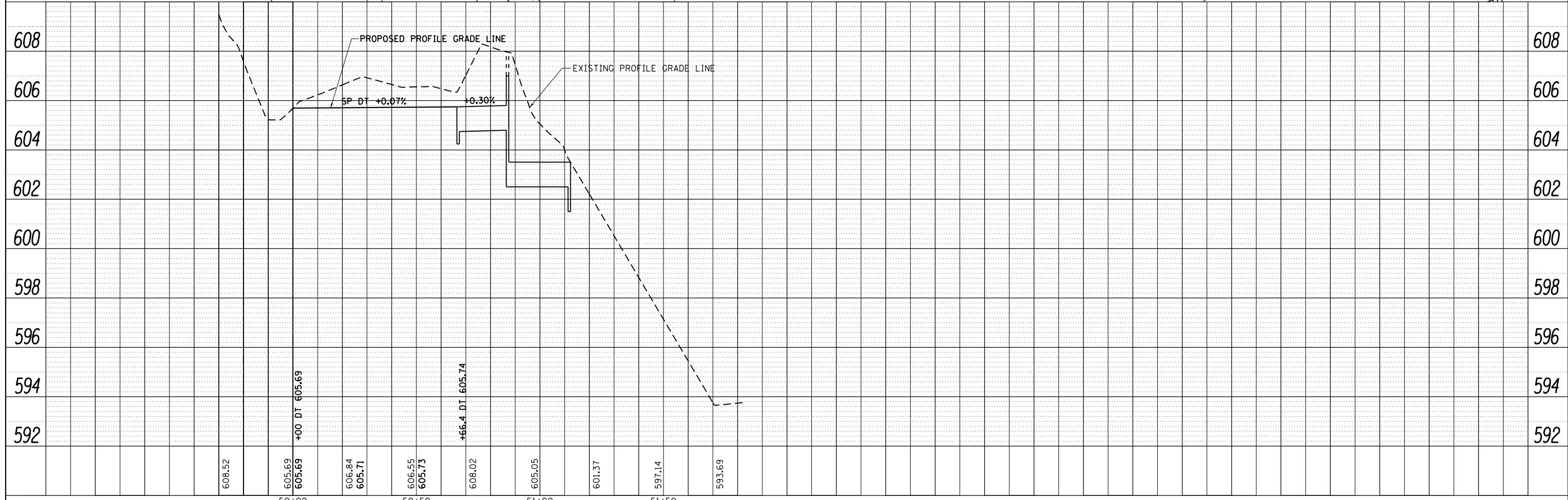
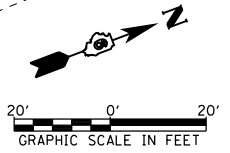
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	259
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
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	CHECKED	
	FILE NAME	
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PROFILE	SURVEYED	DATE
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	GRADES CHECKED	
	STRUCTURE NOTATIONS CHECKED	
	NO.	



KERASOTES THEATERS, INC
PARCEL NO. 6134131



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	PLOT DATE = Mar-03-2014 05:12:15PM	DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

KERASOTES SOUTH OUTFALL DITCH
PLAN & PROFILE

SCALE: SHEET OF SHEETS STA. 49+70.00 TO STA. 51+82.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	260
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	

STORM WATER POLLUTION PREVENTION PLAN

Route: F.A.U. 8021 Marked: WABASH AVENUE
 Section: 21(W-3, TS1, RS-7) Project No.: 096-523-04
 County: SANGAMON Contract No.: 72890
 (Longitude: 39.745276 Latitude: -89.759948)
 (Longitude: 39.761749 Latitude: -89.71302)

Starting Station: 340+00.00
 Ending Station: 492+79.38

This plan has been prepared to comply with the provision of the NPDES Permit Number ILR10 _____ issued by the Illinois Environmental Protection Agency for storm water discharges from construction site activities.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information submitted, is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Regan L. Duiskell
 (Signature)

02/04/14
 (Date)

Regan L. Duiskell
 (Title)

Note: The above boxed in area will be filled out by IDOT - Construction after the award of the contract to obtain the required NPDES permit.

The following plan was established and included in these plans to direct the Contractor in the placement of temporary erosion control systems and to provide a storm water pollution prevention plan for compliance under NPDES. The Contractor shall abide to all requirements within this plan as part of the contract.

The purpose of this plan is to prevent / minimize siltation within the construction zone and to eliminate sediments from entering and leaving the construction zone by utilizing proper temporary erosion control systems and providing ground cover within a reasonable time.

Certain items, as shown in this plan and referenced by the legend, shall be placed by the Contractor at the beginning of construction. Other items shall be placed by the Contractor as directed by the Engineer on a case by case situation resulting from the Contractor's sequence of activities, time of the year, and expected weather conditions.

The Contractor shall place permanent erosion control systems and seeding within a reasonable amount of time; therefore, reducing the amount of area being open to the possibility of erosion and reducing the amount of temporary erosion control systems and temporary seeding. The Resident Engineer will determine if temporary erosion control systems shown in the plan can be deleted, the size of the proposed ditch checks, the proper method of installation, and if any additional temporary erosion control systems shall be added which are not included in this plan. The Contractor shall perform all work as directed by the Engineer and as shown in special details and in Standard 280001 of the plans.

All disturbed areas having high potential for erosion, as determined by the Engineer, shall be temporarily seeded or permanently seeded by October 1st of each construction year and shall not be reopened until after the winter shutdown period.

SITE DESCRIPTION

Description of Construction Activity:

1. The proposed project consists of widening Wabash Avenue from east of Curran to east of Koke Mill Road. Bunker Hill Road will be realigned to connect to Ash Grove Drive. Archer Elevator Road will be reconstructed. Hollis Drive will be realigned to connect to Stadium Drive, and portions of Hollis Drive and Cockrell Lane will also be reconstructed.
2. Construction consists of storm sewer, culverts, grading, retaining walls, pavement widening and resurfacing, HMA shoulders, aggregate shoulders, reconstruction of inlets and outlets at a detention pond, and other miscellaneous work to complete improvements to the proposed roadway.

Description of Intended Sequence of Major Construction Activities Which Will Disturb Earth and Lead to Possible Erosion for Major Portions of the Construction Site:

1. Most of the project currently consists of open ditches. Storm sewer and culverts will be installed throughout the project.
2. Inlet Pipe Protection will be installed at inlets, manholes, and culverts shown on the plans to prevent earth from entering the storm water system.
3. Wabash Avenue will be widened from 3-lanes to 5-lanes.
4. Ditches will be graded, and temporary ditch checks will be placed to prevent erosion. Perimeter erosion barrier will be placed as shown on the plans to prevent eroded earth from leaving the worksite.
5. Permanent erosion control items will be installed, such as riprap and seeding.
6. Final grading, paving, and other miscellaneous items including removal of the temporary erosion control items will be completed at the conclusion of the project.

Area of Construction Site:

The total drainage area entering and including the construction site is estimated to be approximately 1.0 sq miles, in which 38.3 acres will be disturbed by excavation, grading or other activities.

Other Reports, Studies and Plans which Aid in the Development of this Storm Water Pollution Prevention Plan as Referenced Documents:

None

Drainage Tributaries Receiving Water from this Construction Site:

Jacksonville Branch of Spring Creek
 Lick Creek

FILE NAME = c:\pwwork\pwwork\edwardsj\02162014\02162014-shr-SWPPLAN.dgn	USER NAME = edwardsj PLOT SCALE = 48,000' / in. PLOT DATE = Feb-03-2014 04:57:56PM	DESIGNED - DRAWN - CADD CHECKED - JCH DATE - APRIL 5, 1999	REVISED - AUG 2007 (JCN) REVISED - OCT 2010 (JCN) REVISED - MAY 2012 (JPM) REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	STORM WATER POLLUTION PREVENTION PLAN	F.A.U. RTE. 8012	SECTION *	COUNTY SANGAMON	TOTAL SHEETS 879	SHEET NO. 261	CONTRACT NO. 72890
SCALE:				SHEET OF SHEETS		STA. TO STA.		[ILLINOIS] FED. AID PROJECT			

CONTROLS - EROSION CONTROLS AND SEDIMENT CONTROLS

Description of Stabilization Practices at the Beginning of Construction:

1. The area between the existing and proposed right-of-way/temporary easement boundaries and limits of the project will be improved and managed for the purposes of controlling erosion within the area, reducing water flow by temporary diversion and minimizing siltation into the construction zone, and establishing vegetative cover which will become permanent vegetation and act as an erosion barrier. Work at the beginning of construction will consist of the following:
 - (a) Areas of existing vegetation (woods and grasslands) outside the proposed construction slope limits shall be identified for preserving and shall be protected from mowing, brush cutting, tree removal and other activities which would be detrimental to their maintenance and development.
 - (b) Dead, diseased, or unsuitable vegetation within the site shall be removed as directed by the Engineer, along with required tree removal.
 - (c) As soon as reasonable access is available (such as trees cleared) to all locations where water drains away from the project, sediment basins, riprap ditch checks, temporary ditch checks, and/or erosion control fence shall be installed as called out in this plan and directed by the Engineer.
 - (d) Bare and sparsely vegetated ground in highly erodible areas as determined by the Engineer shall be temporarily seeded at the beginning of construction where no construction activities are immediately expected as stated in the special provision "Temporary Erosion and Sediment Control".
 - (e) Immediately after tree removal is completed in certain areas which are highly erodible areas as determined by the Engineer, the areas shall be temporarily seeded where no construction activities are immediately expected as stated in the special provision "Temporary Erosion and Sediment Control".
 - (f) At locations where a significant amount of water drains into the construction zone from outside areas (adjacent landowners), erosion control fence, temporary ditch checks, or riprap ditch checks will be utilized to locally divert water, reduce flow rates, and collect outside siltation inside the right-of-way line. Erosion control items will not be allowed to be installed to cause flooding to upstream private property which could cause crop damages or other undesirable conditions.
2. Establishment of these temporary erosion control measures will have additional benefits to the project. Desirable grass seed will become established in these areas and will spread seeds onto the construction site until permanent seeding/mowing and overseeding can be complete.
3. A third benefit of these filter areas is that they will begin to provide a screen and buffer. They will help protect the construction site from winds and excess sun and mitigate construction noise and dust.

Description of Stabilization Practices During Construction:

1. During roadway construction, areas outside the construction slope limits as outlined previous herein shall be protected from damaging effects of construction. The Contractor shall not use this area for staging (except as designated on the plans or directed by the Engineer), parking of vehicles or construction equipment, storage of materials, or other construction related activities.
 - (a) Within the construction zone, critical areas which have high flows of water as determined by the Engineer shall remain undisturbed until full scale construction is underway to prevent unnecessary soil erosion.
 - (b) Top soil and earth stockpiles shall be temporarily seeded if they are to remain unused for more than fourteen days.
 - (c) As the Contractor constructs a portion of roadway in a fill section, he/she shall follow the following steps as directed by the Engineer:
 - i. Place temporary erosion control systems at locations where water leaves and enters the construction zone
 - ii. Temporary seed highly erodible areas outside the construction slope limits
 - iii. Construct roadside ditches and provide temporary erosion control systems
 - iv. Temporary divert water around proposed culvert locations
 - v. Build necessary embankment at culvert locations and then excavate and place culvert
 - vi. Continue building up the embankment to the proposed grade while at the same time place permanent erosion control such as riprap ditch lining and conduct final shaping to the slopes
 - (d) The Contractor shall immediately follow major earth moving operations with final grading equipment. After the major earth spread operation has moved to a new location, final grading shall be completed within fourteen days. If grading is not completed within fourteen days, all major earth moving operations will be stopped, as directed by the Engineer, until disturbed areas are final graded and seeded.
 - (e) Excavated areas and embankments shall be permanently seeded when final graded. If not, they shall be temporarily seeded as stated in the special provision "Temporary Erosion and Sediment Control".

(f) Construction equipment shall be stored and fueled only at designated locations. All necessary measures shall be taken to contain any fuel or pollution run-off in compliance with EPA water quality regulations. Leaking equipment or supplies shall be immediately repaired or removed from the site.

(g) Qualified Personnel shall inspect the project at least every seven days and within 24 hours of the end of a storm that is 0.5 inch or greater as noted in BDE 2342.

(h) Sediment collected during construction by the various temporary erosion control systems shall be disposed of on the site on a regular basis as directed by the Engineer.

(i) The temporary erosion control systems shall be removed as directed by the Engineer after use is no longer needed or no longer functioning. The costs of this removal shall be included in the unit bid price for the various temporary erosion control pay items. No additional compensation will be allowed.

Description of Structural Practices After Final Grading:

1. Temporary erosion control systems shall be left in place with proper maintenance until permanent erosion control is in place and working properly and all proposed turf areas seeded and established with a proper stand.
2. Once permanent erosion control systems as proposed in the plans are functional and established, temporary items shall be removed, cleaned up, and disturbed turf reseeded. Temporary riprap ditch checks will be allowed to remain in place where approved by the Engineer.

Maintenance after Construction:

1. Construction is complete after acceptance is received at the final inspection.
2. Areas will be inspected on a regular basis by IDOT District 6 Bureau of Operations.
3. Maintenance crews will perform regular mowings to aid in keeping weeds down and establishing a good roadside seed stand.
4. Maintenance crews will also aid in any ditch lining maintenance or in any drainage problems.
5. All maintenance will be conducted at times when weather conditions will not cause site damage.

DOCUMENTATION

1. A report summarizing the scope of the inspection, name(s) and qualifications of personnel making the inspection, date(s) of the inspection, major observations relating to the implementation of this storm water pollution prevention plan, and actions taken in accordance with Section 4.b, shall be made and retained as part of the plan for at least three years after the date of inspection. The report shall be signed in accordance with part VI.G of the general permit.
2. If any violation of the provisions of this plan is identified during the conduct of the construction work covered by this plan, the Resident Engineer or Resident Technician shall complete and file an "Incident of Noncompliance (ION)" report for the identified violation. The Resident Engineer or Resident Technician shall use forms provided by the Illinois Environmental Protection Agency and shall include specific information on the noncompliance, actions which were taken to prevent any further causes of noncompliance, and a statement detailing any environmental impact which may have resulted from the noncompliance. All reports of noncompliance shall be signed by a responsible authority in accordance with Part VI.G. of the general permit. The report of noncompliance shall be mailed to the following address:

Illinois Environmental Protection Agency
 Division of Water Pollution Control
 2200 Churchill Road, P.O. Box 19276
 Springfield, IL 62794-9276
 Attn: Compliance Assurance Section

FILE NAME = c:\pwork\pwork\sparksge\0216203\0652304-sht-SWPPP.dgn	USER NAME = sparksge	DESIGNED -	REVISED - AUG 2007 (JCN)	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	STORM WATER POLLUTION PREVENTION PLAN	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0001' / in.	CHECKED - JCN	REVISED - OCT 2010 (JCN)			8012	.	SANGAMON	679	262
Default: SWPPLAN.DGN	PLOT DATE = Feb-04-2014 01:41:35PM	DATE - APRIL 5, 1999	REVISED - MAY 2012 (JPM)	SCALE:	SHEET OF SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		

CONTRACTOR CERTIFICATION STATEMENT

This certification statement is part of the Storm Water Pollution Plan for the project described below in accordance with NPDES Permit No. ILR10 _____, issued by the Illinois Environmental Protection Agency on _____.

Route: _____ Marked: _____

Section: _____ Project No.: _____

County: _____ Contract No.: _____

I certify under penalty of law that I understand the terms of the general National Pollutant Discharge Elimination System (NPDES) permit that authorizes the storm water discharges associated with industrial activity from the construction site identified as part of this certification.

In addition, I have read and understand all of the information and requirements stated in the SWPPP for the above mentioned project; I have received copies of all appropriate maintenance procedures; and, I have provided all documentation required to be in compliance with the Permit ILR10 and SWPPP and will provide timely updates to these documents as necessary.

Signature _____ Date _____

Title _____

Name of Firm _____

Contractor

Street Address _____

Subcontractor

City, State, Zip _____

Phone Number _____

Note: The above boxed in area shall be filled out by the Contractor after the award of the contract to obtain the required NPDES Permit from IEPA. This is a requirement for this contract.

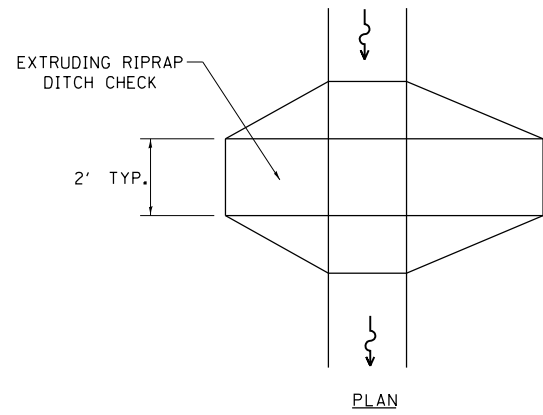
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		DATE - APRIL 5, 1999	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

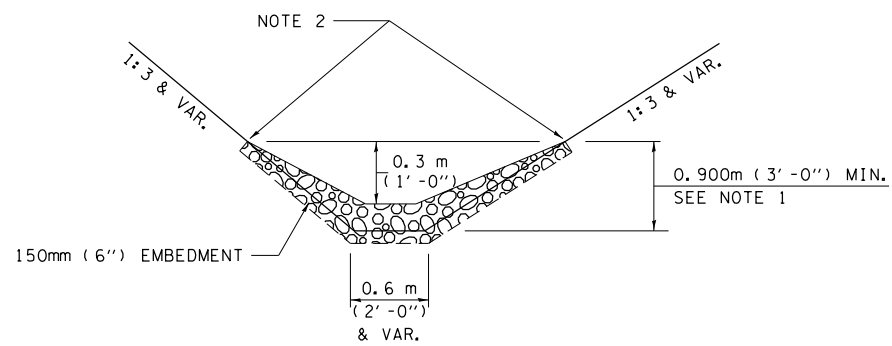
STORM WATER POLLUTION
PREVENTION PLAN

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	•	SANGAMON	679	263
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



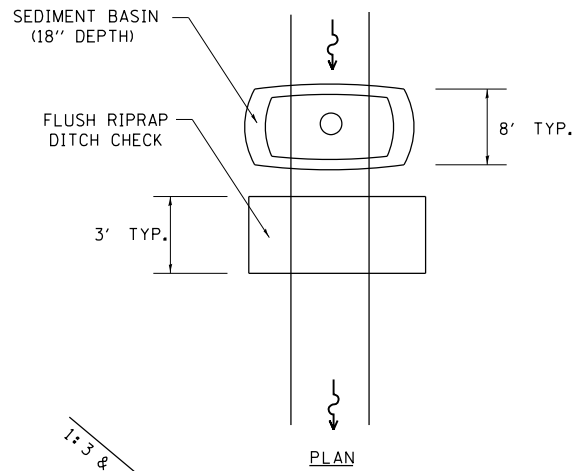
PLAN



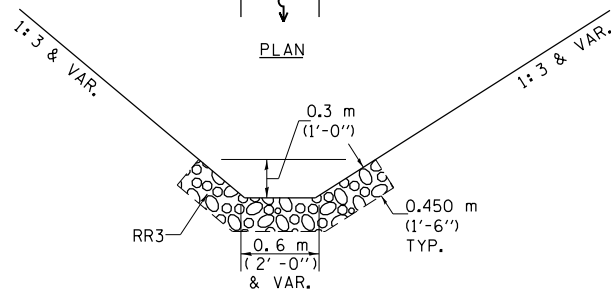
ELEVATION

OPTION 1

(EXTRUDING DITCH CHECK)
RECOMMENDED FOR AREAS
W/ RIPRAP DITCH LINING



PLAN



ELEVATION

OPTION 2

(FLUSH DITCH CHECK)
RECOMMENDED FOR AREAS
W/O RIPRAP DITCH LINING

STONE DUMPED RIPRAP DITCH CHECK

OPTIONS 1 & 2 OR
AS DIRECTED BY THE ENGINEER

NOTE 1: RIPRAP SHALL EXTEND FAR ENOUGH UP THE SLOPES TO ALLOW 0.3m (1') OVERTOPPING TO AVOID ERODING AROUND THE EDGES OF THE RIPRAP.

NOTE 2: ENDS SHALL BE TIED INTO SLOPES.

LEGEND FOR STORM WATER POLLUTION PREVENTION PLAN	
ITEM	SYMBOL
AGGREGATE DITCH CHECKS	
INLET PIPE PROTECTION	
PERIMETER EROSION BARRIER	
SEDIMENT BASINS	
EARTH EXCAVATION FOR EROSION CONTROL AGGREGATE (EROSION CONTROL)	
PRESERVE EXISTING TREES, WOODLANDS, AND UNDERSTORY (OUTSIDE CONSTRUCTION LIMITS)	
ITEM PLACED AT BEGINNING OF CONSTRUCTION (Requirement)	* *
ITEM PLACED AS DIRECTED BY ENGINEER (When required by situation)	
DIRECTION OF OVERLAND FLOW	

GENERAL NOTES:
All items shall be constructed as shown on this sheet, on Standard 280001, and as directed by the Engineer.

