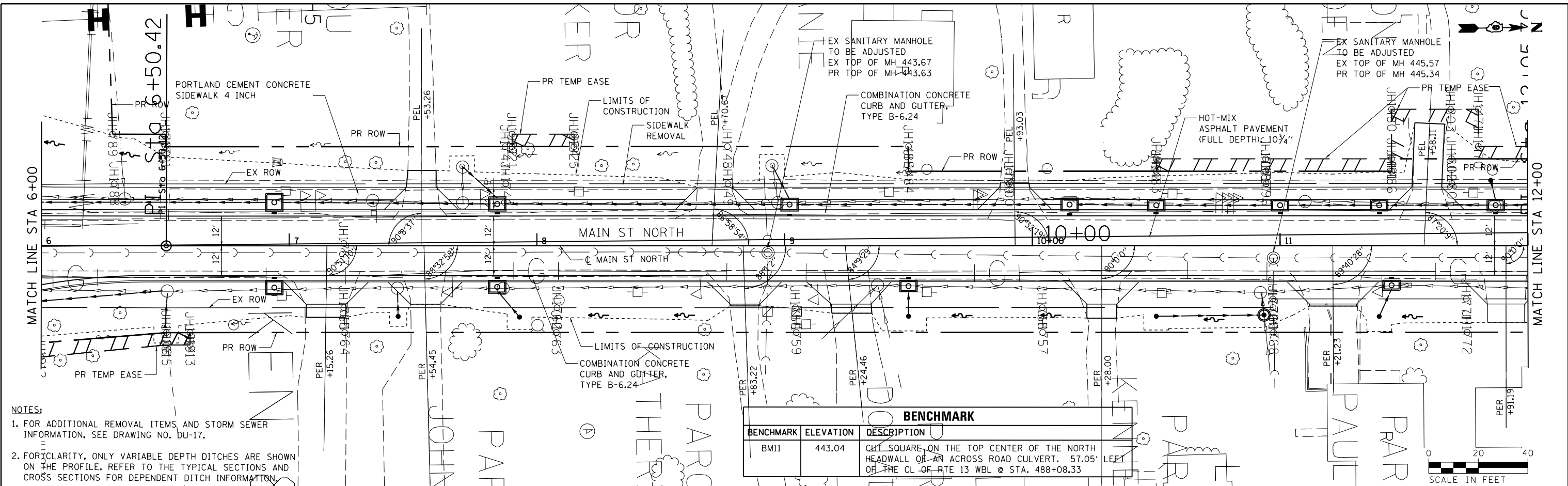


|      |                             |    |      |
|------|-----------------------------|----|------|
| PLAN | SURVEYED                    | BY | DATE |
|      | PLOTTED                     |    |      |
|      | GRADES CHECKED              |    |      |
|      | STRUCTURE NOTATIONS CHECKED |    |      |
|      | NOTE BOOK NO.               |    |      |
|      | ALIGNED CHECKED             |    |      |
|      | FILE NAME                   |    |      |

