| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | DATE | |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

585 580 575 570 565 560 555

3:1

C=24.4
F=0.8

559.68

**165+50.00**

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | DATE | |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

585 580 575 570 565 560 555

3:1

C=22.4
F=3.5

560.19

**165+00.00**

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0326237\D672F90-sht-xssht.dgn | USER NAME = sparksgw | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Oct-17-2013 09:57:45AM | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**I-55 CROSS SECTIONS**

SCALE: | SHEET 9 OF 16 SHEETS | STA. 165+00.00 | TO STA. 165+50.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 55 | (84-3)I-4 | SANGAMON | 56 | 48 |
| | | CONTRACT NO. 72F90 | | |
| | ILLINOIS | FED. AID PROJECT | | |