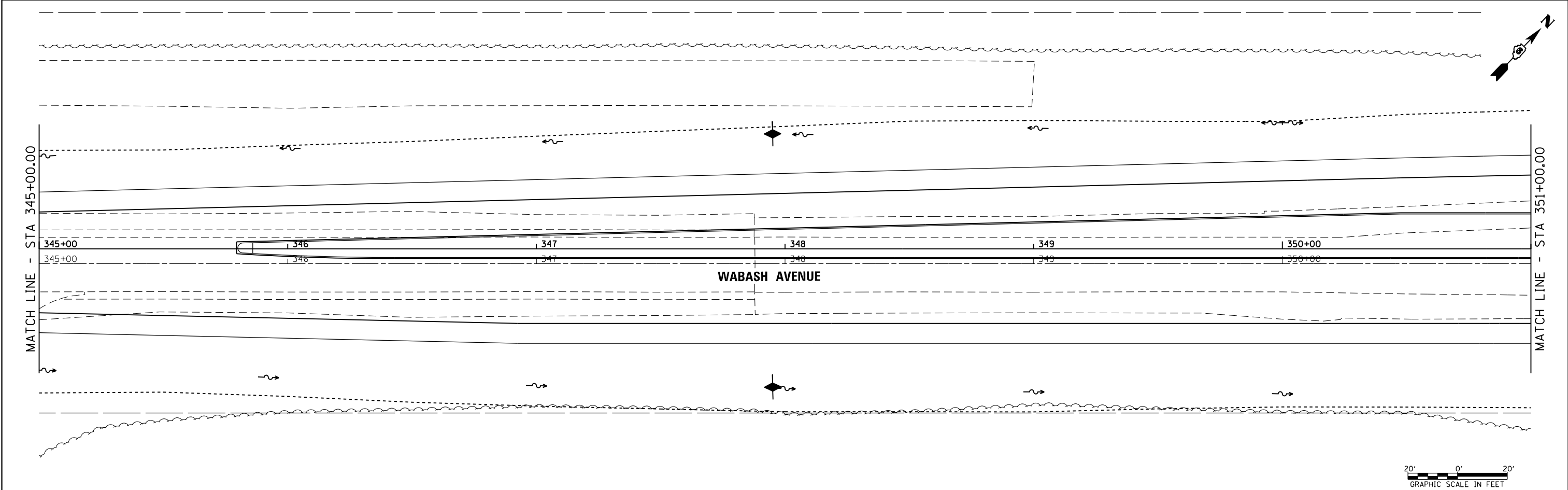
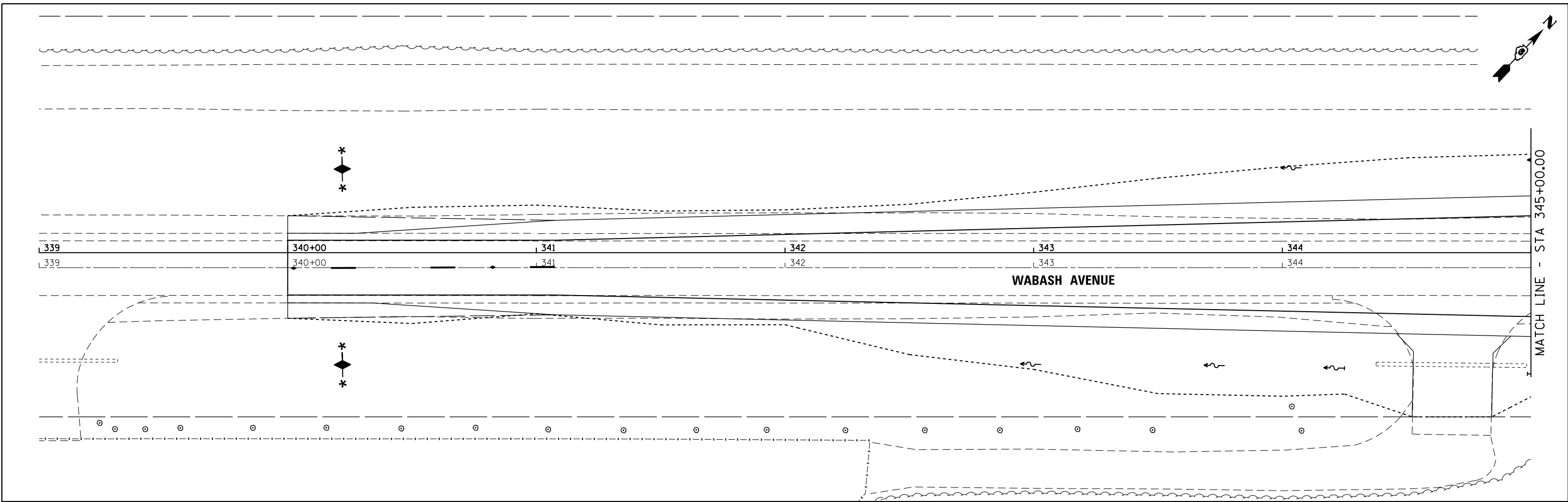
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SWPPLAN.DGN		CHECKED - JCN	REVISED - MAY 2012 (JPM)
	PLOT DATE = Feb-04-2014 01:41:36PM	DATE - APRIL 5, 1999	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STORM WATER POLLUTION
PREVENTION PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	.	SANGAMON	679	264
ILLINOIS FED. AID PROJECT			CONTRACT NO. 72890	



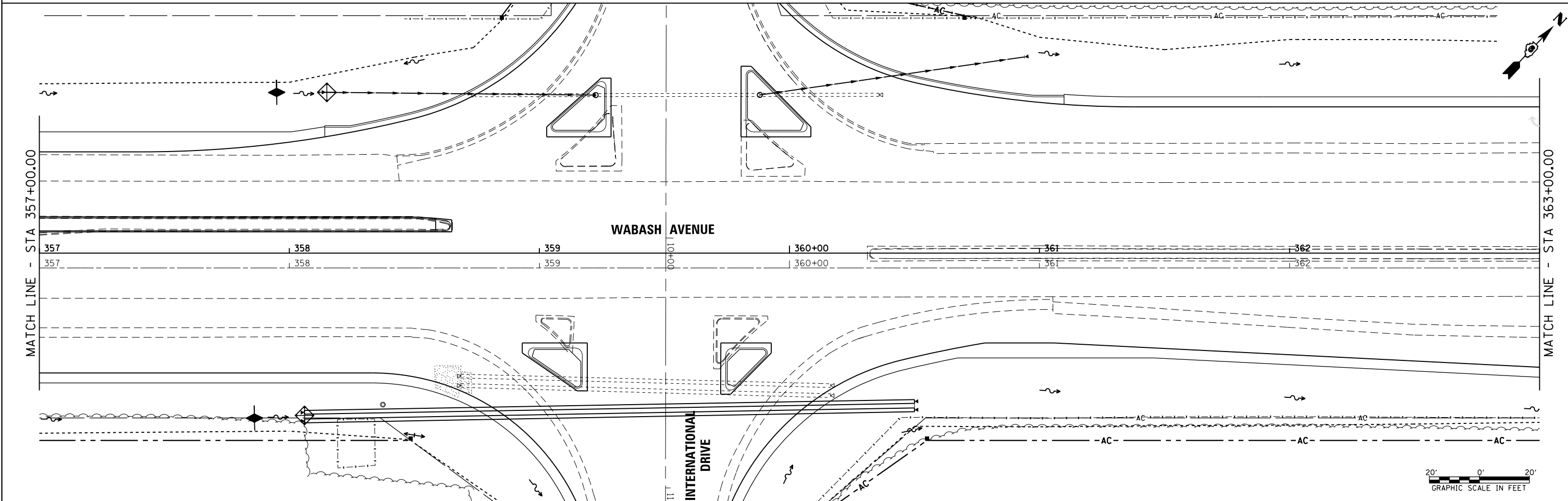
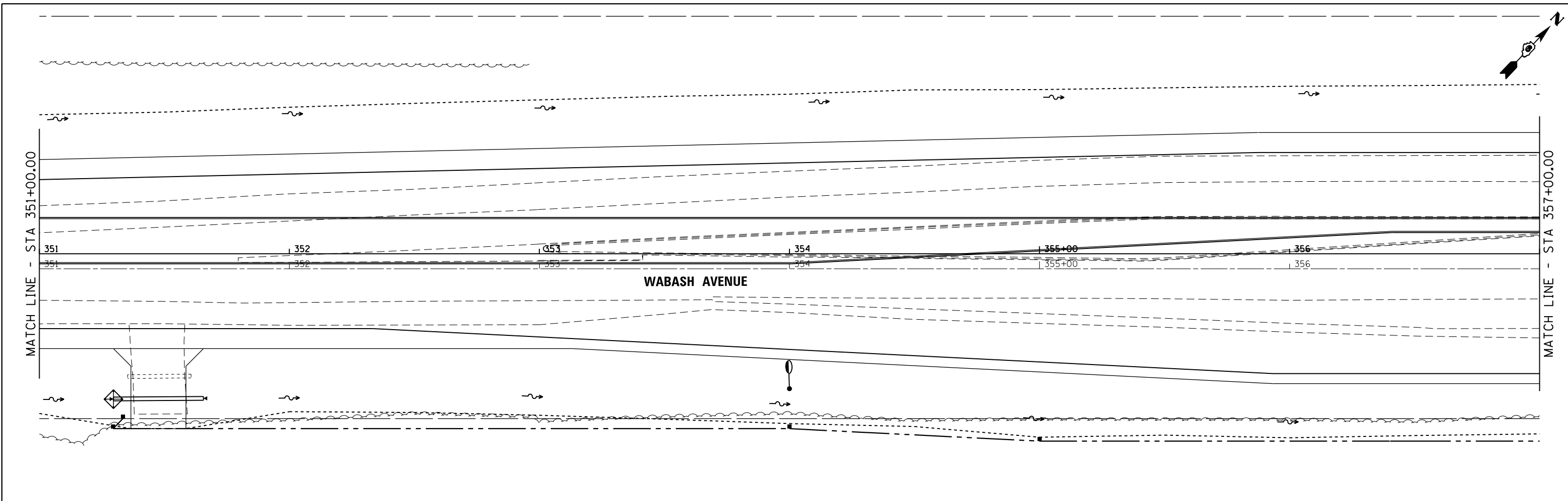
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 339+00.00 TO STA. 351+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	265
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



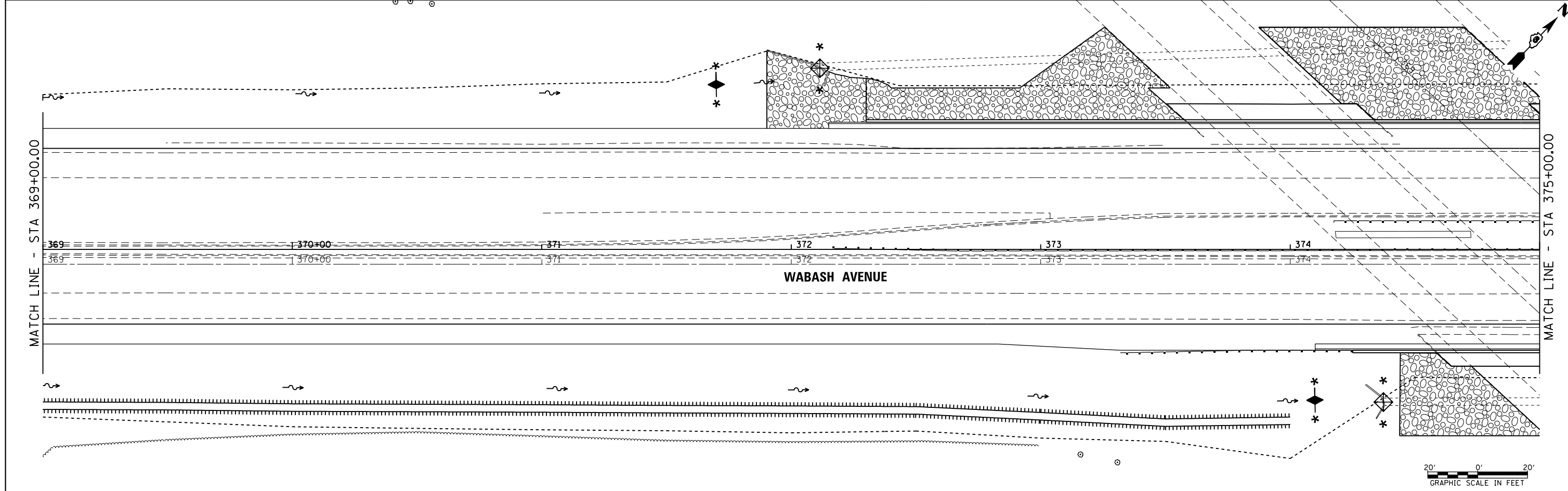
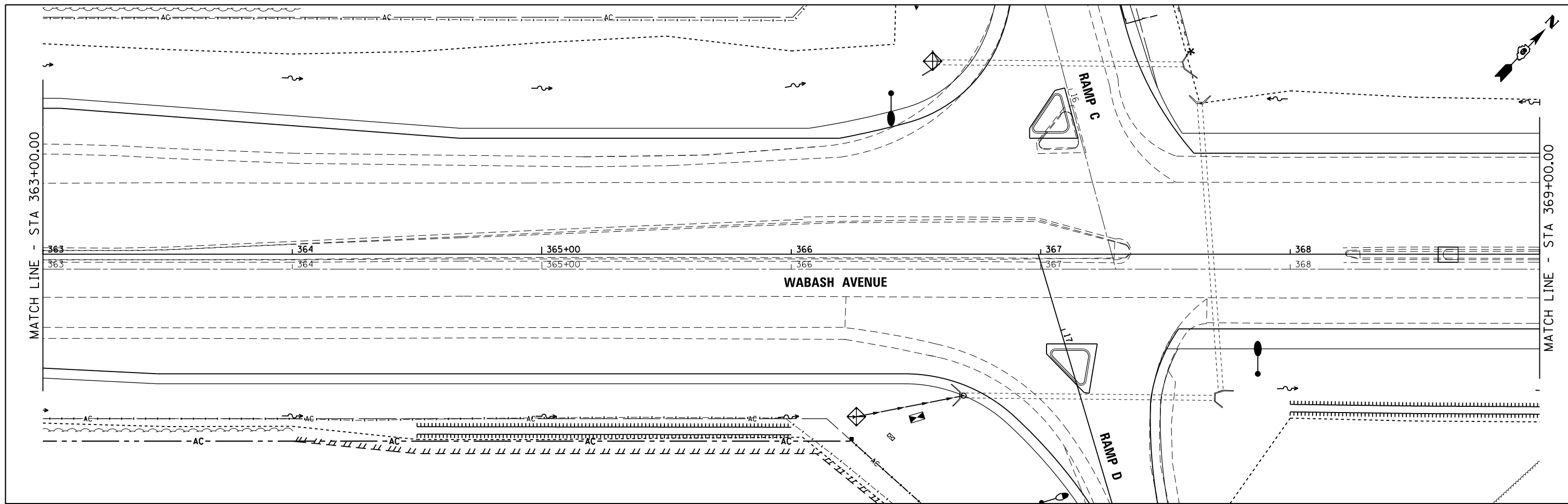
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Default	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

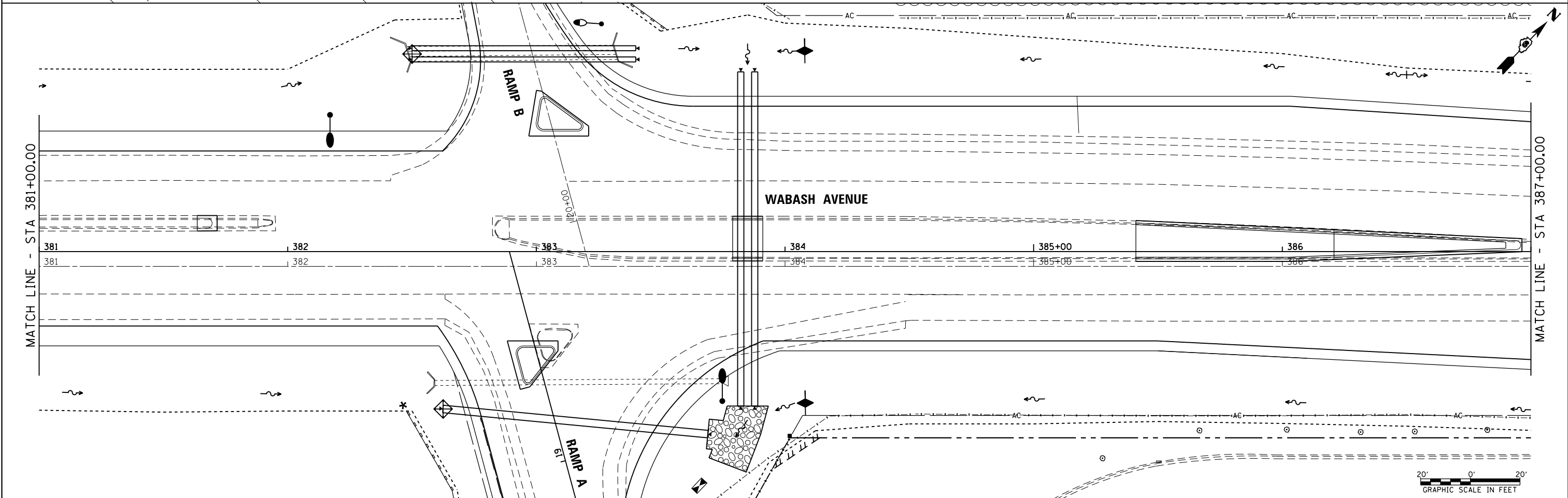
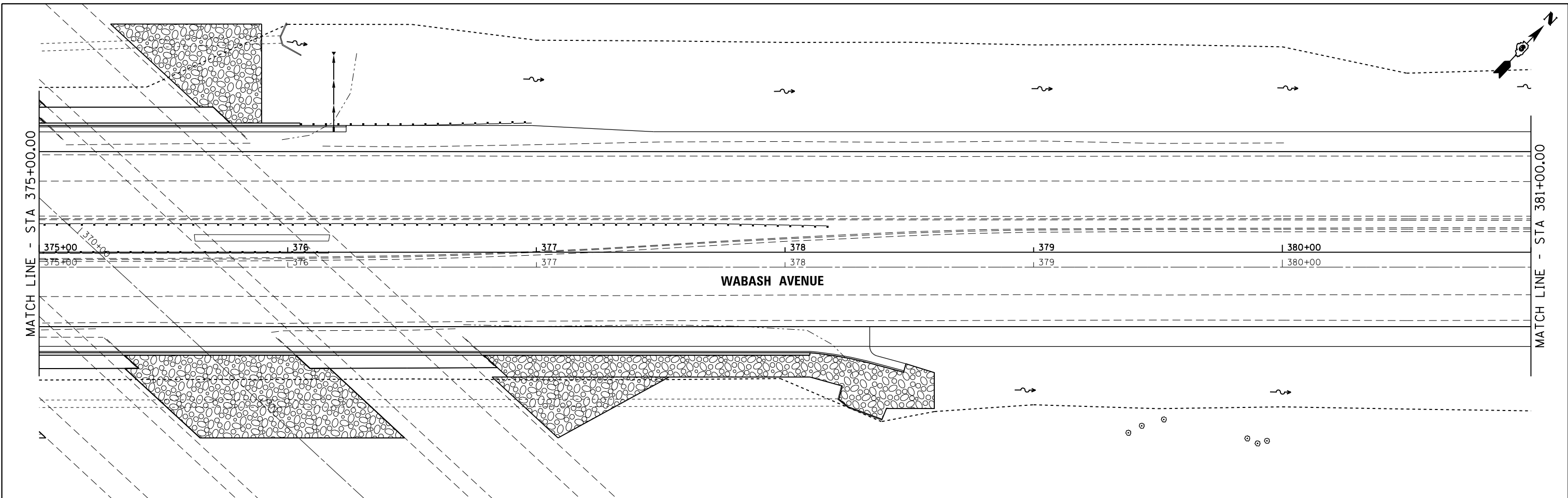
**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 351+00.00 TO STA. 363+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	266
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

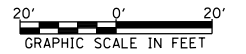
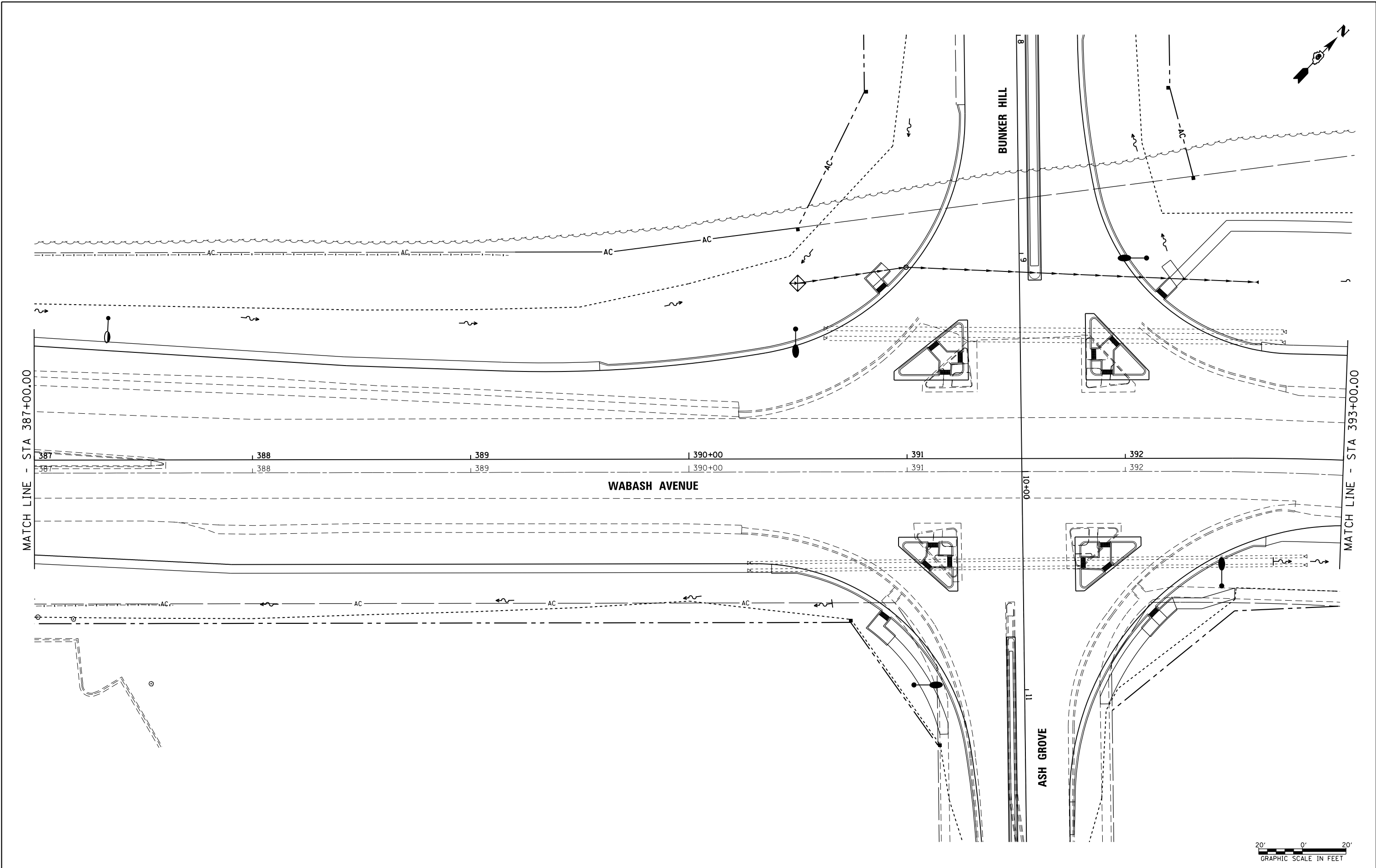


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		DATE - 12/04/2013	REVISED -		ILLINOIS FED. AID PROJECT									



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		DATE - 12/04/2013	REVISED -												





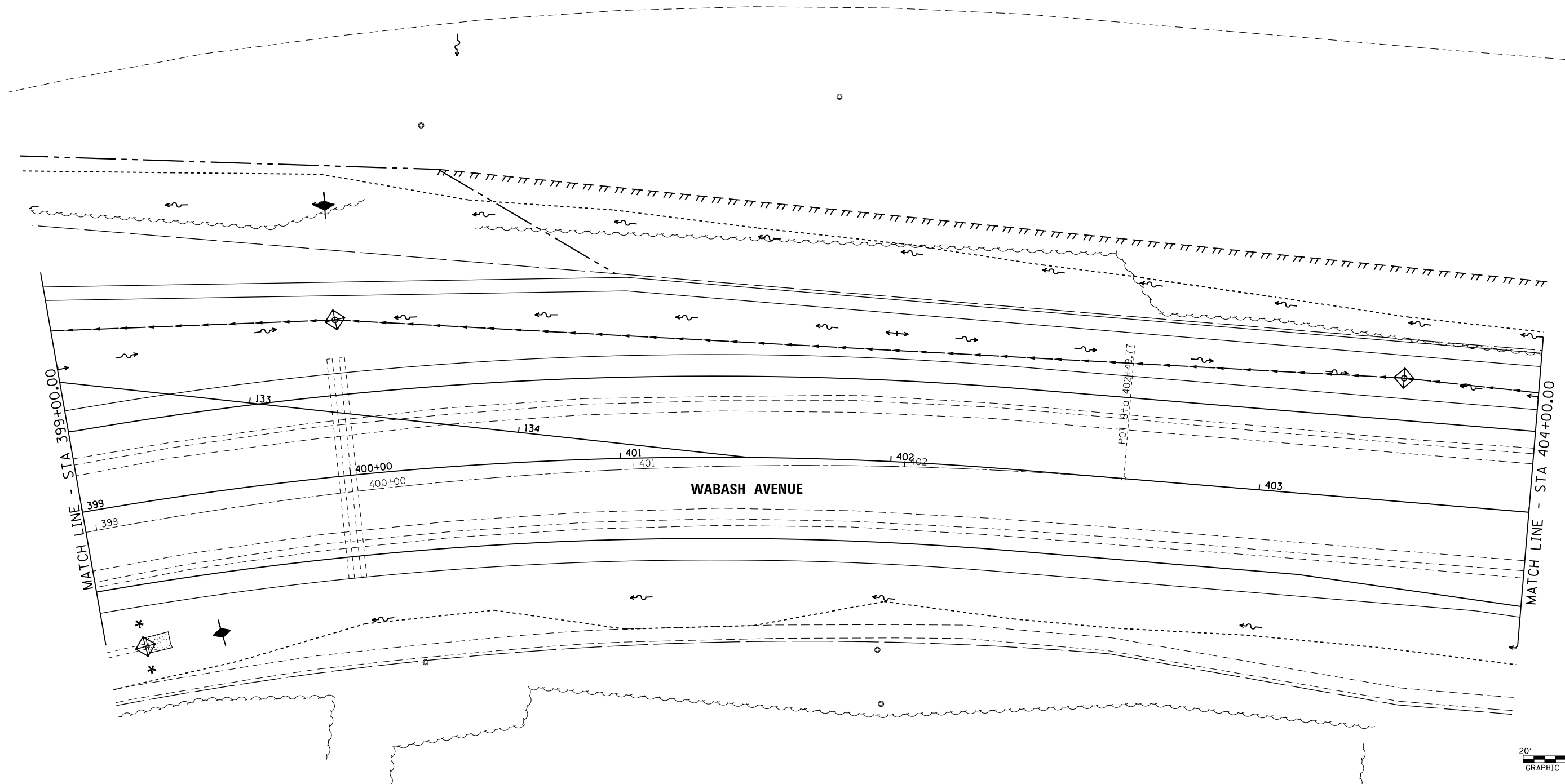
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 387+00.00 TO STA. 393+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	269
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



