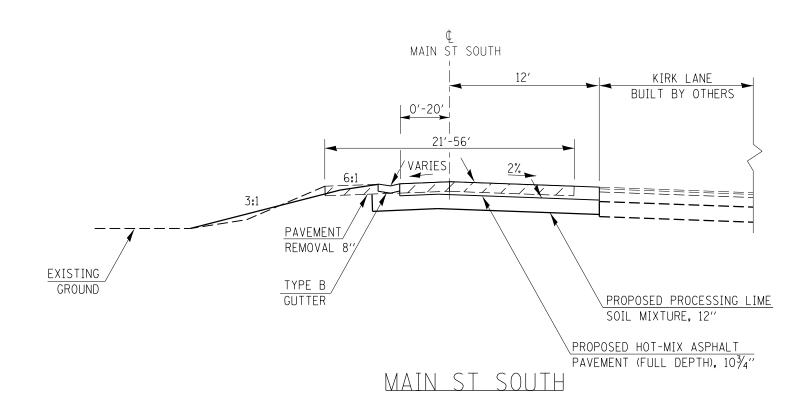


## MAIN ST SOUTH

STA 3+55.00 to STA 5+64.95



## NOTES:

1. THE FULL DEPTH PAVEMENT LAYERS SHALL BE 2" HMA SURFACE, 2 1/4" HMA BINDER AND THE REMAINING STRUCTURE BEING BINDER.

## FILE NAME = USER NAME = \$USER\$ DESIGNED - REVISED -

FILE NAME =	USER NAME = \$USER\$	DESIGNED -	REVISED -		
c:\pw_work\pwidot\lavenderba\d0363618\D	178221-sht-typical-16.dgn	DRAWN -	REVISED -		
	PLOT SCALE = 100.0000 '/ in.	CHECKED -	REVISED -		
	PLOT DATE = 1/31/2014	DATE -	REVISED -		

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

STA 5+64.95 to STA 5+85.00

	TYPICAL SECTIONS					F.A.P. SECTION			COUNTY	TOTAL SHEETS	SHEET NO.		
MAIN ST SOUTH					331	(1-3)R-2, N-4, T	S-4, HBK-1	WILLIAMSON	733	38			
WANT 31 300111						DRAWING NO.	TS-16	CONTRACT	NO.	78221			
SCALE:	SHEET	16	OF	20	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT					