



NOTES:

1. FOR INFORMATION ON PERMANENT SURVEY MARKER DETAILS, SEE DRAWING DD-02.
2. PHYSICAL TIES SHOWN FOR CONTROL POINTS WHERE AVAILABLE. CONTROL POINTS WITH NO TIES ARE TO BE CONFIRMED WITH THE ENGINEER.

FILE NAME =	USER NAME = \$USER\$	DESIGNED - KN	REVISED -
ct:\pw\work\p\dot\lavenderba\d0363618\078221-sht-ATB-13.dgn		DRAWN - AS	REVISED -
	PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -
	PLOT DATE = 1/31/2014	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: SHEET NO. 13 OF 16 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	111
DRAWING NO. ATB-13			CONTRACT NO. 78221	
ILLINOIS FED. AID PROJECT				