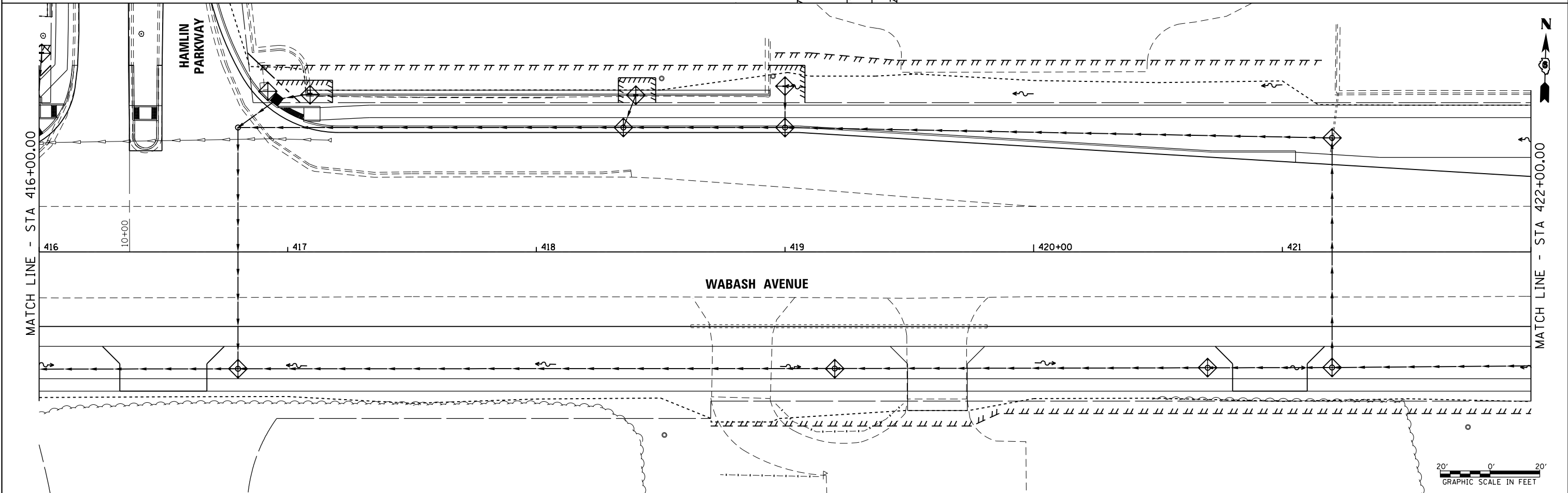
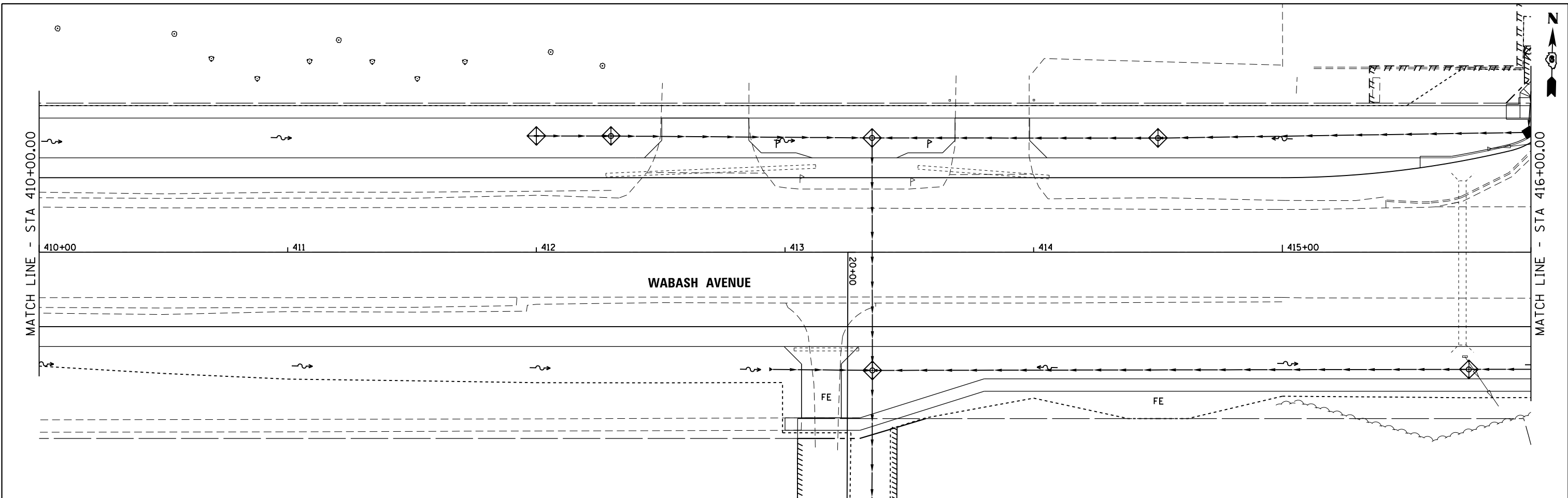
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

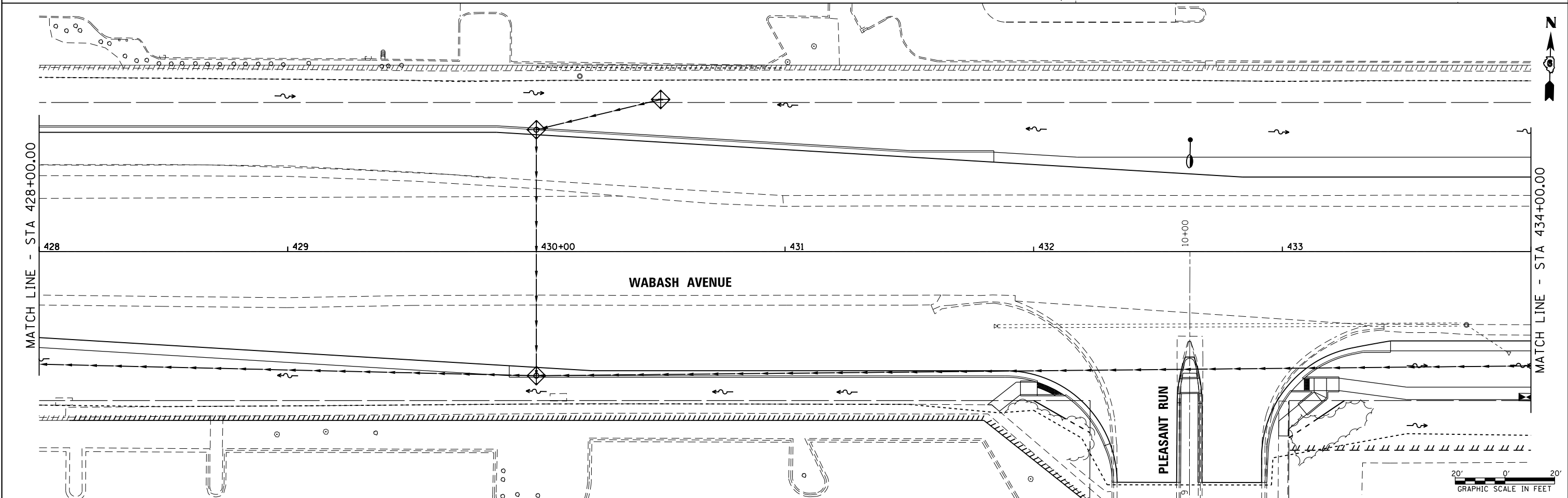
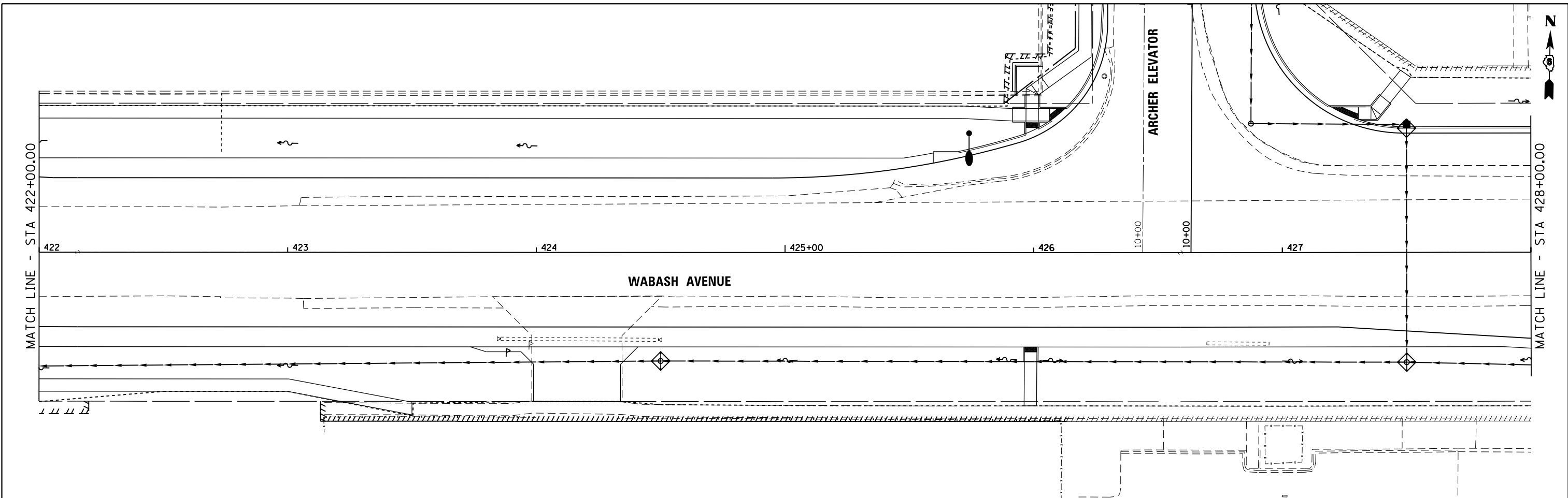
**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 399+00.00 TO STA. 404+00.00

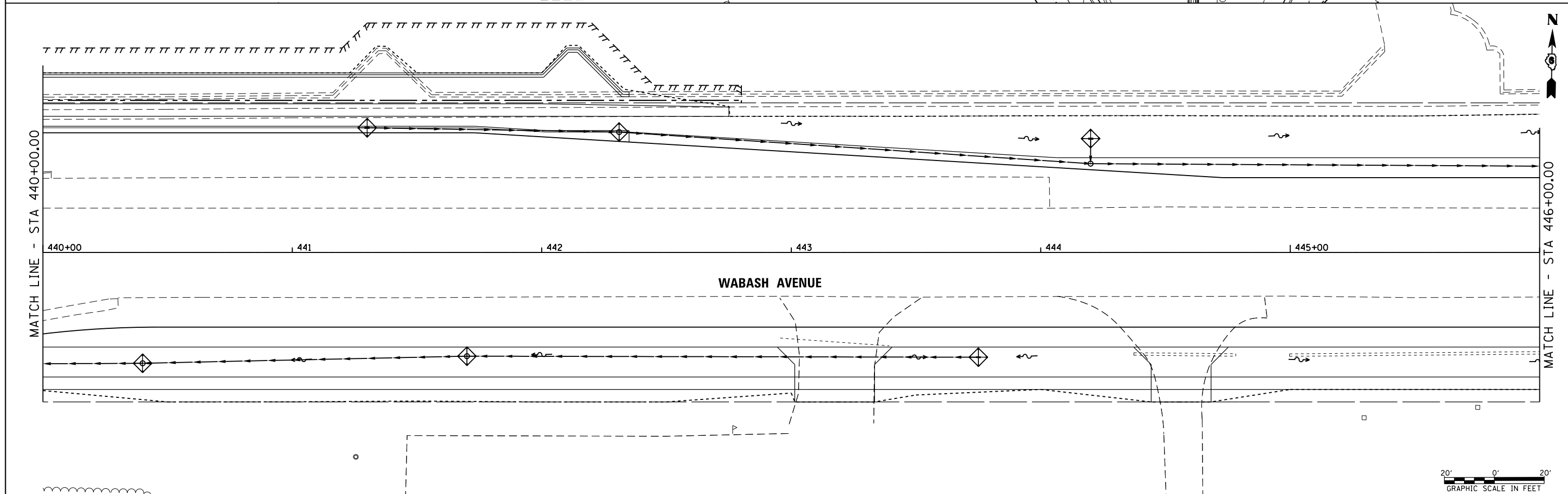
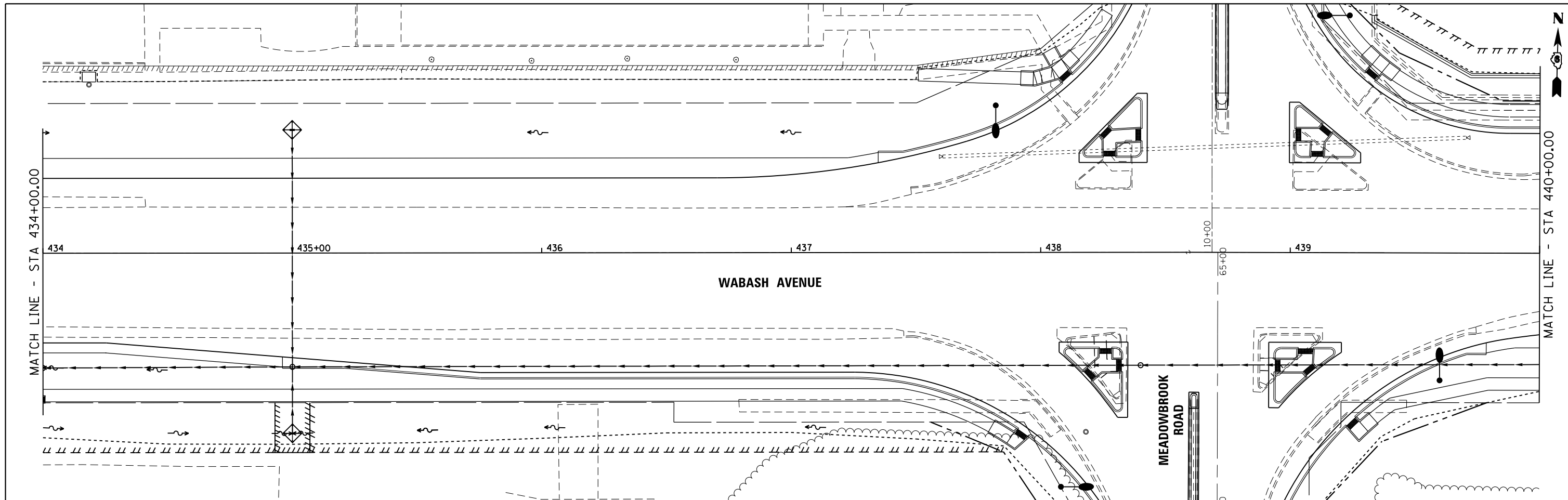
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	270
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	



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		DATE - 12/04/2013	REVISED -		ILLINOIS FED. AID PROJECT										

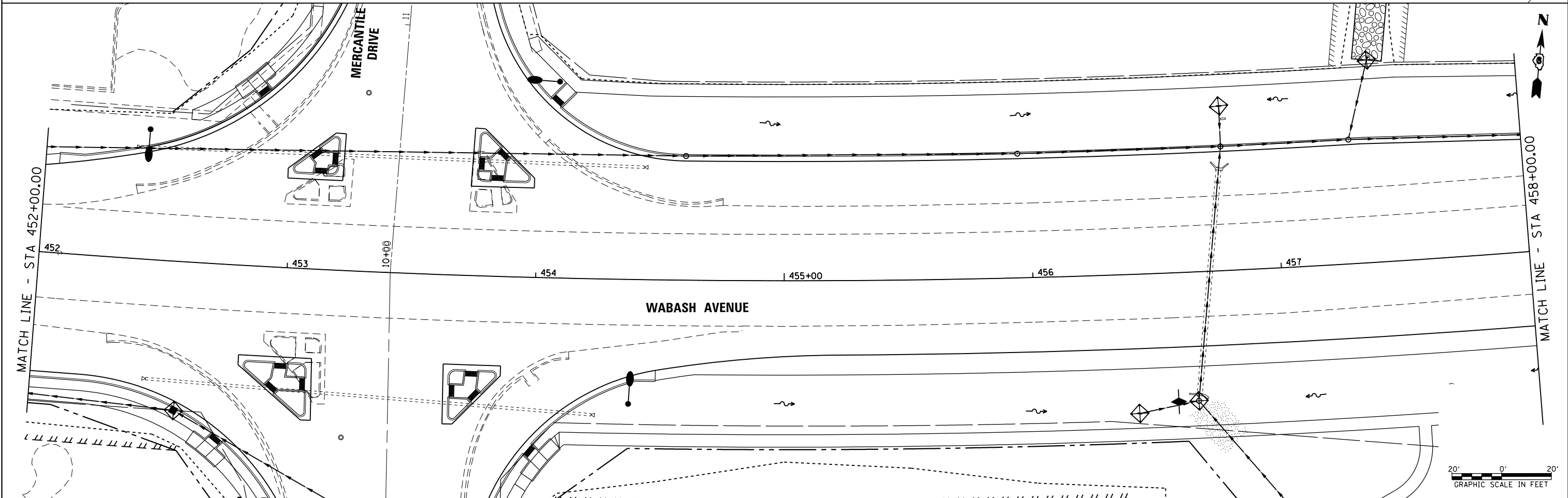
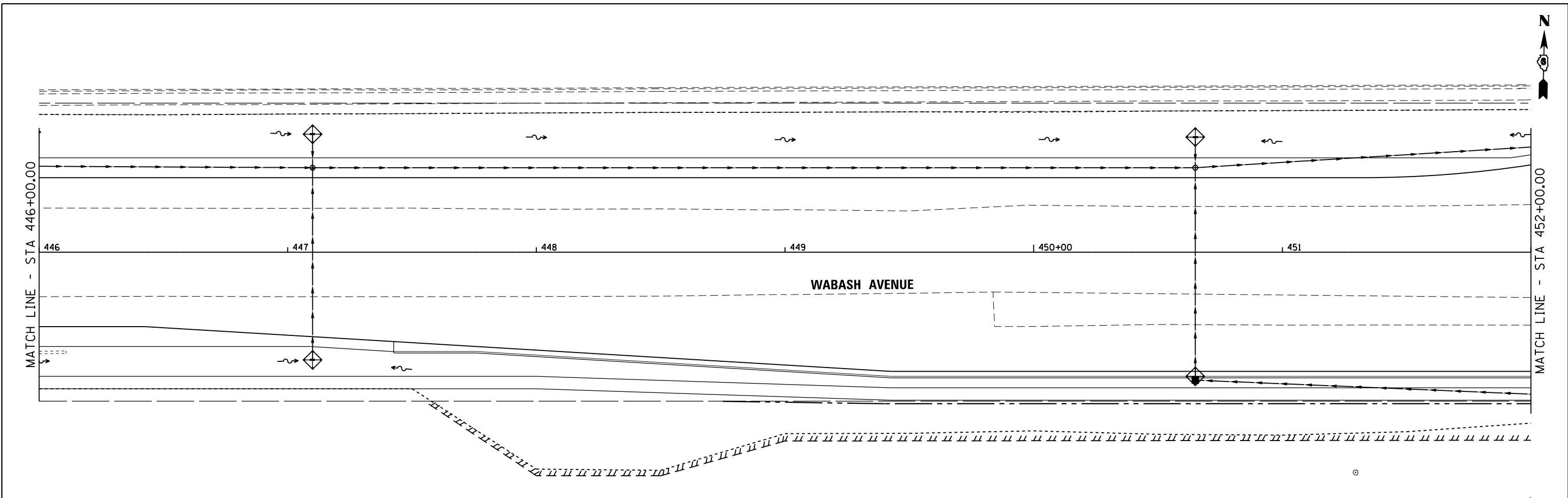


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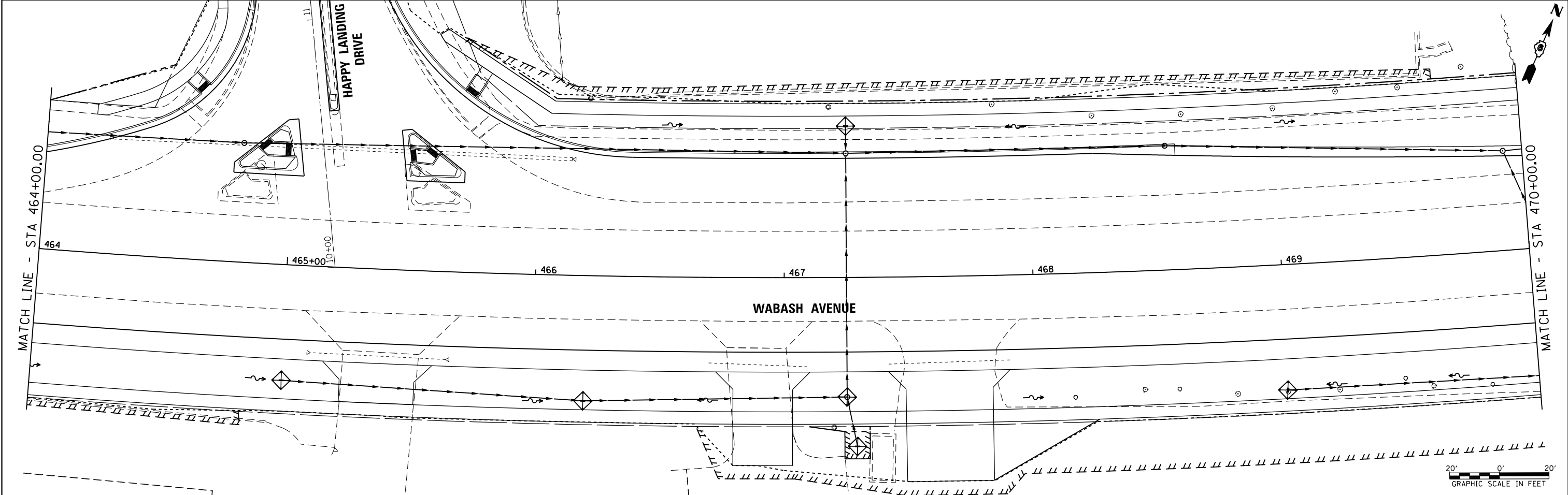
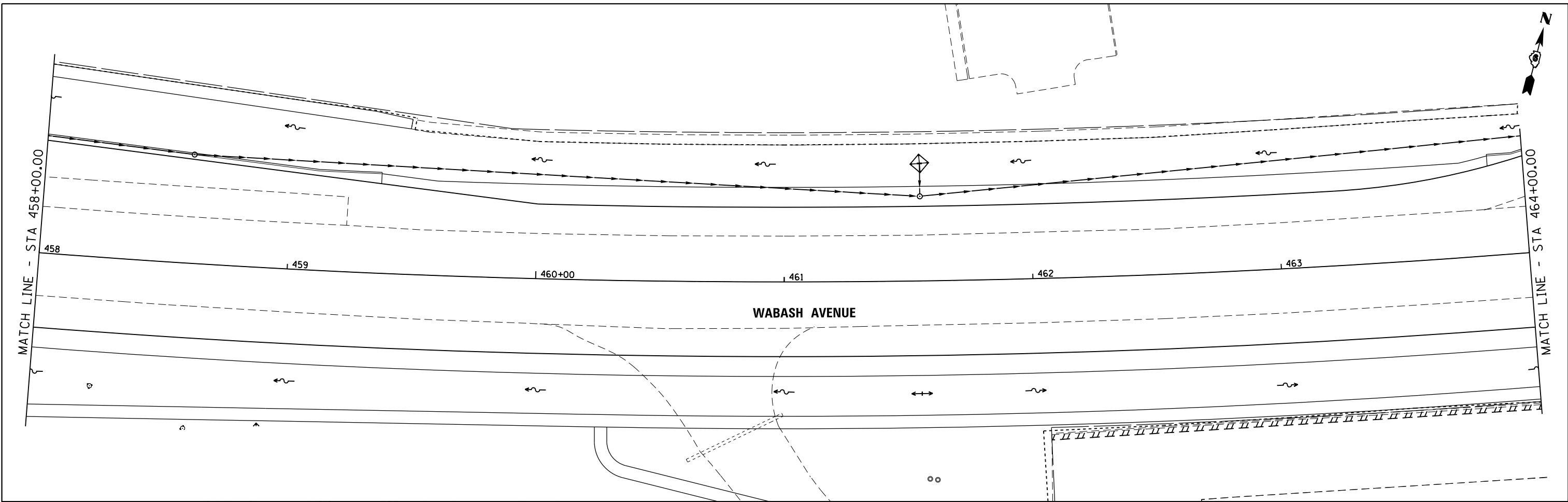


