

NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	84-3-RS-5	SANG.		

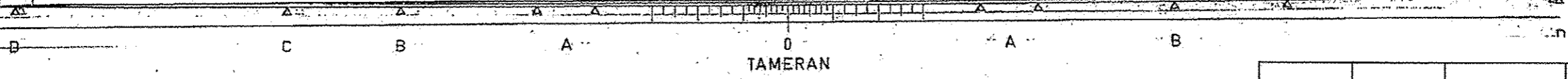
For Information Only

- LEGEND**
- 1- 2-1/0 #10 XLP, 1-1/0 #10 XLP 3/4" P.
  - 2- 2-1/0 #8 XLP, 1-1/0 #8 XLP 3/4" P.
  - 3- 2-1/0 #6 XLP, 1-1/0 #6 XLP 1" P.
  - 4- 3-1/0 #10 XLP, 1-1/0 #10 XLP 3/4" P.
  - 5- 3-1/0 #8 XLP, 1-1/0 #8 XLP 3/4" P.
  - 6- 3-1/0 #6 XLP, 1-1/0 #6 XLP 1" P.
  - 7- 3-1/0 #4 XLP, 1-1/0 #4 XLP 1 1/4" P.
  - 8- 3-1/0 #2 XLP, 1-1/0 #2 XLP 1 1/4" P.
  - 9- 3-1/0 #1 XLP, 1-1/0 #1 XLP 1 1/2" P.
  - 10- AUGERED CONDUIT, SIZE & LENGTH AS SHOWN
  - 11- CONTROL INSTALLATION, SIZE AS SHOWN
  - 12- UNDERPASS LUMINAIRE, 150 WATT H.P.S.
  - 13- 45' M.H. WEATHERING STEEL LIGHT POLE W/250 WATT H.P.S. MULTIMOUNT LUMINAIRE
  - 14- 55' M.H. WEATHERING STEEL LIGHT POLE W/400 WATT H.P.S. MULTIMOUNT LUMINAIRE
  - 15- EXIST. POLE WITH PROPOSED CORBA LIGHT FIXTURE
  - 16- EXIST. POLE AND LIGHT FIXTURE

REVISIONS	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**LIGHTING PLAN VIEW**  
 FAI RTE. 55  
 SEC. 84-3-RS-5  
 SANGAMON COUNTY  
 SCALE: VERT. 1"=40', HORIZ. 1"=40'  
 DATE: \_\_\_\_\_ DRAWN BY: RJC  
 CHECKED BY: \_\_\_\_\_

DRAWN BY: RJC  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_



FAI	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(84-3)-I-4	SANGAMON	56	26B