

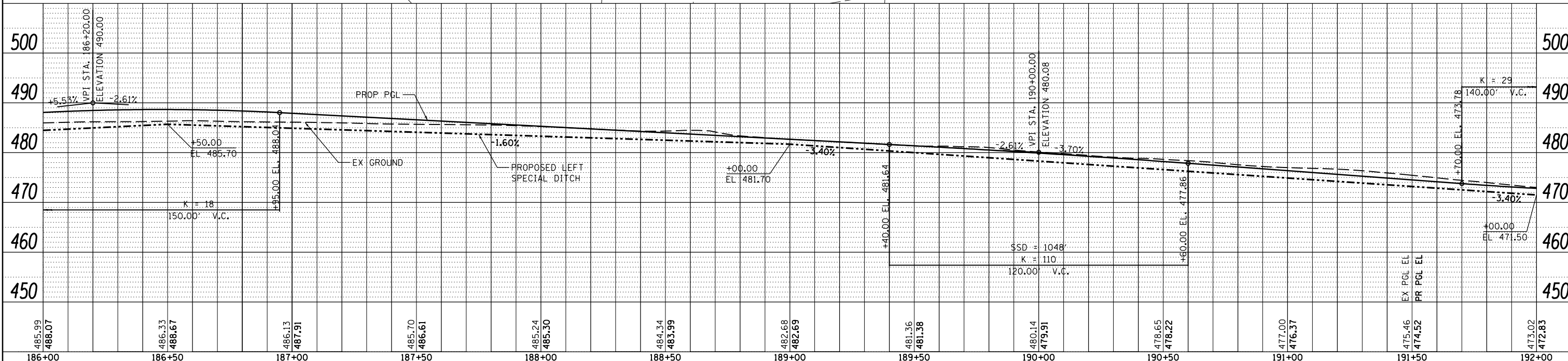
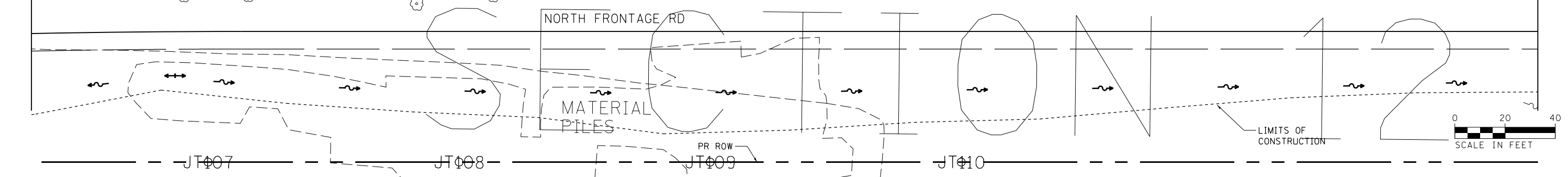
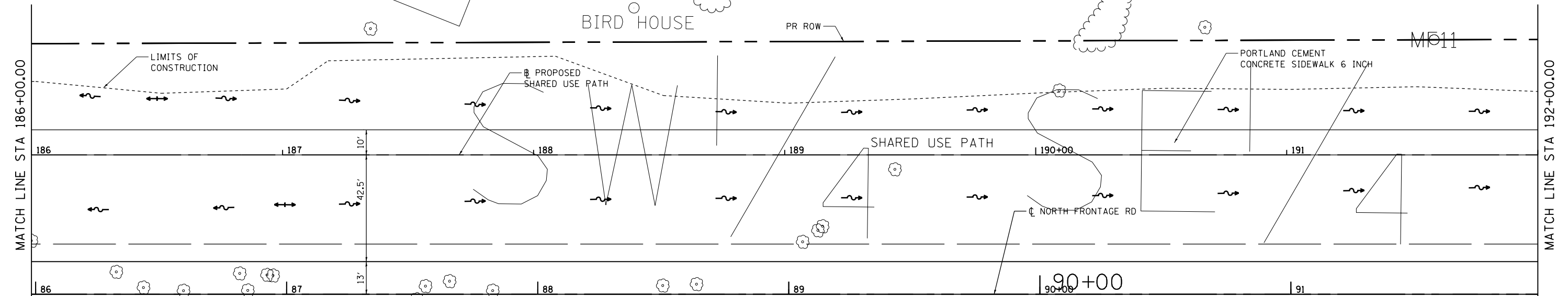
NOTES:

- FOR ADDITIONAL NORTH FRONTAGE RD INFORMATION, SEE NORTH FRONTAGE RD ROADWAY, DRAINAGE AND UTILITY PLANS.
- FOR CLARITY, ONLY VARIABLE DEPTH DITCHES ARE SHOWN ON THE PROFILE. REFER TO THE TYPICAL SECTIONS AND CROSS SECTIONS FOR DEPENDENT DITCH INFORMATION.

BENCHMARK		
BENCHMARK	ELEVATION	DESCRIPTION
BM13	462.77	CUT SQUARE ON THE TOP OF THE SOUTH HEADWALL OF AN ACROSS ROAD CULVERT, 107.79' RIGHT OF THE CL OF RTE 13 WBL @ STA. 547+28.49

PLAN	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	BY
FILE NAME	ALIGNED	
	CHECKED	
	DATE	

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	BY
FILE NAME	GRADES CHECKED	
	STRUCTURE NOTATIONS CHECKED	
	DATE	



FILE NAME =	USER NAME = \$USER\$	DESIGNED - KN	REVISED -	<p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p align="center">ROADWAY, DRAINAGE AND UTILITY PLANS SHARED USE PATH</p>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwwork\pwwork\lavenderba\d8363618\0978221-sht-pln\prf-49.dgn		DRAWN - AS	REVISED -		331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	712	173
	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -		DRAWING NO. PL-49		CONTRACT NO. 78221		
	PLOT DATE = 1/31/2014	DATE -	REVISED -		SCALE:		SHEET NO. 49 OF 69 SHEETS		STA. 186+00.00 TO STA. 192+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	712	173
DRAWING NO. PL-49		CONTRACT NO. 78221		
ILLINOIS FED. AID PROJECT				