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	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -					8012	21(W-3, TS-1, RS-7)	SANGAMON	679	273
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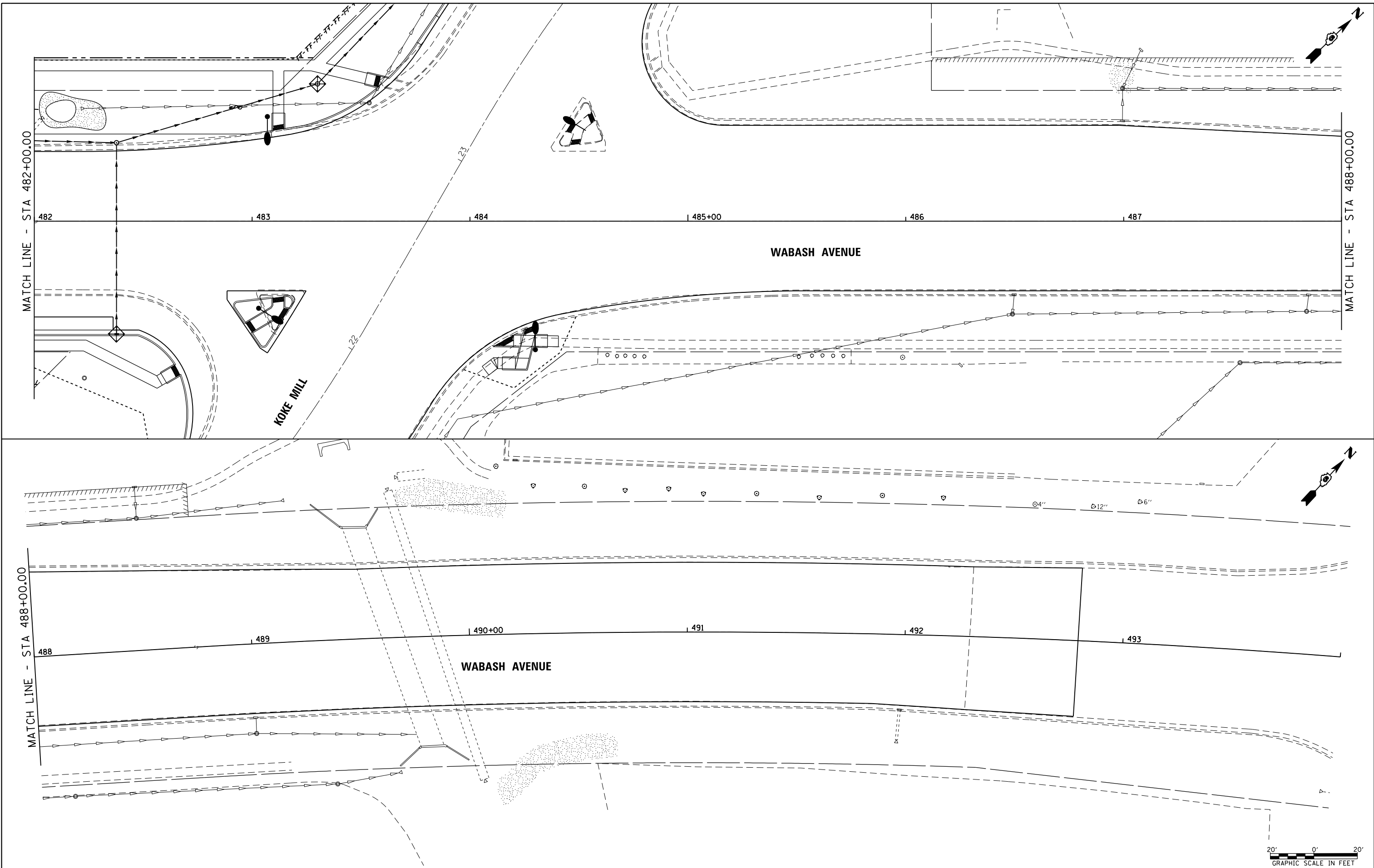




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					GRAPHIC SCALE IN FEET							



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				SCALE:	SHEET	OF	SHEETS	STA. 458+00.00	TO STA. 470+00.00			



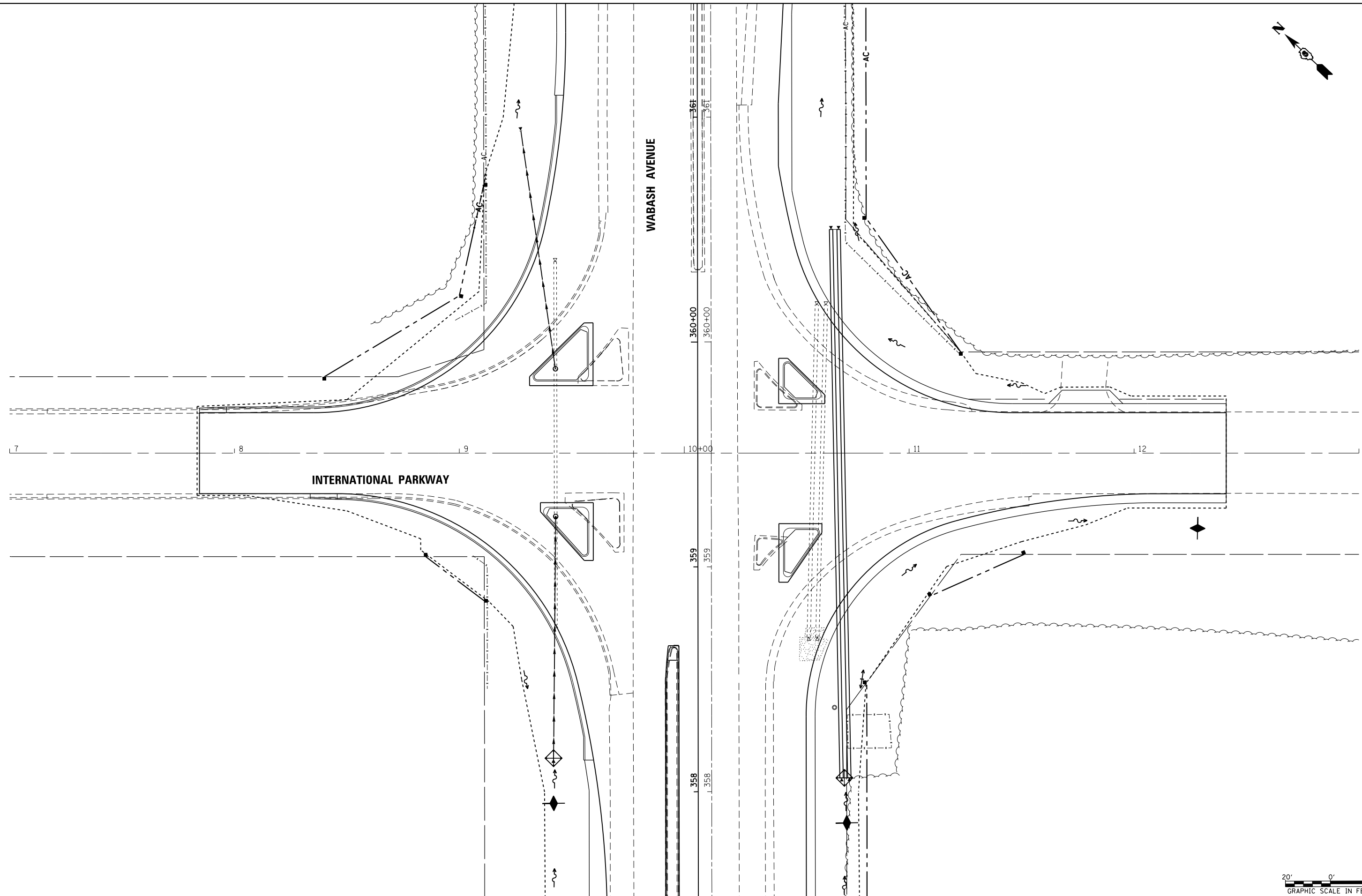
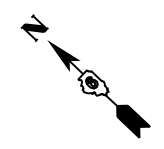
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 482+00.00 TO STA. 494+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	277
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



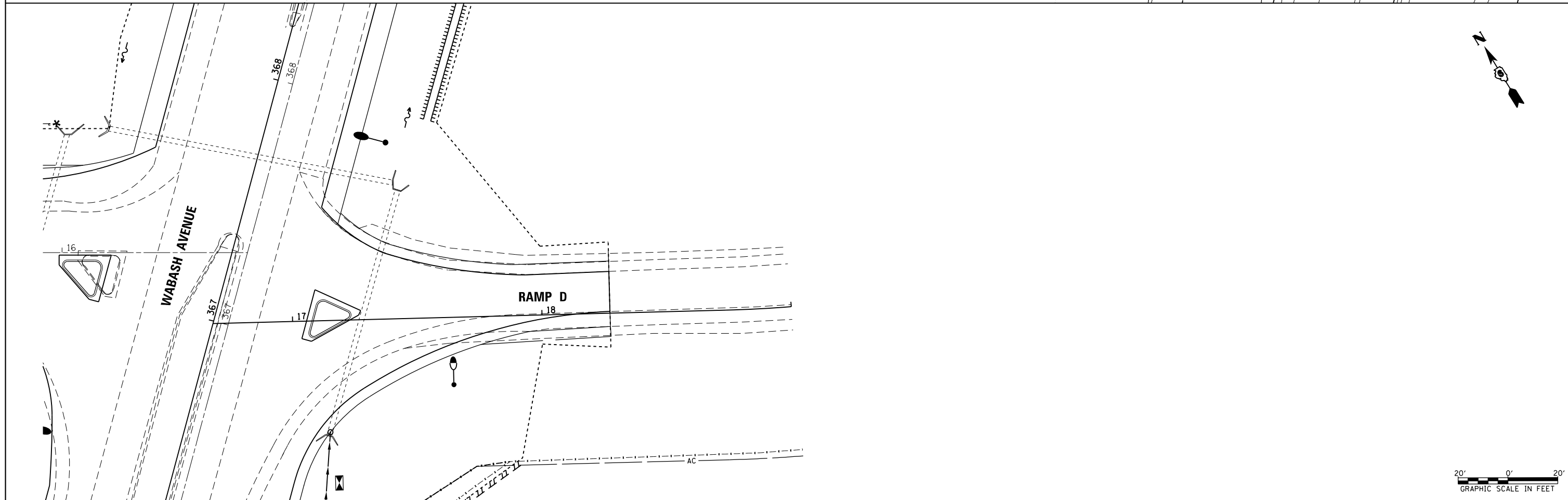
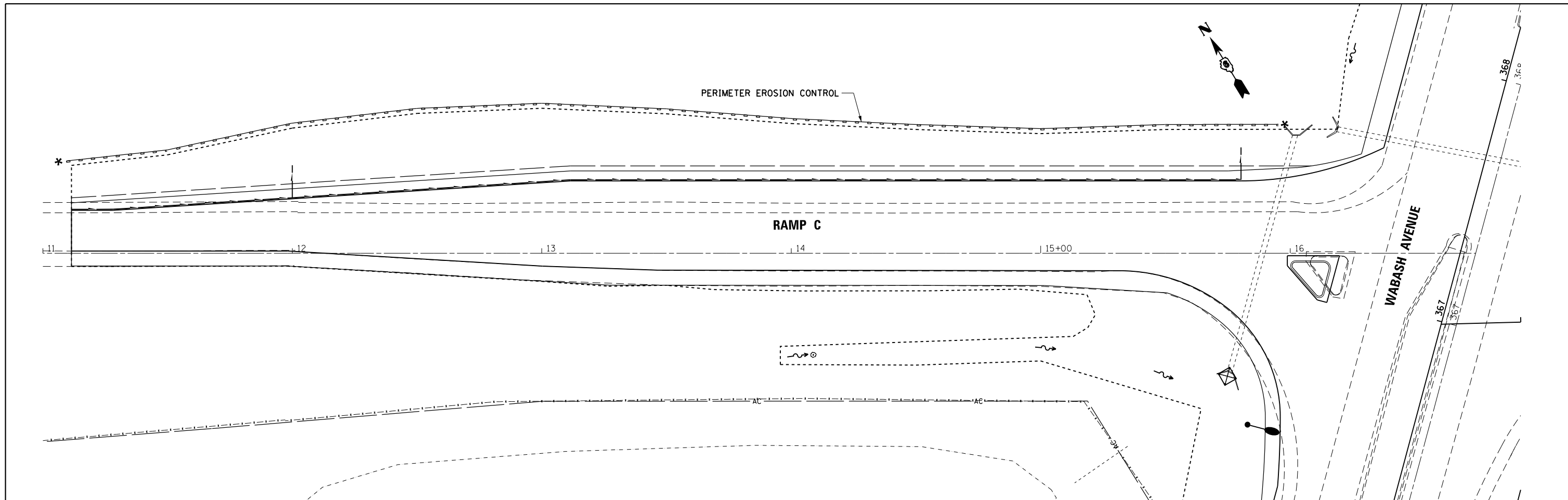
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**INTERNATIONAL PARKWAY
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 7+00.00 TO STA. 13+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	278
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



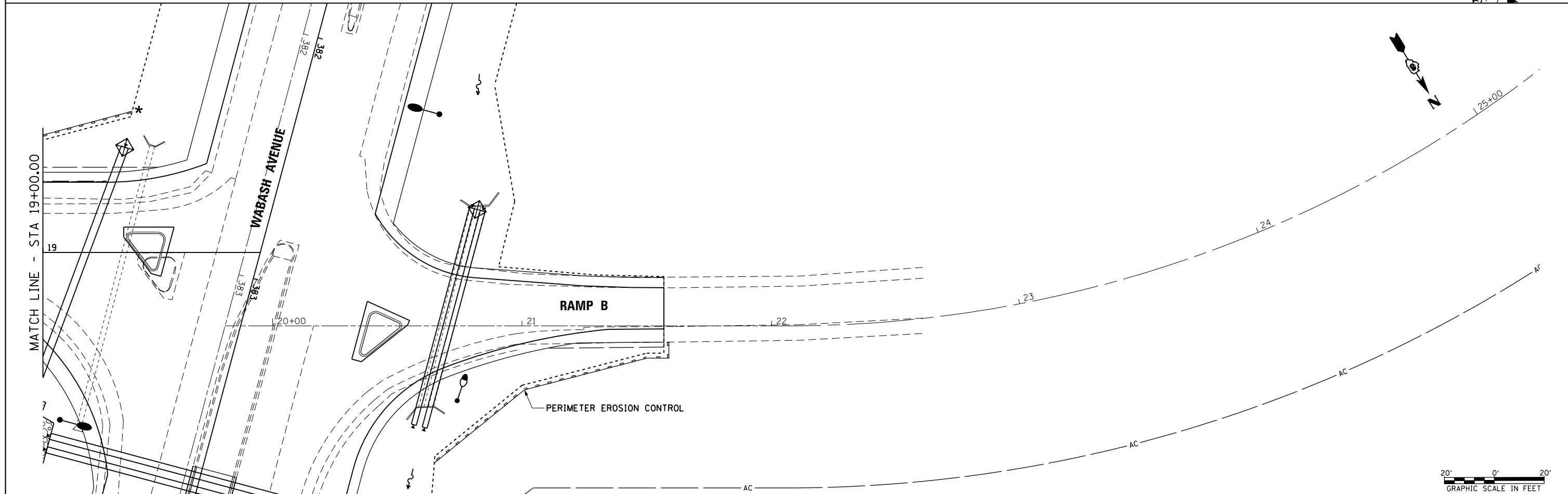
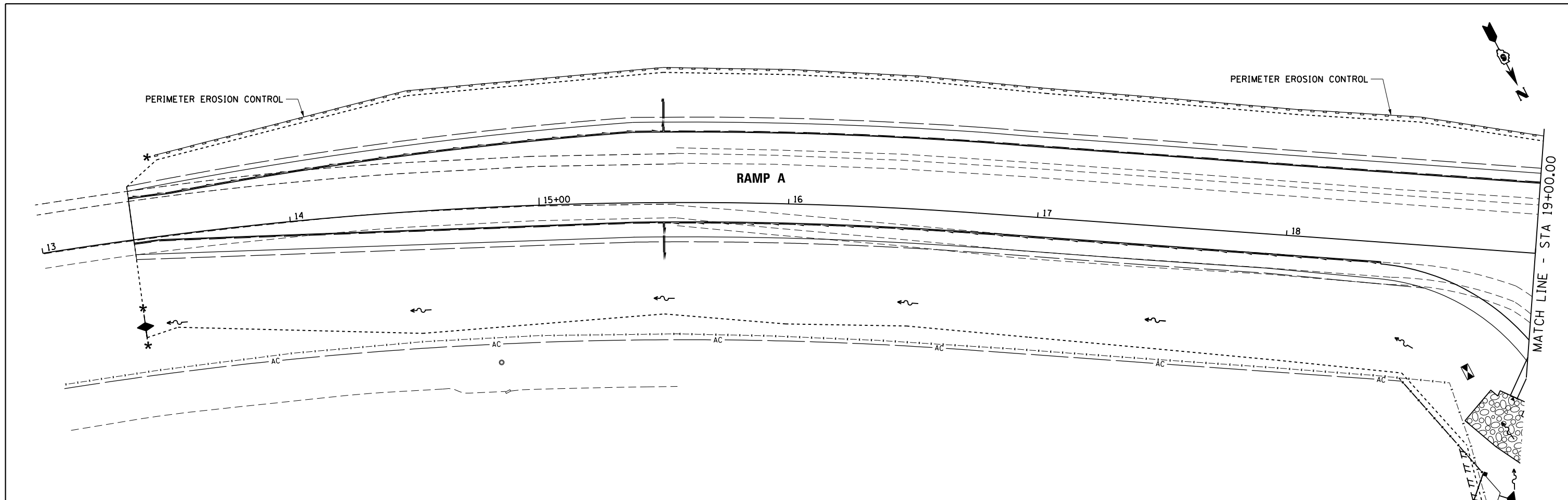
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

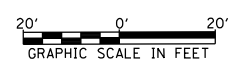
**RAMP C & RAMP D
EROSION CONTROL PLAN**

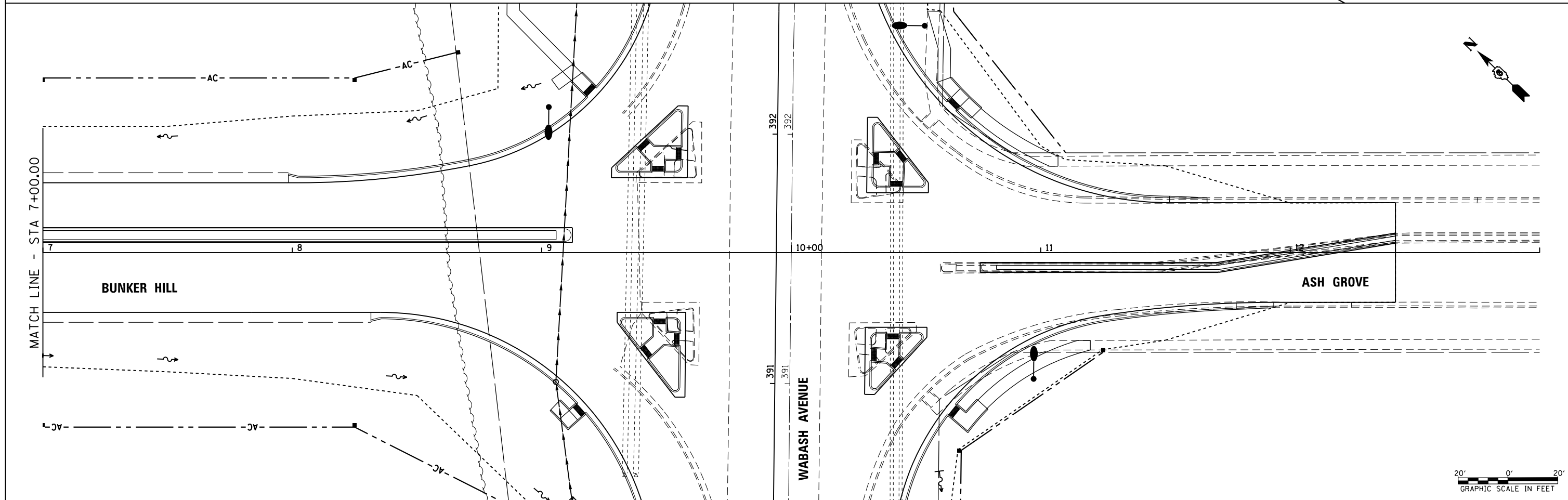
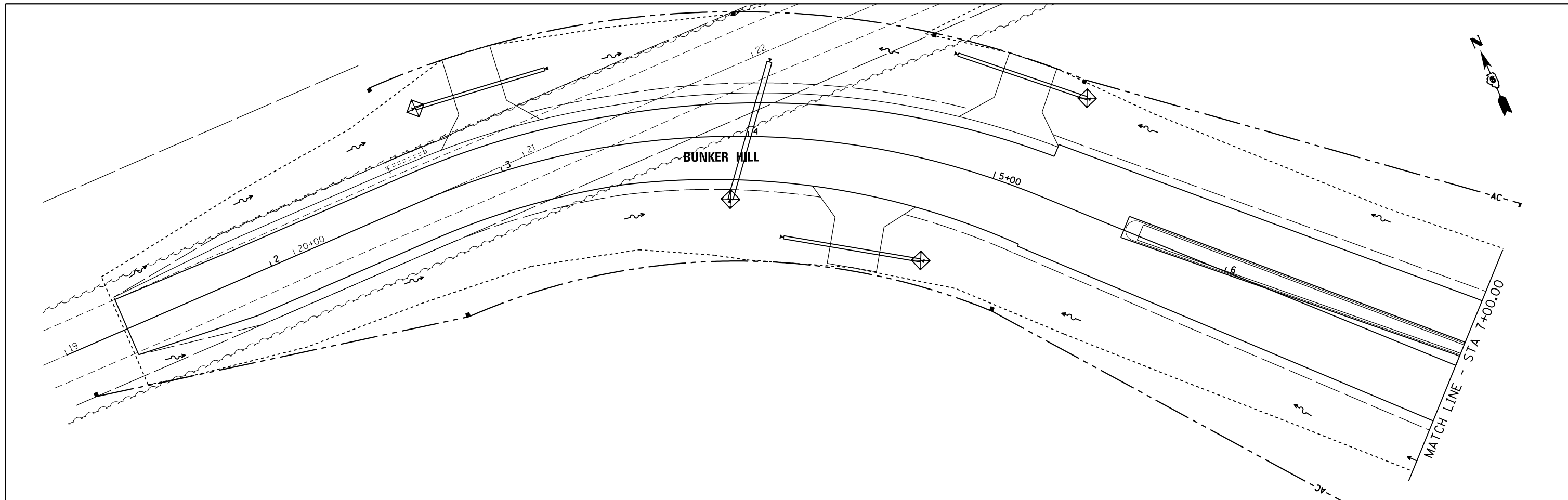
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	279
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



