



- NOTES:
- FOR INFORMATION ON PERMANENT SURVEY MARKER DETAILS, SEE DRAWING DD-02.
  - PHYSICAL TIES SHOWN FOR CONTROL POINTS WHERE AVAILABLE. CONTROL POINTS WITH NO TIES ARE TO BE CONFIRMED WITH THE ENGINEER.

FILE NAME =	USER NAME = \$USER\$	DESIGNED - KN	REVISED -
c:\pw\work\p\midot\lavenderba\d0363618\078221-sht-ATB-11.dgn		DRAWN - AS	REVISED -
	PLOT SCALE = 100.0000' / 1"	CHECKED -	REVISED -
	PLOT DATE = 1/31/2014	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

SCALE: SHEET NO. 11 OF 16 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	109
DRAWING NO. ATB-11		CONTRACT NO. 78221		
ILLINOIS FED. AID PROJECT				