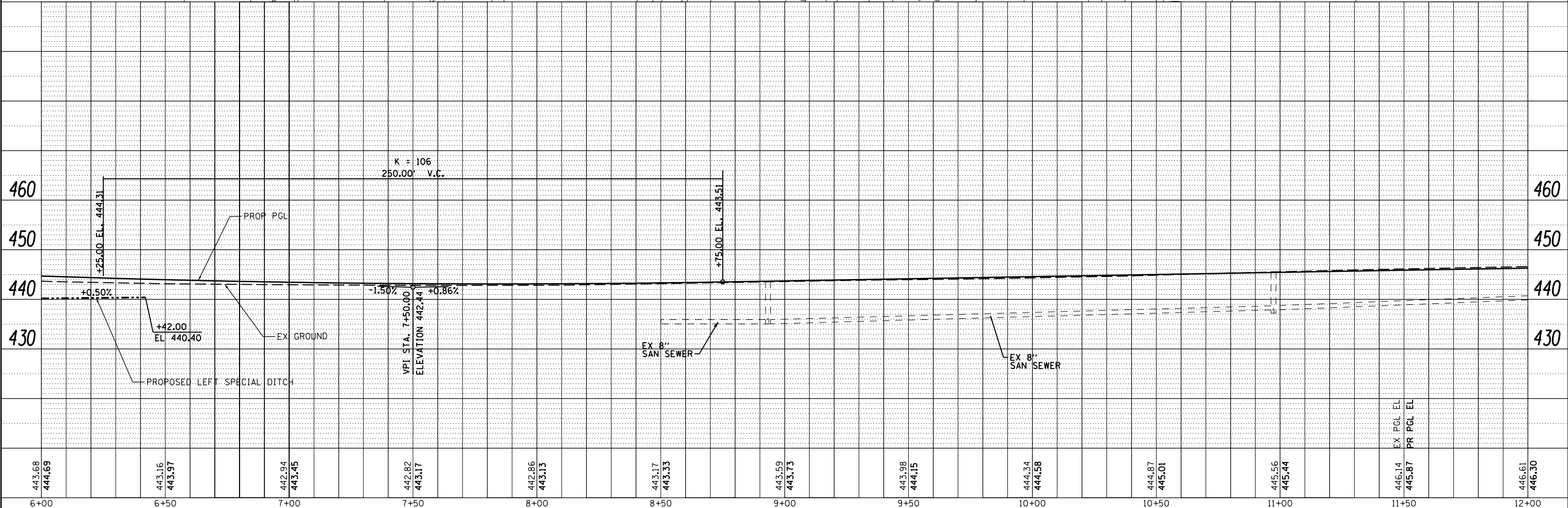
|         |                             |    |      |
|---------|-----------------------------|----|------|
| PROFILE | SURVEYED                    | BY | DATE |
|         | PLOTTED                     |    |      |
|         | GRADES CHECKED              |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
|         | NOTE BOOK NO.               |    |      |
|         | ALIGNED CHECKED             |    |      |
|         | FILE NAME                   |    |      |



- NOTES:**
- FOR ADDITIONAL REMOVAL ITEMS, AND STORM SEWER INFORMATION, SEE DRAWING NO. DU-17.
  - FOR CLARITY, ONLY VARIABLE DEPTH DITCHES ARE SHOWN ON THE PROFILE. REFER TO THE TYPICAL SECTIONS AND CROSS SECTIONS FOR DEPENDENT DITCH INFORMATION.

**BENCHMARK**

| BENCHMARK | ELEVATION | DESCRIPTION  |
|-----------|-----------|--|
| BM11      | 443.04    | CUT SQUARE ON THE TOP CENTER OF THE NORTH HEADWALL OF AN ACROSS ROAD CULVERT. 57.05' LEFT OF THE CL OF RTE 13 WBL @ STA. 488+08.33 |



|  |                      |               |           |
|--|----------------------|---------------|-----------|
| FILE NAME =  | USER NAME = \$USER\$ | DESIGNED - KN | REVISED - |
| c:\pwwork\pwwork\lavenderba\d8363618\0978221-sht-plnprf-62.dgn |                      | DRAWN - AS    | REVISED - |
| PLOT SCALE = 40.0000' / in.                                    |                      | CHECKED -     | REVISED - |
| PLOT DATE = 1/31/2014  |                      | DATE -        | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY, DRAINAGE AND UTILITY PLANS  
MAIN STREET NORTH**

SCALE: SHEET NO. 62 OF 69 SHEETS STA. 6+00.00 TO STA. 12+00.00

|                           |                            |              |              |           |
|---------------------------|----------------------------|--------------|--------------|-----------|
| F.A.P. RTE.               | SECTION                    | COUNTY       | TOTAL SHEETS | SHEET NO. |
| 331                       | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON   | 733          | 186       |
| DRAWING NO.               | PL-62                      | CONTRACT NO. | 78221        |           |
| ILLINOIS FED. AID PROJECT |                            |              |              |           |