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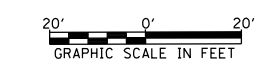
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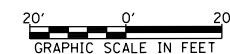
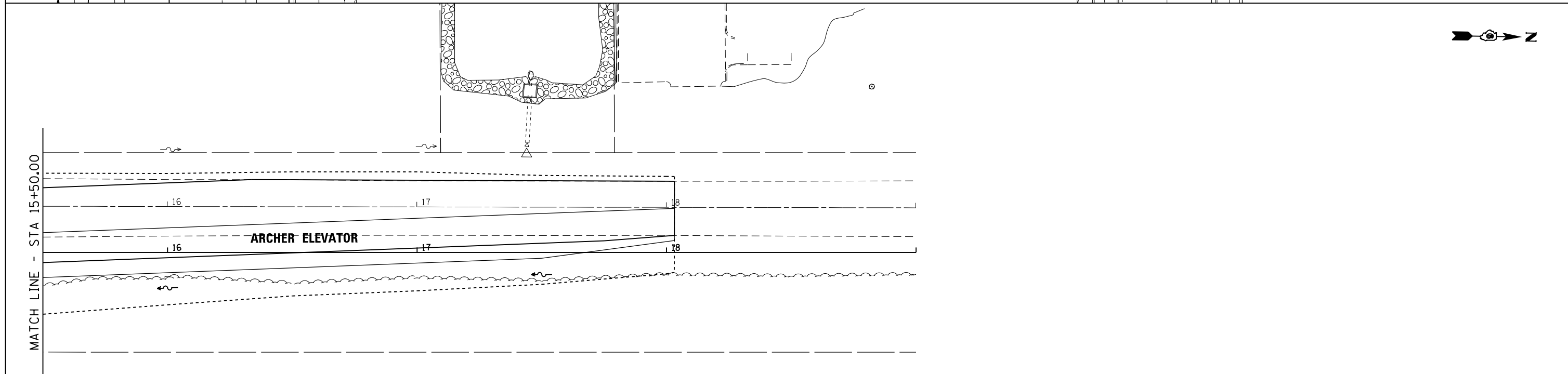
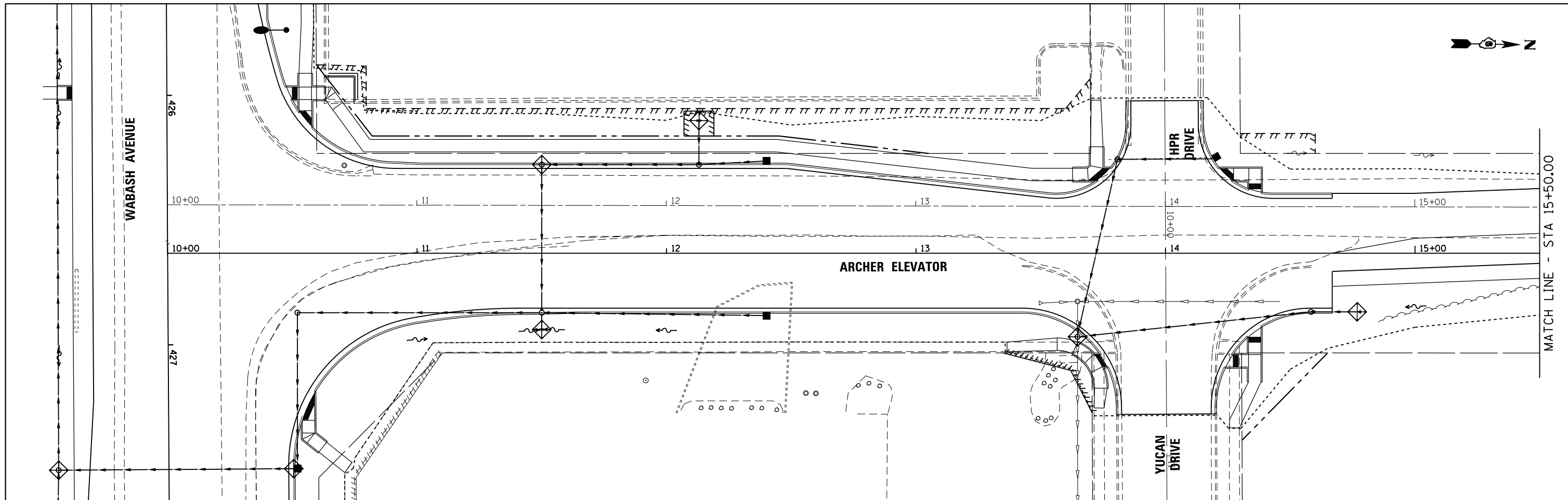
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BUNKER HILL & ASH GROVE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 1+00.00 TO STA. 13+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	281
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				





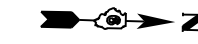
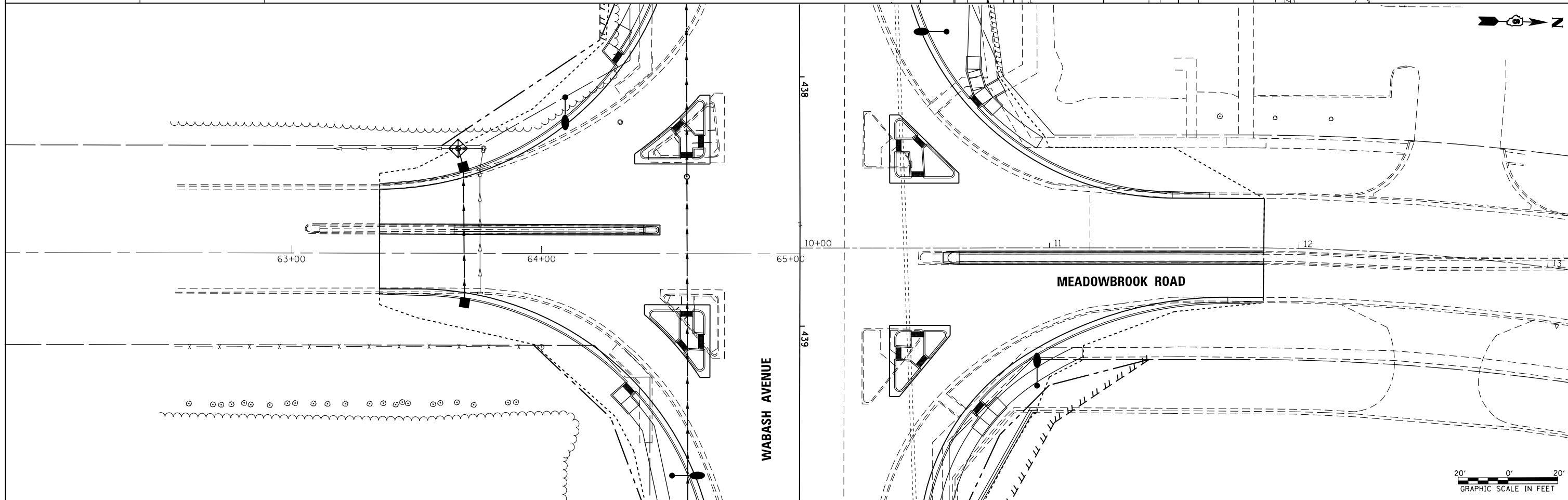
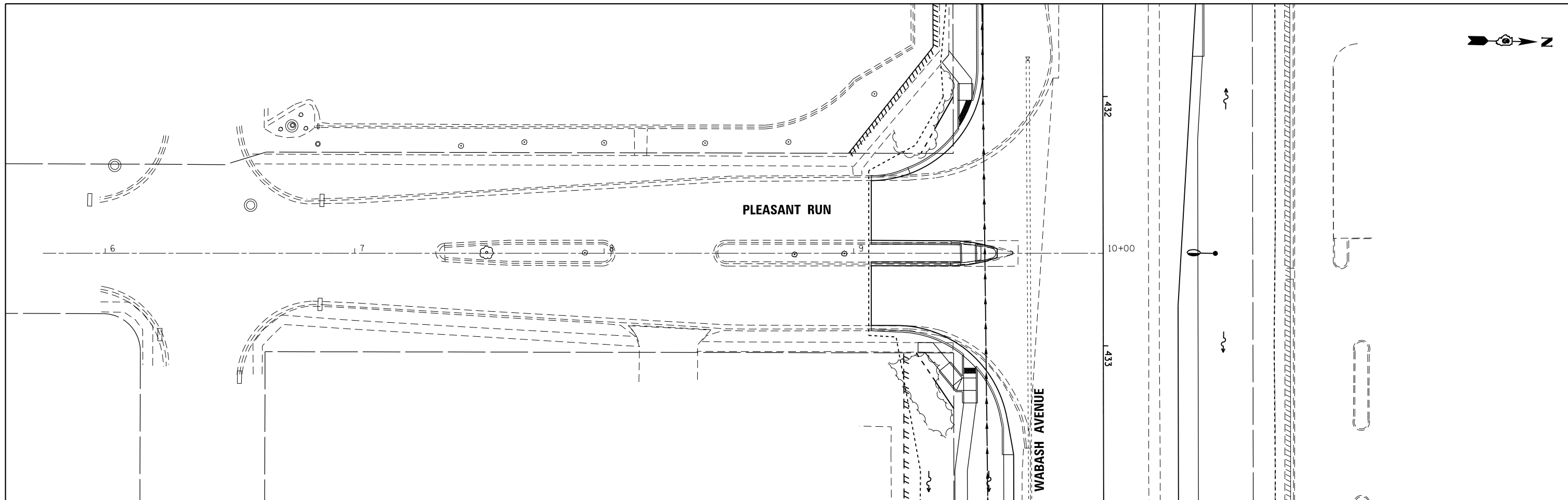
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARCHER ELEVATOR
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 10+00.00 TO STA. 19+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	282
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



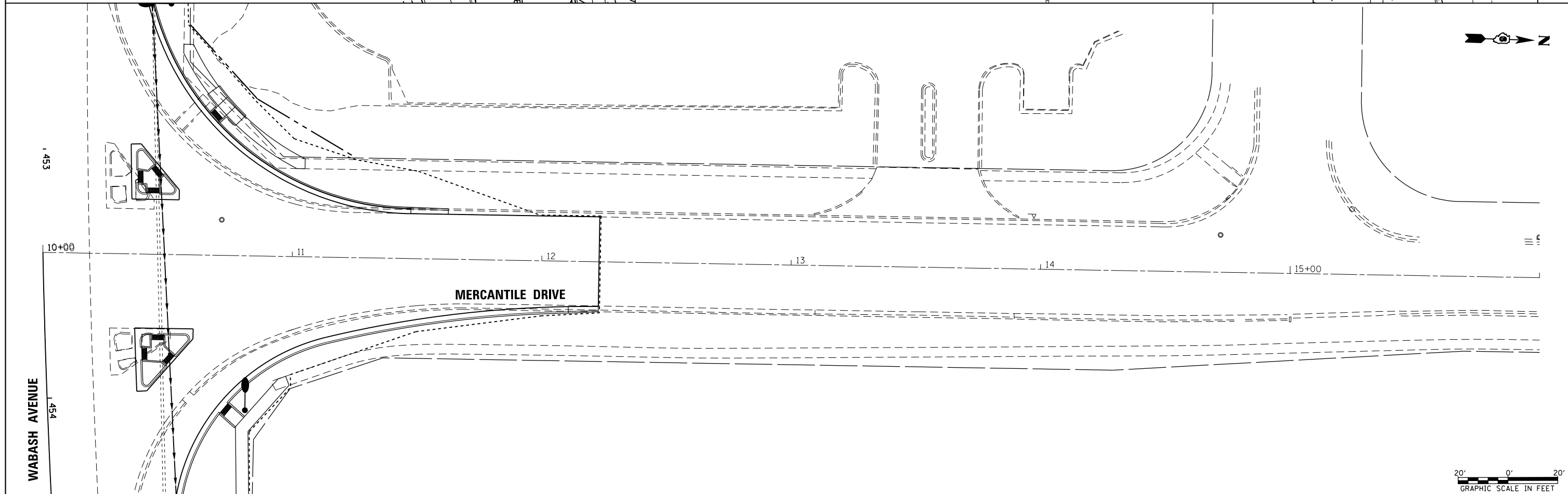
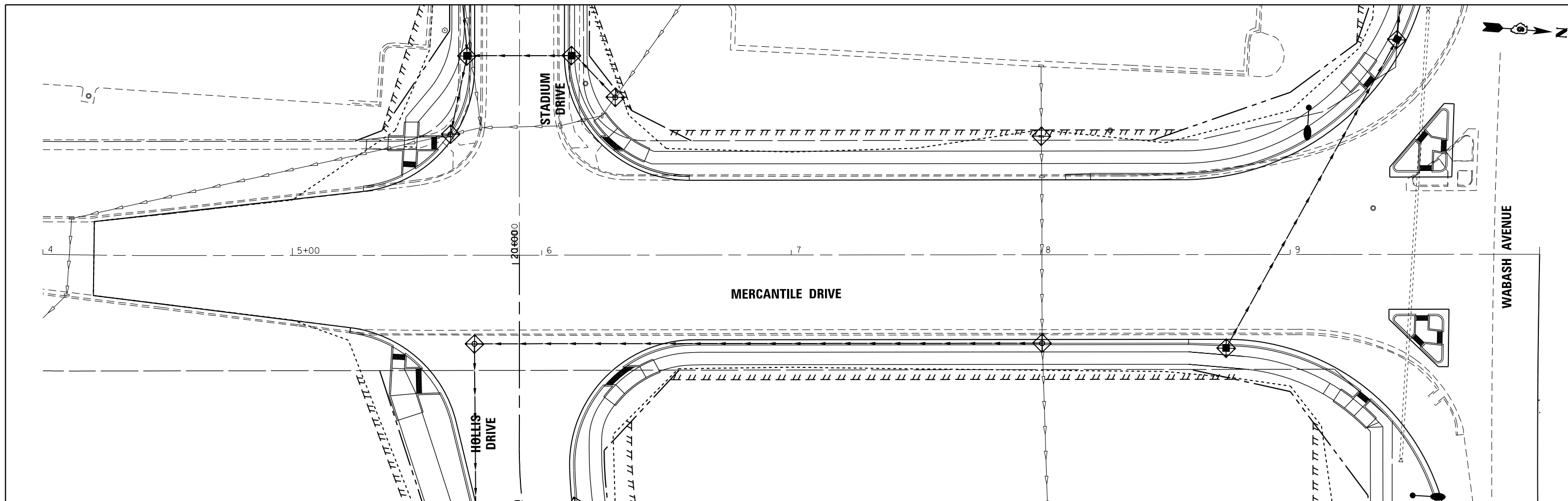
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

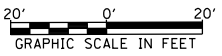
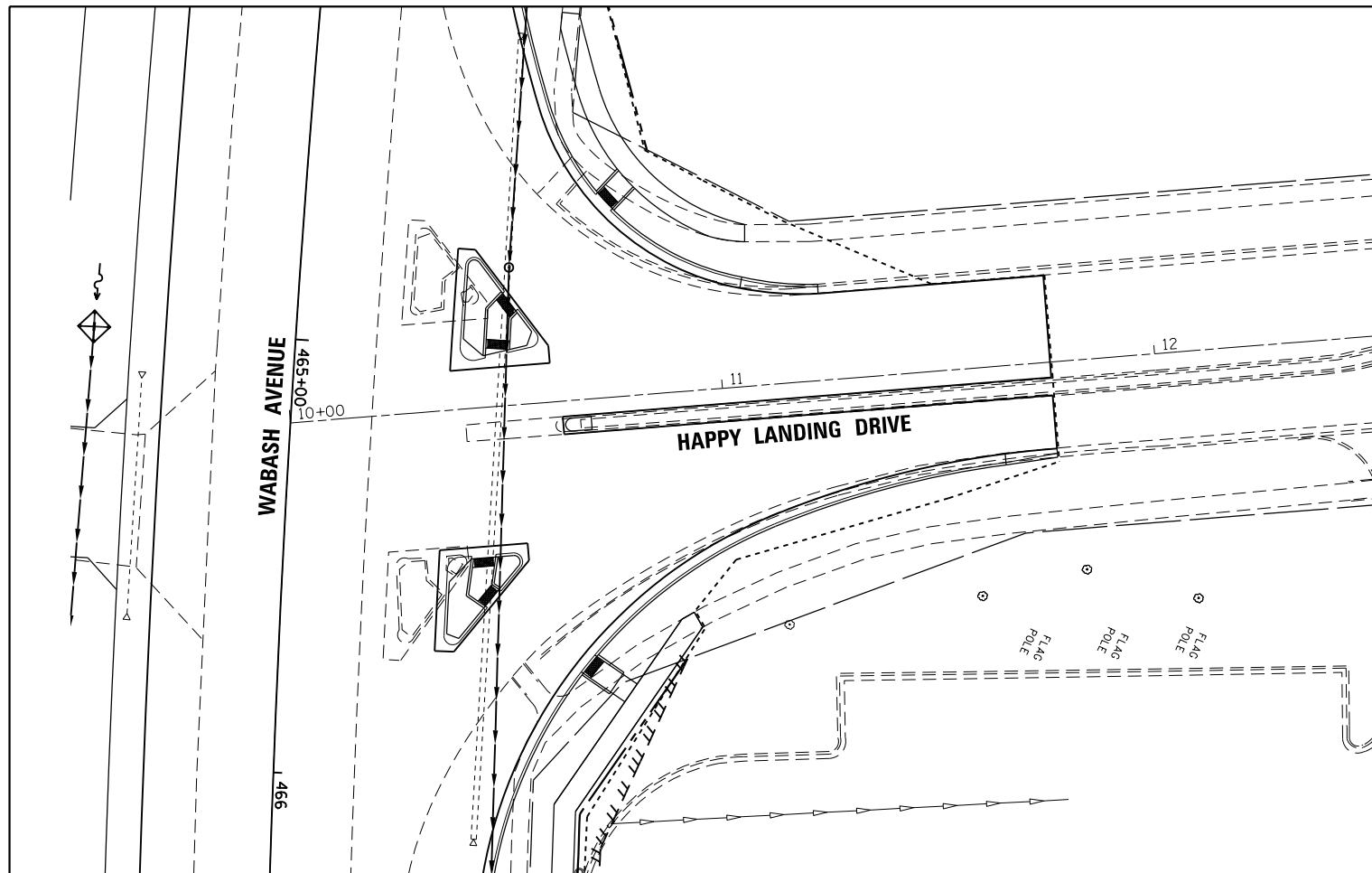
**PLEASANT RUN & MEADOWBROOK ROAD
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	283
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



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Default	PLOT DATE = Feb-04-2014 01:41:53PM	DRAWN -	REVISED -					8012	21(W-3, TS-1, RS-7)	SANGAMON	679	284
		CHECKED -	REVISED -		CONTRACT NO. 72890							
		DATE - 12/04/2013	REVISED -		SCALE:	SHEET	OF SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		



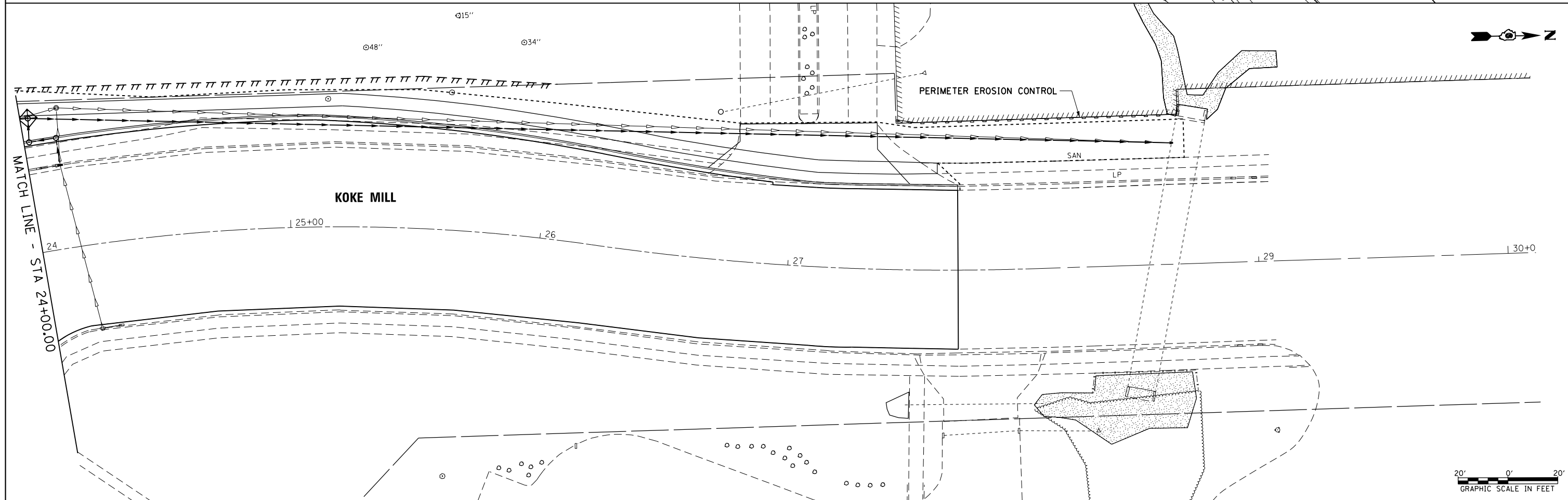
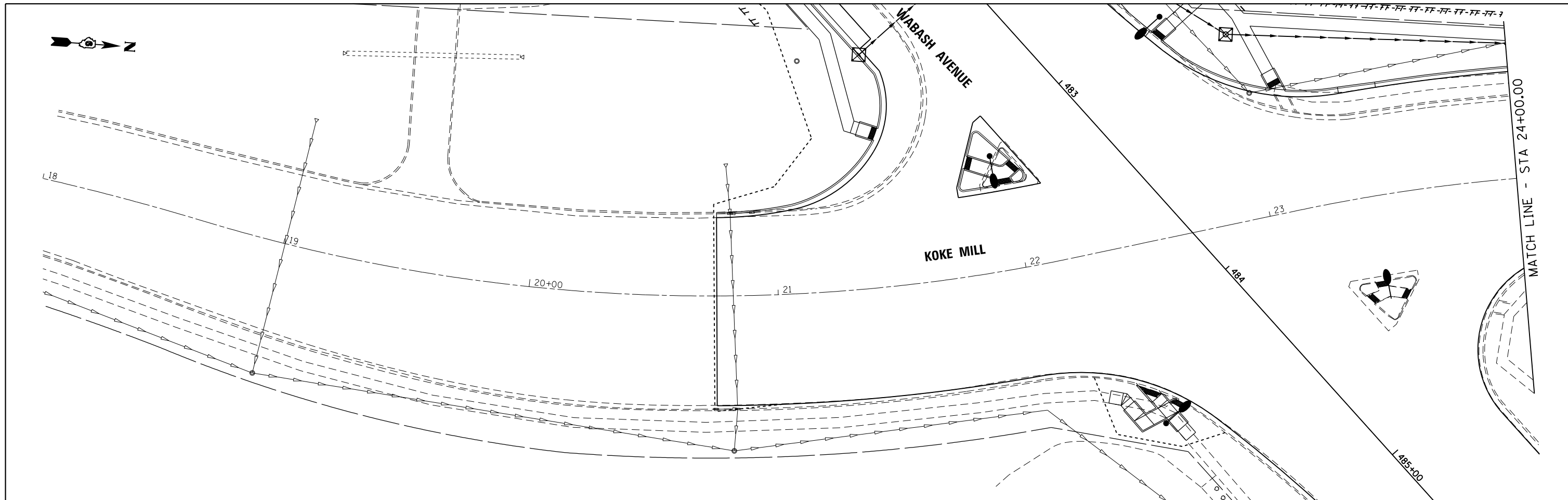
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HAPPY LANDING DRIVE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	285
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



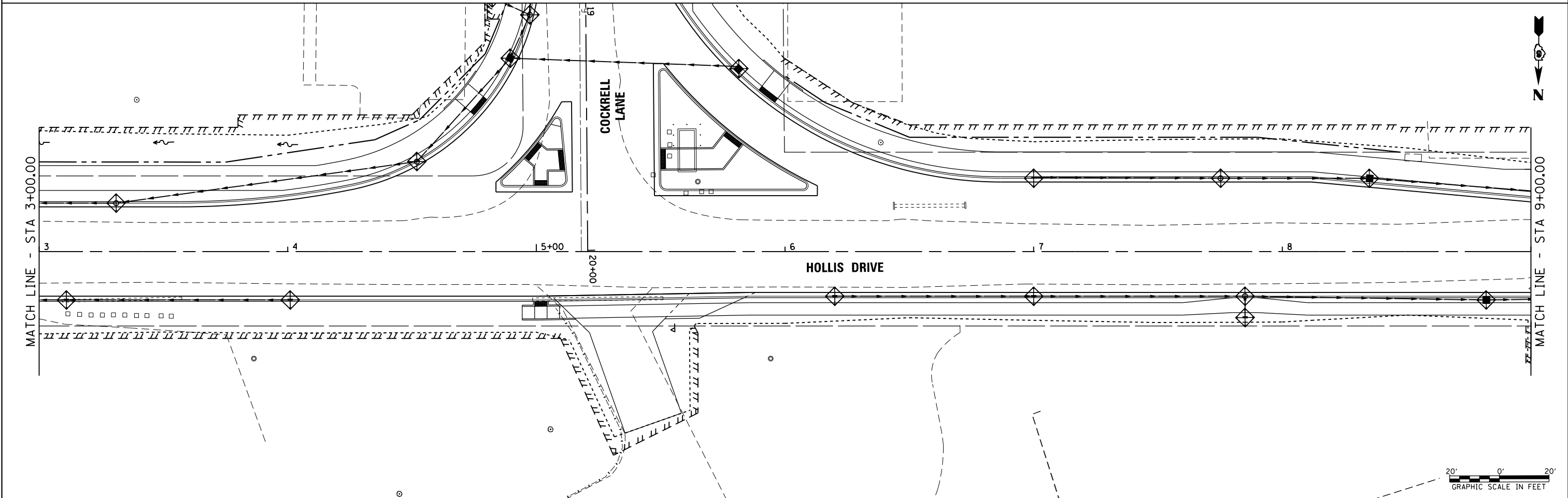
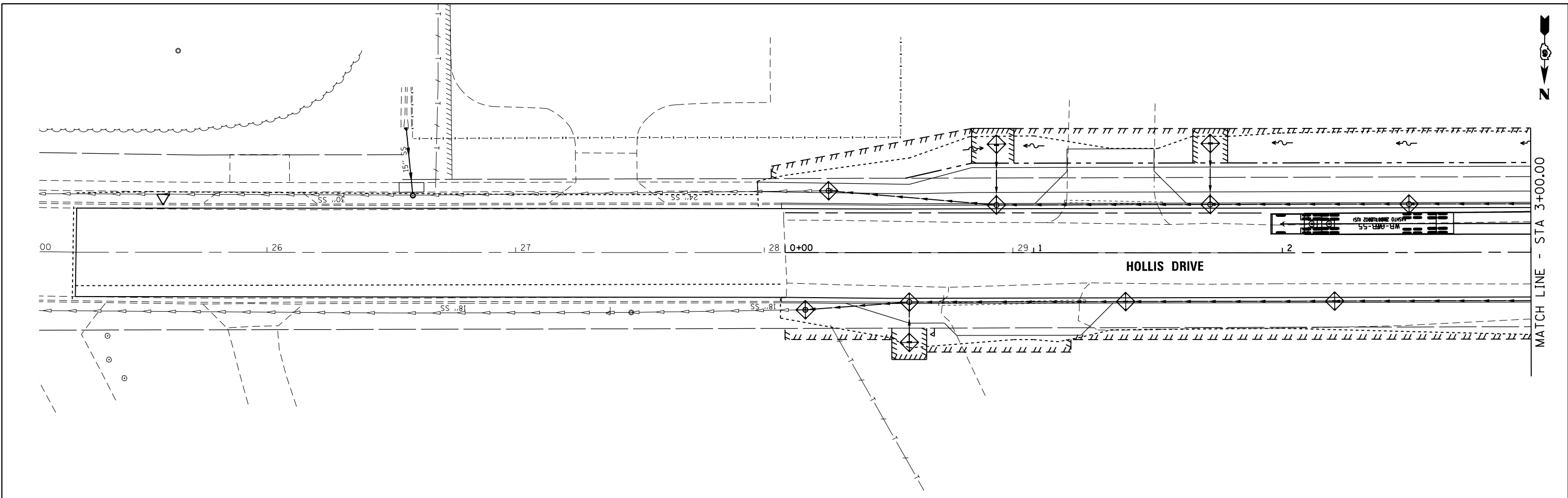
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		DATE = 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**KOKE MILL
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	286
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



