

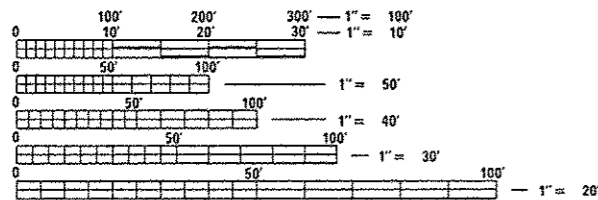
**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3-7 SUMMARY OF QUANTITIES
- 8-11 SCHEDULES OF QUANTITIES
- 12-13 TYPICAL SECTIONS
- 14-16 MAINTENANCE OF TRAFFIC
- 17-20 PLAN SHEETS
- 21-24 PAVEMENT MARKING SHEETS
- \* 25-26c LIGHTING PLANS
- 28-31 DETAILS SHEETS
- 32-35 DETOUR SHEETS
- 36-39 STORM WATER PLAN
- 40-56 CROSS SECTIONS

\* SHEET 27 DELETED

**HIGHWAY STANDARDS**

- 000001-06
- 001001-02
- 001006
- 482001-02
- 601001-04
- 630001-10
- 631011-09
- 635006-03
- 635011-02
- 642001-02
- 701101-04
- 701106-02
- 701400-07
- 701401-08
- 701402-09
- 701411-08
- 701426-06
- 701428
- 701451-02
- 701901-03
- 704001-07
- 720001-01
- 720006-04
- 780001-04
- 781001-03
- 836001-02
- 871101
- 830021-02



