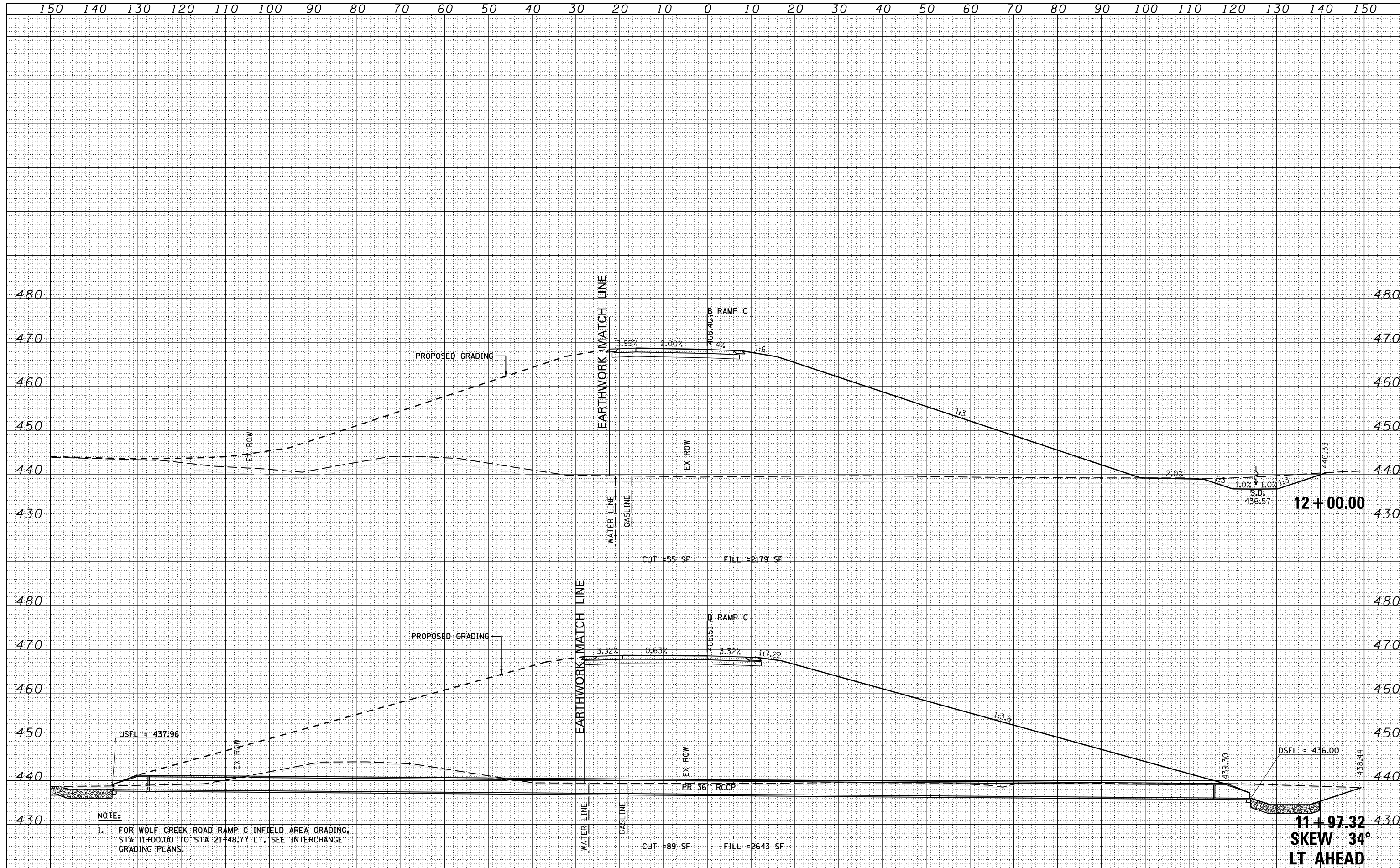


DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



FILE NAME =  
c:\pw-work\p1dot\lavenderba\d0363618\0978221-ht-xssht-WolfRampC.dgn

USER NAME =	sUsers
DESIGNED -	KN
DRAWN -	AS
CHECKED -	
DATE -	1/31/2014

REVISED -	
REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

SCALE:	SHEET NO. 2 OF 11 SHEETS	STA. 11+97.32	TO STA. 12+00.00
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	505
DRAWING NO.	XS-105			78221
ILLINOIS FED. AID PROJECT				