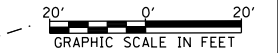
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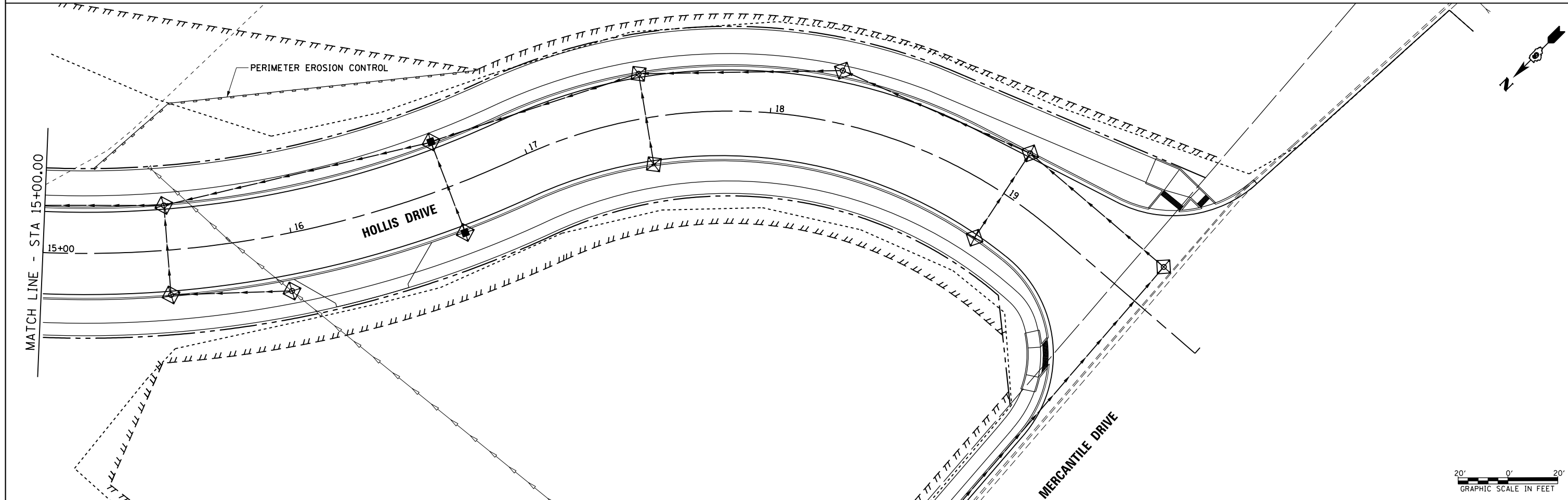
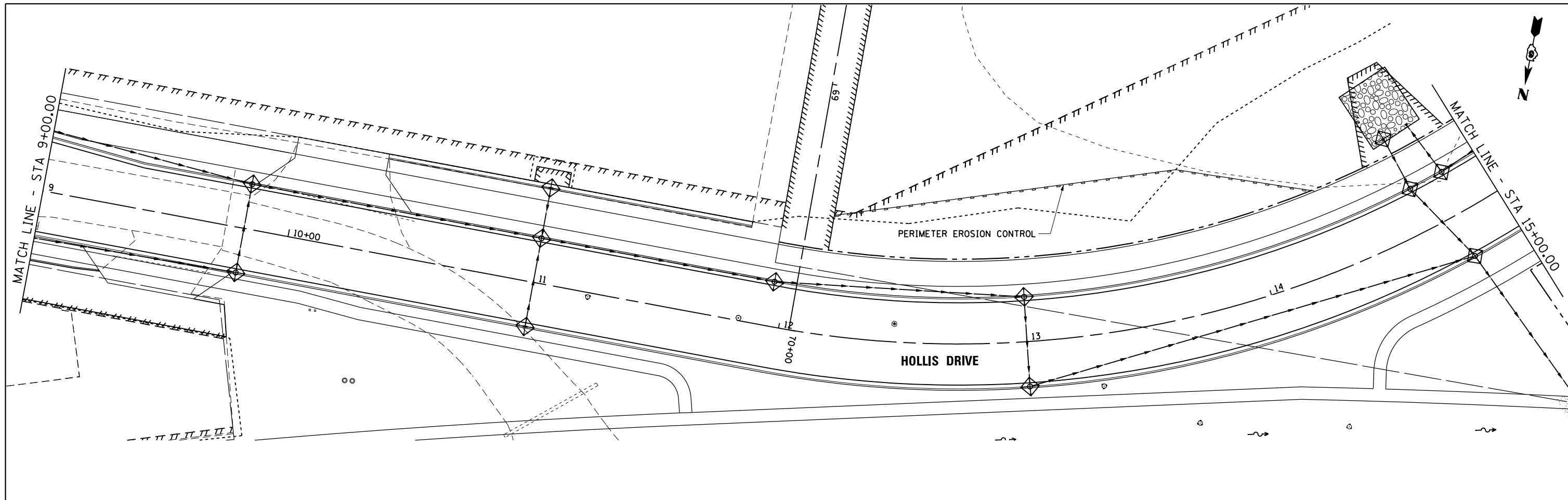
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HOLLIS DRIVE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 25+08.34 TO STA. 9+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	287
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				





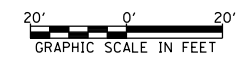
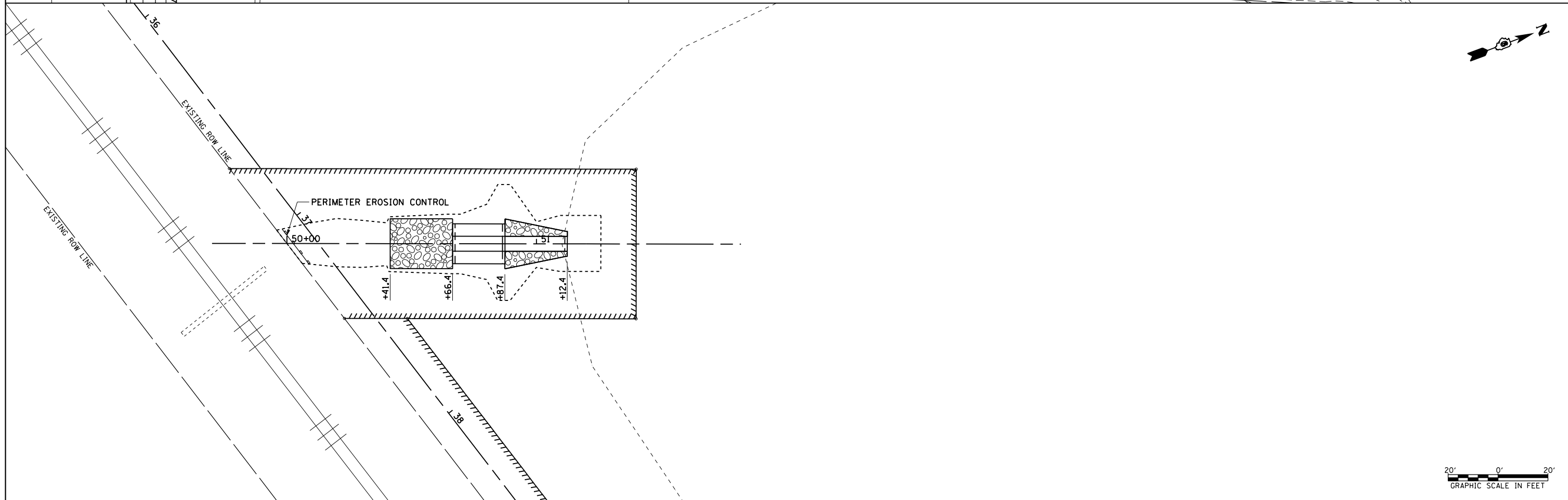
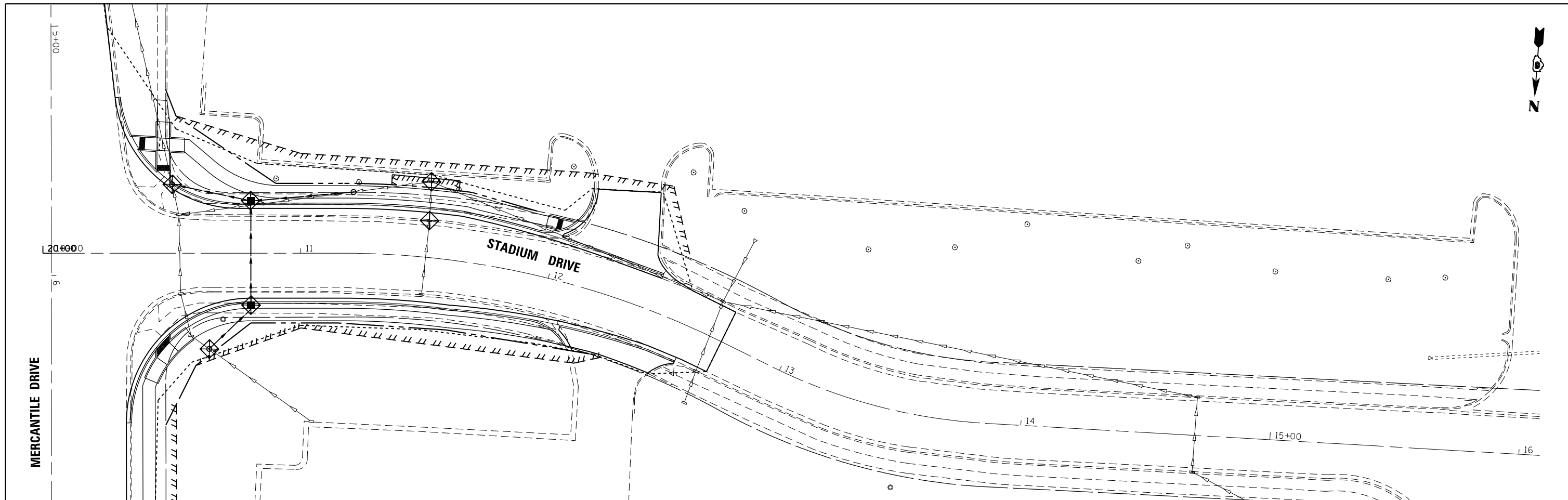
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HOLLIS DRIVE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 9+00.00 TO STA. 20+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	288
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



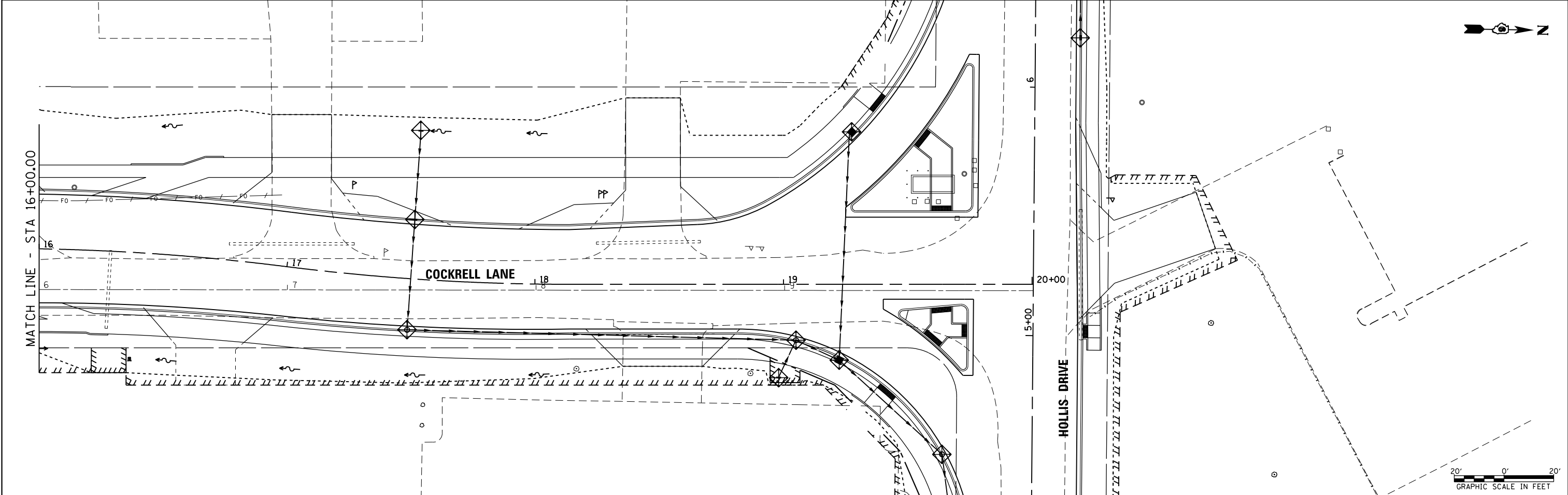
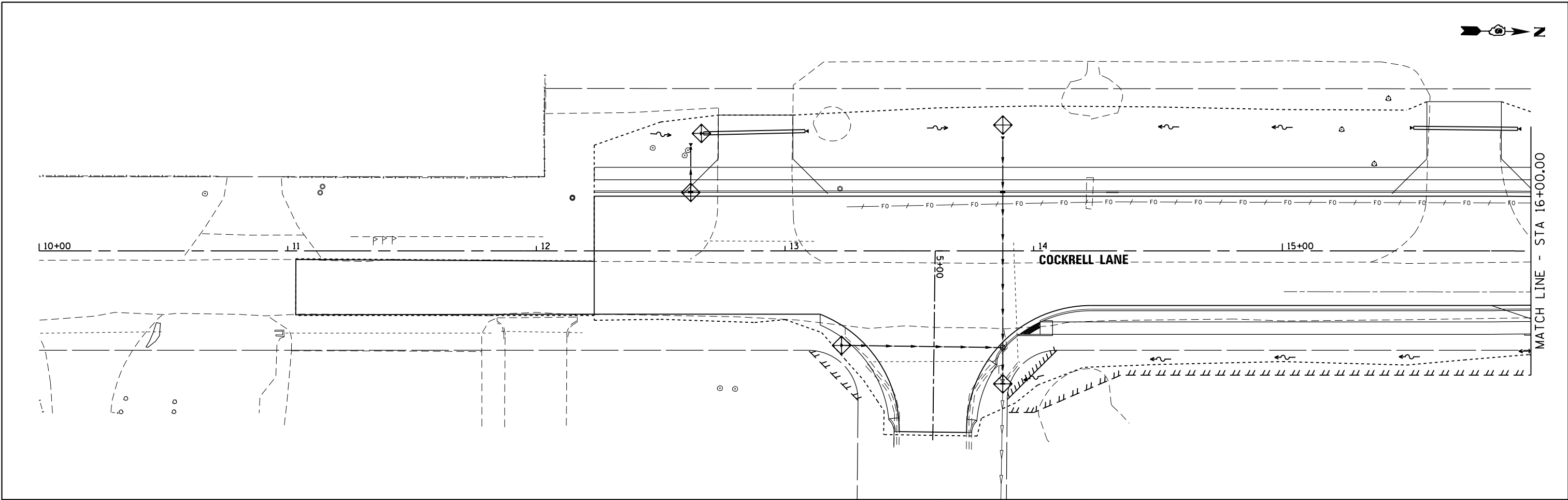
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	PLOT DATE = Feb-04-2014 01:41:56PM	DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STADIUM DRIVE & KERASOTES SOUTH OUTFALL DITCH
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	289
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



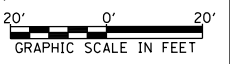
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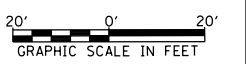
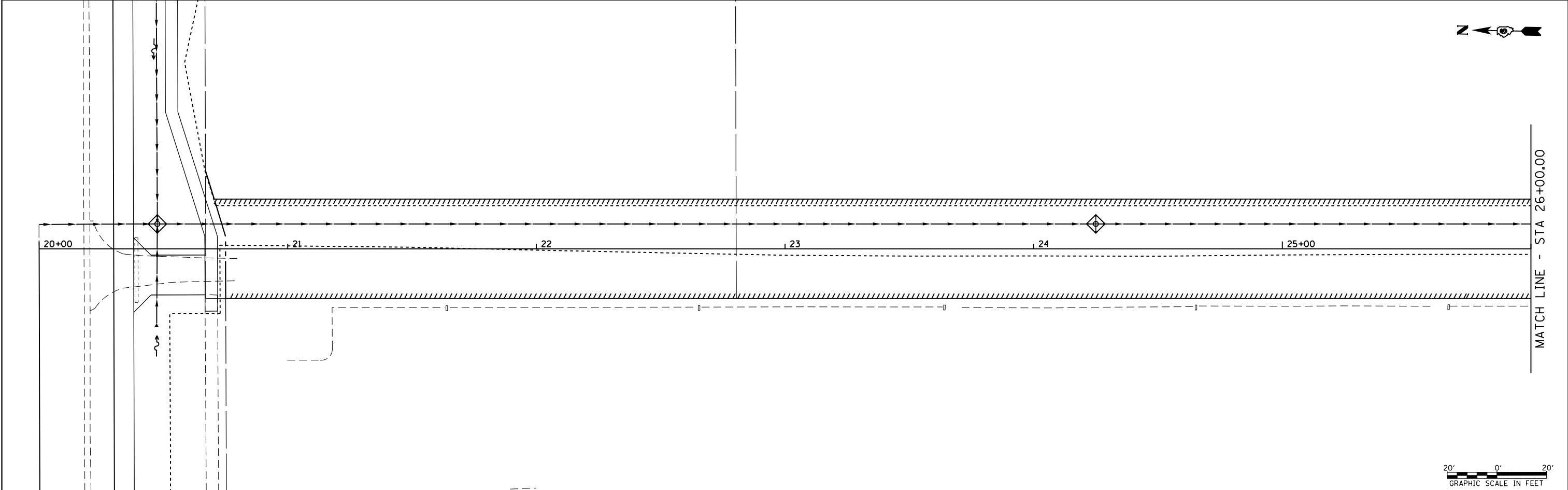
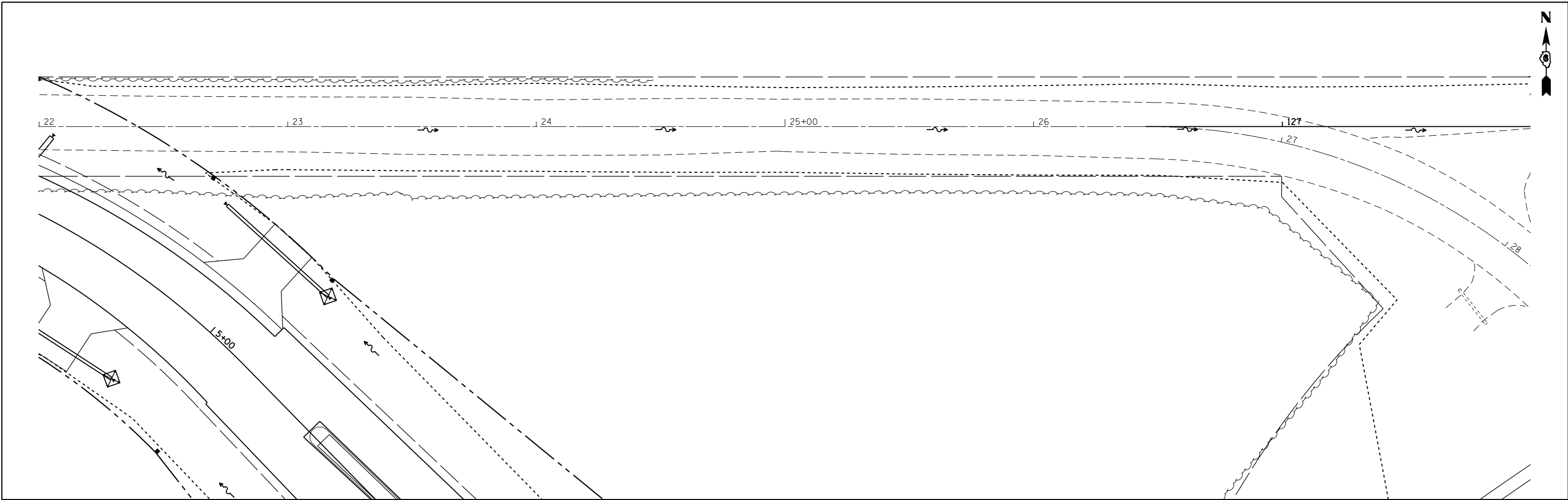
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**COCKRELL LANE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	290
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				





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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**OLD BUNKER HILL EROSION CONTROL
WATERWAY #2 EROSION CONTROL**

SCALE: SHEET OF SHEETS STA. 20+00.00 TO STA. 26+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	291
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



MATCH LINE - STA 26+00.00

MATCH LINE - STA 32+00.00

PERIMETER EROSION CONTROL

26

27

28

29

30+00

31

32

MATCH LINE E - STA 32+00.00



PERIMETER EROSION CONTROL

32

33

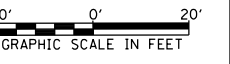
34

35+00

AC

404

403



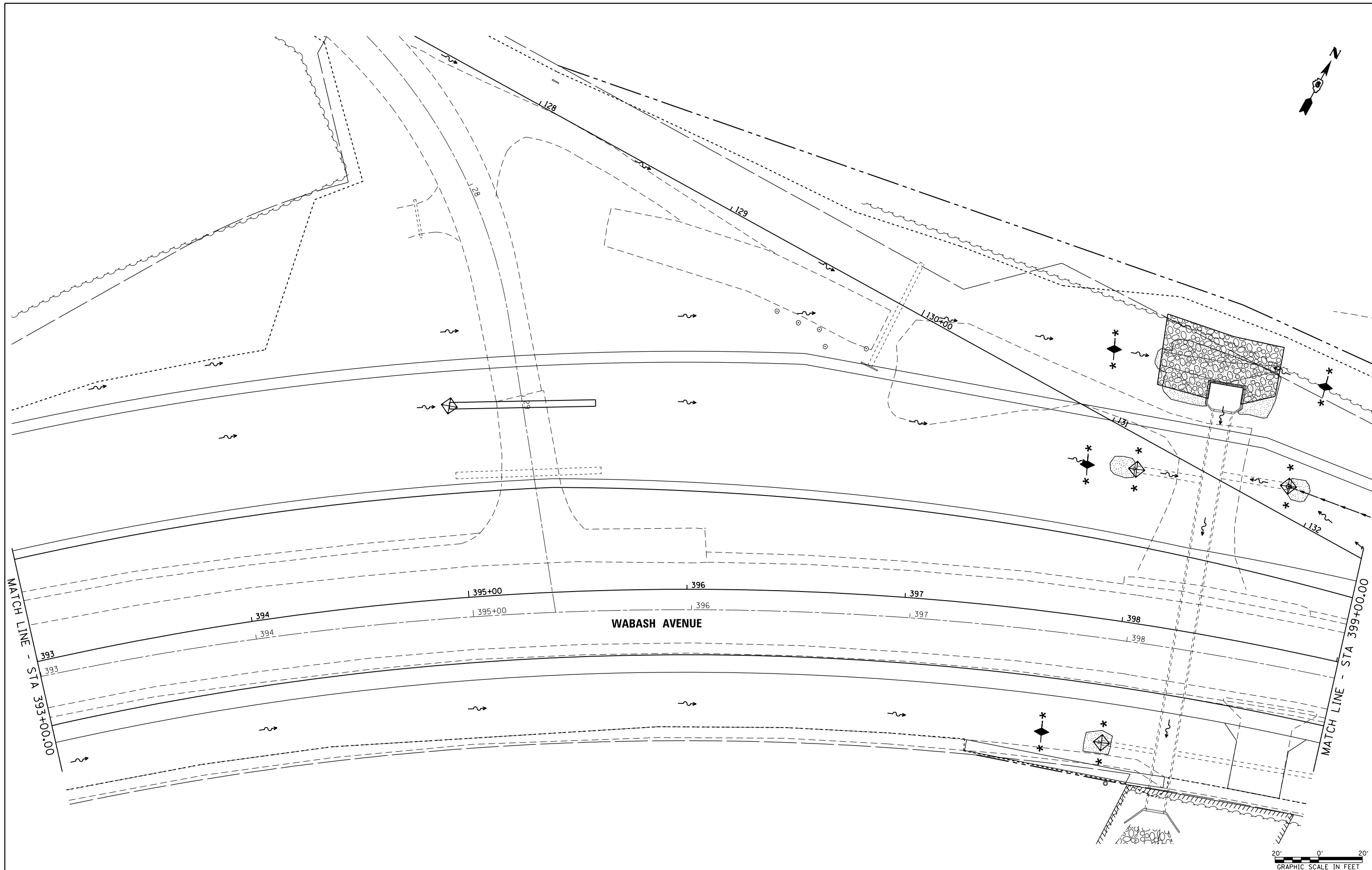
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WATERWAY #2 EROSION CONTROL

SCALE: SHEET OF SHEETS STA. 26+00.00 TO STA. 34+10.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	292
			CONTRACT NO. 72890	
ILLINOIS FED. AID PROJECT				

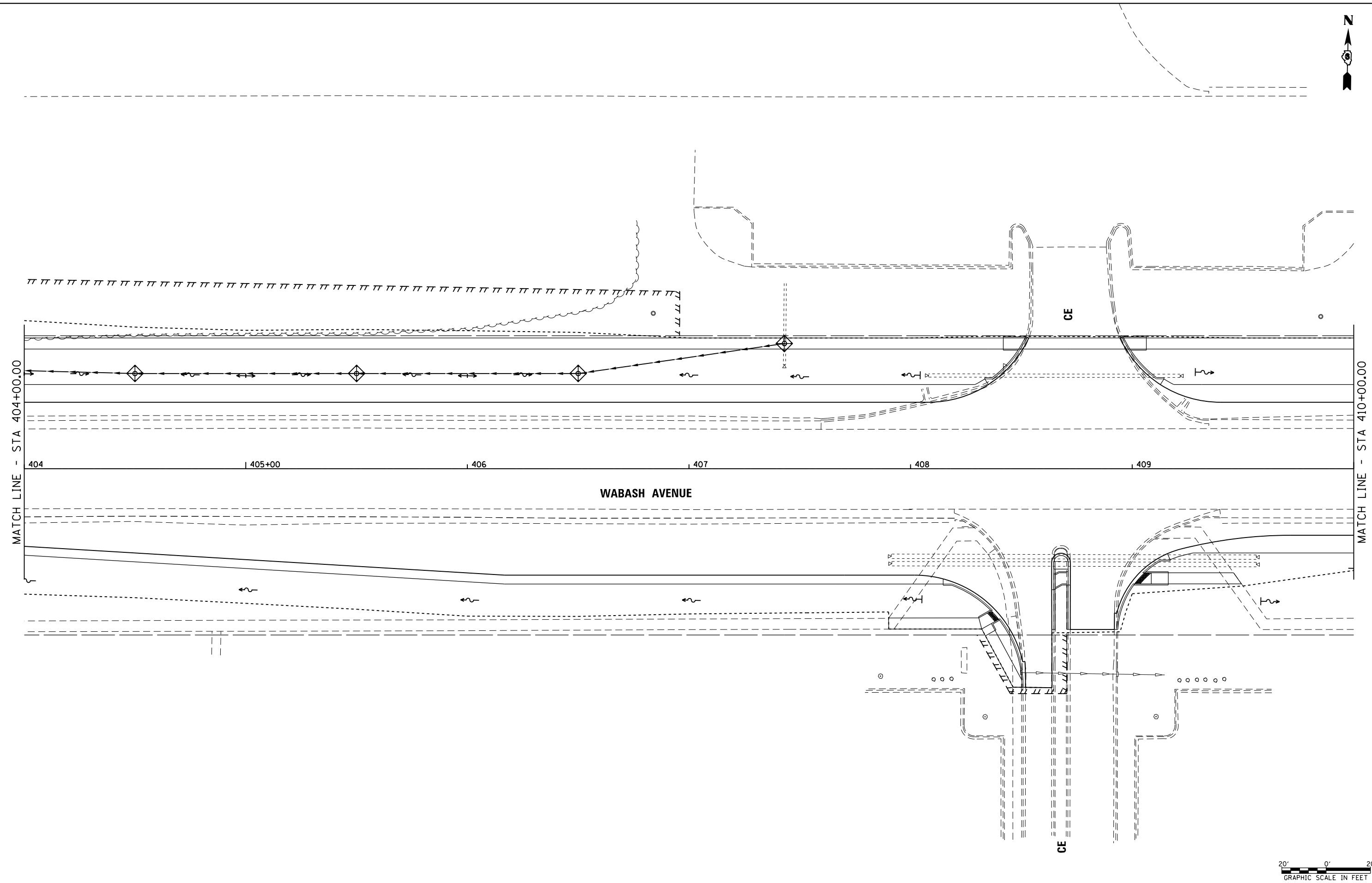


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	PLOT DATE = Feb-04-2014 01:41:58PM	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

WABASH AVENUE EROSION CONTROL PLAN			
SCALE:	SHEET	OF	SHEETS
			STA. 393+00.00 TO STA. 399+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	293
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				



FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE
EROSION CONTROL PLAN**

SCALE: SHEET OF SHEETS STA. 404+00.00 TO STA. 410+00.00

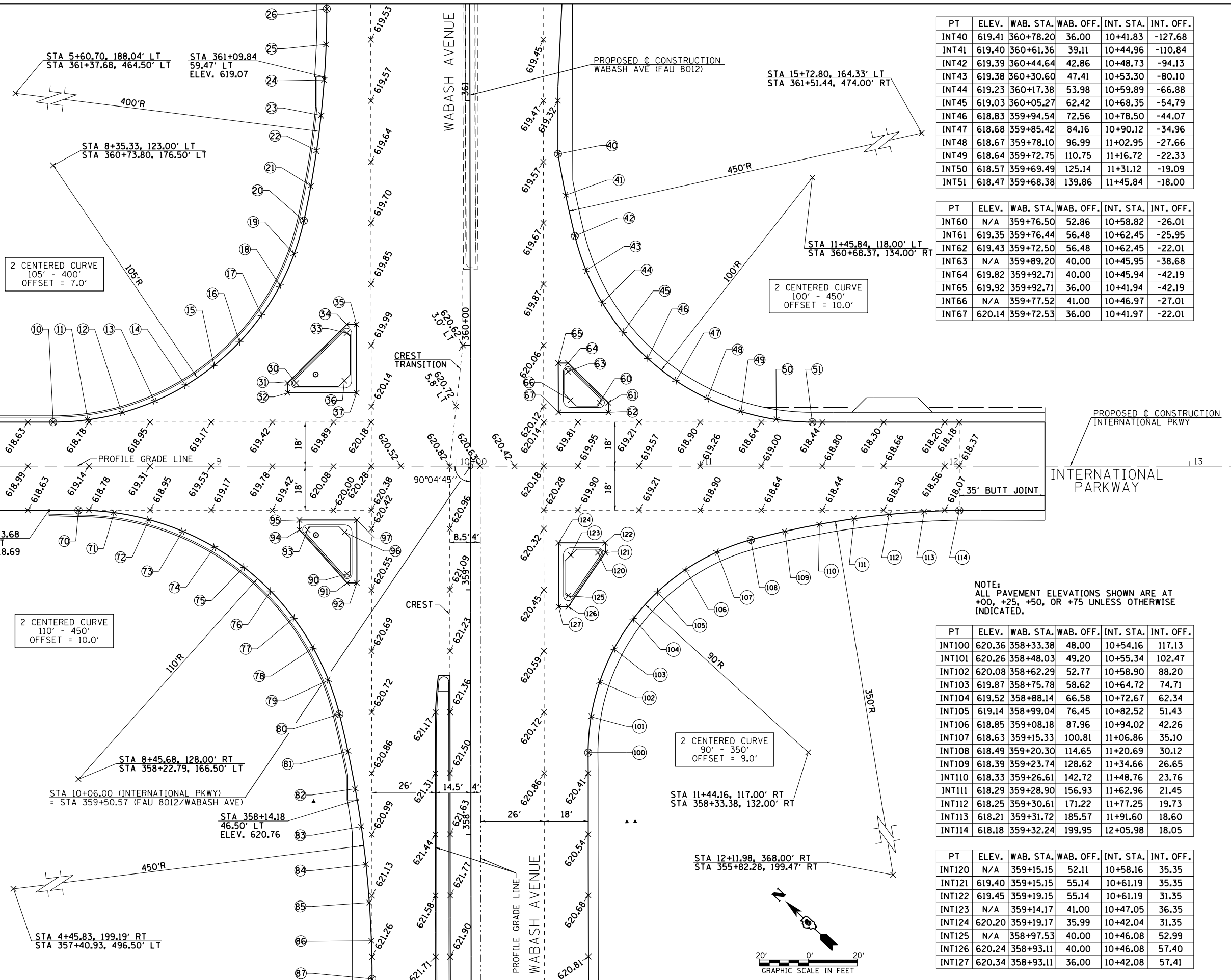
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	294
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT10	618.69	359+68.80	-170.64	8+35.33	-18.00
INT11	618.76	359+69.75	-156.47	8+49.51	-18.96
INT12	618.78	359+72.59	-142.55	8+63.42	-21.82
INT13	618.81	359+77.29	-129.15	8+76.82	-26.54
INT14	618.83	359+83.75	-116.50	8+89.46	-33.02
INT15	618.85	359+91.87	-104.84	9+01.11	-41.15
INT16	618.88	360+01.48	-94.38	9+11.55	-50.78
INT17	618.90	360+12.42	-85.32	9+20.60	-61.73
INT18	618.93	360+24.48	-77.81	9+28.09	-73.80
INT19	618.95	360+37.44	-72.00	9+33.88	-86.77
INT20	618.97	360+51.07	-67.99	9+37.87	-100.40
INT21	619.00	360+65.33	-65.10	9+40.75	-114.67
INT22	619.02	360+79.68	-62.73	9+43.10	-129.03
INT23	619.05	360+94.12	-60.88	9+44.92	-143.46
INT24	619.07	361+08.61	-59.56	9+46.23	-157.96
INT25	619.07	361+23.14	-58.76	9+47.00	-172.49
INT26	619.04	361+37.69	-58.50	9+47.24	-187.04

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT30	N/A	359+84.66	-71.19	9+34.77	-33.99
INT31	619.25	359+84.66	-74.74	9+31.21	-33.99
INT32	619.32	359+80.66	-74.75	9+31.21	-29.99
INT33	N/A	360+05.06	-50.50	9+55.43	-54.42
INT34	619.71	360+08.58	-50.50	9+55.42	-57.94
INT35	619.81	360+08.58	-46.50	9+59.42	-57.94
INT36	N/A	359+85.63	-51.50	9+54.45	-34.99
INT37	619.96	359+80.62	-46.50	9+59.46	-29.99

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT70	618.76	359+32.79	-160.35	8+45.68	18.00
INT71	618.83	359+31.80	-145.80	8+60.23	18.97
INT72	618.87	359+28.90	-131.52	8+74.52	21.85
INT73	618.94	359+24.14	-117.74	8+88.30	26.59
INT74	619.04	359+17.59	-104.71	9+01.34	33.12
INT75	619.18	359+09.38	-92.66	9+13.39	41.31
INT76	619.36	358+99.65	-81.81	9+24.26	51.03
INT77	619.61	358+88.57	-72.34	9+33.75	62.10
INT78	619.89	358+76.33	-64.41	9+41.69	74.32
INT79	620.17	358+63.16	-58.17	9+47.95	87.49
INT80	620.39	358+49.27	-53.74	9+52.41	101.37
INT81	620.57	358+34.04	-50.24	9+55.93	116.60
INT82	620.72	358+18.69	-47.27	9+58.92	131.94
INT83	620.86	358+03.26	-44.84	9+61.37	147.38
INT84	620.99	357+87.74	-42.94	9+63.29	162.89
INT85	621.11	357+72.17	-41.59	9+64.66	178.45
INT86	621.22	357+56.56	-40.77	9+65.50	194.06
INT87	621.30	357+40.94	-40.50	9+65.79	209.69

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT90	N/A	359+06.66	-50.51	9+55.56	43.98
INT91	620.28	359+02.91	-50.51	9+55.56	47.73
INT92	620.38	359+02.91	-46.51	9+59.56	47.72
INT93	N/A	359+24.65	-66.64	9+39.40	26.01
INT94	619.52	359+24.66	-70.00	9+36.04	26.01
INT95	619.60	359+28.66	-70.00	9+36.04	22.01
INT96	N/A	359+23.63	-51.51	9+54.53	27.01
INT97	620.29	359+28.62	-46.51	9+59.53	22.01



PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT40	619.41	360+78.20	36.00	10+41.83	-127.68
INT41	619.40	360+61.36	39.11	10+44.96	-110.84
INT42	619.39	360+44.64	42.86	10+48.73	-94.13
INT43	619.38	360+30.60	47.41	10+53.30	-80.10
INT44	619.23	360+17.38	53.98	10+59.89	-66.88
INT45	619.03	360+05.27	62.42	10+68.35	-54.79
INT46	618.83	359+94.54	72.56	10+78.50	-44.07
INT47	618.68	359+85.42	84.16	10+90.12	-34.96
INT48	618.67	359+78.10	96.99	11+02.95	-27.66
INT49	618.64	359+72.75	110.75	11+16.72	-22.33
INT50	618.57	359+69.49	125.14	11+31.12	-19.09
INT51	618.47	359+68.38	139.86	11+45.84	-18.00

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT60	N/A	359+76.50	52.86	10+58.82	-26.01
INT61	619.35	359+76.44	56.48	10+62.45	-25.95
INT62	619.43	359+72.50	56.48	10+62.45	-22.01
INT63	N/A	359+89.20	40.00	10+45.95	-38.68
INT64	619.82	359+92.71	40.00	10+45.94	-42.19
INT65	619.92	359+92.71	36.00	10+41.94	-42.19
INT66	N/A	359+77.52	41.00	10+46.97	-27.01
INT67	620.14	359+72.53	36.00	10+41.97	-22.01

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT100	620.36	358+33.38	48.00	10+54.16	117.13
INT101	620.26	358+48.03	49.20	10+55.34	102.47
INT102	620.08	358+62.29	52.77	10+58.90	88.20
INT103	619.87	358+75.78	58.62	10+64.72	74.71
INT104	619.52	358+88.14	66.58	10+72.67	62.34
INT105	619.14	358+99.04	76.45	10+82.52	51.43
INT106	618.85	359+08.18	87.96	10+94.02	42.26
INT107	618.63	359+15.33	100.81	11+06.86	35.10
INT108	618.49	359+20.30	114.65	11+20.69	30.12
INT109	618.39	359+23.74	128.62	11+34.66	26.65
INT110	618.33	359+26.61	142.72	11+48.76	23.76
INT111	618.29	359+28.90	156.93	11+62.96	21.45
INT112	618.25	359+30.61	171.22	11+77.25	19.73
INT113	618.21	359+31.72	185.57	11+91.60	18.60
INT114	618.18	359+32.24	199.95	12+05.98	18.05

PT	ELEV.	WAB. STA.	WAB. OFF.	INT. STA.	INT. OFF.
INT120	N/A	359+15.15	52.11	10+58.16	35.35
INT121	619.40	359+15.15	55.14	10+61.19	35.35
INT122	619.45	359+19.15	55.14	10+61.19	31.35
INT123	N/A	359+14.17	41.00	10+47.05	36.35
INT124	620.20	359+19.17	35.99	10+42.04	31.35
INT125	N/A	358+97.53	40.00	10+46.08	52.99
INT126	620.24	358+93.11	40.00	10+46.08	57.40
INT127	620.34	358+93.11	36.00	10+42.08	57.41

FILE NAME =
 USER NAME = sparksgw
 DESIGNED - AWM
 DRAWN - TJD
 CHECKED - AWM
 DATE - 12/04/2013

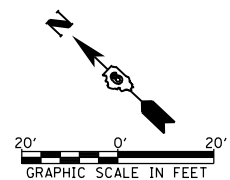
DESIGNED - AWM
 DRAWN - TJD
 CHECKED - AWM
 DATE - 12/04/2013

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

INTERNATIONAL PARKWAY
 INTERSECTION DETAIL
 SCALE: 1"=20'
 SHEET NO. 1 OF 1 SHEETS
 STA. TO STA.

F.A.U. R.T.E. SECTION COUNTY TOTAL SHEETS SHEET NO.
 8012 21(W-3, TS-1, RS-7) SANGAMON 679 295
 CONTRACT NO. 72890
 ILLINOIS FED. AID PROJECT

NOTE:
 ALL PAVEMENT ELEVATIONS SHOWN ARE AT +00, +25, +50, OR +75 UNLESS OTHERWISE INDICATED.



PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RC10	618.64	366+19.35	-46.50	15+94.97	93.36
RC11	618.52	366+33.16	-49.38	15+95.76	79.28
RC12	618.39	366+46.84	-52.81	15+95.99	65.18
RC13	618.26	366+58.05	-57.24	15+94.61	53.21
RC14	618.13	366+68.03	-64.00	15+90.67	41.82
RC15	618.11	366+76.30	-72.77	15+84.33	31.56
RC16	618.24	366+82.45	-83.13	15+75.92	22.93
RC17	618.44	366+86.47	-94.47	15+66.01	16.12
RC18	618.62	366+88.49	-106.33	15+55.07	11.10
RC19	618.74	366+88.44	-118.35	15+43.44	8.03
RC20	618.84	366+86.34	-130.20	15+31.46	7.00

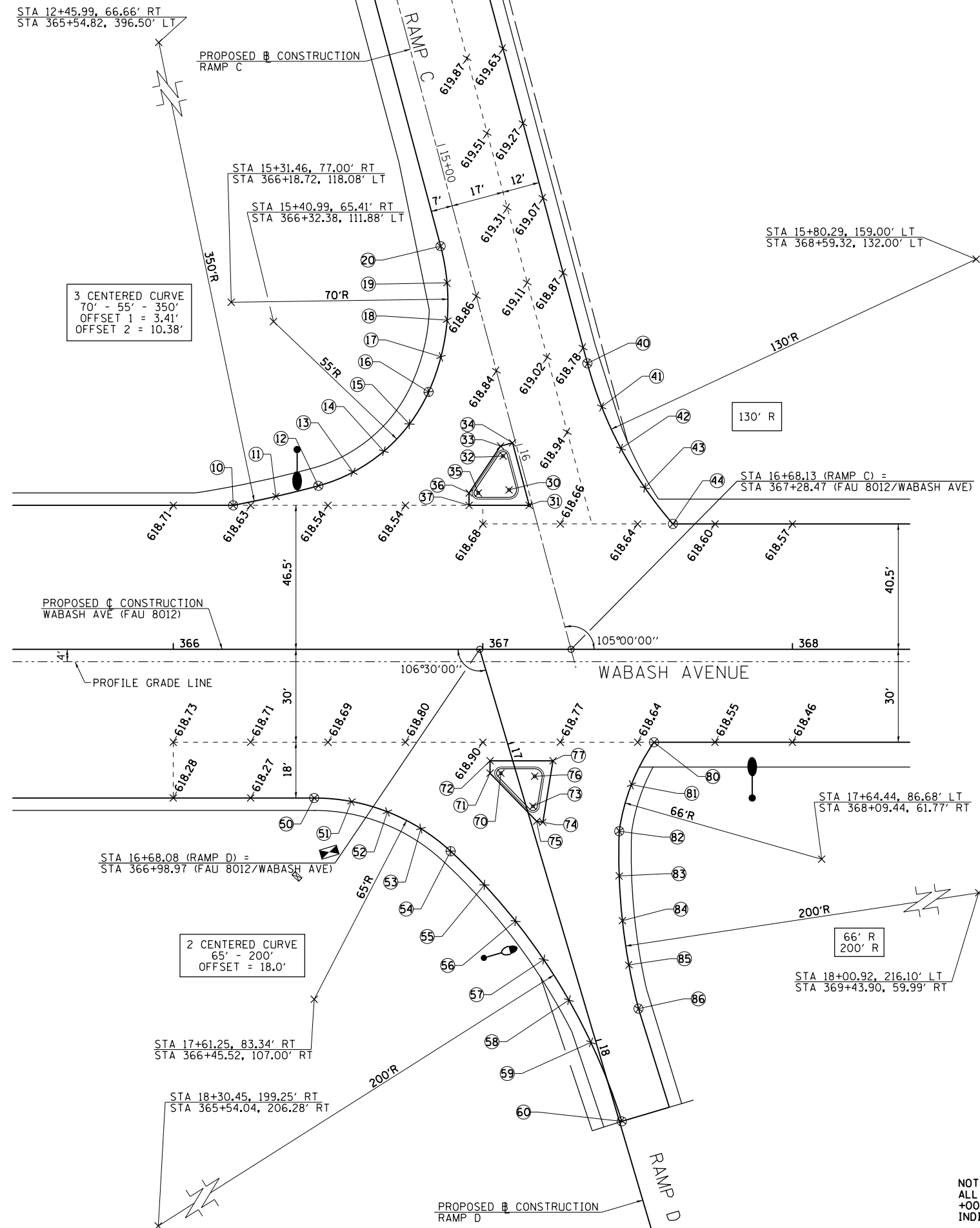
PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RC30	N/A	367+08.46	-51.50	16+13.20	6.00
RC31	618.51	367+14.98	-46.50	16+19.72	1.00
RC32	N/A	367+06.56	-62.44	16+02.14	5.00
RC33	618.80	367+05.70	-65.65	15+98.82	5.00
RC34	618.86	367+09.57	-66.69	15+98.82	1.00
RC35	N/A	366+98.55	-50.50	16+11.60	15.83
RC36	618.43	366+95.54	-50.50	16+10.82	18.74
RC37	618.53	366+95.54	-46.50	16+14.69	19.78

PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RD50	618.26	366+45.53	48.00	16+98.92	64.88
RD51	618.22	366+57.56	49.12	17+03.42	53.66
RD52	618.17	366+69.17	52.45	17+09.91	43.47
RD53	618.12	366+79.97	57.87	17+18.17	34.66
RD54	618.15	366+89.57	65.20	17+27.93	27.53
RD55	618.30	367+00.50	76.07	17+41.45	20.14
RD56	618.39	367+10.55	87.76	17+55.51	13.82
RD57	618.44	367+19.67	100.18	17+70.01	8.60
RD58	618.50	367+27.81	113.26	17+84.87	4.51
RD59	618.55	367+34.92	126.94	18+00.00	1.58
RD60	618.54	367+44.88	152.43	18+27.27	-0.72

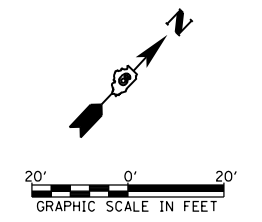
PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RD70	N/A	367+05.82	39.99	17+08.36	4.79
RD71	618.69	367+02.34	39.99	17+07.37	8.13
RD72	619.77	367+02.34	35.99	17+03.54	6.99
RD73	N/A	367+16.17	50.65	17+21.53	-2.10
RD74	618.66	367+19.36	55.83	17+27.40	-3.69
RD75	618.67	367+17.39	55.50	17+26.53	-1.90
RD76	N/A	367+16.76	40.99	17+12.43	-5.42
RD77	618.66	367+22.66	35.99	17+09.31	-12.49

PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RC40	618.75	367+33.75	-92.35	15+80.29	-29.00
RC41	618.67	367+38.39	-78.29	15+95.07	-29.84
RC42	618.60	367+44.60	-64.84	16+09.67	-32.36
RC43	618.58	367+52.30	-52.19	16+23.88	-36.53
RC44	618.62	367+61.39	-40.50	16+37.53	-42.28

PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RD80	618.62	367+55.28	30.00	17+12.84	-45.47
RD81	618.57	367+47.96	43.69	17+23.88	-34.56
RD82	618.51	367+44.03	58.71	17+37.17	-26.53
RD83	618.46	367+44.03	73.18	17+51.04	-22.42
RD84	618.34	367+45.07	87.61	17+65.17	-19.32
RD85	618.27	367+47.16	101.92	17+79.49	-17.25
RD86	618.31	367+50.27	116.05	17+93.92	-16.22



NOTE:
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+00, +25, +50, OR +75 UNLESS OTHERWISE
INDICATED.



PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RB10	616.30	382+62.22	-40.50	20+41.15	-45.01
RB11	616.51	382+70.11	-50.34	20+48.61	-34.84
RB12	616.72	382+75.31	-61.83	20+58.37	-26.85
RB13	616.92	382+77.49	-74.25	20+69.80	-21.53
RB14	617.04	382+76.50	-86.82	20+82.20	-19.22

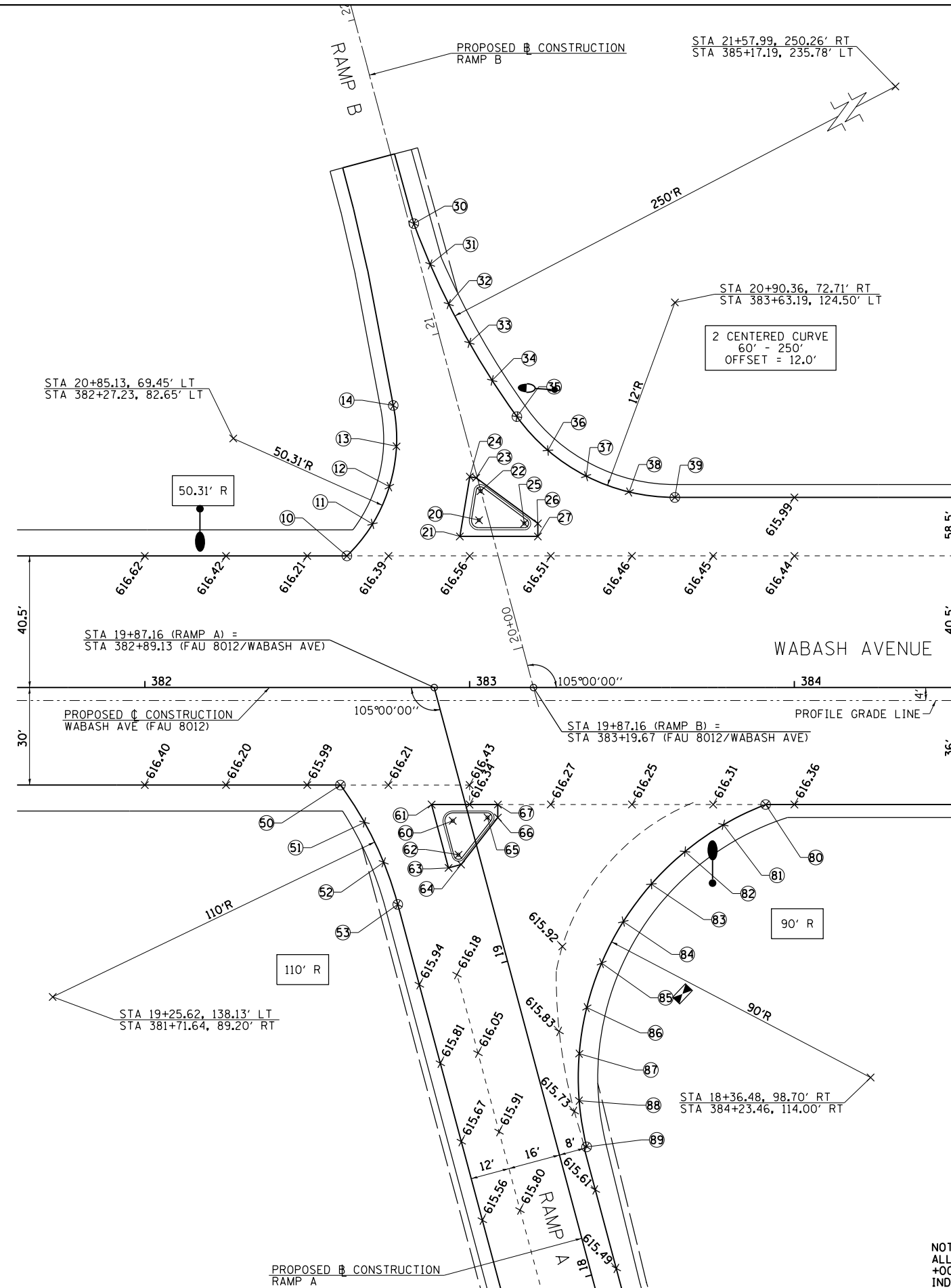
PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RB20	N/A	383+02.89	-51.50	20+41.25	-2.88
RB21	616.42	382+96.99	-46.50	20+37.95	-9.87
RB22	N/A	383+03.37	-60.45	20+49.77	-0.10
RB23	616.74	383+02.02	-64.55	20+54.09	-0.34
RB24	616.75	383+00.05	-64.88	20+54.91	-2.16
RB25	N/A	383+16.81	-50.50	20+36.68	10.31
RB26	616.27	383+21.02	-50.50	20+35.59	14.37
RB27	616.37	383+21.02	-46.50	20+31.73	13.34

PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RA50	616.08	382+60.23	30.00	19+65.66	-35.68
RA51	616.02	382+67.63	41.48	19+52.66	-31.50
RA52	616.10	382+73.55	53.79	19+39.24	-28.97
RA53	616.16	382+77.89	66.74	19+25.61	-28.13

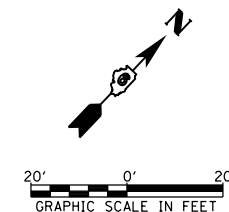
PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RA60	N/A	382+94.81	41.00	19+46.09	-5.13
RA61	616.24	382+88.30	36.00	19+52.61	-10.12
RA62	N/A	382+96.57	51.45	19+35.54	-6.13
RA63	616.50	382+93.52	55.51	19+32.41	-10.13
RA64	616.53	382+97.38	54.47	19+32.41	-6.13
RA65	N/A	383+05.52	40.00	19+44.29	5.47
RA66	616.24	383+08.69	40.00	19+43.46	8.54
RA67	616.32	383+08.69	36.00	19+47.33	9.57

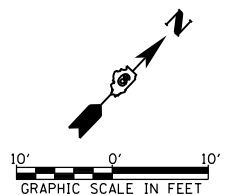
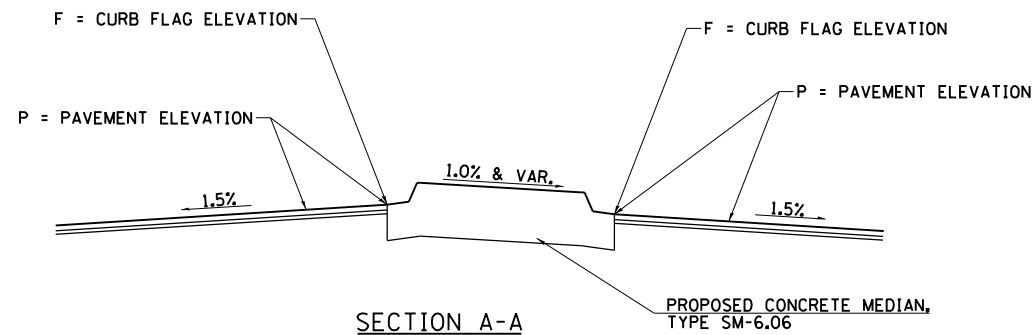
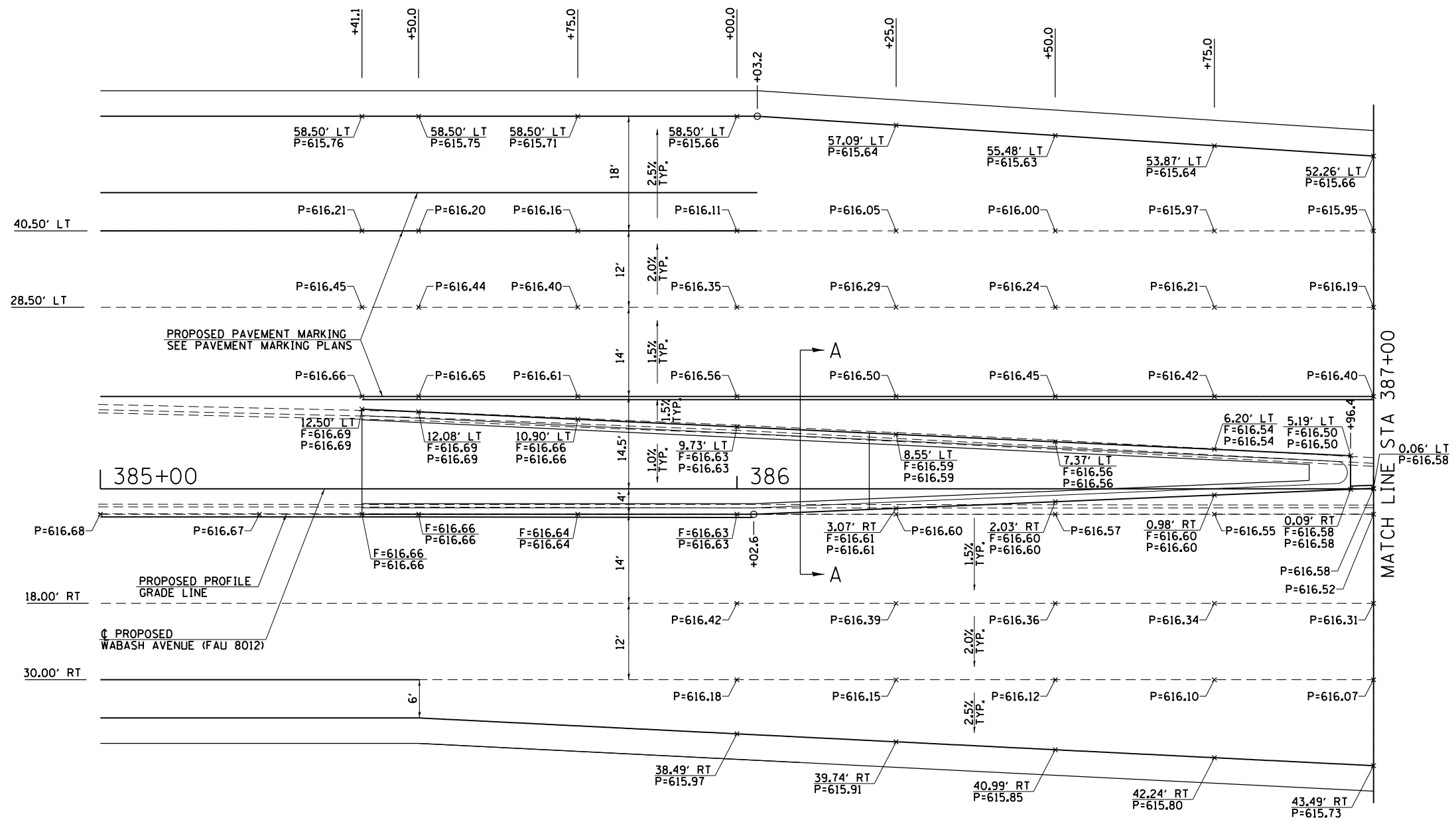
PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RB30	616.80	382+82.83	-142.76	21+34.60	1.36
RB31	616.78	382+87.87	-130.23	21+21.19	2.99
RB32	616.76	382+93.58	-117.99	21+07.88	5.34
RB33	616.73	382+99.95	-106.07	20+94.73	8.40
RB34	616.53	383+06.95	-94.52	20+81.75	12.17
RB35	616.27	383+14.56	-83.36	20+69.01	16.64
RB36	616.11	383+24.14	-72.95	20+56.47	23.19
RB37	616.00	383+35.88	-65.08	20+45.83	32.50
RB38	615.97	383+49.15	-60.17	20+37.65	44.04
RB39	616.01	383+63.19	-58.50	20+32.41	57.18

PT	ELEV.	WAB. STA.	WAB. OFF.	RAMP STA.	RAMP OFF.
RA80	616.34	383+91.15	36.00	19+25.98	89.23
RA81	616.14	383+78.16	42.24	19+23.32	75.06
RA82	615.96	383+66.32	50.47	19+18.44	61.50
RA83	615.82	383+55.95	60.48	19+11.44	48.89
RA84	615.72	383+47.32	72.03	19+02.53	37.56
RA85	615.68	383+40.63	84.80	18+91.92	27.80
RA86	615.66	383+36.08	98.48	18+79.89	19.86
RA87	615.64	383+33.76	112.71	18+66.74	13.94
RA88	615.65	383+33.75	127.12	18+52.82	10.19
RA89	615.66	383+36.04	141.36	18+38.48	8.72



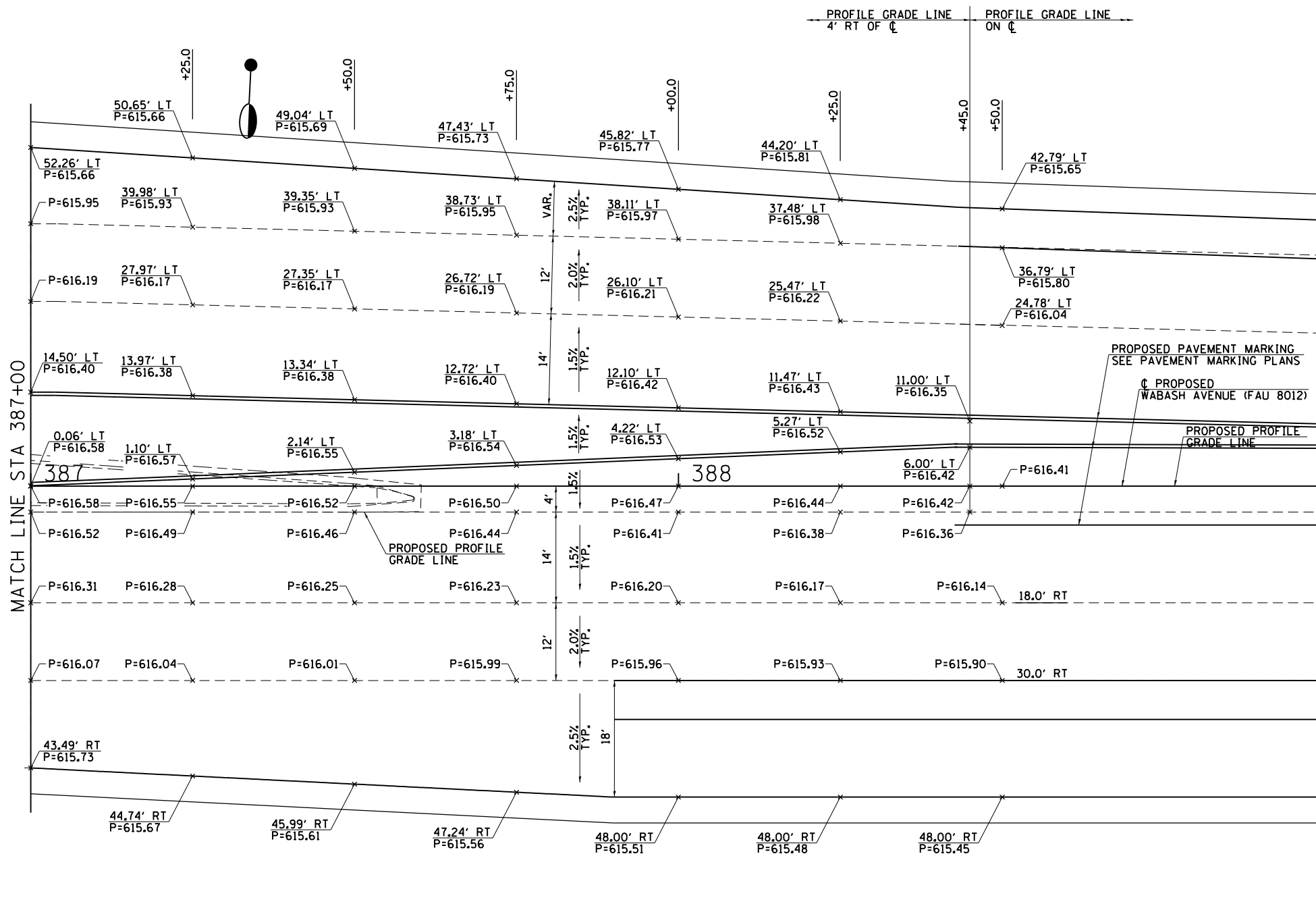
NOTE:
ALL PAVEMENT ELEVATIONS SHOWN ARE AT
+00, +25, +50, OR +75 UNLESS OTHERWISE
INDICATED.





FILE NAME =	USER NAME = sparksgw	DESIGNED - AWM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	WABASH AVENUE PROPOSED PROFILE GRADE LINE TRANSITION DETAIL	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
et:\pw\work\p\idot\sparksgw\10373645\0672890-sht-details-prof-trans.dgn	DRAWN - TJD	REVISED -	8012			21(W-3, TS-1, RS-7)	SANGAMON	679	298	
PLOT SCALE = 20.0000' / in.	CHECKED - AWM	REVISED -	CONTRACT NO. 72890							
West	PLOT DATE = Feb-04-2014 01:42:12PM	DATE - 12/04/2013	REVISED -			ILLINOIS FED. AID PROJECT				

SCALE: 1"=10' SHEET 1 OF 2 SHEETS STA. 385+00.00 TO STA. 387+00.00



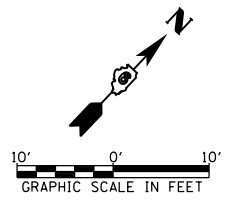
MATCH LINE STA 387+00

MATCH LINE STA 389+00 - SEE BUNKER HILL / ASH GROVE INTERSECTION DETAIL

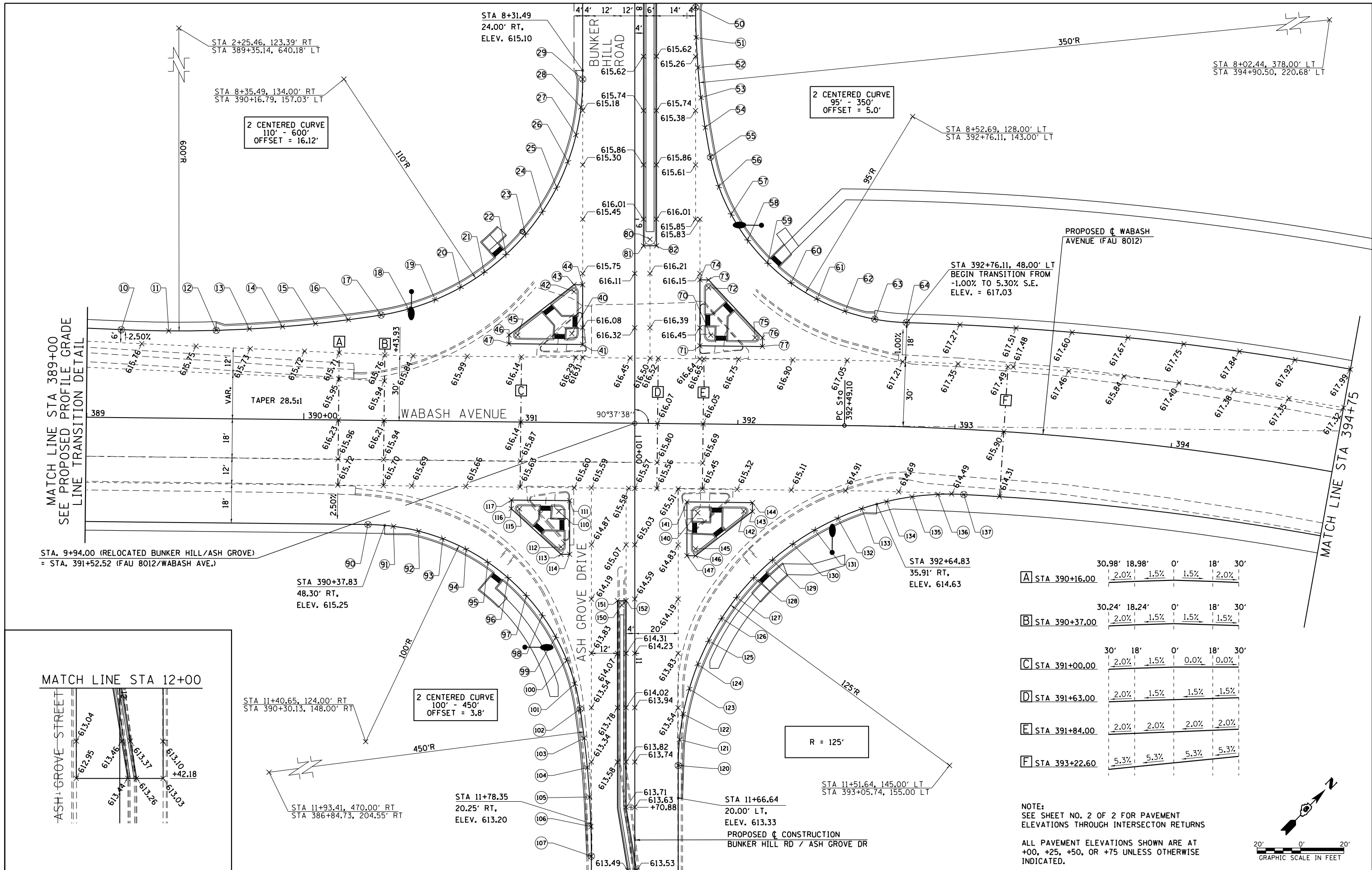
PROPOSED PAVEMENT MARKING
SEE PAVEMENT MARKING PLANS

PROPOSED PROFILE
GRADE LINE

PROPOSED PROFILE
GRADE LINE



FILE NAME =	USER NAME = sparksgw	DESIGNED - AWM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	WABASH AVENUE PROPOSED PROFILE GRADE LINE TRANSITION DETAIL	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
et:\pw\work\p\id\sparksgw\10373645\0672890-sht-details-prof-trans.dgn	DRAWN - TJD	REVISED -	8012			21(W-3, TS-1, RS-7)	SANGAMON	679	299		
West-2	PLOT SCALE = 20.0000' / in.	CHECKED - AWM	REVISED -			CONTRACT NO. 72890					
	PLOT DATE = Feb-04-2014 01:42:12PM	DATE - 12/04/2013	REVISED -			ILLINOIS FED. AID PROJECT					

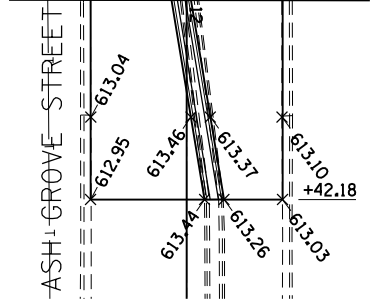


MATCH LINE STA 389+00
SEE PROPOSED PROFILE GRADE
LINE TRANSITION DETAIL

MATCH LINE STA 394+75

STA. 9+94.00 (RELOCATED BUNKER HILL/ASH GROVE)
= STA. 391+52.52 (FAU 8012/WABASH AVE.)

MATCH LINE STA 12+00



A	STA 390+16.00	30.98'	18.98'	0'	18'	30'
		2.0%	1.5%	1.5%	2.0%	
B	STA 390+37.00	30.24'	18.24'	0'	18'	30'
		2.0%	1.5%	1.5%	1.5%	
C	STA 391+00.00	30'	18'	0'	18'	30'
		2.0%	1.5%	0.0%	0.0%	
D	STA 391+63.00	2.0%	1.5%	1.5%	1.5%	
E	STA 391+84.00	2.0%	2.0%	2.0%	2.0%	
F	STA 393+22.60	5.3%	5.3%	5.3%	5.3%	

NOTE:
SEE SHEET NO. 2 OF 2 FOR PAVEMENT
ELEVATIONS THROUGH INTERSECTION RETURNS

ALL PAVEMENT ELEVATIONS SHOWN ARE AT
+00, +25, +50, OR +75 UNLESS OTHERWISE
INDICATED.