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

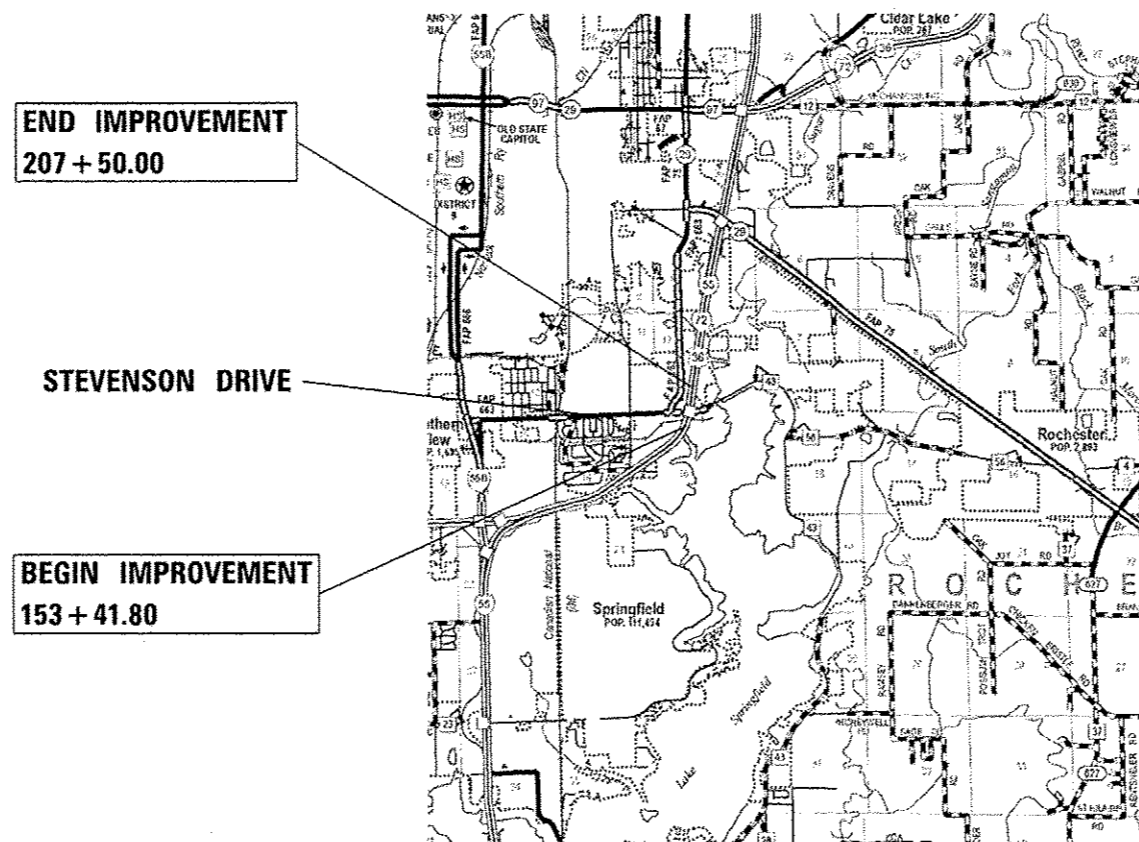
PROJECT ENGINEER - JEFF MYERS 782-4761  
PROJECT MANAGER - ED KERN 524-7547

CONTRACT NO. 72F90

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PROPOSED**  
**HIGHWAY PLANS**

**FAI ROUTE 55 (I-55 / I-72)**  
**SECTION (84-3)I-4**  
**PROJECT ACNHPP-ACHSIP-0055 (403)**  
**RAMP MODIFICATIONS**  
**SANGAMON COUNTY**

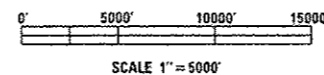
C-96-023-13



**END IMPROVEMENT**  
**207 + 50.00**

**STEVENSON DRIVE**

**BEGIN IMPROVEMENT**  
**153 + 41.80**

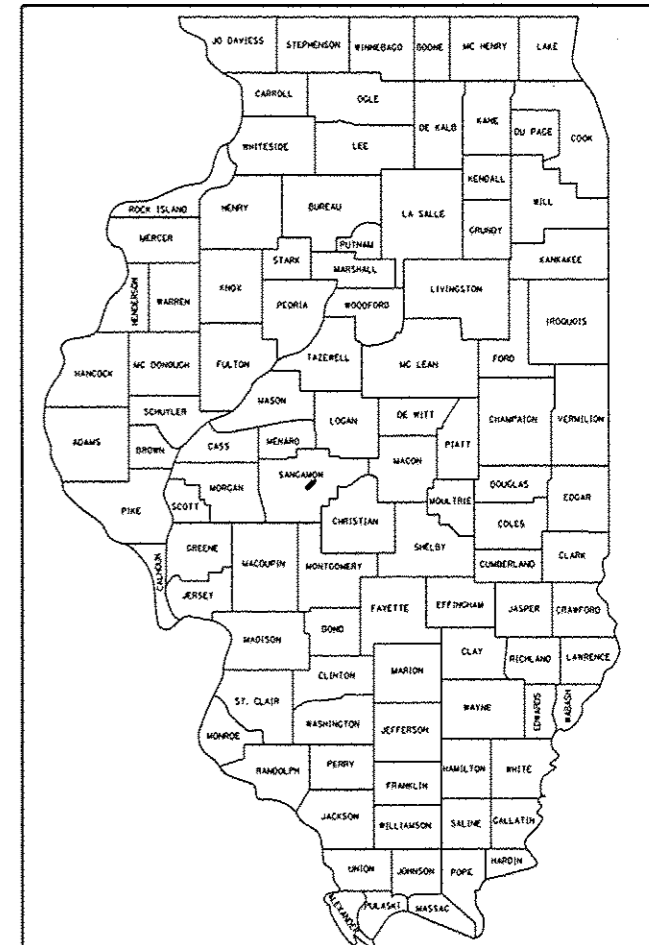


GROSS LENGTH = 5408.2 FT. = 1.024 MILE  
NET LENGTH = 5408.2 FT. = 1.024 MILE

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(84-3)I-4	SANGAMON	* 56	1
		ILLINOIS	CONTRACT NO. 72F90	

\* 50 - 1 + 3 = 58

D-96-023-13



LOCATION OF SECTION INDICATED THUS: - [black rectangle] -

**FUNCTIONAL CLASSIFICATION**

**INTERSTATE**

**ADT = 52,200 (2011)**

**S.U. = 2.6%**

**M.U. = 15.5%**

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED *October 18, 2013*  
*Roger L. Driskell*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER  
*Dec 6, 2013*  
*John D. Baranzelli, P.E.*  
ENGINEER OF DESIGN AND ENVIRONMENT  
*Dec 6, 2013*  
*Omer Osman, P.E.*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY**  
**OF THE STATE OF ILLINOIS**