



- NOTES:**
- FOR INFORMATION ON PERMANENT SURVEY MARKER DETAILS, SEE DRAWING DD-02.
  - PHYSICAL TIES SHOWN FOR CONTROL POINTS WHERE AVAILABLE. CONTROL POINTS WITH NO TIES ARE TO BE CONFIRMED WITH THE ENGINEER.

FILE NAME =	USER NAME = \$USER\$	DESIGNED - KN	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALIGNMENT, TIES AND BENCHMARKS</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pw\work\p\dot\lavenderba\d0363618\078221-sht-ATB-12.dgn		DRAWN - AS	REVISED -			331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	110
	PLOT SCALE = 100.0000' / 1" =	CHECKED -	REVISED -			DRAWING NO.	ATB-12	CONTRACT NO.	78221	
	PLOT DATE = 1/31/2014	DATE -	REVISED -			ILLINOIS FED. AID PROJECT				

SCALE: SHEET NO. 12 OF 16 SHEETS STA. TO STA.