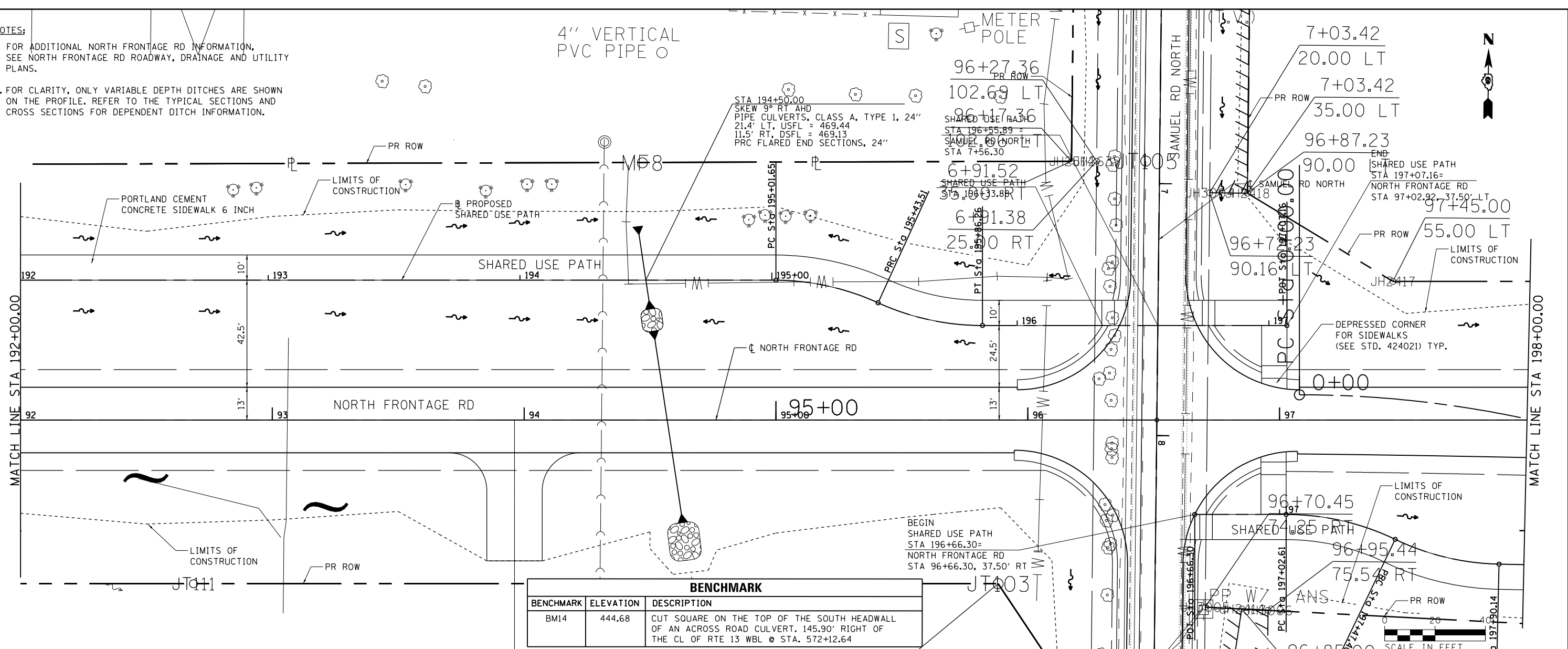


- NOTES:
- FOR ADDITIONAL NORTH FRONTAGE RD INFORMATION, SEE NORTH FRONTAGE RD ROADWAY, DRAINAGE AND UTILITY PLANS.
 - FOR CLARITY, ONLY VARIABLE DEPTH DITCHES ARE SHOWN ON THE PROFILE. REFER TO THE TYPICAL SECTIONS AND CROSS SECTIONS FOR DEPENDENT DITCH INFORMATION.

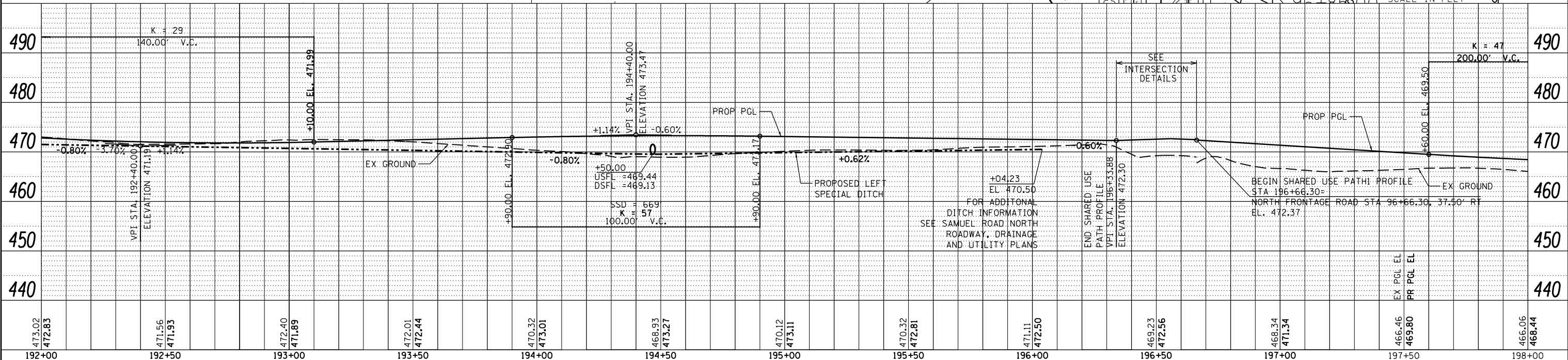
4" VERTICAL PVC PIPE

| | | |
|------|---------------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | ALIGNMENT CHECKED | |
| | STRUCTURE NOTED THIS CHFD | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

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| PROFILE | SURVEYED | DATE |
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| | GRADES CHECKED | |
| | ALIGNMENT CHECKED | |
| | STRUCTURE NOTED THIS CHFD | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |



| BENCHMARK | | |
|-----------|-----------|---|
| BENCHMARK | ELEVATION | DESCRIPTION |
| BM14 | 444.68 | CUT SQUARE ON THE TOP OF THE SOUTH HEADWALL OF AN ACROSS ROAD CULVERT. 145.90' RIGHT OF THE CL OF RTE 13 WBL @ STA. 572+12.64 |



| | | | | | | | | | |
|---|----------------------|---------------|-----------|--|-------------|----------------------------|---------------------------|--------------|-----------|
| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - KN | REVISED - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p align="center">ROADWAY, DRAINAGE AND UTILITY PLANS SHARED USE PATH</p> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\lavenderba\d8363618\0978221-sht.pln\prf-50.dgn | | DRAWN - AS | REVISED - | | 331 | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON | 733 | 174 |
| | | CHECKED - | REVISED - | | DRAWING NO. | PL-50 | CONTRACT NO. | 78221 | |
| | | DATE - | REVISED - | | SCALE: | | ILLINOIS FED. AID PROJECT | | |