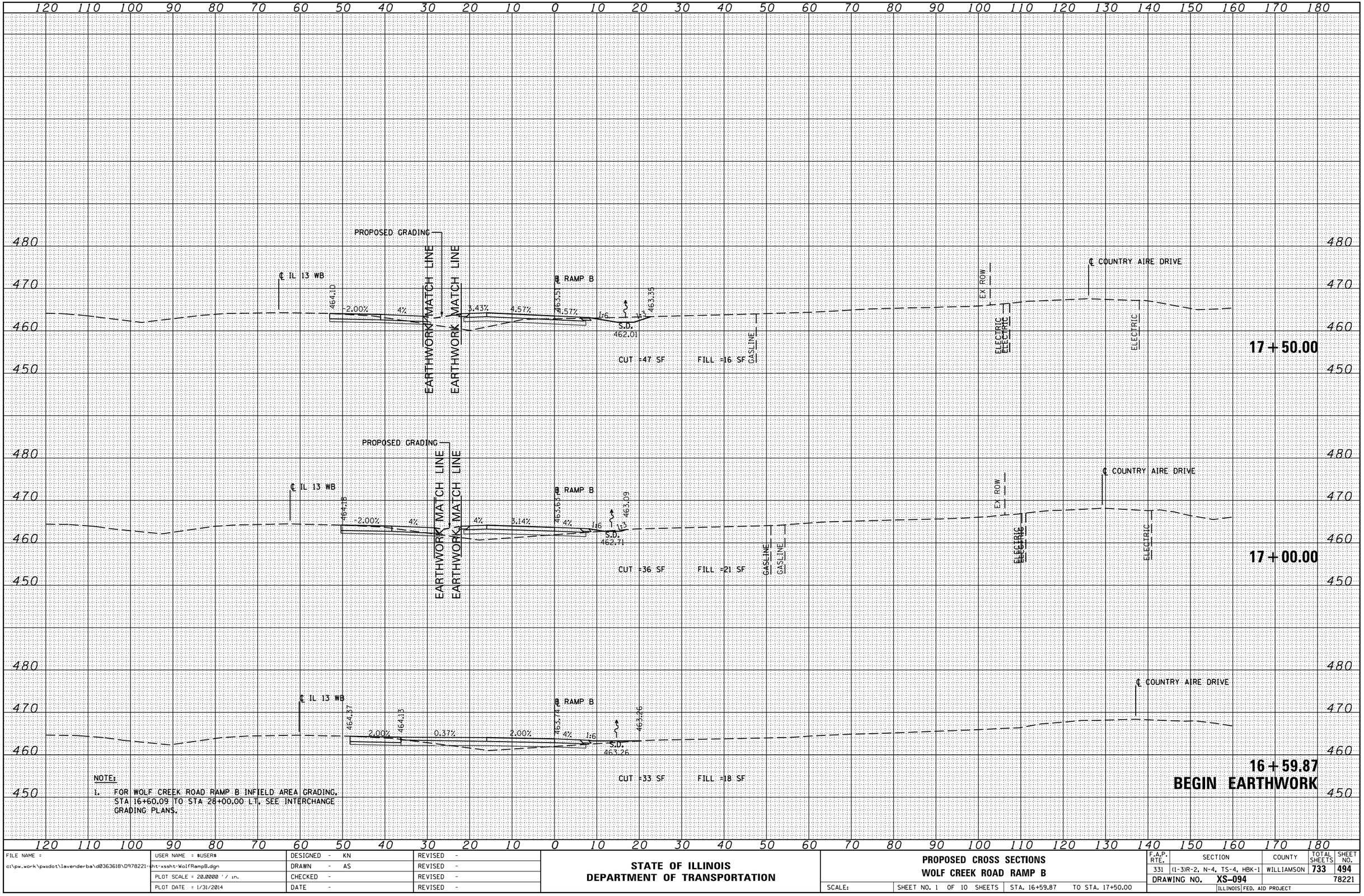
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |




NOTE:

1. FOR WOLF CREEK ROAD RAMP B INFIELD AREA GRADING, STA 16+60.09 TO STA 28+00.00 LT, SEE INTERCHANGE GRADING PLANS.

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\lavenderba\d0363618\D978221-sht-xssht-WolfRampB.dgn | USER NAME = $USER$ | DESIGNED - KN | REVISED - |
| | | DRAWN - AS | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 1/31/2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS**
**WOLF CREEK ROAD RAMP B**

SCALE: | SHEET NO. 1 OF 10 SHEETS | STA. 16+59.87 | TO STA. 17+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 331 | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON | 733 | 494 |
| DRAWING NO. XS-094 | | | | 78221 |
| | ILLINOIS FED. AID PROJECT | | | |