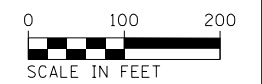


MATCH LINE STA 571+00

- NOTES:**
1. FOR A SUMMARY OF TREE REMOVALS, SEE REMOVAL SCHEDULES.
 2. FOR A SUMMARY OF TREE AND SHRUB PLANTINGS, SEE LANDSCAPING SCHEDULES.

| LEGEND | |
|--------|---|
| | SEEDING, CLASS 1A |
| | SEEDING, CLASS 2 |
| | TREE, CERCIS CANADENSIS (REDBUD), CONTAINER GROWN, 3-GALLON |
| | EVERGREEN, PINUS NIGRA (AUSTRIAN PINE), 3' HEIGHT, BALLED AND BURLAPPED |
| | SHRUB, CORNUS SERICEA BAILEYI (BAILEY REDOSIER DOGWOOD), 3' CONTAINER |



| | | | |
|--|------------------------------|---------------|-----------|
| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - KN | REVISED - |
| et:\pw\work\p\dot\lavenderba\d0363618\078221-sht-landschp-04.dgn | | DRAWN - AS | REVISED - |
| | PLOT SCALE = 200.0001' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 1/31/2014 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LANDSCAPING PLANS
IL 13**

SCALE: SHEET NO. 4 OF 5 SHEETS STA. 571+00.00 TO STA. 592+90.74

| | | | | |
|---------------------------|----------------------------|--------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 331 | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON | 733 | 351 |
| DRAWING NO. | LS-04 | CONTRACT NO. | 78221 | |
| ILLINOIS FED. AID PROJECT | | | | |